WESTSIDE VILLAGE

844 AND 850 ALMAR AVE, SANTA CRUZ, CA 95060



PLANNING RESUBMITTAL 07/03/2024



: Architecture

: Urban Design

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COVER SHEET

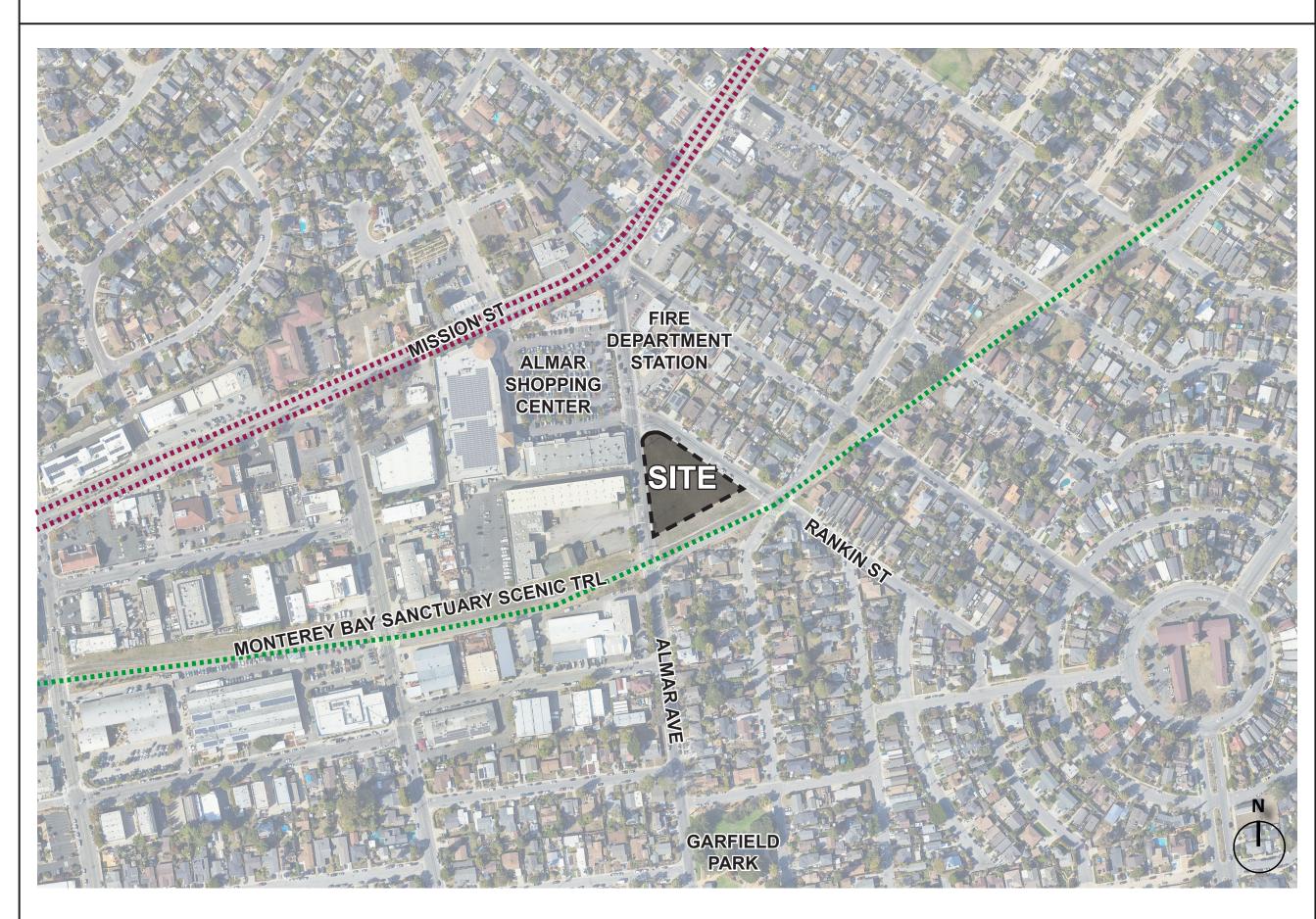
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Date: 2024/07/

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PROJECT DESCRIPTION

LOCATED BETWEEN ALMAR AVENUE, RANKIN STREET, AND THE MONTEREY BAY SANCTUARY SCENIC TRAIL, THE PROPOSED PROJECT OCCUPIES A 0.91-ACRE SITE, OFFERING 38 UNITS OF AFFORDABLE FAMILY HOUSING. THESE UNITS ARE TO BE 100% PUBLICLY FUNDED AFFORDABLE RENTAL APARTMENTS, COMPRISING A MIX OF 2-BEDROOM AND 3-BEDROOM APARTMENTS. THE PROJECT WILL UTILIZE THE STATE'S DENSITY BONUS LAWS FOR AFFORDABLE HOUSING, INCLUDING THE USE OF DEVELOPMENT INCENTIVES.

THE APARTMENTS WILL BE HOUSED WITHIN A SINGLE 3-STORY NON-ELEVATORED BUILDING. ALL GROUND-FLOOR UNITS ARE DESIGNED TO BE ACCESSIBLE OR ADAPTABLE FOR PERSONS WITH DISABILITIES. EMPHASIZING THE IMPORTANCE OF COMMUNAL LIVING, THE PROJECT DEDICATES RESIDENTIAL AMENITY SPACE, FEATURING A COMMUNITY ROOM, MANAGEMENT OFFICE, SERVICE OFFICE, AND CENTRAL LAUNDRY ROOM, ON THE GROUND LEVEL. A LANDSCAPED EXTERIOR PLAZA WITH A DEDICATED CHILDREN'S PLAY AREA IS ADJACENT TO THE COMMUNITY ROOM AND LAUNDRY ROOM, FOSTERING AN INTEGRATED INDOOR-OUTDOOR ENVIRONMENT FOR RESIDENTS.

PARKING FOR THIS PROJECT WILL BE PROVIDED ON SITE, WITH ACCESS FROM ALMAR AVENUE. THE PARKING AREA SERVES A DUAL PURPOSE, ACTING AS A BUFFER BETWEEN THE PROPOSED BUILDING AND EXISTING RETAIL AND WAREHOUSES ON THE WEST, AS WELL AS THE EXISTING RAILROAD TRACK ON THE SOUTH. MOREOVER, IT ENSURES A SAFE DISTANCE FROM THE PROPOSED BUILDING TO THE EXISTING OVERHEAD POWER LINES THAT ARE TO REMAIN.

AT THE NEXUS OF INDUSTRIAL, RETAIL, AND RESIDENTIAL ZONES, THE PROPOSED DESIGN DRAWS INSPIRATION FROM A WAREHOUSE AESTHETIC. HOWEVER, KEY FOCAL POINTS SUCH AS THE TWO-STORY MAIN LOBBY ELEMENT AT THE CORNER OF ALMAR AVENUE AND RANKIN STREET AND THE SECONDARY LOBBY AND COMMUNITY ROOM ENTRIES WITH ACCENT MATERIALS AND COLORS LEND A DISTINCT RESIDENTIAL ACCENT TO THE OVERALL DESIGN. THE FACADE DESIGN, CHARACTERIZED BY VERTICAL BREAKS AND PLANE CHANGES, INTRODUCE SMALLER ELEMENTS THAT CAPTIVATE THE EYE AND ADD VISUAL INTRIGUE TO THE BUILDING'S EXTERIOR.

SUMMARY OF DENSITY BONUS AND INCENTIVES REQUESTED

SUMMARY OF DENSITY BONUS

100% DENSITY BONUS, 19 BONUS UNITS

SUMMARY OF WAIVERS REQUESTED

- **USABLE OPEN SPACE**
- REQUESTING AN REDUCTION FROM 400 SF PER UNIT TO 75 SF PER UNIT.
- SIDE YARD SETBACK (RANKIN ST)
- REQUESTING A REDUCTION FROM 12'-0" TO 10'-0".
- FRONT YARD SETBACK (INTERSECTION OF ALMAR AVE AND RANKIN ST) REQUESTING A REDUCTION FROM 15'-0" TO 10'-3".

SUMMARY OF CONCESSIONS REQUESTED

DENSITY & UNIT MIX

PROPOSED DENSITY

38 UNITS PROPOSED

UNIT TYPE	2A (2BR)	2B (2BR)	3A (3BR)	TOTAL
UNIT SF	712	764	944	
LEVEL 1	6	0	5	11
LEVEL 2	8	1	5	14
LEVEL 3	8	0	5	13
TOTAL UNITS	22	1	15	38
UNIT MIX	58%	3%	39%	100%

DESCRIPTION		COUNT
DESCRIPTION		COUNT
STANDARD	8'-6"X 19'-0"	22
COMPACT	7'-6"X16'-0"	9
ACCESSIBLE STANDARD	9'-0"X 19'-0"	1
ACCESSIBLE VAN	12'-0"X 19'-0"	1
EV ACCESSIBLE	9'-0"X 19'-0"	1
EV VAN	12'-0"X 19'-0"	1
EV STANDARD	9'-0"X 19'-0"	3
TOTAL		38

PROJECT AREA SUMMARY								
	RESIDENTIAL	AMENITY	CIRCULATION	LAUNDRY	BIKE ROOM	UTILITY	TOTAL	
LEVEL 1	8,996	982	1,981	186	373	980	13,498	
LEVEL 2	11,196		1,782				12,978	
LEVEL 3	EVEL 3 10,420 323 1,771 12,514							
TOTAL	30,612	1,305	5,534	186	373	980	38,990	

OTHER REQUIREMENTS (PER TCAC)

LAUNDRY ROOM

- NO FEWER THAN ONE WASHER/DRYER PER 10 UNITS
- 4 WASHER & DRYER MIN. REQUIRED
- 4 WASHER & DRYER PROVIDED

COMMON AREA

- PROJECTS FROM 31 TO 60 TOTAL UNITS SHALL PROVIDE 1,000 SF MIN. COMMON AREA AMENITIES
- 503 SF COMMUNITY ROOM + 163 SF MANAGEMENT OFFICE + 316 SF SERVICE OFFICE + 323 SF STUDY
- =1,305 SF COMMON AREA AMENITY PROVIDED

PLAY/RECREATION FACILITY

- 600 SF MIN. PLAY/RECREATION AREA REQUIRED FOR CHILDREN AGES 2-12
- 600 SF MIN. PLAY AREA TO BE INCORPORATED INTO COURTYARD SPACE

PROJECT DATA

ADDRESS	844 AND 850 ALMAR AVE, SANTA CRUZ, CA
APN	003-052-08, 003-052-09, 003-052-10
EXISTING LAND USE DESIGNATIONS	
GENERAL PLAN DESIGNATION	LM (LOW MEDIUM DENSITY RESIDENTIAL)
ZONING DESIGNATION	R-L (LOW DENSITY MULTIPLE RESIDENCE)
EXISTING USE	VACANT
PROPOSED LAND USE DESIGNATIONS	
GENERAL PLAN DESIGNATION	LM (LOW MEDIUM DENSITY RESIDENTIAL)
ZONING DESIGNATION	R-L (LOW DENSITY MULTIPLE RESIDENCE)
PROPOSED USE	38 AFFORDABLE RENTAL APARTMENT UNITS
BUILDING CODE	CONSTRUCTION SHALL COMPLY WITH THE 2022 CALIFORNIA BUILDING CODE.
CONSTRUCTION TYPE	Type VA
OCCUPANCY GROUP	R2
SPRINKLERED	YES; NFPA 13R
LOT AREA	0.91 AC/ 39,656 SF
GROSS BUILDING AREA	38,990 SF
PROPOSED DENSITY	41.8 DU/AC
BUILDING HEIGHT	36 FT, 3-STORY

ZONING COMPLIANCE SUMMARY

CATEGORY	STANDARD	REQUIRED	PROPOSED
DENSITY	DU/AC	10.1-20 DU/AC	41.8 DU/AC
	FAR	N/A	0.98 FAR
HEIGHT	MAX HEIGHT	66 FT (SITE IS LOCATED WITHIN 1/2 MILE	36 FT
		OF A MAJOR TRANSIT STOP)	
	NUMBER OF STORIES	N/A	3
SETBACKS	FRONT YARD	15 FT TYP. UP TO 50% OF THE FRONTAGE	10'-3" (INTERSECTION OF
		ALLOWED TO BE 10 FT	ALMAR AVE AND RANKIN ST)
	SIDE YARD	1 FT FOR EACH 3 FT OF HEIGHT (12 FT)	12 FT (ALMAR AVE); 10 FT (RANKI
	REAR YARD	10 FT	10 FT (TRACKS)
LOT AREA	MINIMUM LOT AREA	5,500 SF	39,656 SF
	MINIMUM LOT AREA	2,200 SF	1,044 SF
	PER DWELLING UNIT		
PARKING	VEHICLES	N/A (SITE IS LOCATED WITHIN 1/2 MILE	38 SPACES
		OF A MAJOR TRANSIT STOP)	
	BICYCLES	CLASS 1: 1 SPACE PER UNIT (38 SPACES)	CLASS 1: 38 SPACES
		CLASS 2: 1 SPACE PER 4 UNITS (10 SPACES)	CLASS 2: 10 SPACES
	ELECTRIC CHARGING	12% OF TOTAL PARKING (5 SPACES)	5 EVCS
OPEN SPACE	USABLE OPEN SPACE	400 SF PER UNIT	75 SF MAX PER UNIT

OPEN SPACE SUMMARY

REQUIRED USABLE OPEN SPACE

400 SF X 38 UNITS = 15,200 SF (SCMC 24.22.586)

PROPOSED USABLE OPEN SPACE

521 SF (MAIN LOBBY PLAZA AT THE INTERSECTION OF AMAR AVE AND RANKIN ST) + 1,220 SF (RESIDENTIAL LOBBY ENTRY PLAZA ON ALMAR AVE) + 1,109 SF (PLAY AREA OUTSIDE COMMUNITY RM)

= 2,850 SF/ 38 UNITS

= 75 SF PER UNIT

PROJECT TEAM

APPLICANT:

CRP AFFORDABLE HOUSING AND COMMUNITY DEVELOPMENT 4455 MORENA BLVD., SUITE 109 SAN DIEGO, CA 92117 CONTACT: JOSHUA RALLS PHONE: 714.329.6947

ARCHITECT:

STUDIO T-SQ 1970 BROADWAY, SUITE 408 OAKLAND, CA 94612 **CONTACT: CHEK-FONG TANG** PHONE: 510.451.2850

CIVIL:

BKF ENGINEERS 1730 N FIRST STREET, SUITE 600 SAN JOSE, CA 95112 CONTACT: JEREMY MARELLO

PHONE: 408.467.9137

LANDSCAPE ARCHITECT:

SSA LANDSCAPE ARCHITECTS 303 POTRERO STREET, SUITE 40-C SANTA CRUZ, CA 95060 CONTACT: CHRISTIAN HARRIS PHONE: 831.459.0455

DRY UTILITIES:

RADIUS DESIGN. LLC 1460 MARIA LANE, #420 WALNUT CREEK, CA 94596 CONTACT: JENNA RASMUSSEN PHONE: 925.269.4575

SHEET INDEX

GENERAL:

G0.0 COVER SHEET G1.0 PROJECT SUMMARY

G2.0 SITE CONTEXT

EXISTING SITE CONDITIONS

G4.0 PHOTO SIMULATIONS PHOTO SIMULATIONS

STREETSCAPE ELEVATIONS

CIVIL

EXISTING CONDITIONS PRELIMINARY SITE PLAN

PRELIMINARY GRADING AND DRAINAGE PLAN

PRELIMINARY UTILITY PLAN

PRELIMINARY STORMWATER MANAGEMENT PLAN

ARCHITECTURAL:

A1.0 PROPOSED SITE PLAN A2.0 BUILDING PLANS - LEVEL 1 **BUILDING PLANS - LEVEL 2** A2.2 BUILDING PLANS - LEVEL 3 A2.3 BUILDING PLANS - ROOF PLAN A2.4 UNIT PLANS A3.0 BUILDING ELEVATIONS **BUILDING ELEVATIONS** A3.2 TRASH ENCLOSURE ELEVATIONS COLORS AND MATERIALS BUILDING AND SITE SECTIONS A5.1 WALL SECTIONS A6.0 SHADOW STUDY

LANDSCAPE:

L-1.0 CONCEPTUAL LANDSCAPE PLAN L-2.0 CONCEPTUAL LANDSCAPE DETAILS

L-3.0 HYDROZONE PLAN

A7.0 BIKE PARKING SPECS

STUDIO

SQUARE

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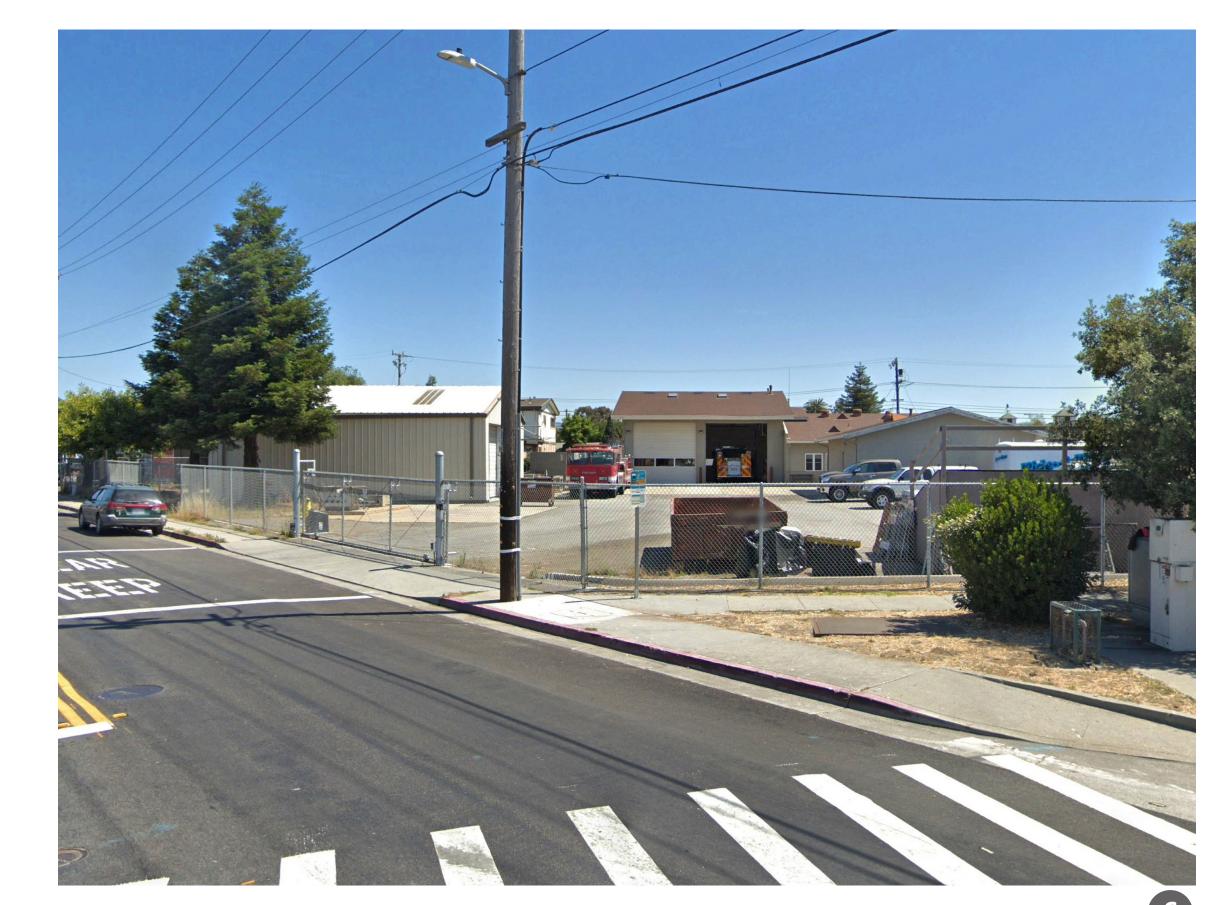
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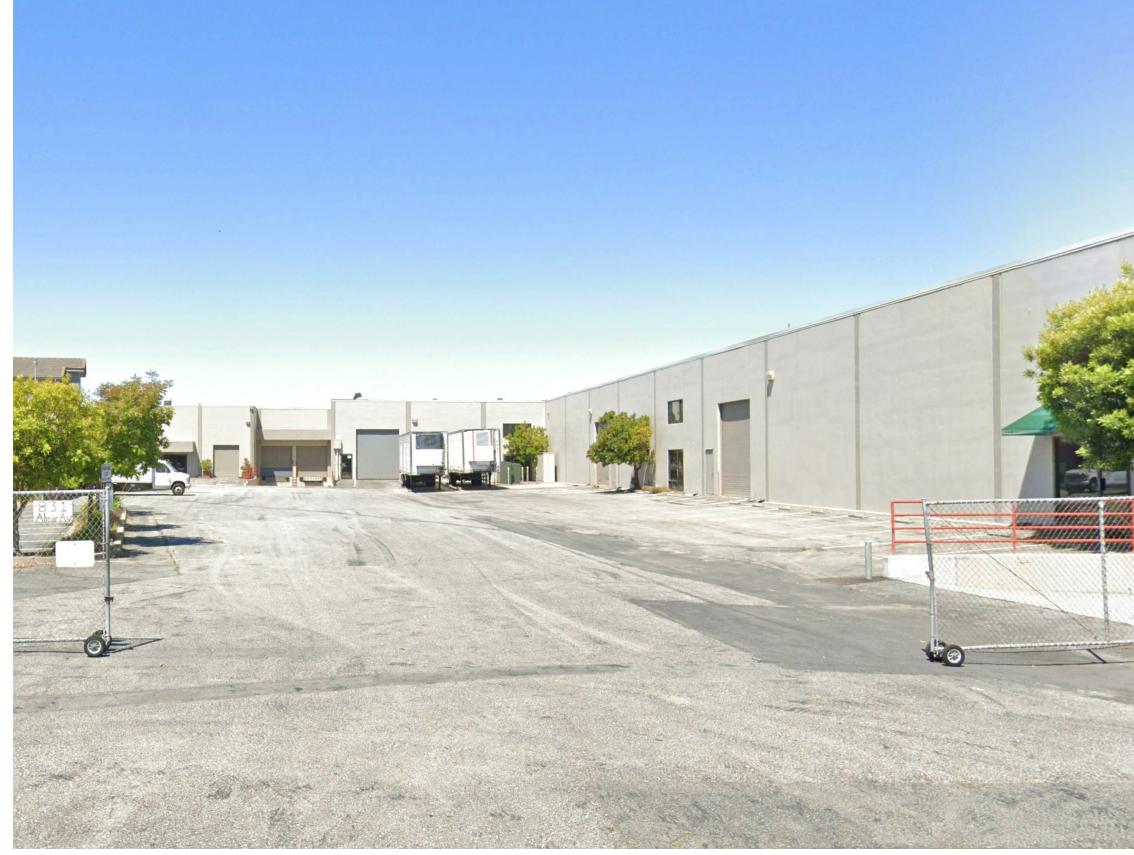
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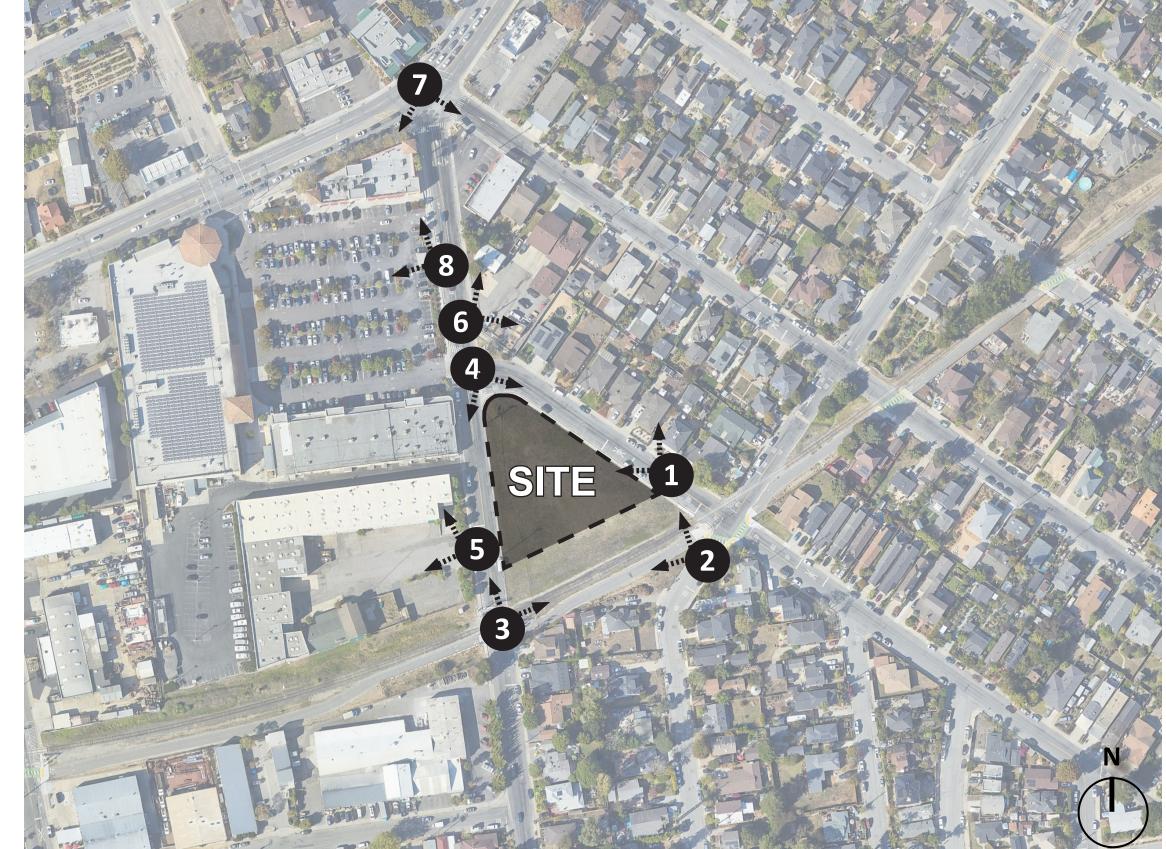
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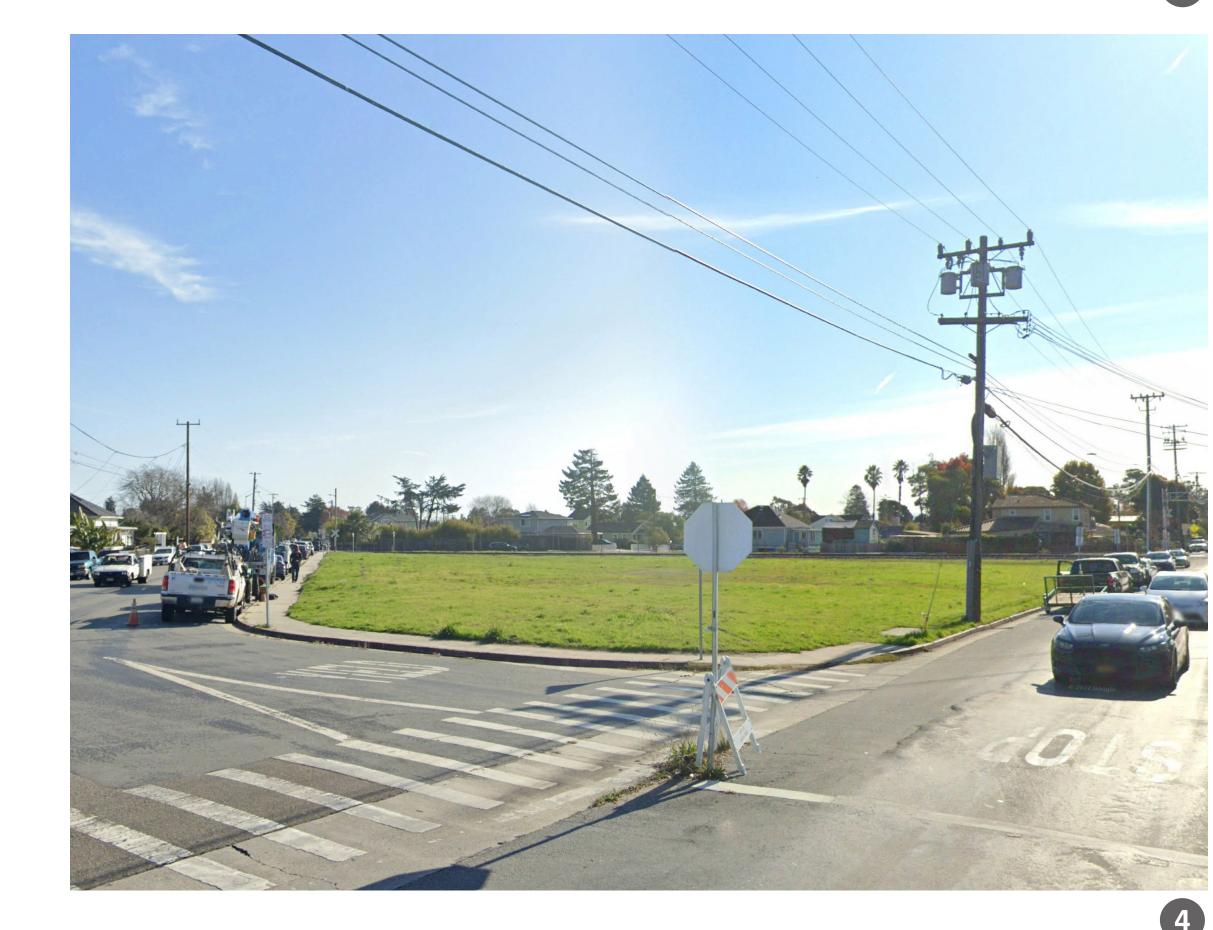




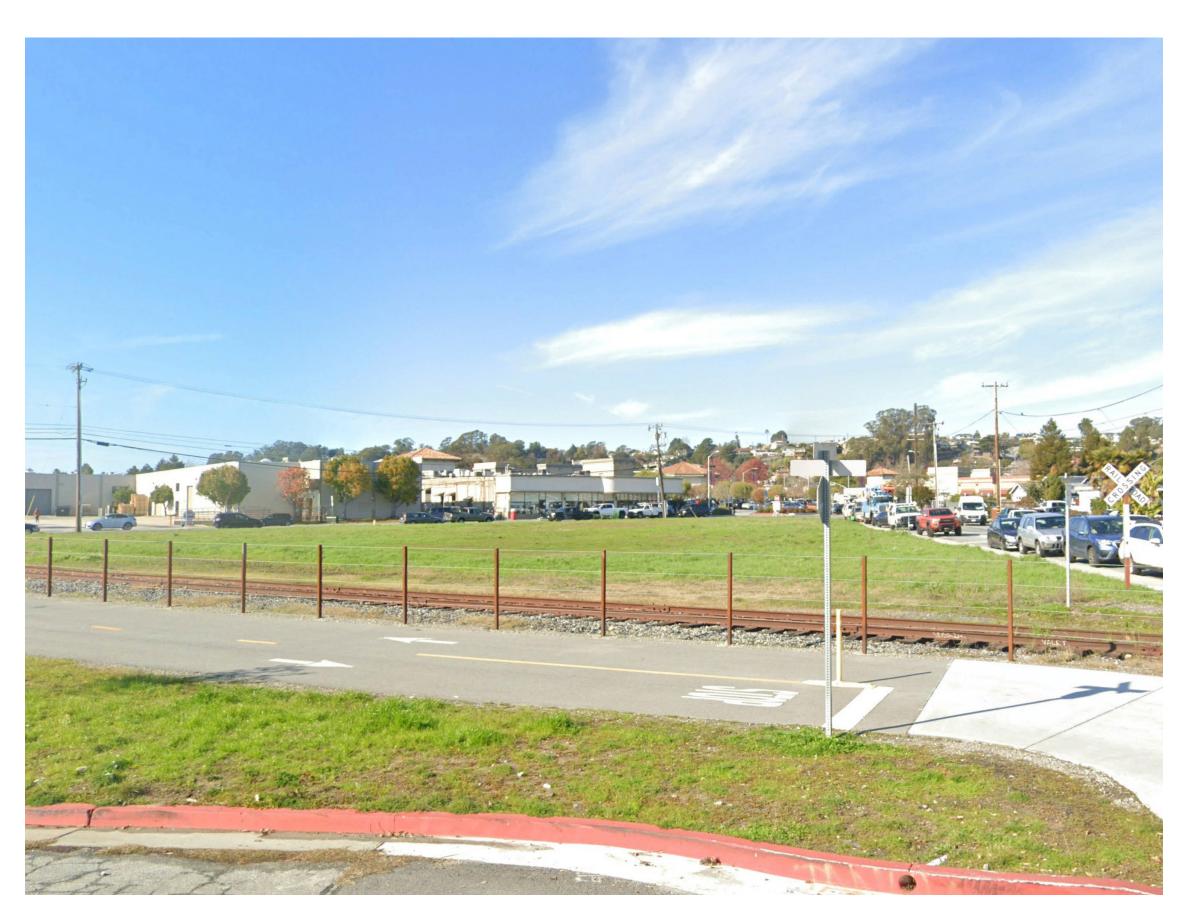
















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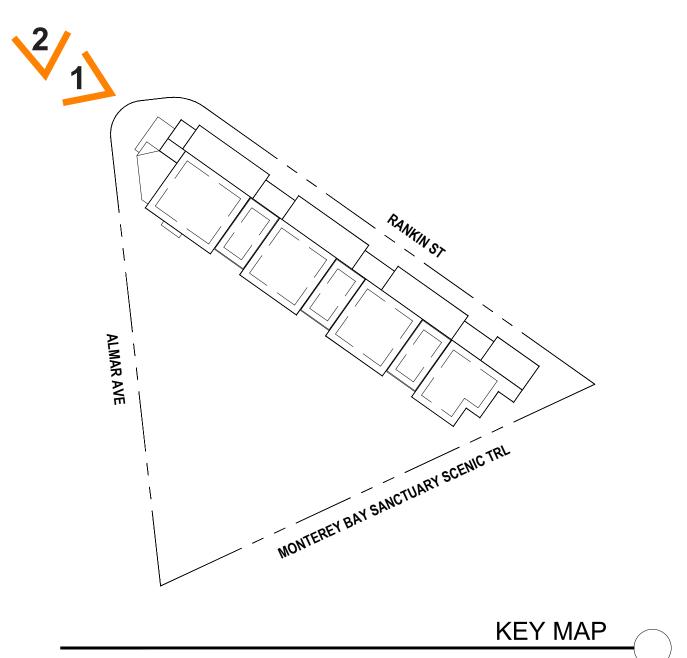
844 AND 850 ALMAR AVE, SAN

EXISTING SITE CONDITIONS

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VIEW FROM THE NORTH OF ALMAR AVE 2



VIEW FROM THE INTERSECTION OF RANKIN ST AND ALMAR AVE 1



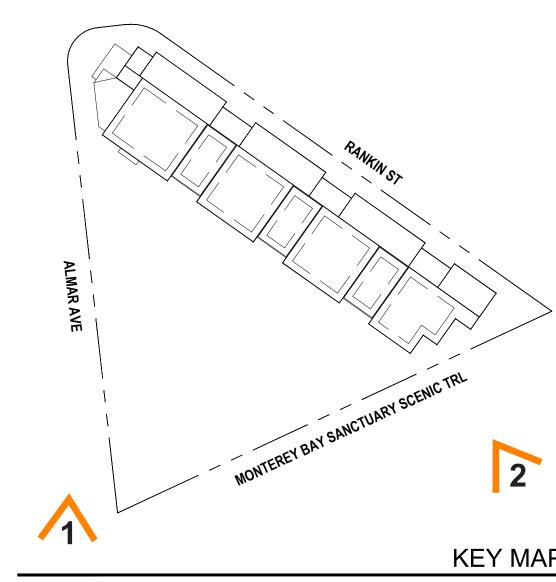
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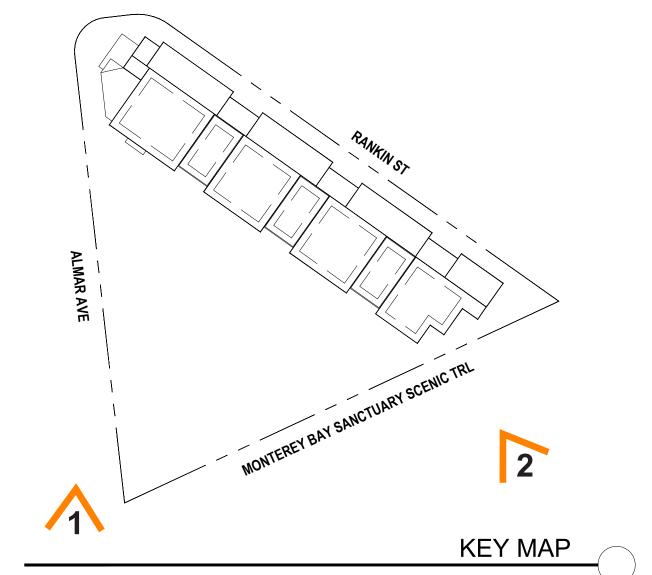






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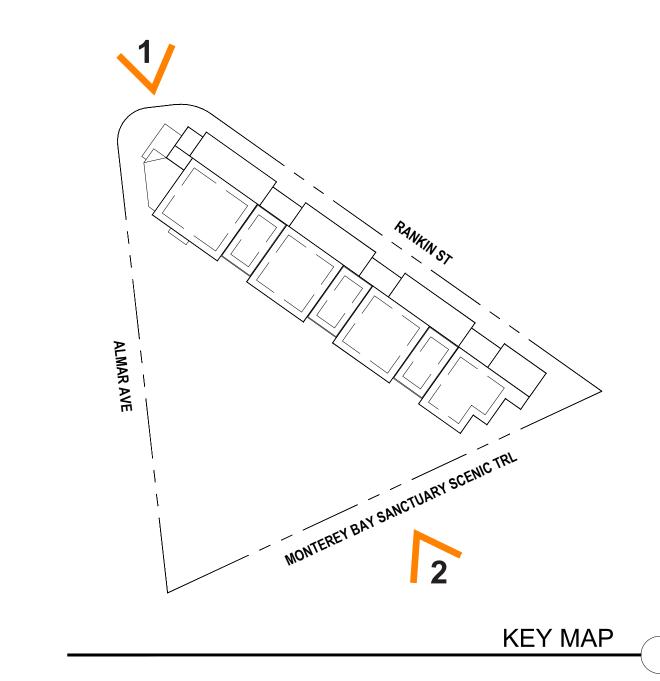
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VIEW FROM THE SOUTH OF ALMAR AVE 1



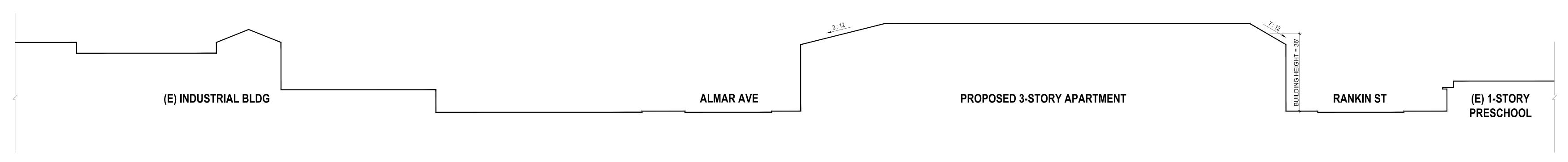
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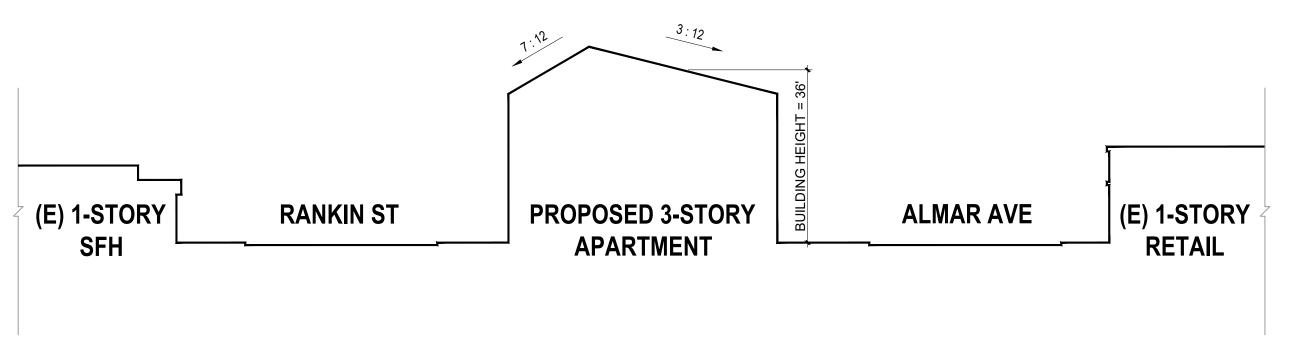
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STREETSCAPE ELEVATION

SCALE:1"=20'-0" @ 30" x 42"



STREETSCAPE ELEVATION

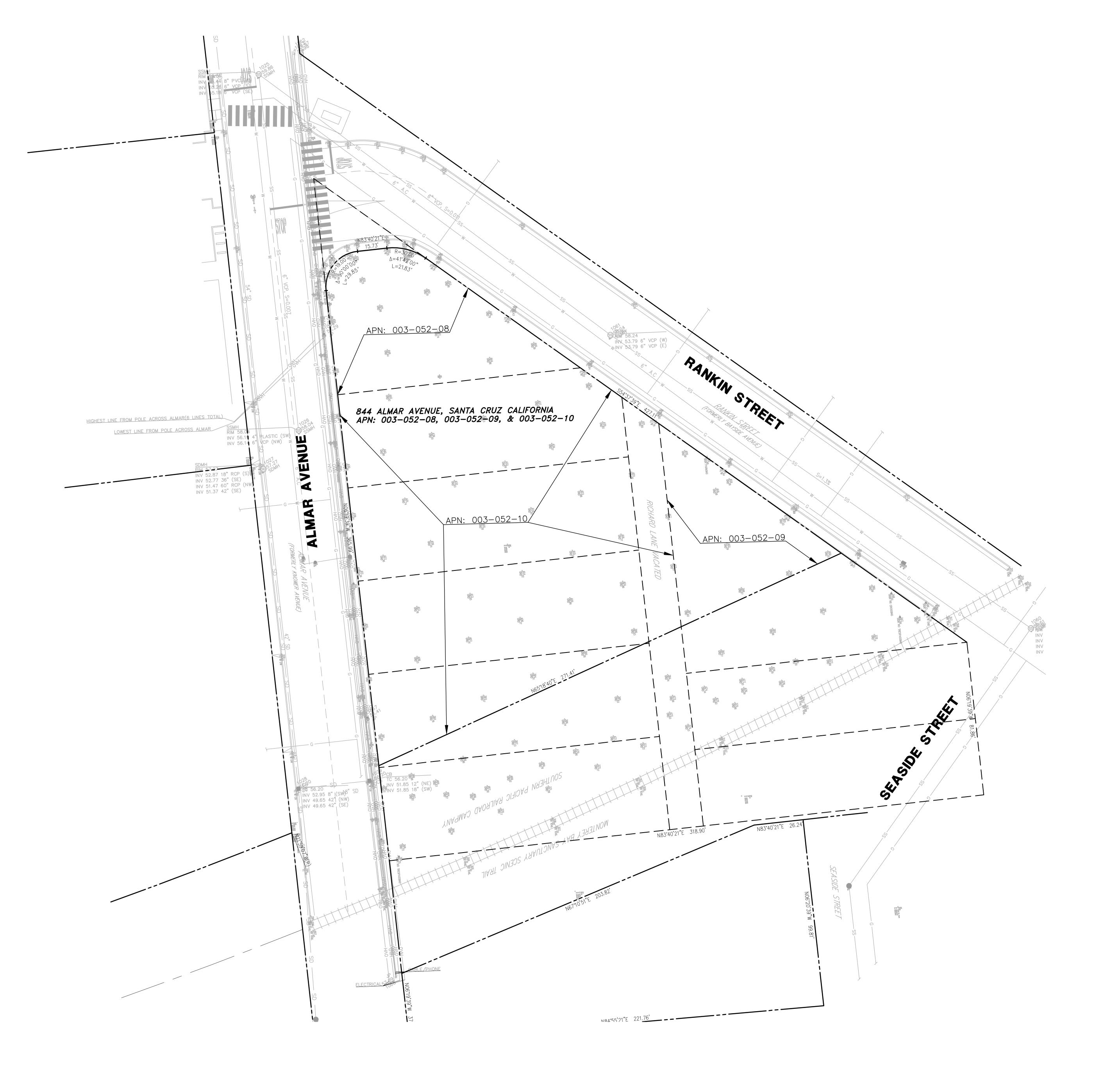
SCALE: 1"= 20' - 0" @ 30" x 42"

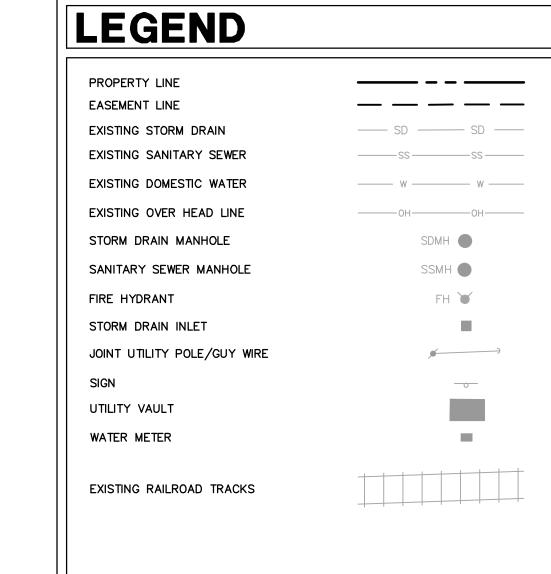
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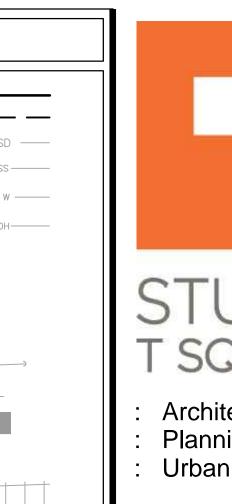
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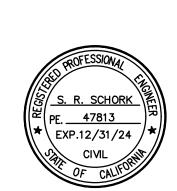


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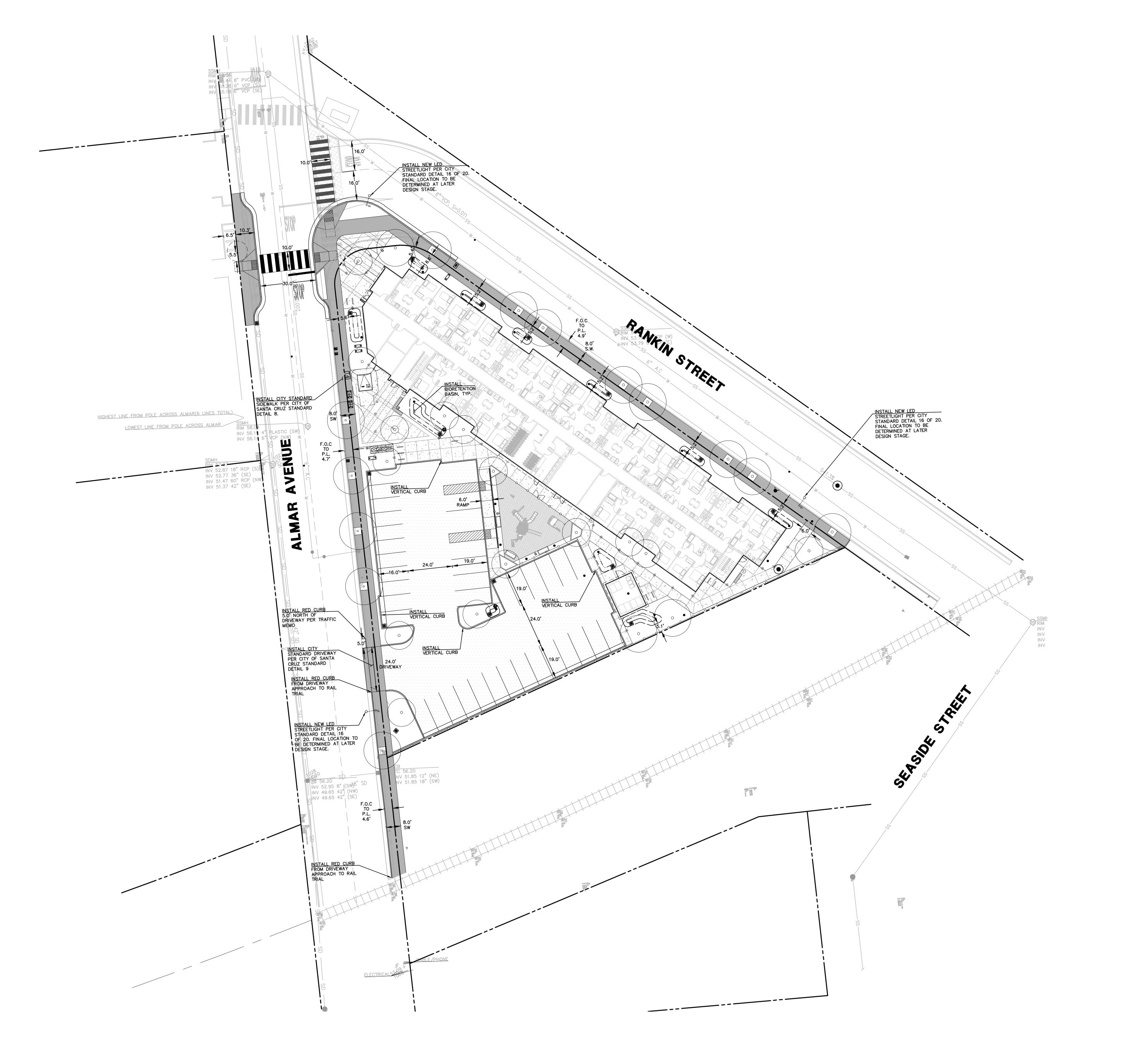
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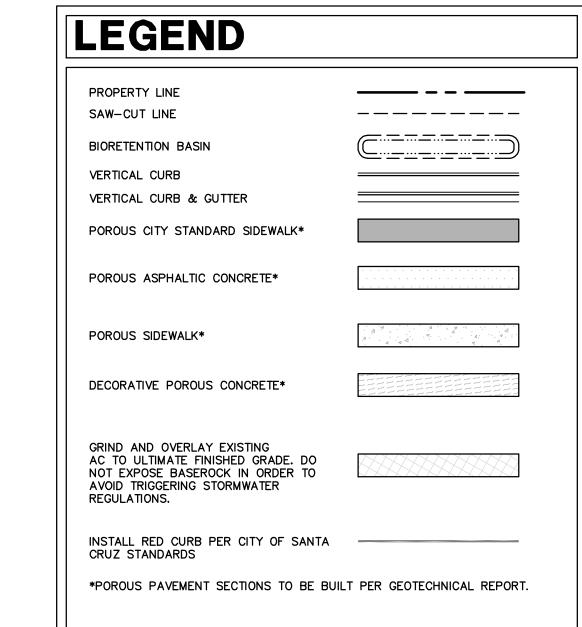
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GRAPHIC SCALE

(IN FEET) 1 inch = 20 ft.







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GRAPHIC SCALE

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PRELIMINARY SITE PLAN

07/03/2024

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LEGEND

OVERLAND RELEASE

PROPERTY LINE SAW-CUT LINE _____ GRADE BREAK LINE _____ <u>____</u> BIORETENTION BASIN VERTICAL CURB VERTICAL CURB & GUTTER FINISHED GRADE ELEVATION 36.05 🔹 FINISHED FLOOR ELEVATION FF 36.05 TOP OF STEP ELEVATION TS 36.05 BOTTOM OF STEP ELEVATION BS 36.05 TOP OF CURB ELEVATION TC 36.05 FLOW LINE ELEVATION ELEVATION FL 36.05 HIGH POINT LOW POINT PAVEMENT ELEVATION PV 36.05 TOP OF BASIN ELEVATION TOB 36.05 BOTTOM OF BASIN ELEVATION BOB 36.05 GRADE TO DRAIN SLOPE/DIRECTION OF FLOW

 \Rightarrow



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PRELIMINARY GRADING AND DRAINAGE PLAN

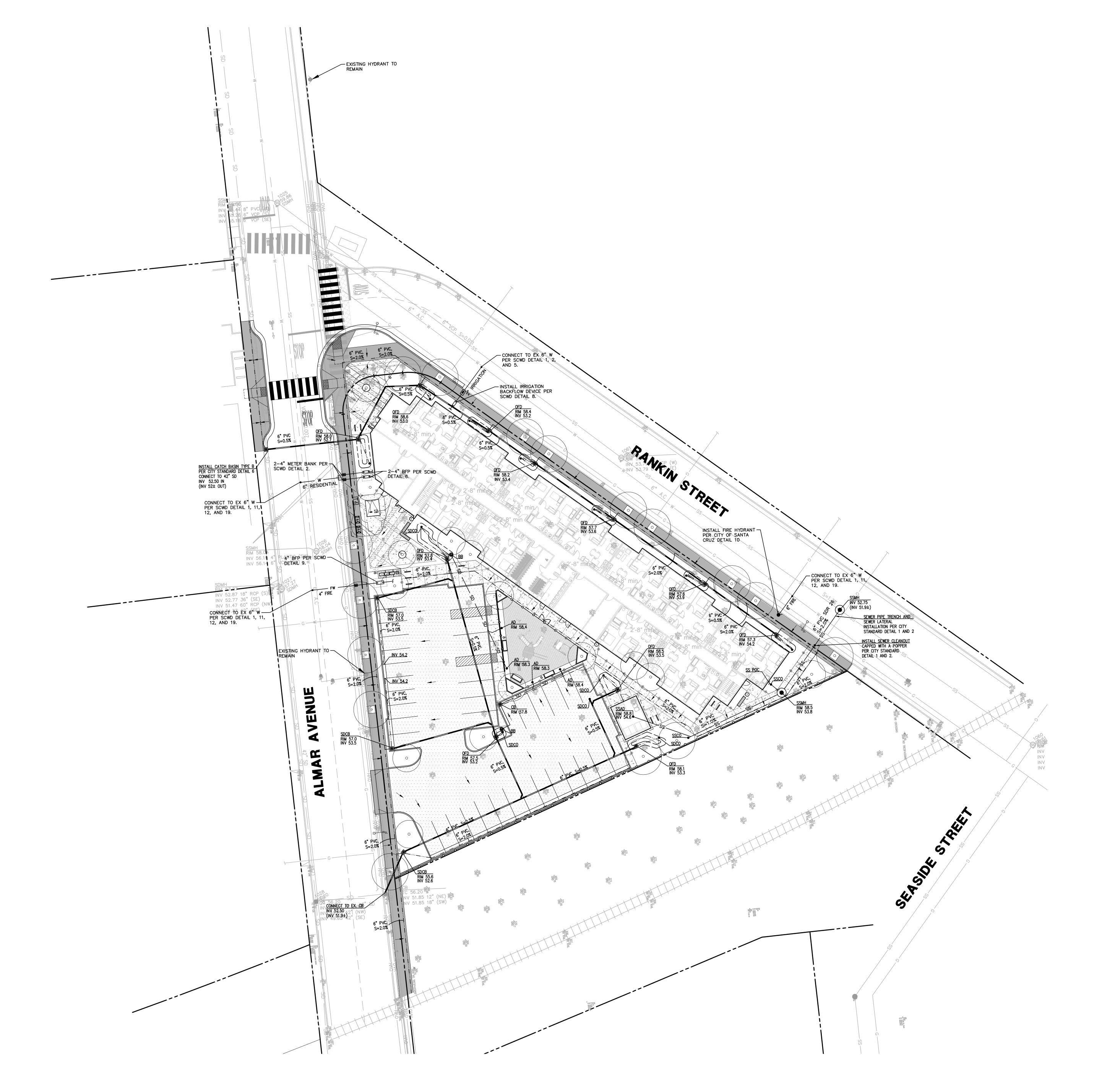
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GRAPHIC SCALE

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LEGEND PROPERTY LINE _____ PERFORATED PIPE* _..._ BIORETENTION BASIN PROPOSED STORM DRAIN (UNTREATED) —— SD ——— SD —— PROPOSED STORM DRAIN (TREATED) PROPOSED SANITARY SEWER ———ss———ss——— PROPOSED DOMESTIC WATER ____ w ____ w ____ PROPOSED IRRIGATION —— IRR ——— IRR ——— PROPOSED FIRE WATER _____ FW _____ EXISTING OVER HEAD LINE SDMH (S) STORM DRAIN MANHOLE SSMH SANITARY SEWER MANHOLE TRENCH DRAIN OVERFLOW DRAIN/DROP INLET OFD 🔳 STORM DRAIN JUNCTION BOX SDJB 🛛 CATCH BASIN СВ 🔳 AREA DRAIN AD ● BUBBLER BOX BB ⊖ STORM DRAIN/SANITARY SEWER CLEANOUT SDCO/SSCO ● INVERT ELEVATION INV 36.05 RIM ELEVATION RIM 36.05 WATER VALVE FIRE HYDRANT FH 😈 WM WATER METER

*PERFORATED PIPE FOR POROUS PAVEMENT TO BE LOCATED ABOVE GROUNDWATER TABLE.

GRAPHIC SCALE

(IN FEET) 1 inch = 20 ft.

BACKFLOW PREVENTION

POROUS PAVEMENT SUBGRADE SLOPE

(TOWARDS PERFORATED PIPE)

o o BFP

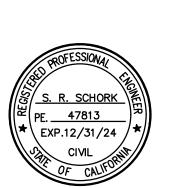


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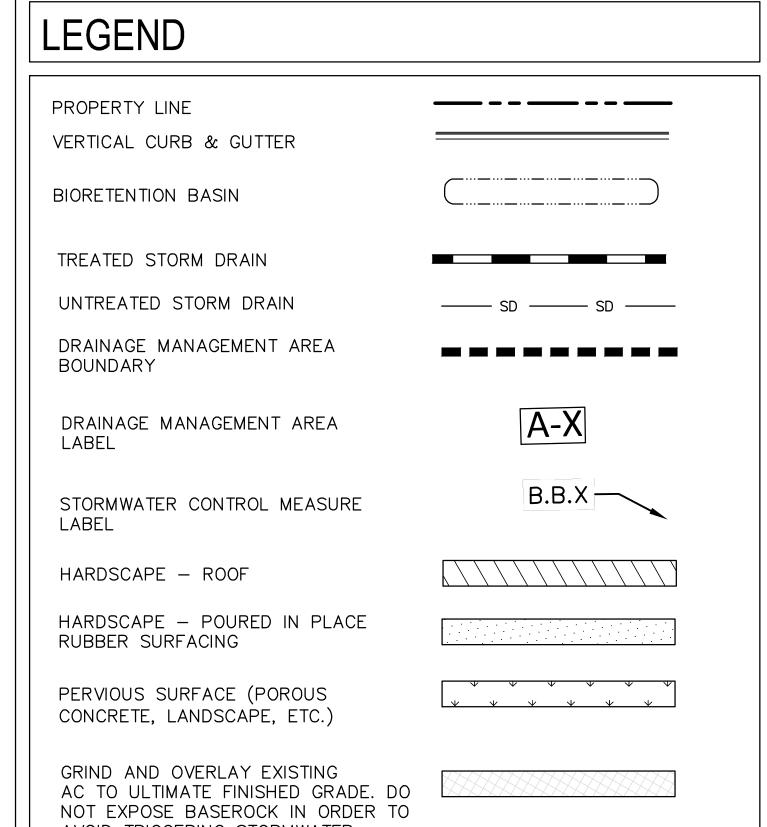
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PRELIMINARY UTILITY PLAN

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*PER CITY OF SANTA CRUZ HANDBOOK, "REPLACED IMPERVIOUS SURFACE" IS DEFINED AS "THE REMOVAL OF EXISTING IMPERVIOUS SURFACES DOWN TO BARE SOIL OR BASE COURSE, AND REPLACEMENT WITH NEW IMPERVIOUS SURFACE. REPLACEMENT OF IMPERVIOUS SURFACES THAT ARE PART OF ROUTINE ROAD MAINTENANCE ACTIVITIES ARE NOT CONSIDERED

Drainage Management Area (DMA)	TOTAL AREA (SF)	IMPERVIOUS SURFACE (SF)	PERVIOUS SURFACE (SF)	TREATMENT AREA REQUIRED (SF) (4% IMPERVIOUS SURFACE)	TREATMENT AREA PROVIDED (SF)	TREATMENT MEASURE
A-1	1845	1,845	-	74	112	B.B.1
A-2	317	317	-	13	53	B.B.2
A-3	693	693	-	28	64	B.B.3
A-4	3795	3,795	-	152	161	B.B.4
A-5	657	657	-	26	52	B.B.5
A-6	731	731	-	29	64	B.B.6
A-7	1970	1,970	-	79	94	B.B.7
A-8	1051	1,051	-	42	64	B.B.8
A-9	2441	2,441	-	98	124	B.B.9
A-10	868	868	-	35	64	B.B.10
A-11	475	475	-	19	38	B.B.11
A-12	28095	-	28,095	-	-	
PROJECT TOTAL	42938	14843	28095	594	890	

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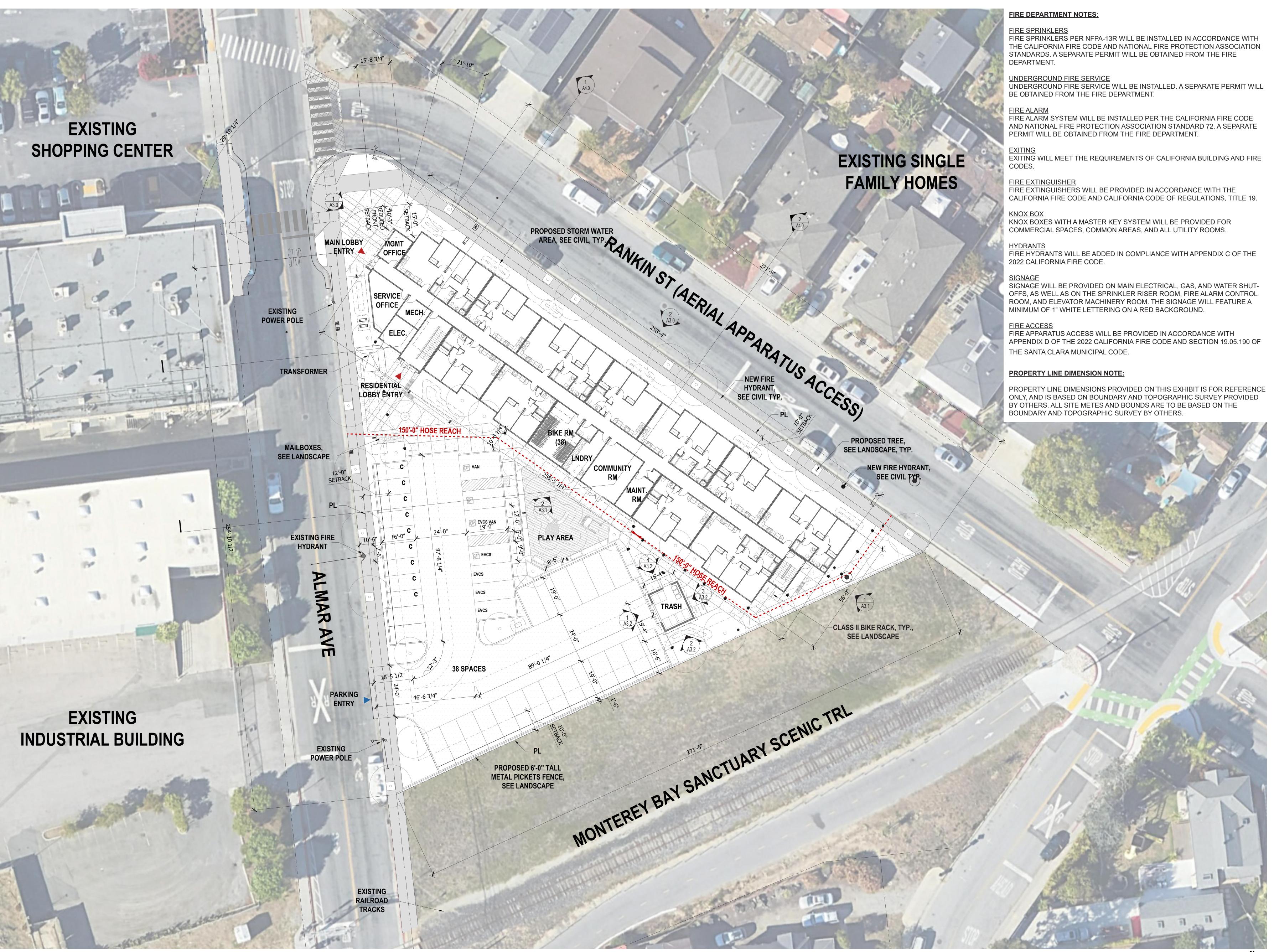
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PRELIMINARY STORMWATER MANAGEMENT PLAN

Drawn By: BE



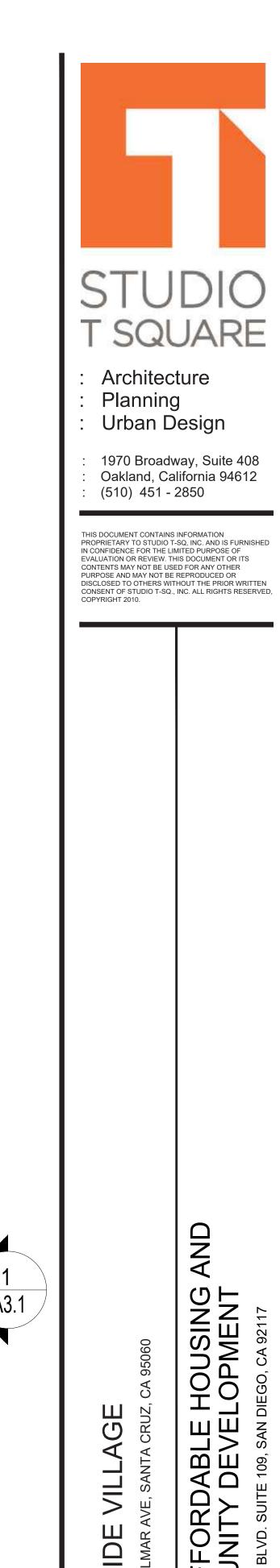
STUDIO T SQUARE

Architecture

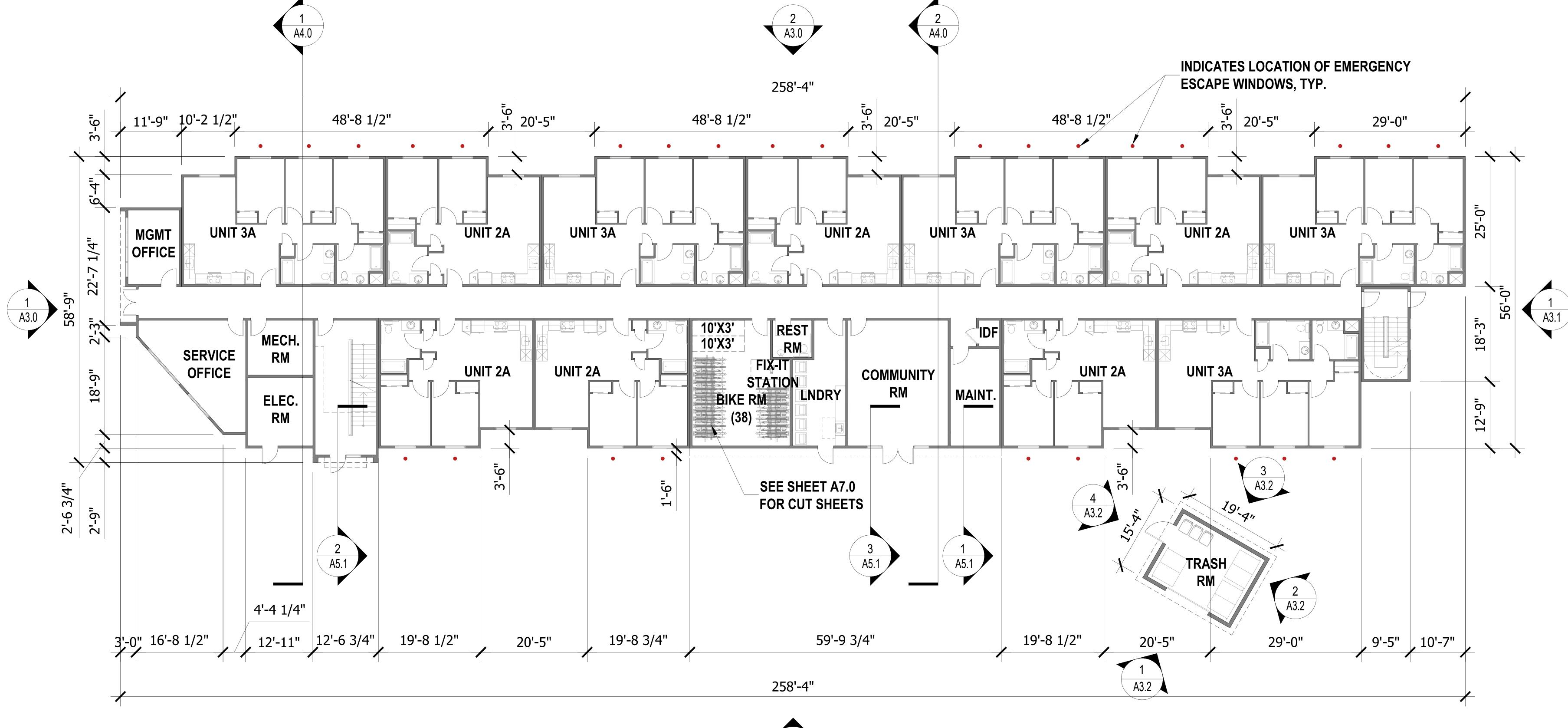
: Urban Design

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PROPOSED SITE PLAN



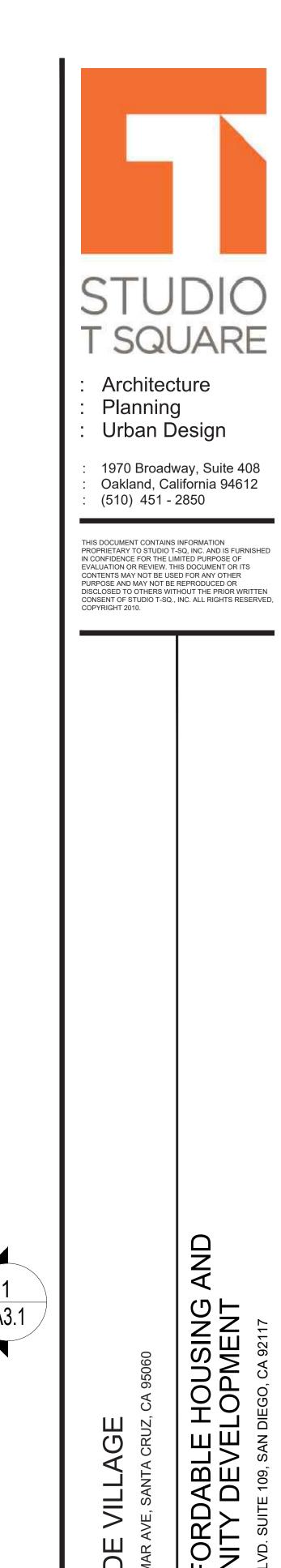
Sheet Title: **BUILDING PLANS -**LEVEL 1



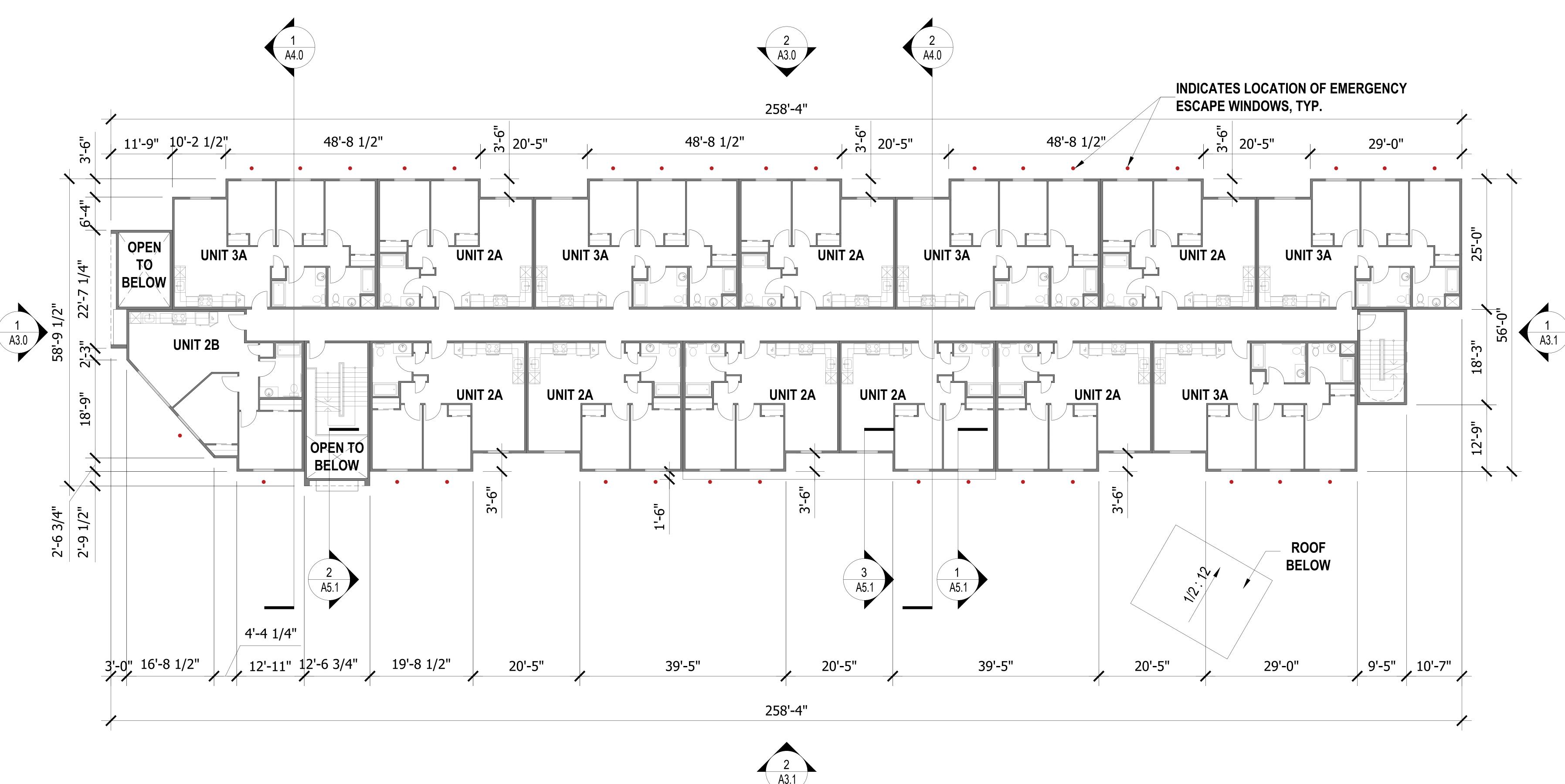
BUILDING PLANS - LEVEL 1

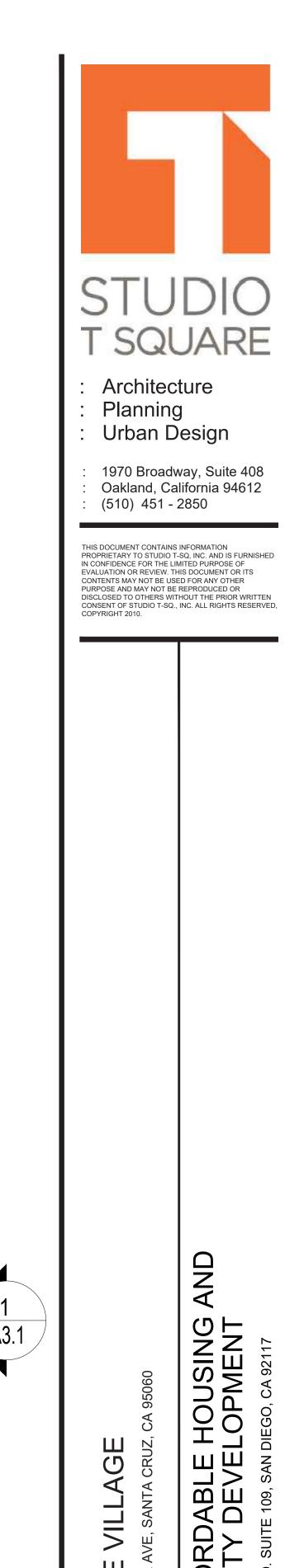
SCALE: 1/8" = 1' - 0" @ 30" x 42"



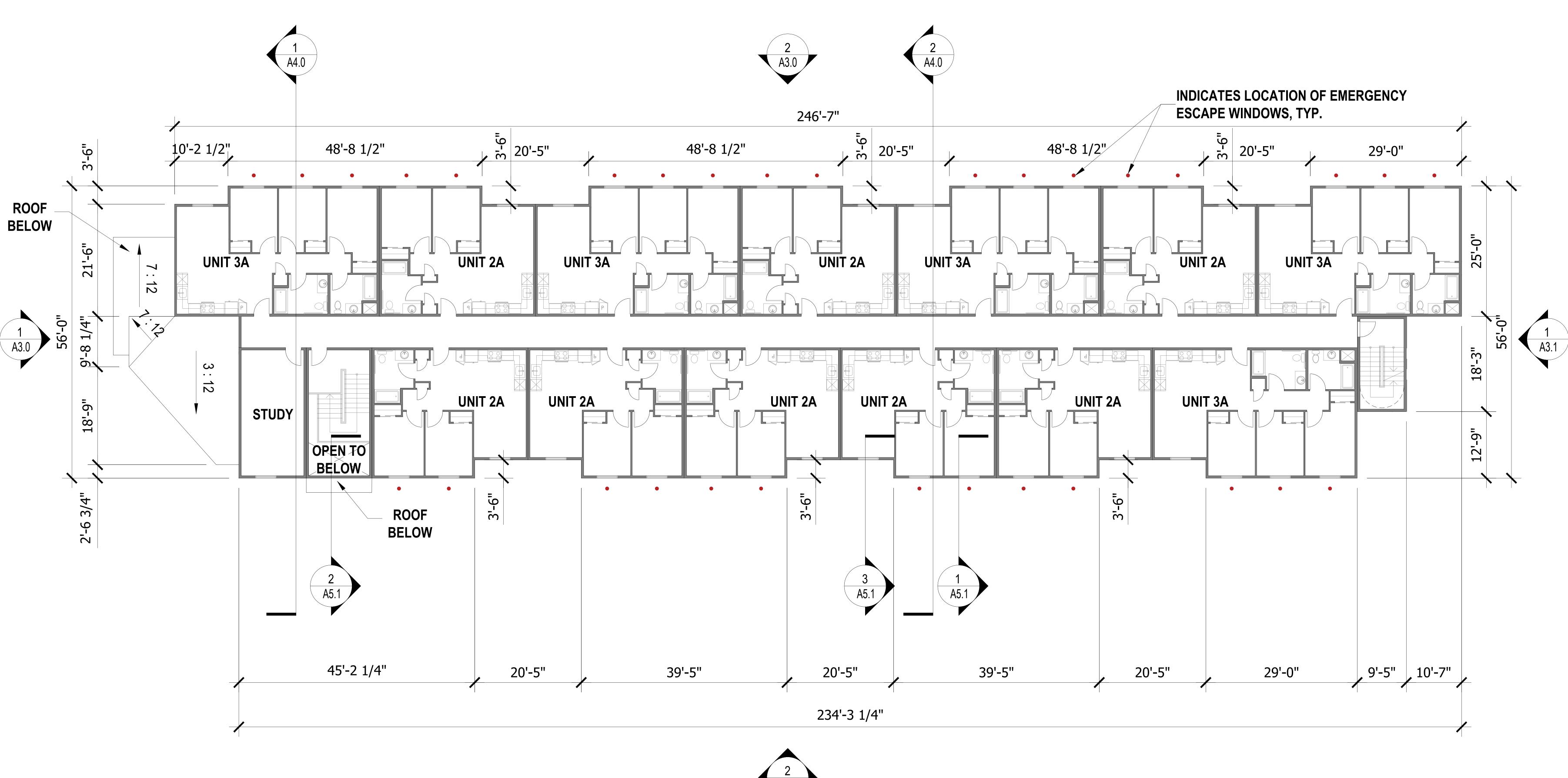


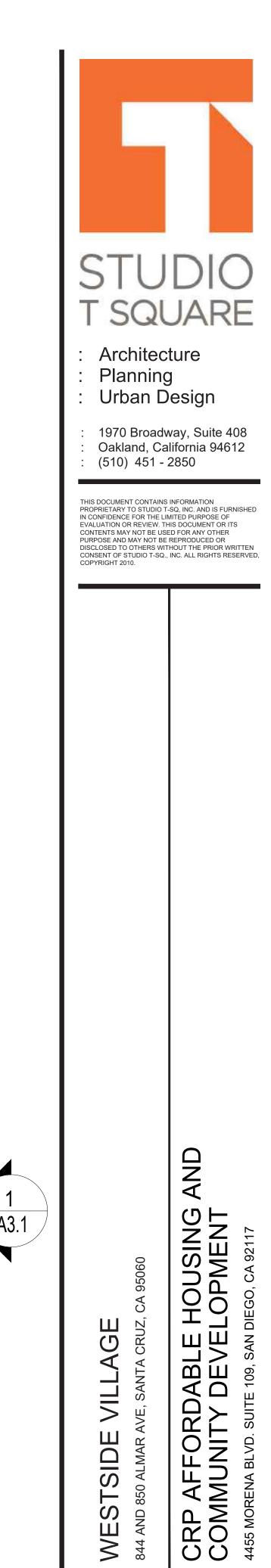
Sheet Title: **BUILDING PLANS -**LEVEL 2



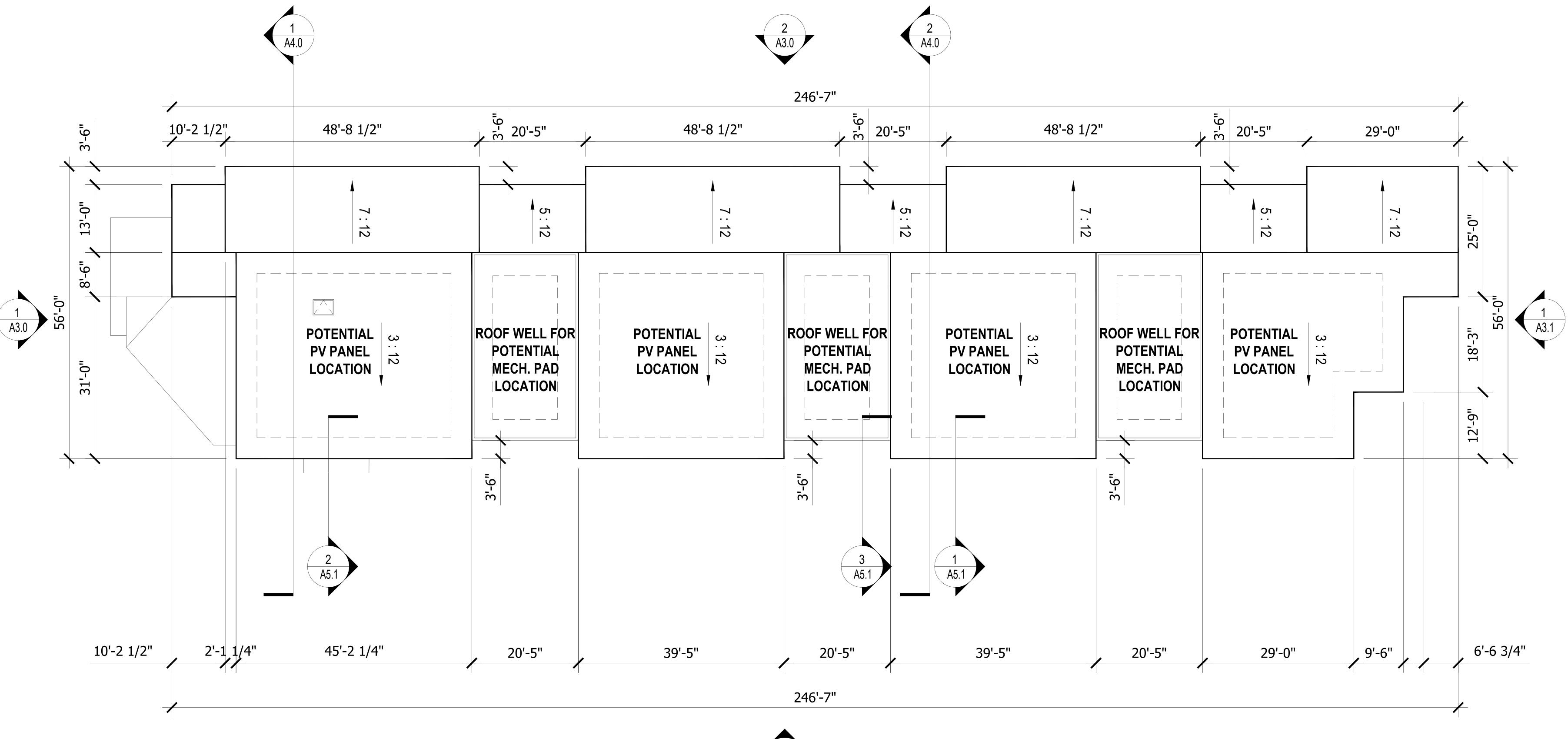


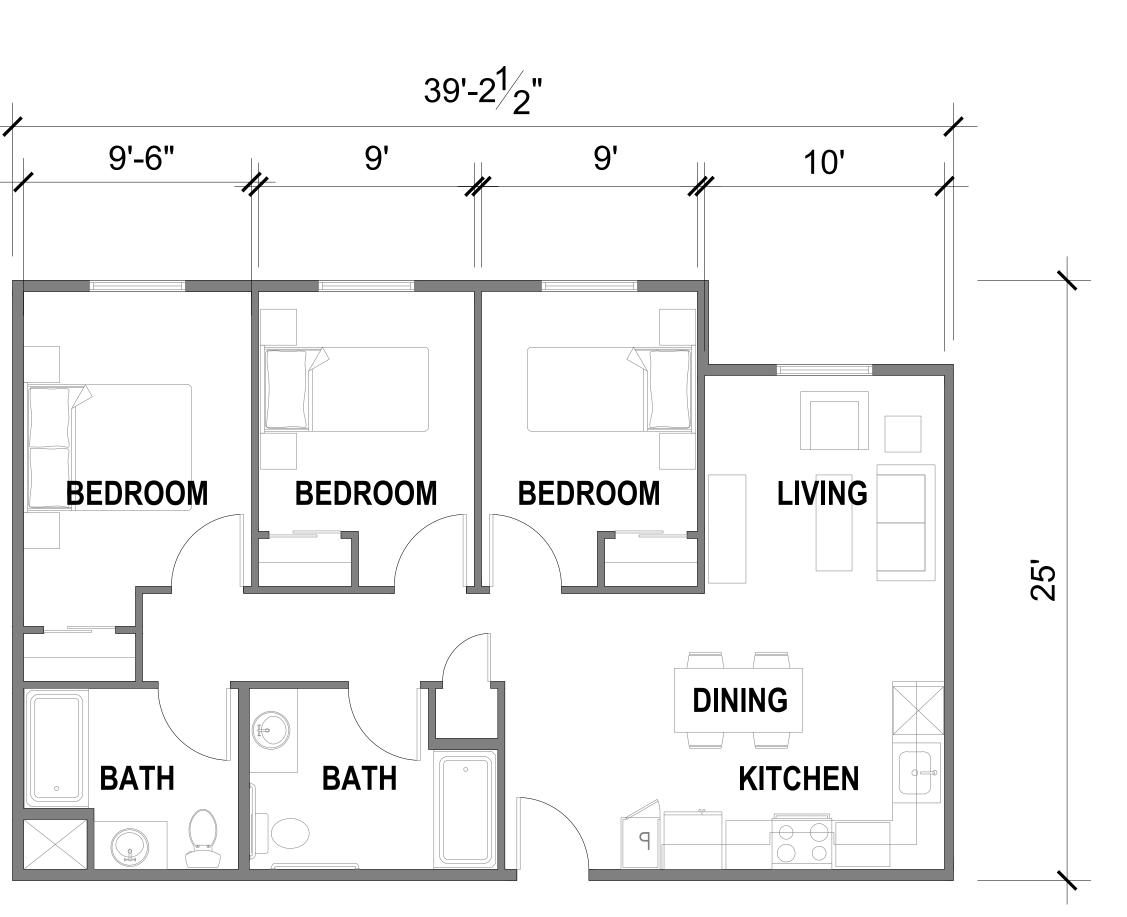
Sheet Title: **BUILDING PLANS -**LEVEL 3





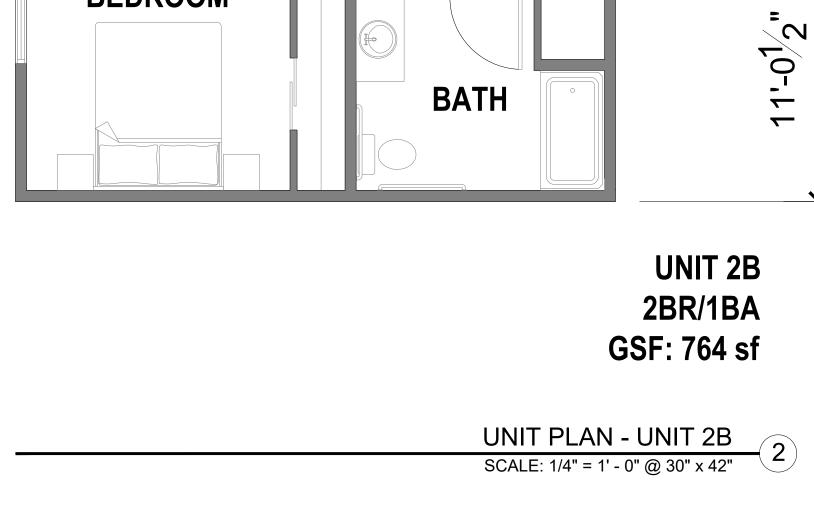
Sheet Title: **BUILDING PLANS -ROOF PLAN**







UNIT PLAN - UNIT 3A SCALE: 1/4" = 1' - 0" @ 30" x 42"



30'

BEDROOM

BEDROOM

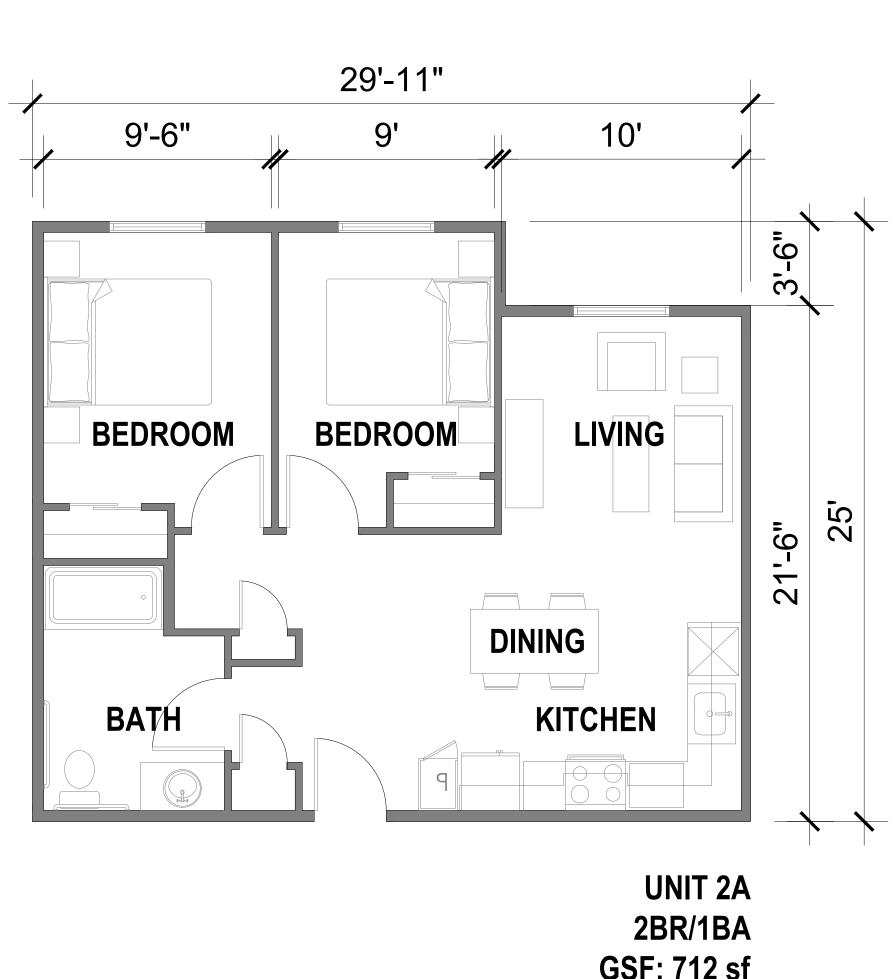
8'-8"

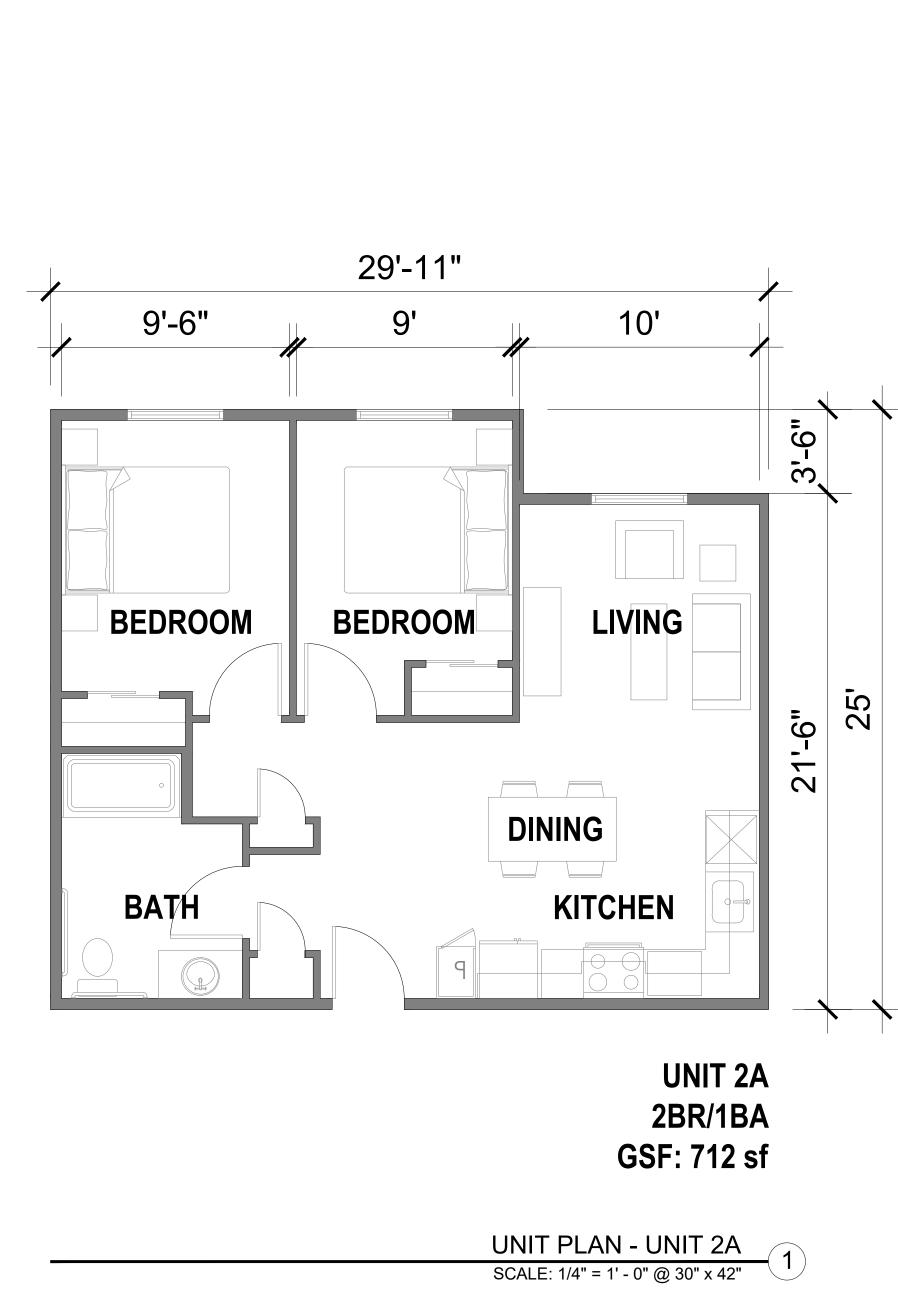
KITCHEN

LIVING

DINING

33'-11/2"







: Architecture

: Planning : Urban Design

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Sheet Title: **UNIT PLANS**

Date: Scale: 2024/07/03 AS NOTED Drawn By:



: Architecture: Planning

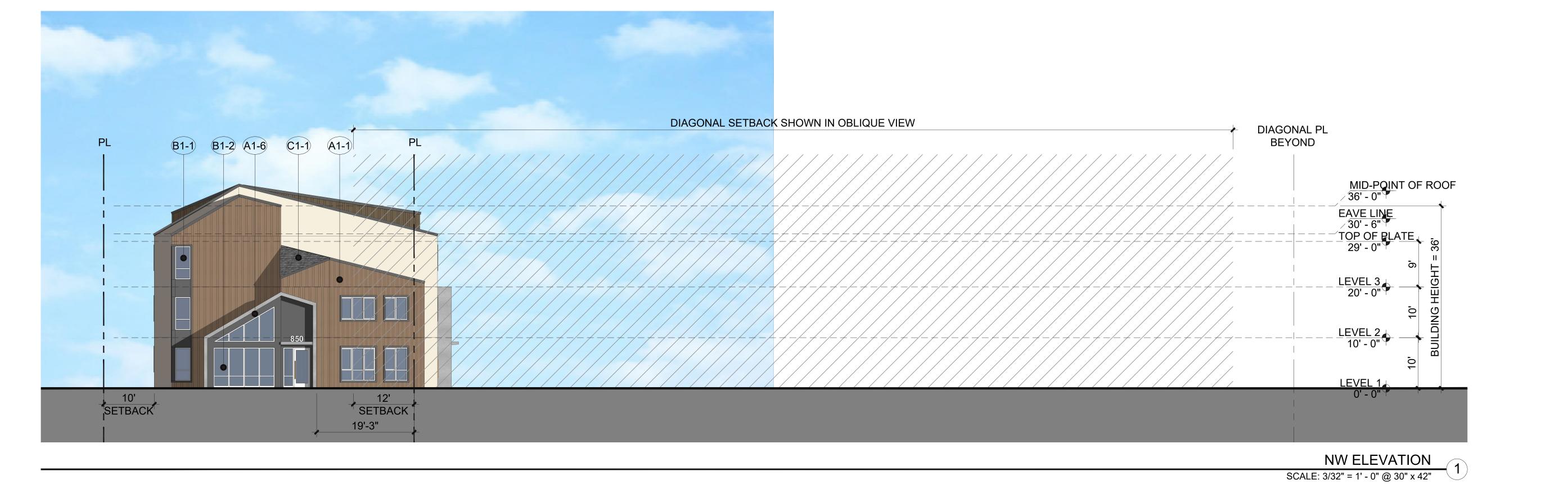
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NE ELEVATION 2



MATERIALS

- FIBER CEMENT BOARD AND BATTEN SIDING BROWN
- FIBER CEMENT BOARD AND BATTEN SIDING DARK BROWN
- FIBER CEMENT PANEL DARK GRAY
- CORRUGATED METAL PANEL LIGHT GRAY
- STUCCO BEIGE
- A1-6 STUCCO DARK GRAY
- SPLIT FACE CMU BLOCK BEIGE
- (B1-1) VINYL WINDOW
- B1-2 STOREFRONT
- C1-1 DIMENSIONAL ASPHALT SHINGLES ROOFING

(SEE MATERIAL BOARD FOR DETAILS)

Sheet Title:
BUILDING
ELEVATIONS

Job No. 24002
Date: 2024/07/03
Scale: AS NOTED
Drawn By:

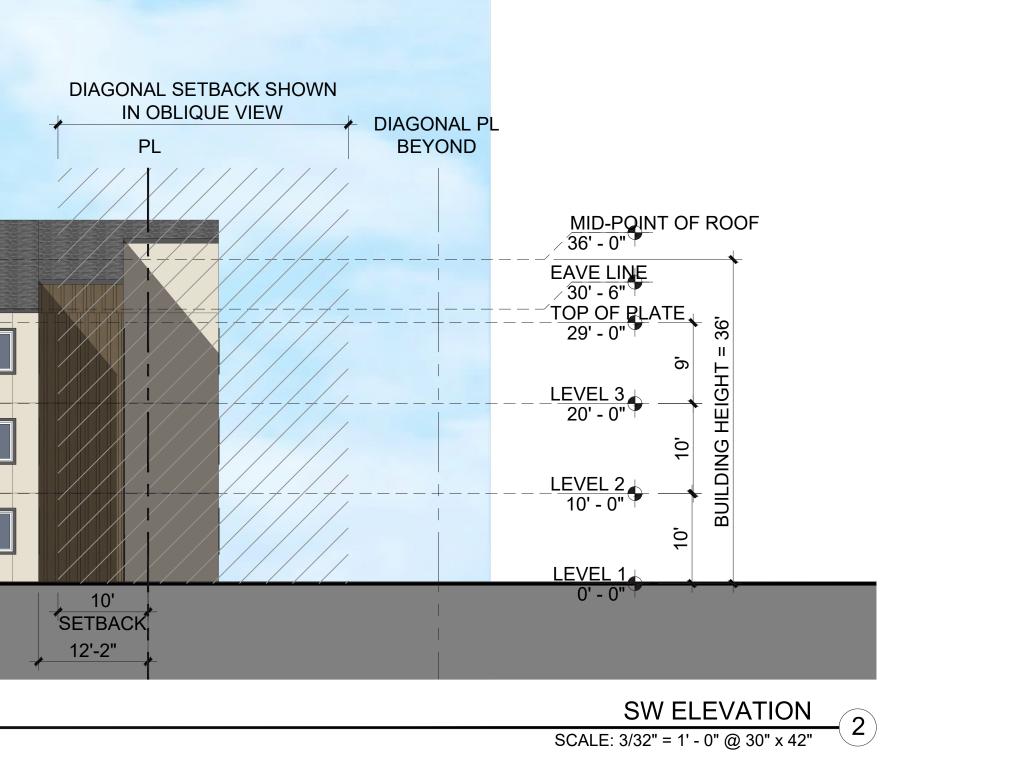
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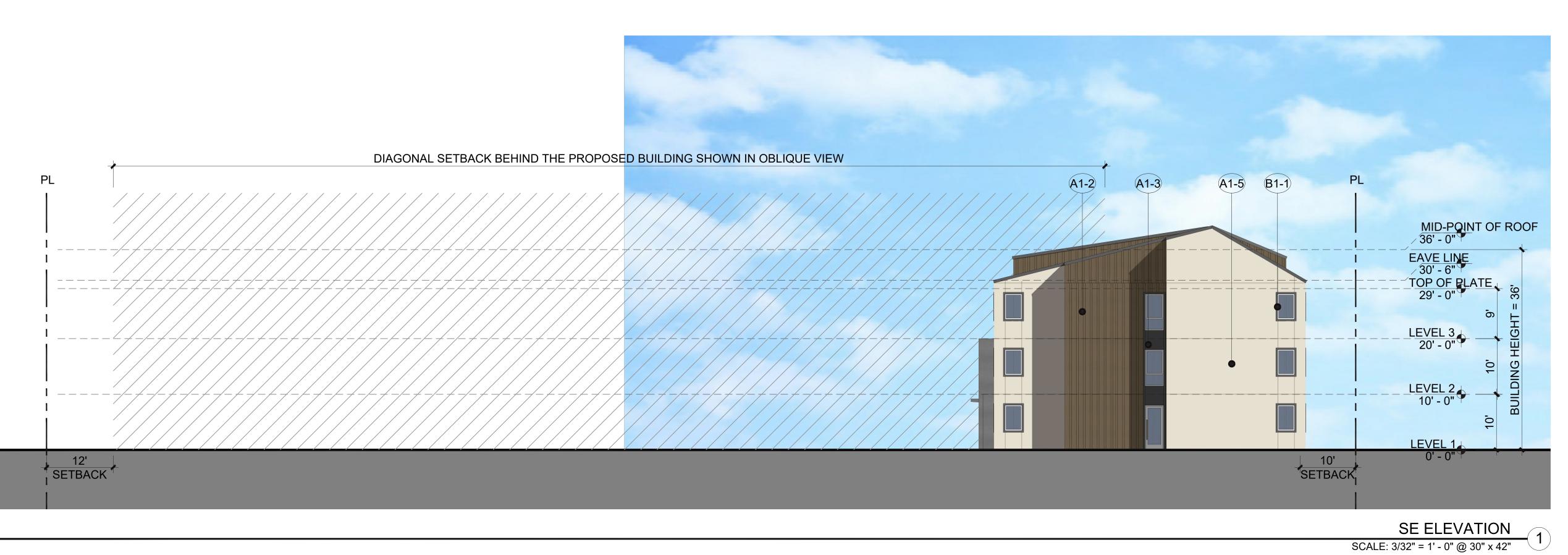
A3.0

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A1-5 A1-6

10'-3" SETBACK B1-2 A1-1 C1-1

B1-1 A1-2 A1-3

MATERIALS

- FIBER CEMENT BOARD AND BATTEN SIDING BROWN
- FIBER CEMENT BOARD AND BATTEN SIDING DARK BROWN
- FIBER CEMENT PANEL DARK GRAY
- CORRUGATED METAL PANEL LIGHT GRAY
- A1-5 STUCCO BEIGE
- A1-6 STUCCO DARK GRAY
- SPLIT FACE CMU BLOCK BEIGE
- (B1-1) VINYL WINDOW
- B1-2 STOREFRONT
- C1-1 DIMENSIONAL ASPHALT SHINGLES ROOFING

(SEE MATERIAL BOARD FOR DETAILS)

Sheet Title:
BUILDING
ELEVATIONS

WESTSIDE

Job No. 24002
Date: 2024/07/03
Scale: AS NOTED
Drawn By:

Sheet No:

A3.1

Sheet Title:

Job No. Date: Scale:

Drawn By:

Sheet No:

TRASH

ENCLOSURE

ELEVATIONS

24002

A3.2

2024/07/03

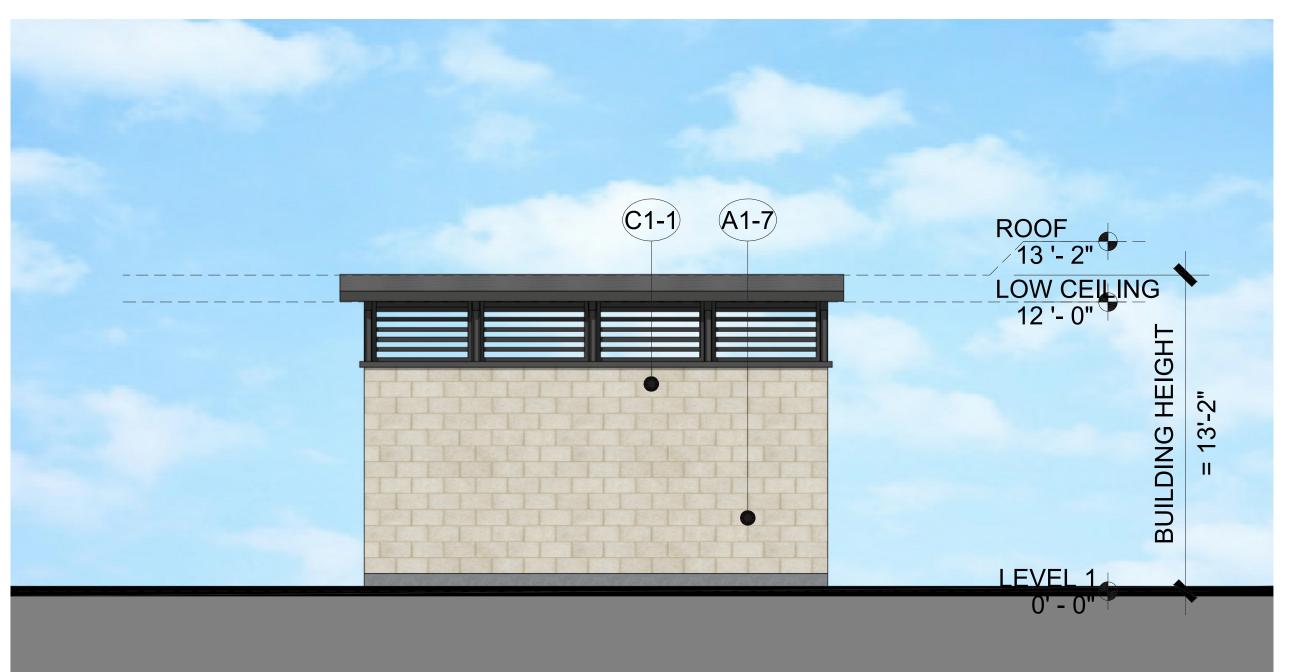
MATERIALS

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- FIBER CEMENT BOARD AND BATTEN SIDING DARK BROWN
- FIBER CEMENT PANEL DARK GRAY
- CORRUGATED METAL PANEL LIGHT GRAY
- STUCCO BEIGE
- (A1-6) STUCCO DARK GRAY
- (A1-7) SPLIT FACE CMU BLOCK BEIGE
- (B1-1) VINYL WINDOW
- B1-2 STOREFRONT
- C1-1 DIMENSIONAL ASPHALT SHINGLES ROOFING

(SEE MATERIAL BOARD FOR DETAILS)

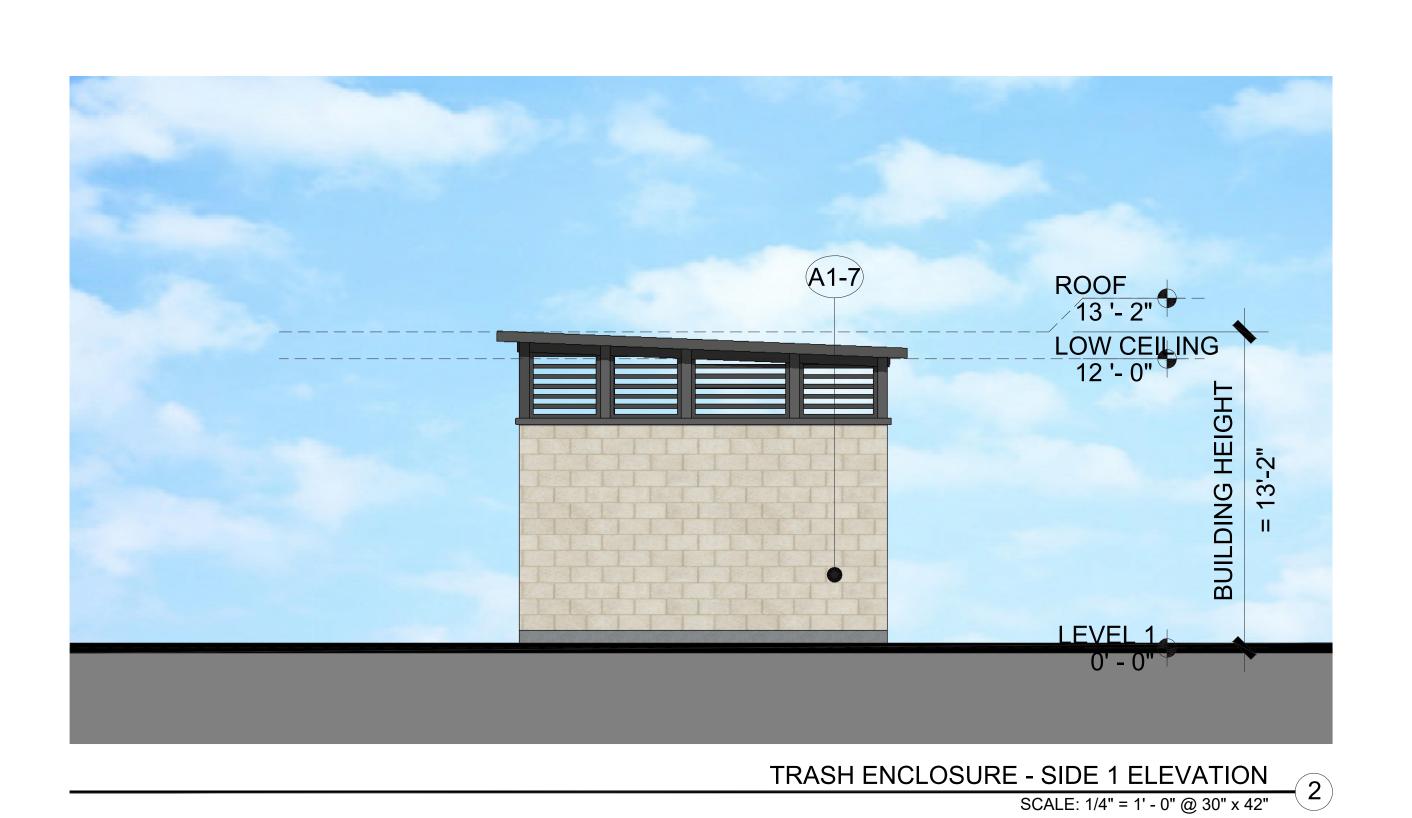




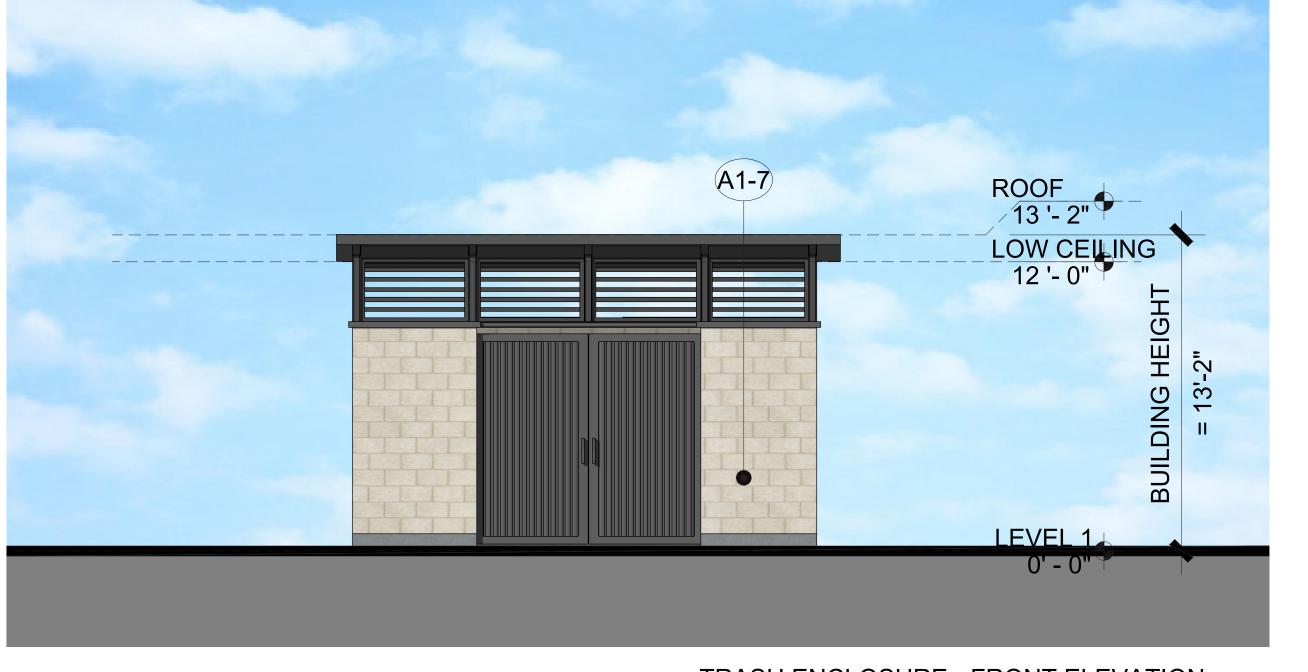


TRASH ENCLOSURE - BACK ELEVATION

SCALE: 1/4" = 1' - 0" @ 30" x 42"



A1-7



TRASH ENCLOSURE - FRONT ELEVATION

SCALE: 1/4" = 1' - 0" @ 30" x 42"



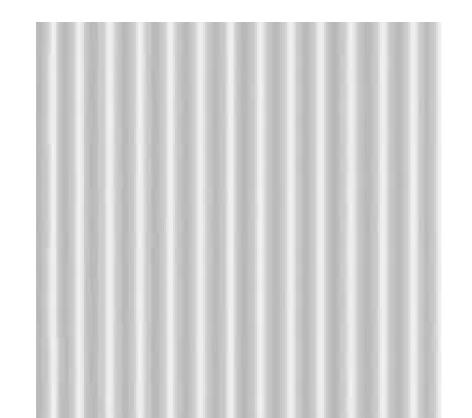
A1-1 FIBER CEMENT
BOARD AND BATTEN
SIDING
BROWN COLOR



A1-2 FIBER CEMENT
BOARD AND BATTEN
SIDING
DARK BROWN COLOR



A1-3 FIBER CEMENT
PANEL
DARK GRAY COLOR



A1-4 CORRUGATED

METAL PANEL

LIGHT GRAY COLOR



A1-5 STUCCO
BEIGE COLOR



A1-6 STUCCO

DARK GRAY COLOR



A1-7 SPLIT FACE CMU
BLOCK
BEIGE COLOR



B1-1 VINYL WINDOW



B1-2 STOREFRONT



C1-1 DIMENSIONAL ASPHALT SHINGLES ROOFING



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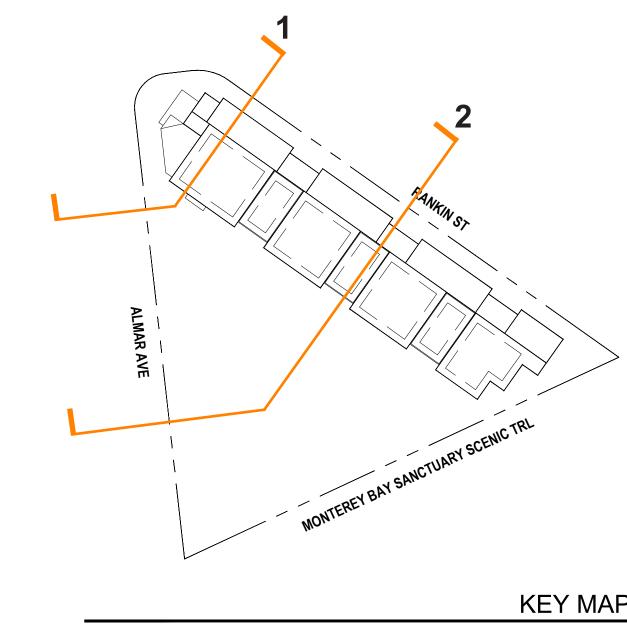
P AFFORDABLE HOOMMUNITY DEVELOF

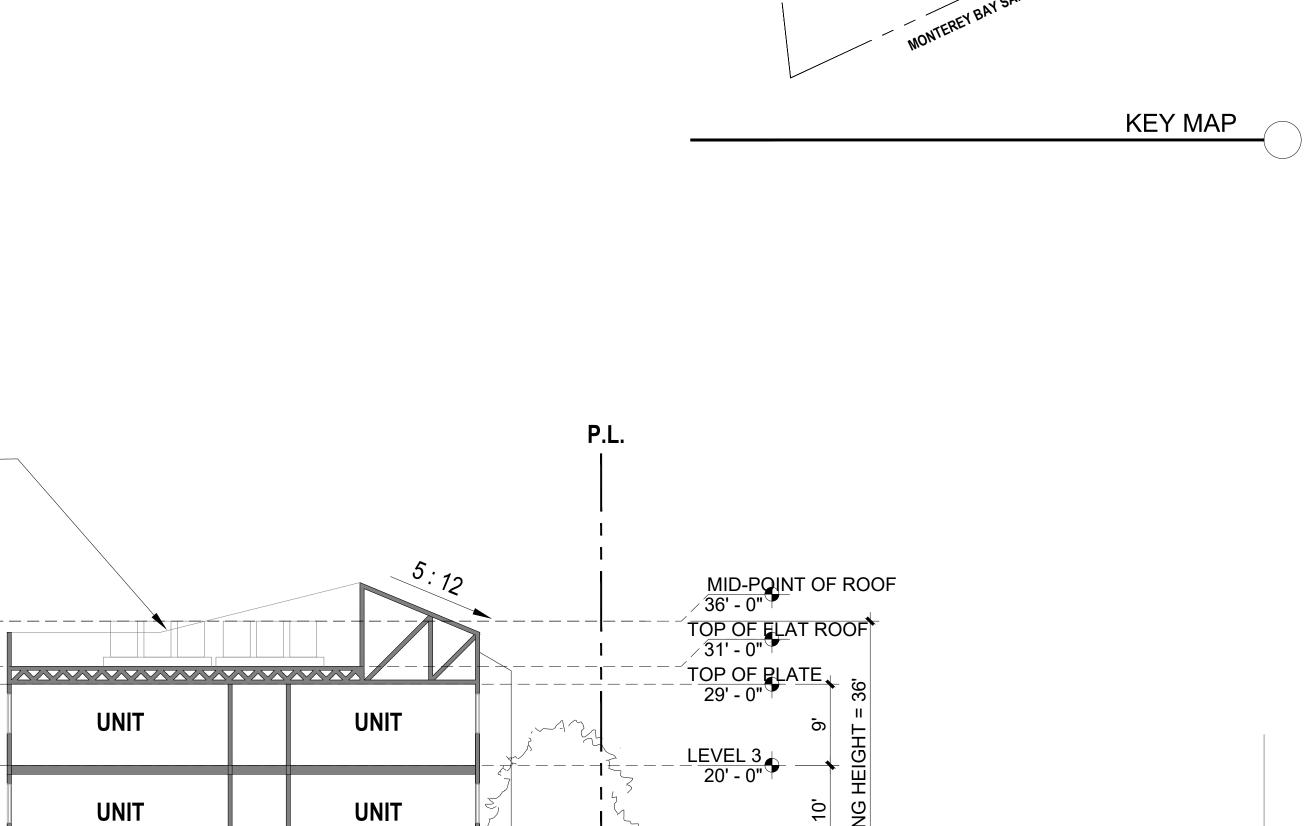
Sheet Title:
COLORS AND
MATERIALS

Job No. 24002
Date: 2024/07
Scale: AS NOTE
Drawn By:

Sheet No:

A4.0





LEVEL 2 10' - 0"

SIDEWALK

±40' RANKIN STREET

BUILDING AND SITE CROSS SECTION 2

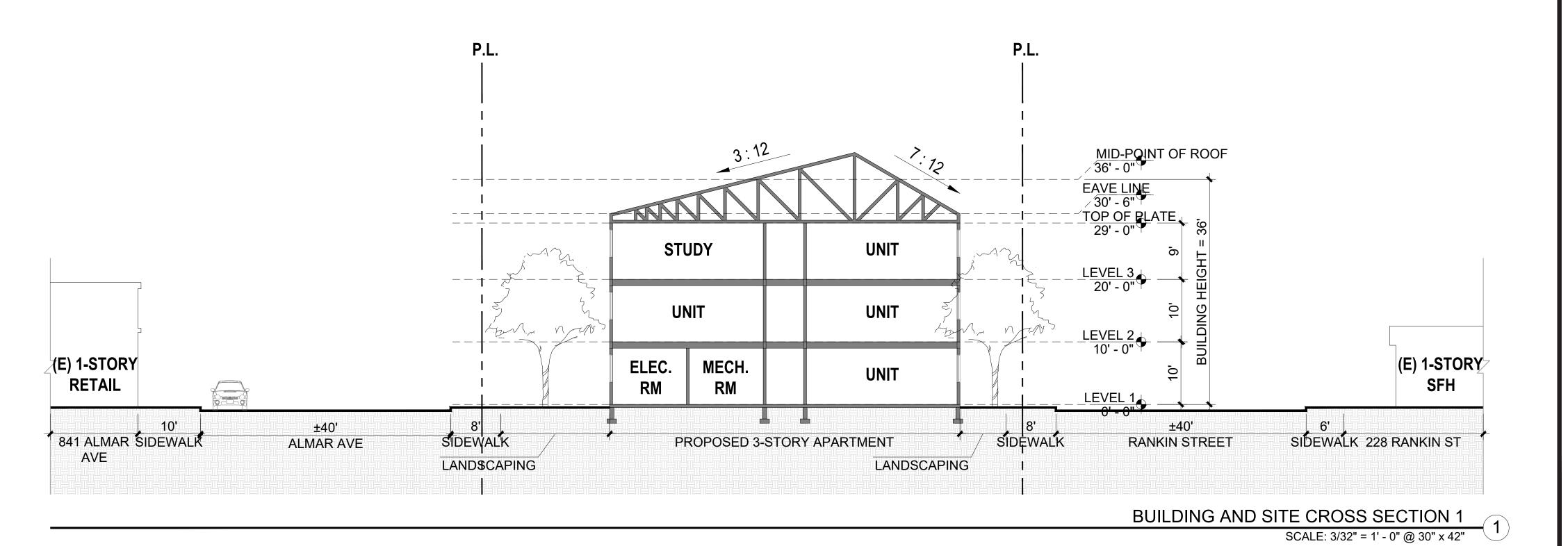
SCALE: 3/32" = 1' - 0" @ 30" x 42"

2

(E) 1-STORY

SFH

6' SIDEWALK 220 RANKIN ST



ROOFTOP MECH.

UNIT TYP.

LANDSCAPING

(E) INDUSTRIAL

BLDG

831 ALMAR AVE

10' SIDEWALK

±40' ALMAR AVE

PARKING LOT

UNIT

UNIT

COMMUNITY

RM

PROPOSED 3-STORY APARTMENT

UNIT

LANDSCAPING

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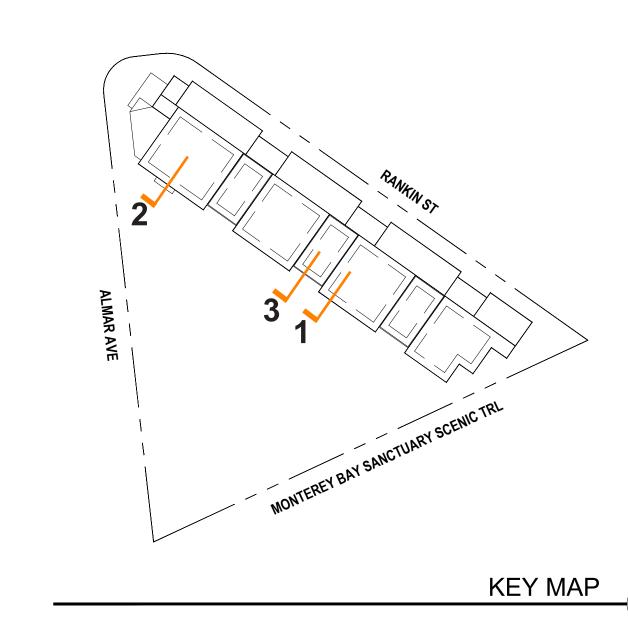
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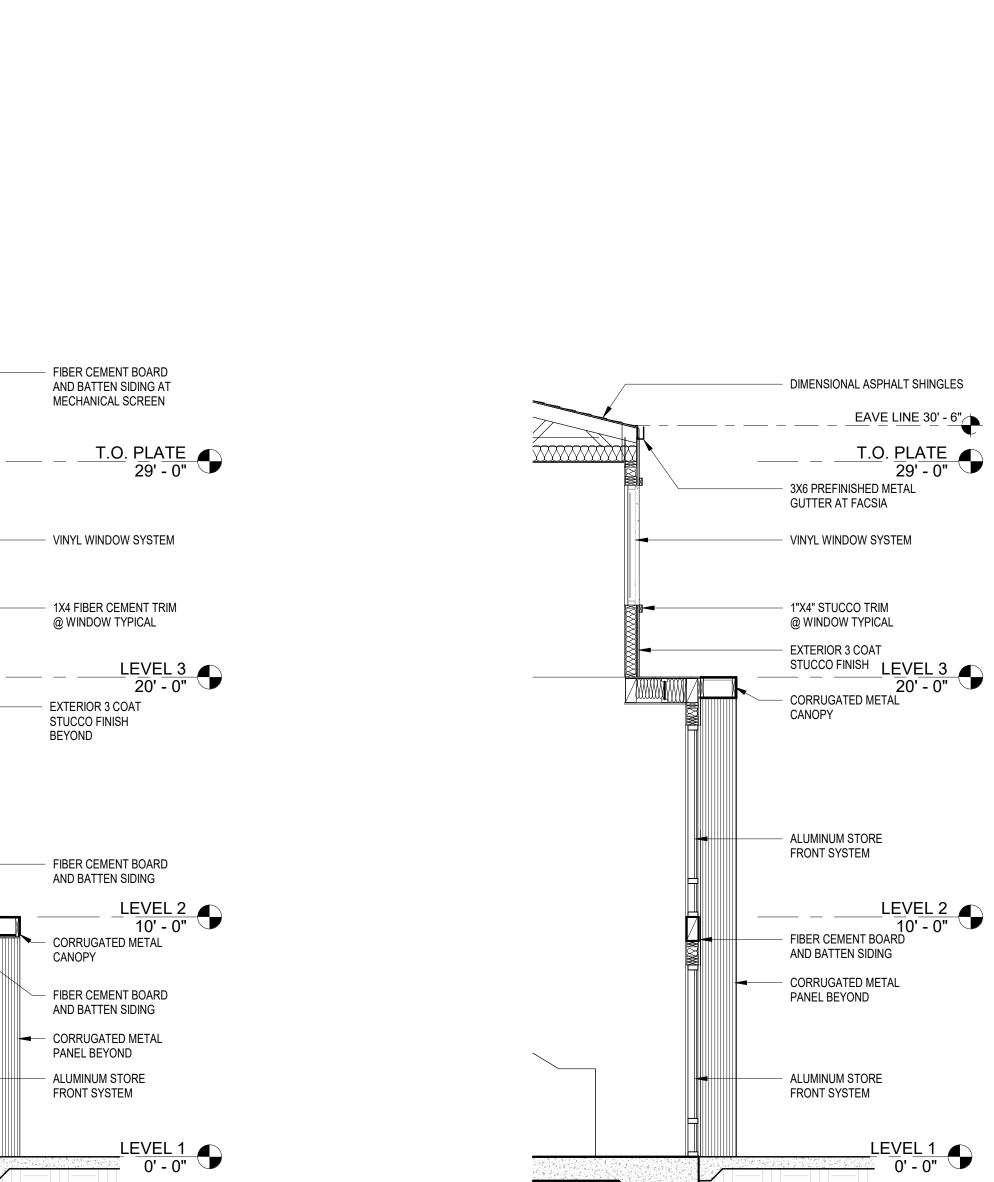
Sheet Title: **BUILDING AND** SITE SECTIONS

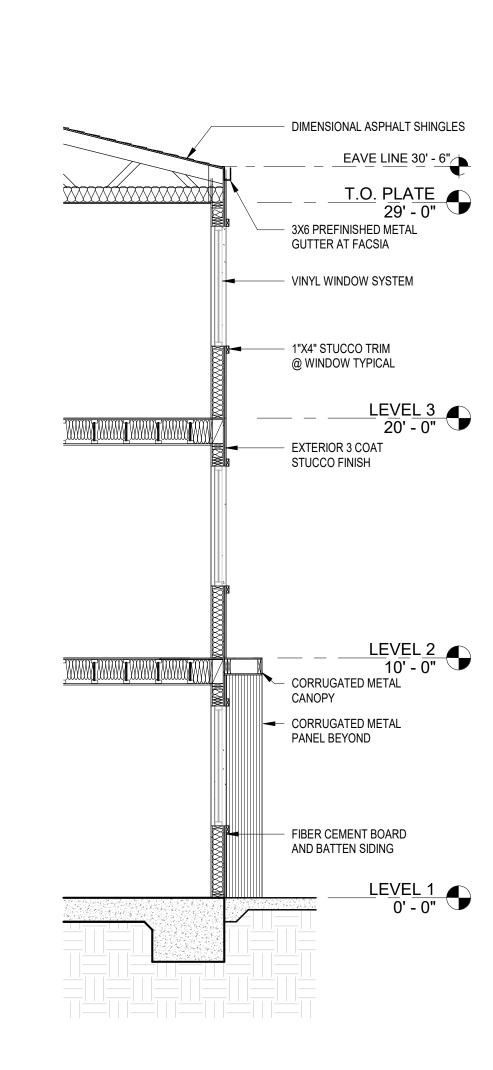
Job No. 24002 Date: 2024/07/03 Scale: AS NOTED Drawn By:

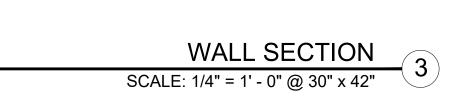
Sheet No:

A5.0











WALL SECTION 1



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S44 AND 850 ALMAR AVE, SANTA CRUZ, CA 95060

CRP AFFORDABLE HOUSIN

COMMUNITY DEVELOPMEN

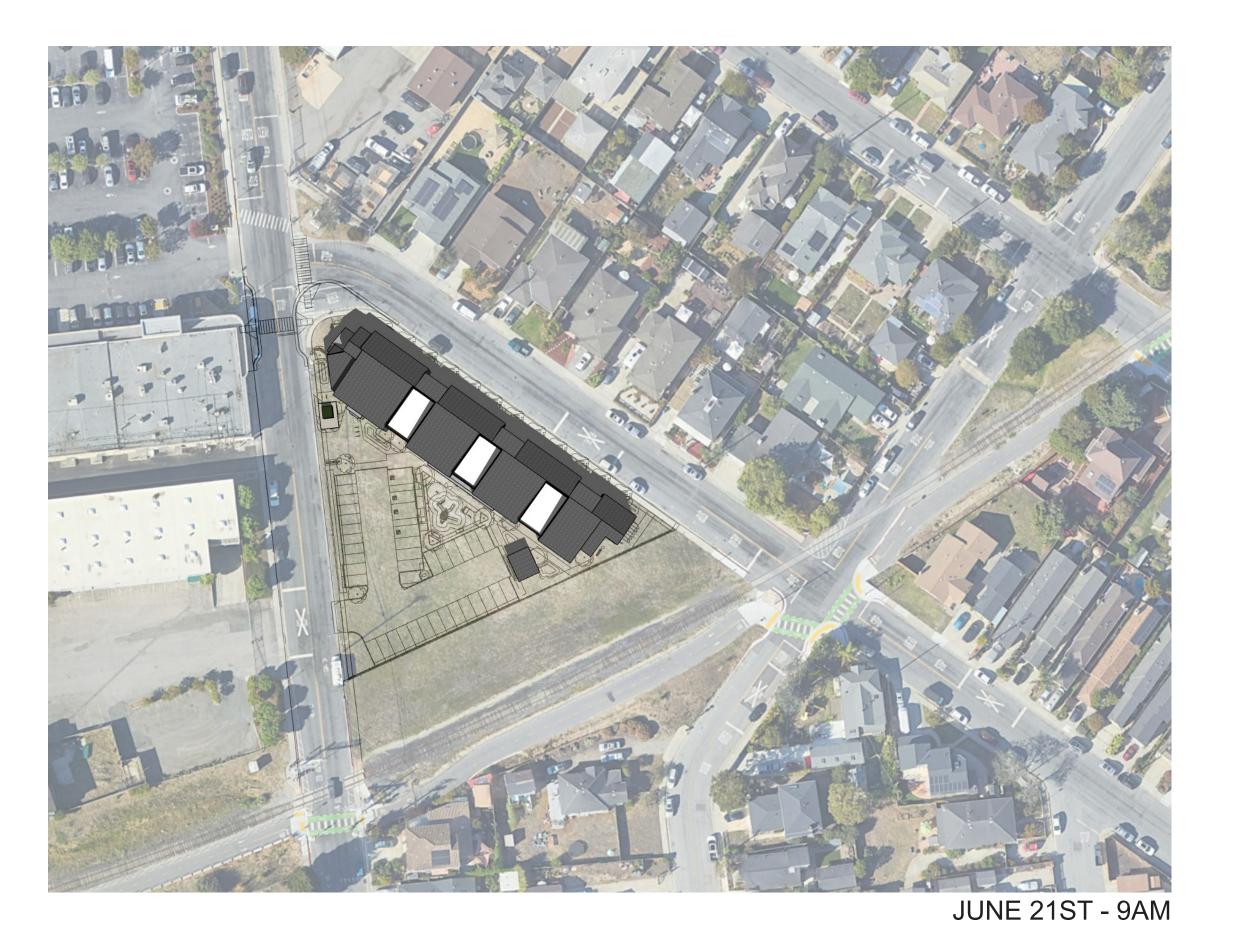
Sheet Title: WALL SECTIONS

WESTSIDE

Job No. 24002
Date: 2024/07/03
Scale: AS NOTED
Drawn By:

Sheet No:

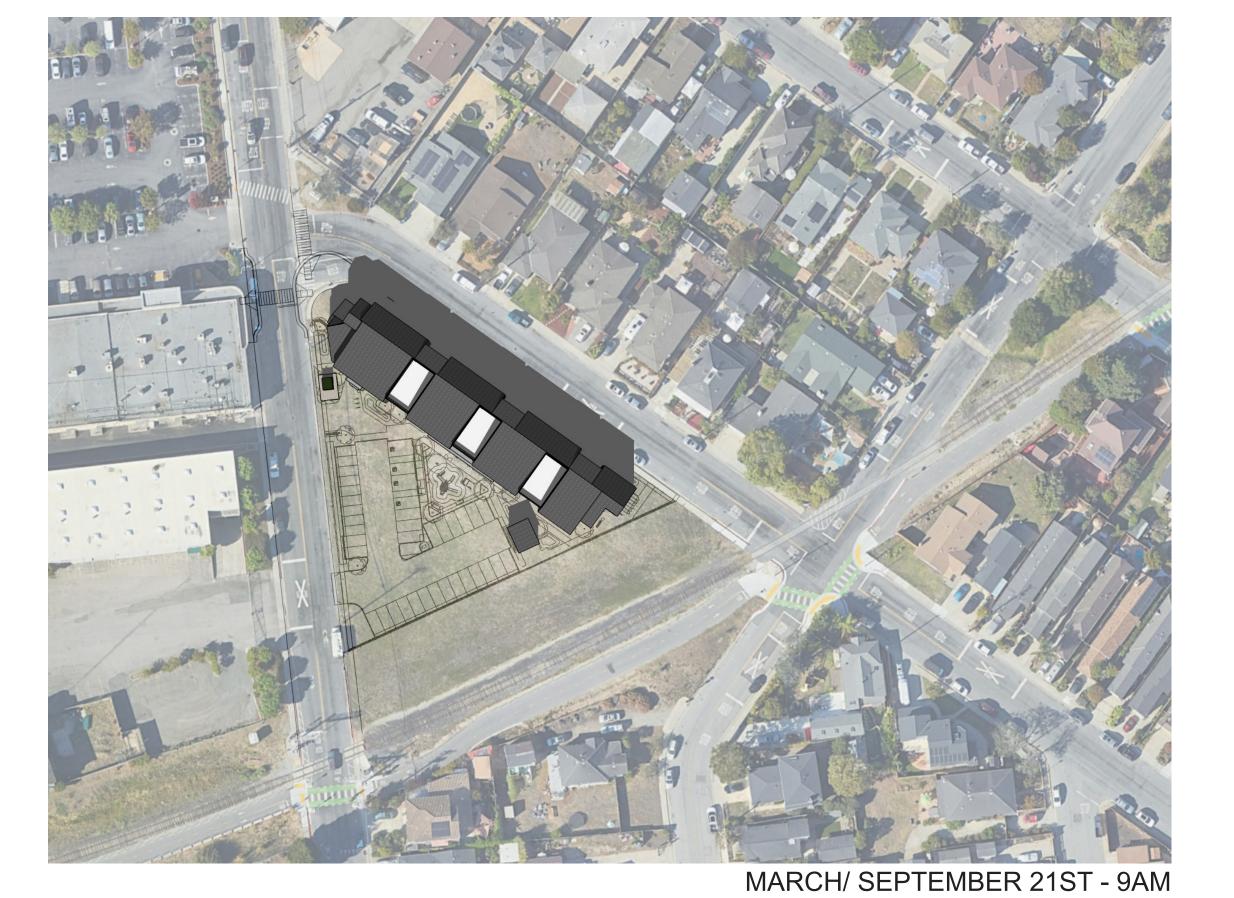
A5.1







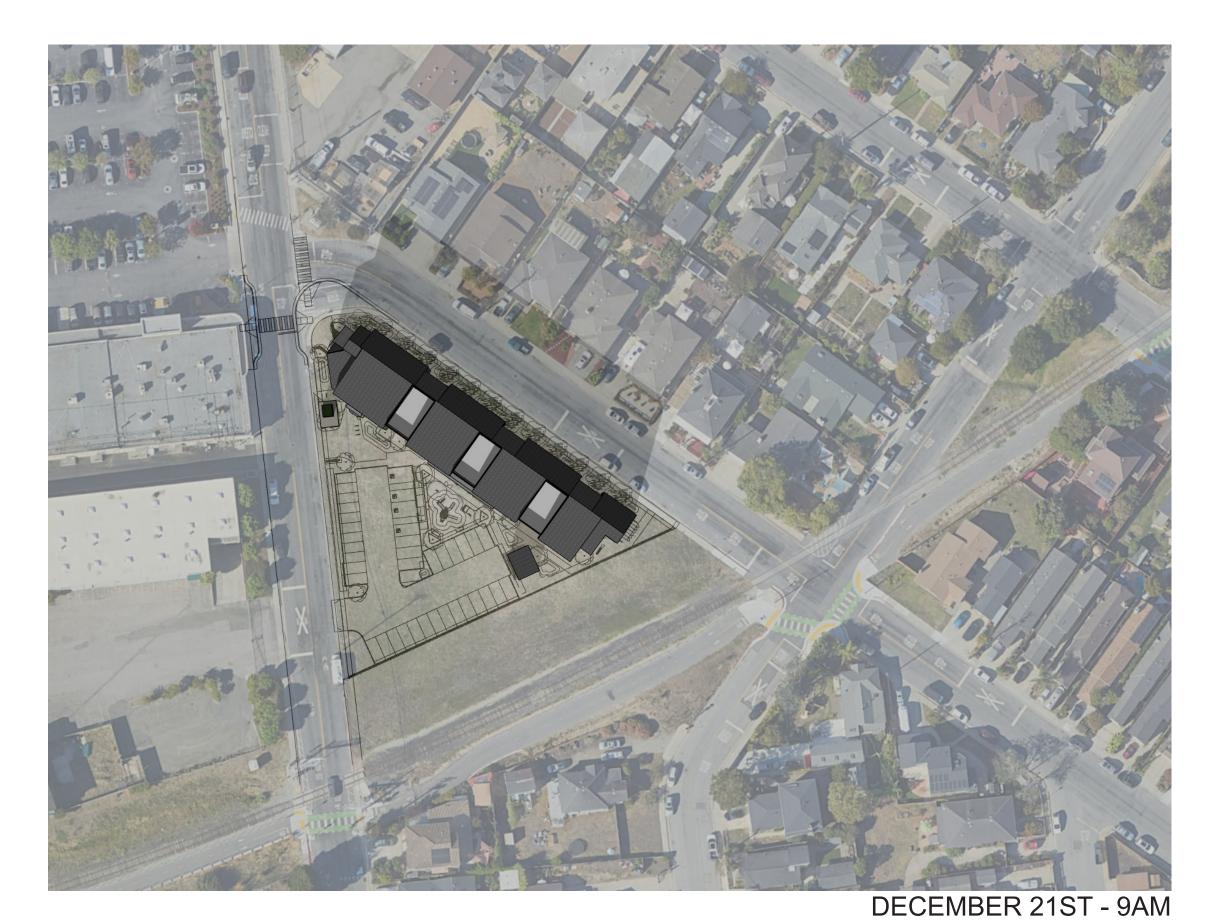
JUNE 21ST - 3PM SUMMAR SOLSTICE

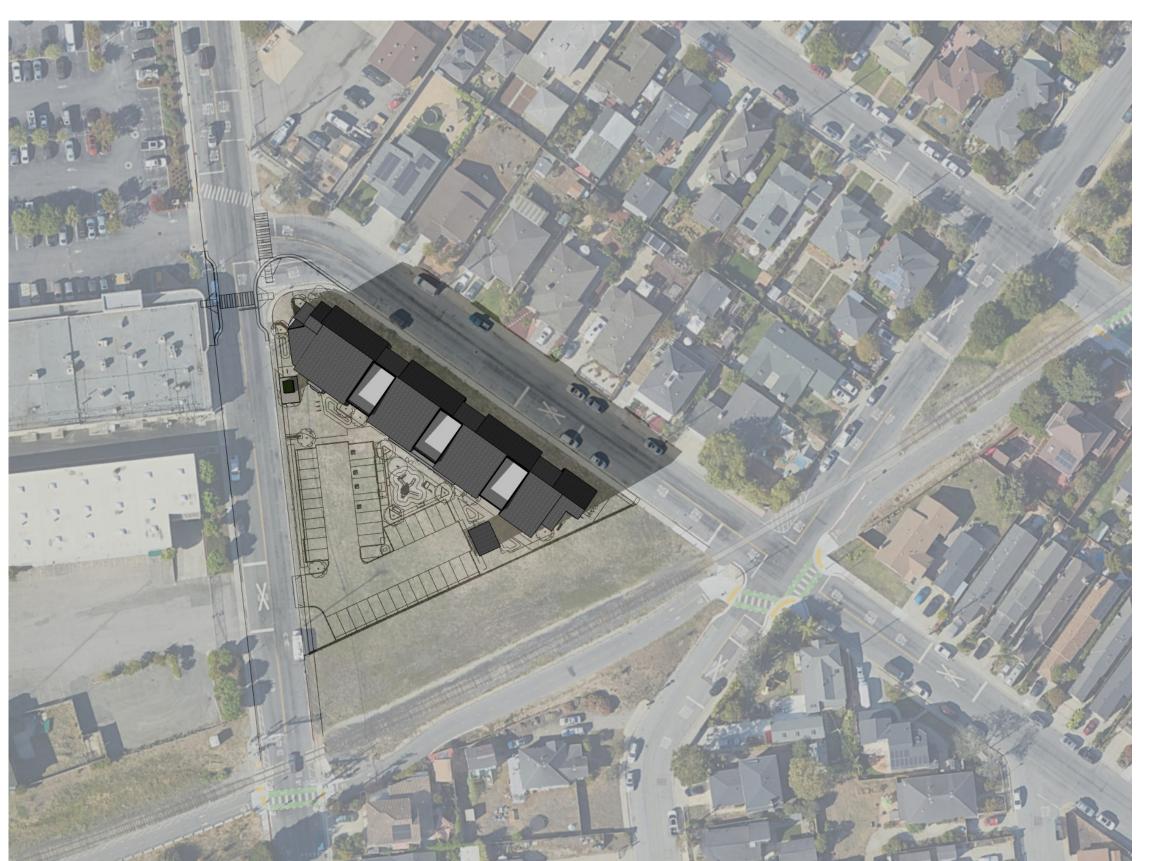




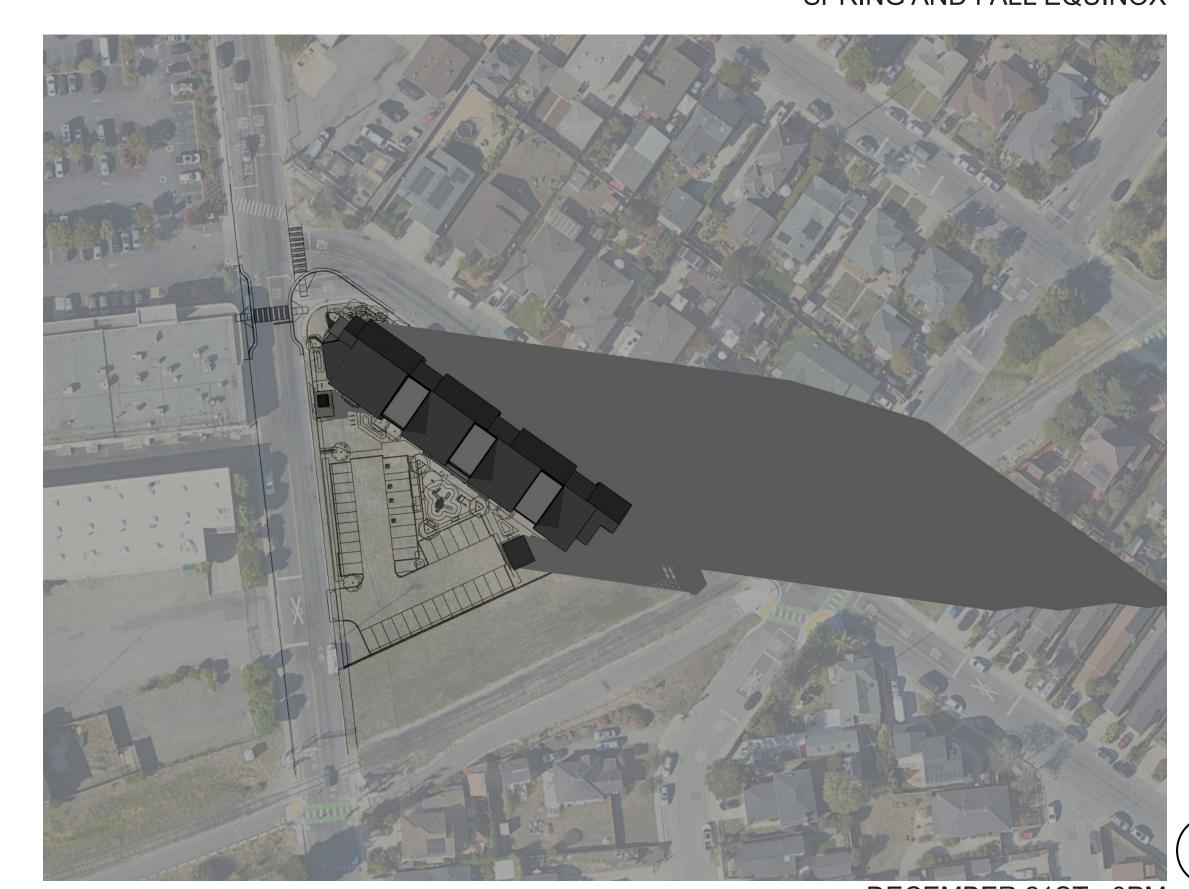


SPRING AND FALL EQUINOX





DECEMBER 21ST - 12PM



DECEMBER 21ST - 3PM WINTER SOLSTICE



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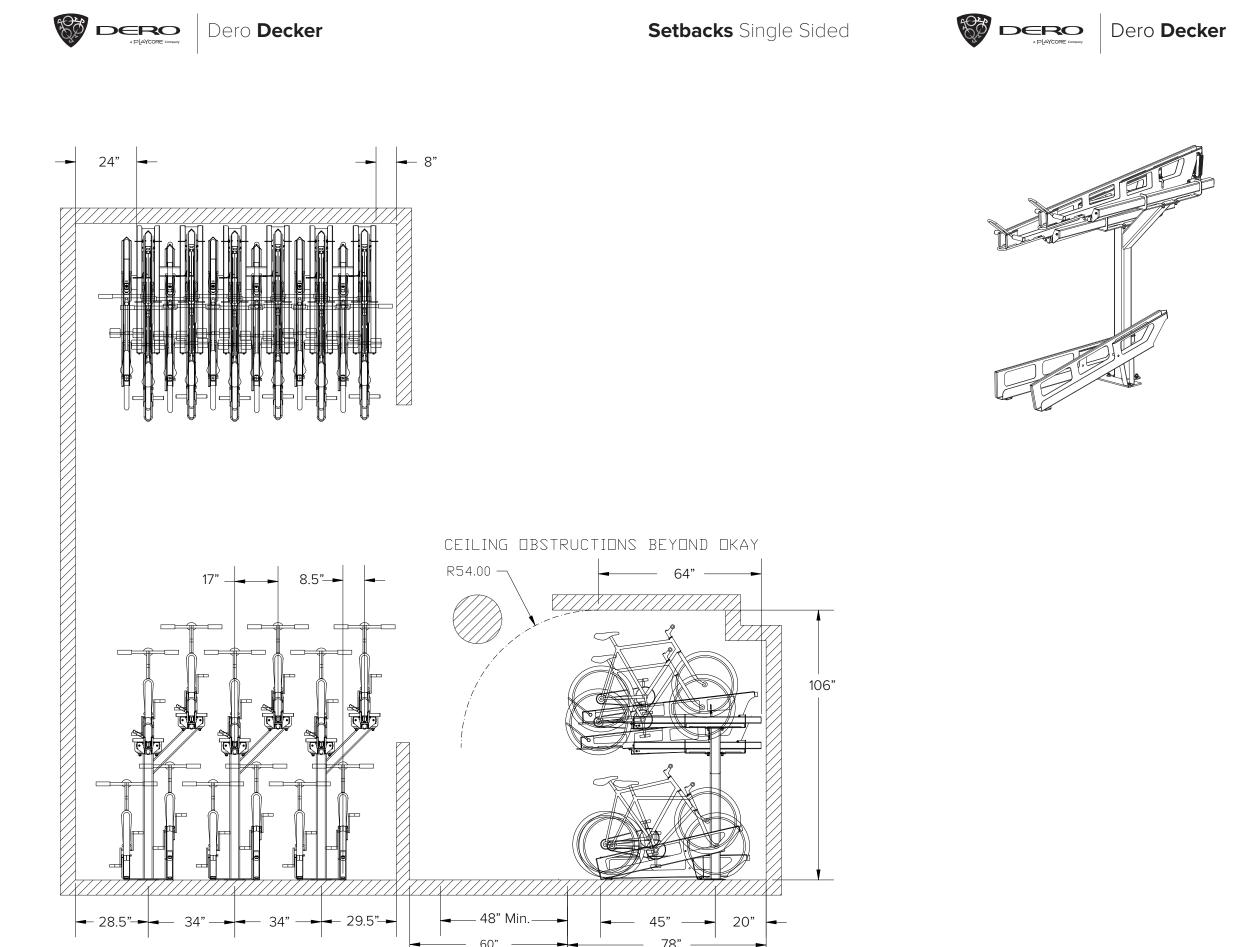
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SHADOW STUDY

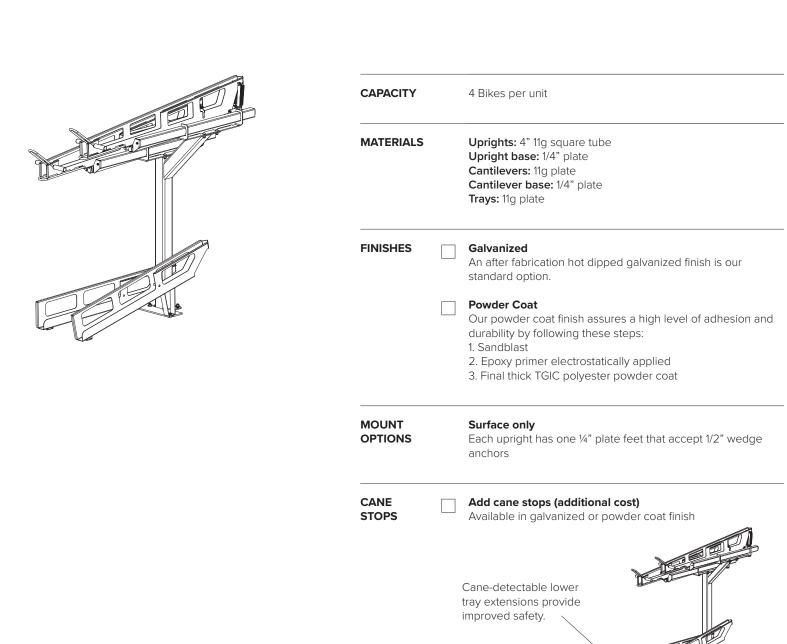
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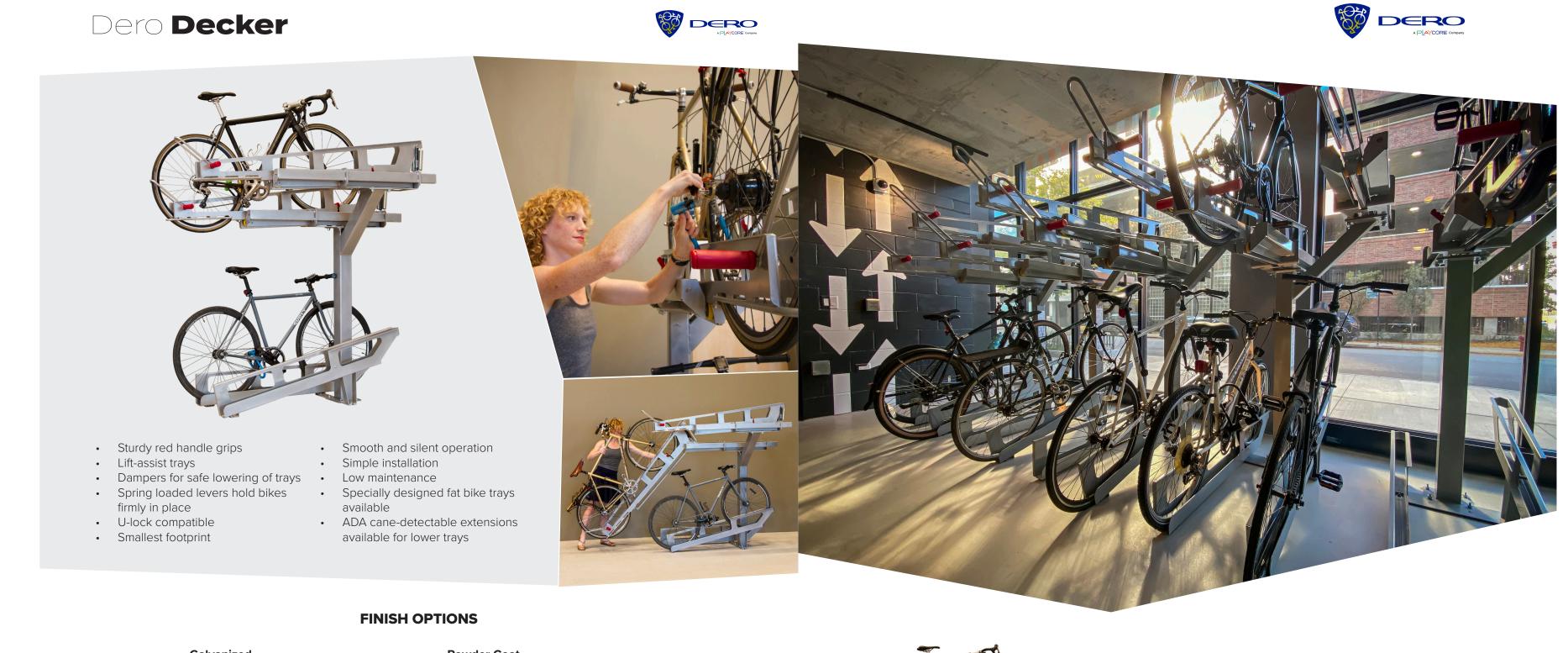


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Submittal Sheet





Patent #8,950,592

Patents US 9,498,880 and 9,505,124 Additional patent pending

Decker

©2024

The Dero Decker takes bike parking to the next level – literally. By stacking bikes on a two-tiered system, capacity doubles. Unlike other two-tier systems our mechanical lift-assist top trays slide down inches from the ground, thus requiring only minimal lifting of the bike into the tray. The Dero Decker has a front wheel safety locking lever and tray dampers to provide safe lowering of upper trays. The near vertical lowered trays also reduce the required aisle space, giving the Dero Decker the smallest footprint on the market.

CLASS 1 BIKE PARKING SYSTEM

A PLAYCORE COMPANY

Architecture

Urban Design

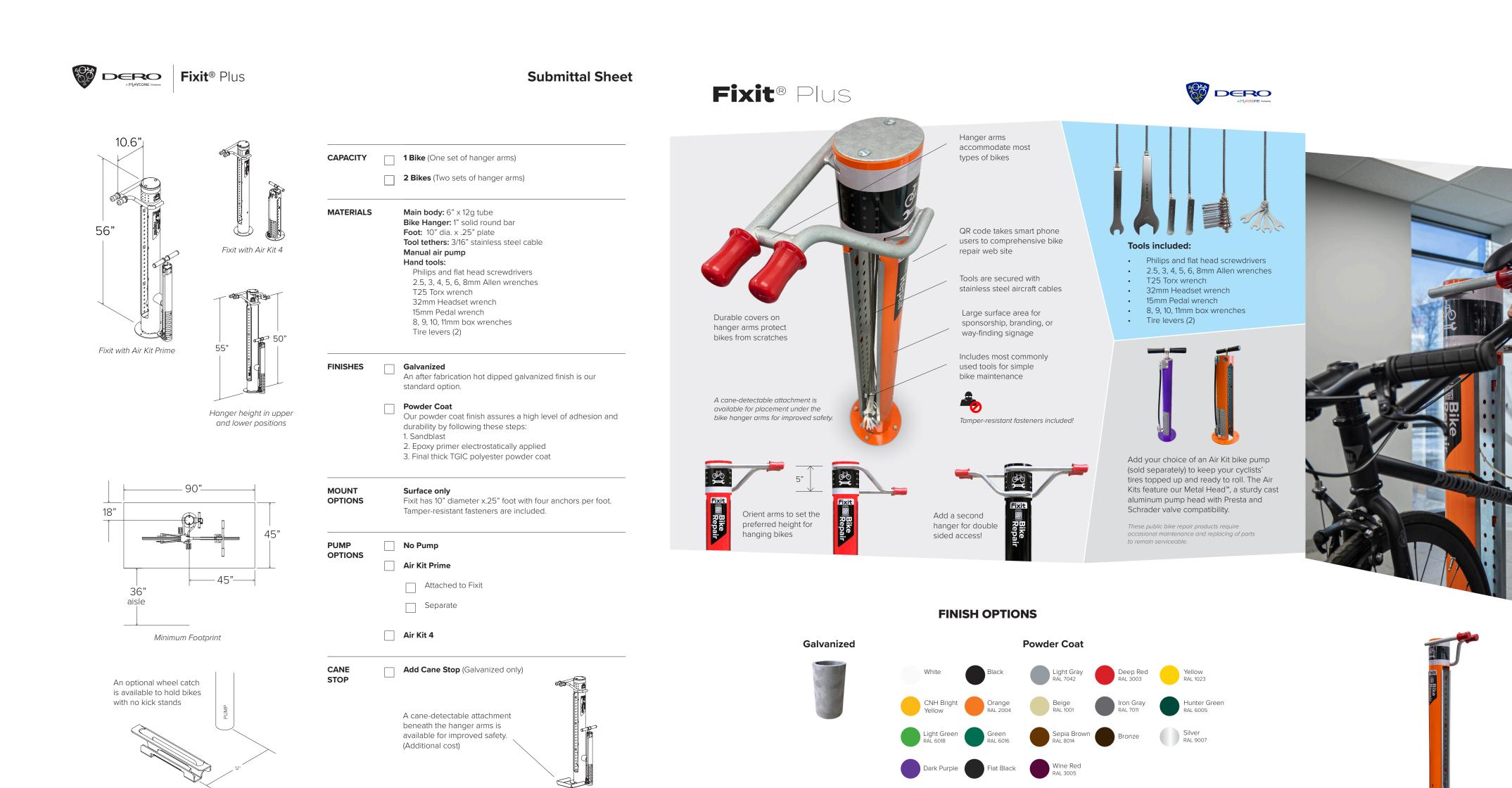
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Planning



Patents US 9,498,880 and 9,505,124. Additional patent pending

©2024

Patents US 9,498,880 and 9,505,124. Additional patent pending

Sheet Title: BIKE PARKING SPECS

> 2024/07/03 Date: AS NOTED

Sheet No:

Fixit® Plus

The Fixit Plus includes all the tools necessary to perform basic bike

repairs and maintenance, from changing a flat to adjusting brakes

and derailleurs. Stainless steel cables and tamper-proof fasteners securely attach tools to the stand, while the hanging arms allow

pedals and wheels to spin freely while making adjustments. Add a

second hanger for double sided access to the tools!



SITE LEGEND

SYMBOL



PERVIOUS CONCRETE WALKWAY

DESCRIPTION



PERVIOUS CONCRETE WALKWAY WITH ACCENT COLOR



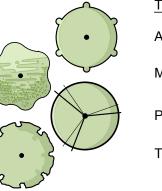
RESILIENT SAFETY SURFACING

SITE LIGHTING - POLE LIGHT

SITE LIGHTING - PATHWAY BOLLARD

) DUAL TRASH/RECYCLING RECEPTACLE

CONCEPTUAL PLAN SCHEDULE



<u>TREES</u>	WUCOLS	QUANTITY	SIZE
AGONIS FLEXUOSA/ PEPPERMINT TREE	L	10	24" BOX
MELALEUCA NESOPHILA/ PINK MELALEUCA	L	5	24" BOX
PISTACIA CHINENSIS / CHINESE PISTACHE	L	9	24" BOX
TRISTANIA LAURINA 'ELEGANT' / ELEGANT WATER GUM	М	7	24" BOX

SHRUB/PERENNIAL ACHILLEA X 'MOONSHINE' / MOONSHINE YARROW ALOE STRIATA/ CORAL ALOE ARCTOSTAPHYLOS X 'PACIFIC MIST' / PACIFIC MIST MANZANITA BULBINE FRUTESCENS/ ORANGE BULBINE DIETES GRANDIFLORA 'VARIEGATA'/ FORTNIGHT LILY HARDENBERGIA VIOLACEA LEPTOSPERMUM SCOPARIUM LEUCODENDRON 'CLOUDBANK GINNY' LIMONIUM PEREZII/ SEA LAVENDER MYRICA CALIFORNICA / PACIFIC WAX MYRTLE NEPETA X 'WALKER'S LOW' / WALKER'S LOW CATMINT RHAMNUS CALIFORNICA 'MOUND SAN BRUNO' / MOUND SAN BRUNO COFFEEBERRY SENECIO TALINOIDES SPP. MANDRALISCAE	WUCOLS L VL L L L L L L L L	QUANTITY — 6,006 SF
WESTRINGIA FRUTICOSA/ COAST ROSEMARY BIOSWALE CAREX DIVULSA / EUROPEAN GREY SEDGE FESTUCA MAIREI / ATLAS FESCUE HELICTOTRICHON SEMPERVIRENS / BLUE OAT GRASS	WUCOLS L L	QUANTITY 844 SF
JUNCUS PATENS / CALIFORNIA GRAY RUSH MUHLENBERGIA LINDHEIMERI / LINDHEIMER'S MUHLY	_ L 	O TT OI

PLANTING NOTES

1. ALL LANDSCAPE AREAS TO BE TOP DRESSED WITH 3" THICK LAYER OF BARK MULCH. MULCH SHALL BE REDWOOD, FIR, CEDAR, OR A COMBINATION OF THESE. THE COMPOSITION OF THE MULCH SHALL BE A MIX OF SHREDDED BARK, WOOD AND SAWDUST, 0-4" EQUAL TO: 'WONDER MULCH' BY VISION RECYCLING, FREMONT, CA (510) 385-0255
CONTACT: ANDREW TUCKMAN

GORILLA HAIR MULCH AND BARK CHIPS SHALL NOT BE USED OR ACCEPTED. CONTRACTOR TO PROVIDE SAMPLE TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO PURCHASING.

- 2. THE TOP SECTION OF ALL LANDSCAPE AREAS SHALL BE COMPRISED OF AN APPROVED TOP SOIL MIX, WHICH CAN BE EITHER IMPORTED OR AMENDED NATIVE MATERIAL, PER SPECIFICATIONS. ONCE THE TOP SOIL MATERIAL IS IN PLACE, A SOIL FERTILITY TEST WILL BE COMPLETED BY THE CONTRACTOR TO DETERMINE THE APPROPRIATE ADDITIVE SCHEDULE PER SPECIFICATIONS.
- 3. PLANT QUANTITIES, IF SHOWN IN LEGEND, ARE FOR AID IN BIDDING ONLY. CONTRACTOR SHALL VERIFY QUANTITIES.
- 4. CONTRACTOR SHALL SET OUT PLANT MATERIAL AS PER PLAN AND RECEIVE APPROVAL FROM THE OWNER'S REPRESENTATIVE WITH RESPECT TO PLANT HEALTH AND LOCATION PRIOR TO INSTALLATION. CONTRACTOR SHALL GIVE MINIMUM 3 WORKING DAYS NOTICE FOR OBSERVATION AND SHALL HAVE ALL PLANT MATERIAL IN SPECIFIED LOCATIONS FOR REVIEW AT ONE TIME. CONTRACTOR SHALL REPLACE ANY MATERIAL AS DIRECTED BY COUNTY REPRESENTATIVE.
- 5. CONTRACTOR SHALL REFER TO PLANTING DETAILS AND SPECIFICATIONS PRIOR TO BIDDING AND CONSTRUCTION FOR ADDITIONAL INFORMATION ON AMENDMENT, OBSERVATIONS, SUBMITTALS ETC.
- 6. A MINIMUM 3-FOOT CLEAR AREA SHALL BE PROVIDED AND MAINTAINED AROUND ALL FIRE HYDRANTS AND FIRE APPLIANCES.
- 7. ALL ABOVE GROUND UTILITIES TO BE SCREENED BY LANDSCAPE MATERIAL. SEE ADJACENT PLANT SCHEDULE FOR PROPOSED PLANT SPECIES

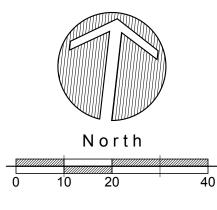
IRRIGATION STATEMENT

NOTE: OWNER SHALL PROVIDE AN AUTOMATIC IRRIGATION SYSTEM TO EFFECTIVELY WATER ALL PLANTING AREAS SHOWN ON THE CONCEPTUAL LANDSCAPE PLAN. THE DESIGN OF THE IRRIGATION SYSTEM SHALL CONSIST OF DRIP IRRIGATION, BUBBLERS AND LOW FLOW SPRAY HEADS THAT WILL SUFFICIENTLY IRRIGATE THE PROPOSED PLANT MATERIAL IN COMPLIANCE WITH CALIFORNIA'S UPDATED MODEL WATER EFFICIENT LANDSCAPE ORDINANCE AB 1881, AND CITY OF SANTA CRUZ REQUIREMENTS.

HYDROZONES WILL BE DESIGNATED BASED ON SOLAR EXPOSURE, PLANT WATER USE REQUIREMENTS, SOIL TYPE, AND MICROCLIMATES

WELO NOTES

- 1. A HORTICULTURAL SOIL ANALYST TEST SHALL BE CONDUCTED AT A MINIMUM OF 4 LOCATIONS IN PLANTING AREAS IN ADDITION TO AN ANALYSIS OF ANY TOP SOIL IMPORTED TO PROJECT PLANTING AREAS. CONTRACTOR TO FOLLOW AMENDMENT RECOMMENDATIONS FROM A QUALIFIED SOILS LABORATORY BASED ON TEST RESULTS. THOROUGHLY MIX SOIL ADDITIVIES INTO TOP 6" OF SOIL BY ROTOTILLING AT LEAST ONCE IN EACH DIRECTION.
- SOIL AMENDMENT AND COMPOST TO BE ADDED TO PLANTING AREAS AT A RATE OF 4 CUBIC YARDS PER 1,000 SF. INCORPORATED TO A
 DEPTH OF SIX INCHES INTO THE SOIL.
- 3. A MINIMUM (3") LAYER OF MULCH SHALL BE APPLIED ON ALL EXPOSED SOIL SURFACES OF PLANTING AREAS EXCEPT IN TURF AREAS. REFER TO PLANTING NOTES ABOVE FOR MULCH SPECIFICATION.
- 4. REFER TO CIVIL IMPROVEMENT PLANS FOR PLANTING AREA GRADING.
- 5. A LANDSCAPE IRRIGATION AUDIT SHALL BE CONDUCTED BY AN IRRIGATION AUDITOR.





Architecture Planning

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Urban Design

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ANDSCAPE ARCHITECT

303 potrero street, suite 40-c
santa cruz, ca 95060
p: 831.459.0455
f: 831-459-0484

www.ssala.com crla no. 2805

RDABLE HOUSING ANTY DEVELOPMENT

Sheet Title:

CONCEPTUAL

LANDSCAPE

PLAN

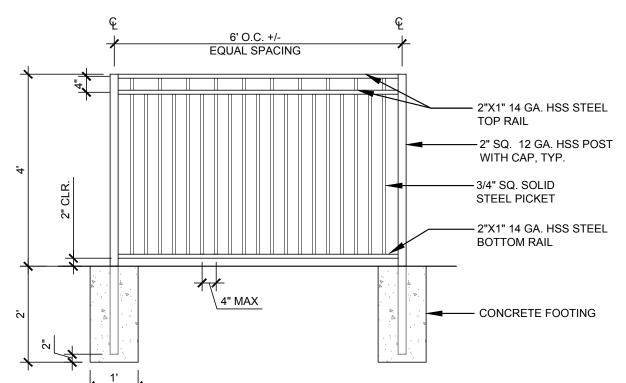
Job No. 24002

Date: 07/03/2024

Scale: 1" = 20'-0"

Sheet No:

L-1.0



48" HIGH TUBE STEEL SAFETY FENCE SCALE:1/2" = 1'-0"







2-5 YEAR OLD PLAY STRUCTURE: KOMPAN - FOREST BUG SPRINGER

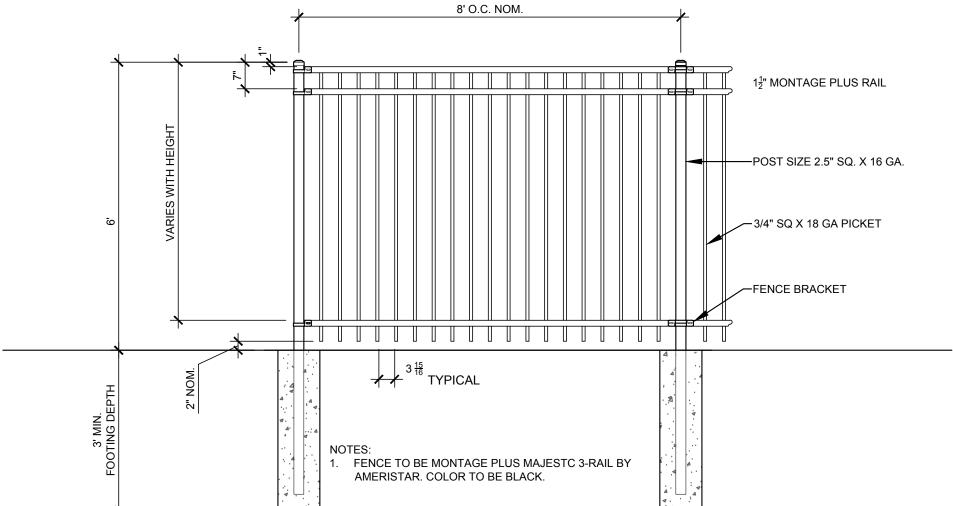


TOWER WITH BANISTER BARS



PERVIOUS CONCRETE WITH ACCENT COLORS

NTS



1 6' HIGH ORNAMENTAL STEEL PERIMETER FENCE

30 1/2"

FRONT VIEW

2. Decorative mailbox accessories sold separately and are USPS Approved

mounting hardware not included, refer to installation manual for

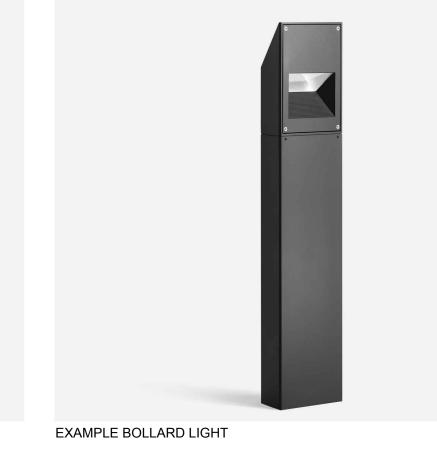
. This unit is approved for USPS and private applications.

3. Pedestal should be installed with included Rubber Pad;

4. Florence "F" series CBU is Officially Licensed by USPS:



EXAMPLE BOLLARD LIGHT



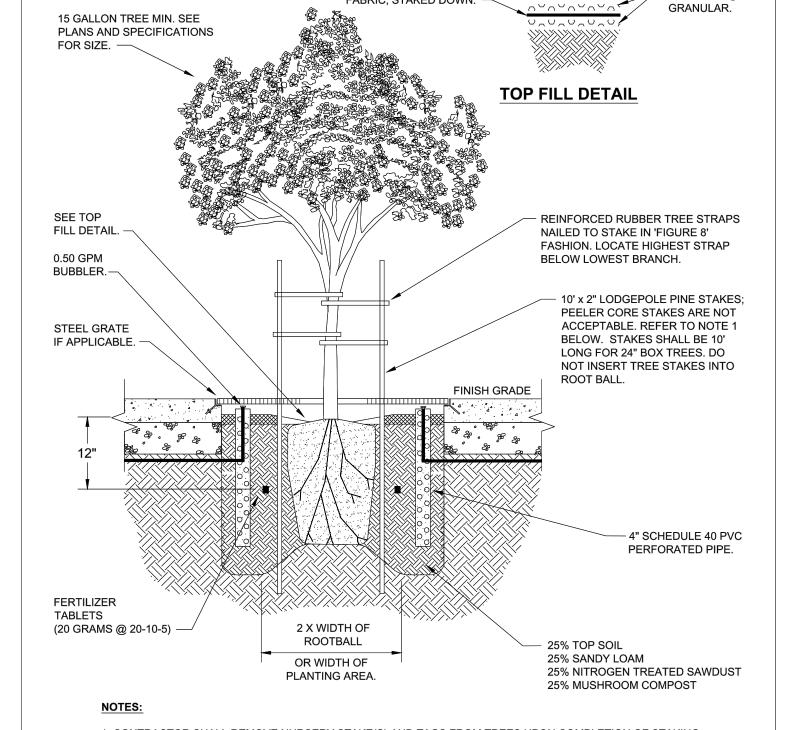
RONSTAR (8)

CUSTOM METAL RAISED PLANTER



C BIKE PARKING

NTS



3" MULCH (GROUND FIR BARK)

40 YEAR FILTER

FABRIC, STAKED DOWN.



PUBLIC WORKS DEPARTMENT SANTACRUZ ENGINEERING DIVISION CITY ENGINEER: STREET TREE PLANTING
NTS

CITY OF SANTA CRUZ



SITE BENCH
NTS

: Architecture

: Urban Design

(510) 451 - 2850

1970 Broadway, Suite 408 Oakland, California 94612

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LANDSCAPE ARCHITECTS

303 potrero street, suite 40-c santa cruz, ca 95060 p: 831.459.0455

f: 831-459-0484

www.ssala.com crla no. 2805

Planning

CONCEPTUAL LANDSCAPE DETAILS

07/03/2024 AS SHOWN Drawn By: JB

Sheet No:

recommendations.

License #CDSEQ-08-B-0012.

NOTES:

57 5/8"

vital™ Cluster Box Unit - Type II

33 3/8"

PRODUCT SERIES: vital TM CLUSTER BOX UNIT

5935 Corporate Drive • Manhattan, KS 66503

a Gibraltar industries Company 🔼

www.florencemailboxes.com • (800) 275-1747 1570-12CS

SIDE VIEW

61 1/2"

28 1/2"

PEDESTAL

PEDESTAL BASE

DOOR CHART

NONE

AFD

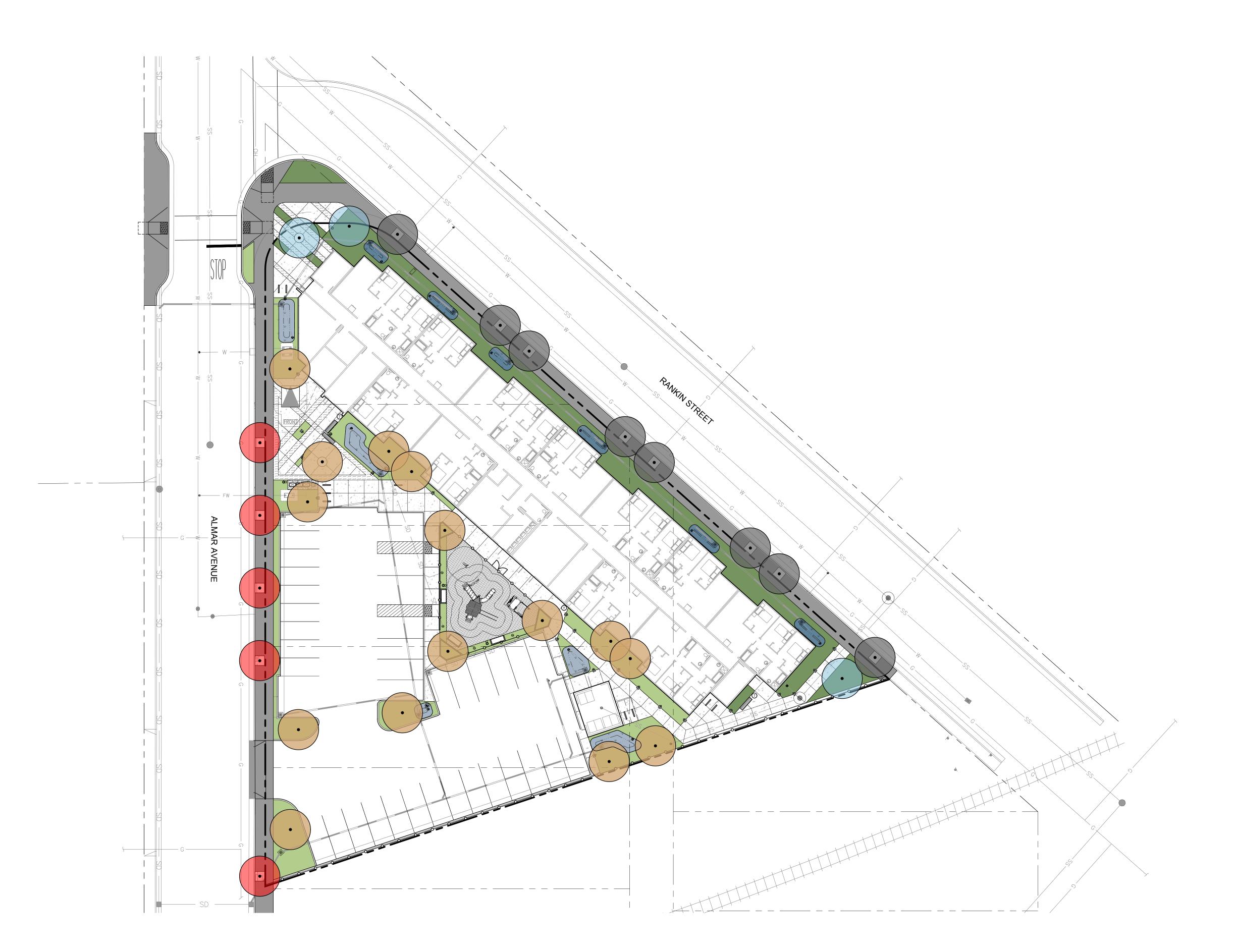
BOLT PATTERN

SITE LIGHTING

1. CONTRACTOR SHALL REMOVE NURSERY STAKE(S) AND TAGS FROM TREES UPON COMPLETION OF STAKING. 2. AS DIRECTED BY THE CITY THE TREE GRATE SHALL BE A CAST IRON NEENAH

FOUNDARY CO. NO. R8710 (48" x 48") WITH U-FRAME AND ACCESS HOLE. 3. TREE WELL SHALL BE IRRIGATED WITH BUBBLER HEAD AND A QUICK COUPLER EVERY 100' 4. MAINTAIN 4' MINIMUM CLEARANCE BETWEEN GRATE OPENING AND BACK OF WALK. 5. TREES TO BE INSPECTED AND APPROVED BY CITY ARBORIST - BEFORE AND AFTER PLANTING.

TREE PLANTING DETAIL SCALE: NONE DWG NO. 15 OF 20



HYDROZONE SCHEDULE

HYDROZONE	PLANT WATER USE	IRRIGATION METHOD	PLANT FACTOR (PF)	HYDROZONE AREA (SQ. FT.) (HA)	PF X HA (SQ.FT)	IRRIGATION EFFICIENCY (IE)	PF X HA / (IE)
1	LOW	DRIP	0.3	2,676	802.8	0.81	991.11
2	LOW	DRIP	0.3	314	94.2	0.81	116.30
3	LOW	BUBBLERS	0.3	75	22.5	0.81	27.78
4	LOW	BUBBLERS	0.3	200	60	0.81	74.07
5	LOW	DRIP	0.3	2,880	864	0.81	1,066.67
6	LOW	DRIP	0.3	530	159	0.81	196.30
7	LOW/MODERATE	BUBBLERS	0.4	375	150	0.81	185.19
8	MODERATE	BUBBLERS	0.5	125	62.5	0.81	77.16
TOTALS				7,175			2,734.57

HYDROZONE LEGEND

HYDROZONE#	SYMBOL	DESCRIPTION	LANDSCAPE AREA
HYDROZONE 1		NORTHERN ASPECT - SHRUBS & GROUNDCOVERS	2,676F
HYDROZONE 2	Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ	NORTHERN ASPECT - BIORETENTION	314 SF
HYDROZONE 3	•	NORTHERN ASPECT - TREES	75 SF
HYDROZONE 4		NORTHERN ASPECT - STREET TREES	200 SF
HYDROZONE 5		SOUTHERN ASPECT - SHRUBS & GROUNDCOVERS	2,880 SF
HYDROZONE 6	\(\psi\) \(\	SOUTHERN ASPECT - BIORETENTION	530 SF
HYDROZONE 7	•	SOUTHERN ASPECT - TREES	375 SF
HYDROZONE 8	•	SOUTHERN ASPECT - STREET TREES	125 SF

WATER USE CALCULATION

MAWA = (ETo) (0.62) [(0.55 X LA) + (0.3 X SLA)] $= (36.6) (0.62)[(0.55 \times 7,175) + (0.3 \times 0)]$ =(22.69)(3,946.25)=89,540.41

ETWU = (ETo) (0.62) [(PF X HA)/IE + SLA]

= (36.6) (0.62) [2,734.57+0]

= (22.69)(2,734.57)= 62,047.39

MAWA = 89,540.41 GAL/YEAR ETWU = 62,047.39 GAL/YEAR

IRRIGATION SCHEDULE

<u>SYMBOL</u>	MANUFACTURER/MODEL/DESCRIPTION	QTY	<u>PSI</u>	DETAIL
₹ 1402	RAIN BIRD RWS-B-C 1402 ROOT WATERING SYSTEM WITH 4.0IN. DIAMETER X 36.0IN. LONG WITH LOCKING GRATE, SEMI-RIGID MESH TUBE, AND CHECK VALVE.	-	40	
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION	<u>QTY</u>		<u>DETAIL</u>
B	RAIN BIRD XCZ-100-PRB-COM WIDE FLOW DRIP CONTROL KIT FOR COMMERCIAL APPLICATIONS. 1IN. BALL VALVE WITH 1IN. PESB VALVE AND 1IN. PRESSURE REGULATING 40PSI QUICK-CHECK BASKET FILTER. 5 GPM-20 GPM.	-		
×	RAIN BIRD XCZ-150-LCS HIGH FLOW CONTROL ZONE KIT, FOR LARGE COMMERCIAL DRIP ZONES. 1-1/2IN. PEB GLOBE VALVE WITH SINGLE 1-1/2IN. PRESSURE REGULATING 40PSI QUICK-CHECK BASKET FILTER. FLOW RANGE: 15-62 GPM.	-		
Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ Ψ	AREA TO RECEIVE DRIP EMITTERS RAIN BIRD XBCV-PC SINGLE OUTLET, PRESSURE COMPENSATING DRIP EMITTERS. FLOW RATES OF 0.5 GPH=BLUE, 1.0 GPH=BLACK, AND 2.0 GPH=RED. COMES WITH A SELF-PIERCING BARB INLET X BARB OUTLET. WITH CHECK VALVE.	-		
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION	QTY		DETAIL
•	RAIN BIRD PESB-PRS-D 1IN., 1-1/2IN., 2IN., 3IN., 3IN. PLASTIC INDUSTRIAL REMOTE CONTROL VALVE. LOW FLOW OPERATING CAPABILITY, GLOBE CONFIGURATION. WITH PRESSURE REGULATING MODULE, AND SCRUBBER TECHNOLOGY	-		
	RAIN BIRD 44-LRC 1IN. BRASS QUICK-COUPLING VALVE, WITH CORROSION-RESISTANT STAINLESS STEEL SPRING, LOCKING THERMOPLASTIC RUBBER COVER, AND 2-PIECE BODY.	-		
×	SHUT OFF VALVE KBI BTU-E PVC BLOCKED TRUE UNION BALL VALVE 1/2" TO 2" SAME SIZE AS PIPE	-		
MV	RAIN BIRD PESB-PRS-D (MV) 2" 1IN., 1-1/2IN., 2IN., 3IN. PLASTIC INDUSTRIAL MASTER VALVES. LOW FLOW OPERATING CAPABILITY, GLOBE CONFIGURATION. WITH PRESSURE REGULATING MODULE, AND SCRUBBER TECHNOLOGY	-		
BF	FEBCO 825Y 2" REDUCED PRESSURE BACKFLOW PREVENTER	-		
С	RAIN BIRD ESPLXME2P-LXMMSS W/ (3) ESPLXMSM12 48 STATION, TRADITIONALLY-WIRED, PRO SMART, COMMERCIAL CONTROLLER. (1) ESPLXME2P 12-STATION, PRO SMART, (MODULE INCLUDED) INDOOR/OUTDOOR, PLASTIC WALL-MOUNT ENCLOSURE W/ (3) ESPLXMSM12 - 12-STATION EXPANSION MODULES. INSTALL IN LXMMSS STAINLESS STEEL, WALL-MOUNTED CABINET.	-		
(FS)	CREATIVE SENSOR TECHNOLOGY FSI-T15-001 1.5IN. PVC TEE TYPE FLOW SENSOR W/SOCKET ENDS, CUSTOM MOUNTING TEE AND ULTRA LIGHTWEIGHT IMPELLER ENHANCES LOW FLOW MEASUREMENT. 2 WIRE DIGITAL OUTPUT COMPATIBLE W/ALL IRRIGATION CONTROLLERS. FLOW RANGE 1.8 GPM - 108 GPM.	-		
	IRRIGATION LATERAL LINE: PVC SCHEDULE 40	-		
	IRRIGATION MAINLINE: PVC SCHEDULE 40	-		
======	PIPE SLEEVE: PVC CLASS 315 SDR 13.5	-		
	Valve Callout			
# •	Valve Number			
# •				

PLANTING NOTES

1. ALL LANDSCAPE AREAS TO BE TOP DRESSED WITH 3" THICK LAYER OF BARK MULCH. MULCH SHALL BE REDWOOD, FIR, CEDAR, OR A COMBINATION OF THESE. THE COMPOSITION OF THE MULCH SHALL BE A MIX OF SHREDDED BARK, WOOD AND SAWDUST, 0-4" EQUAL TO: 'WONDER MULCH' BY

VISION RECYCLING, FREMONT, CA (510) 385-0255 CONTACT: ANDREW TUCKMAN

GORILLA HAIR MULCH AND BARK CHIPS SHALL NOT BE USED OR ACCEPTED. <u>CONTRACTOR TO PROVIDE SAMPLE TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO PURCHASING.</u>

2. THE TOP SECTION OF ALL LANDSCAPE AREAS SHALL BE COMPRISED OF AN APPROVED TOP SOIL MIX, WHICH CAN BE EITHER IMPORTED OR AMENDED NATIVE MATERIAL, PER SPECIFICATIONS. ONCE THE TOP SOIL MATERIAL IS IN PLACE, A SOIL FERTILITY TEST WILL BE COMPLETED BY THE CONTRACTOR TO DETERMINE THE APPROPRIATE ADDITIVE SCHEDULE PER SPECIFICATIONS.

3. PLANT QUANTITIES, IF SHOWN IN LEGEND, ARE FOR AID IN BIDDING ONLY. CONTRACTOR SHALL VERIFY QUANTITIES.

4. CONTRACTOR SHALL SET OUT PLANT MATERIAL AS PER PLAN AND RECEIVE APPROVAL FROM THE OWNER'S REPRESENTATIVE WITH RESPECT TO PLANT HEALTH AND LOCATION PRIOR TO INSTALLATION. CONTRACTOR SHALL GIVE MINIMUM 3 WORKING DAYS NOTICE FOR OBSERVATION AND SHALL HAVE ALL PLANT MATERIAL IN SPECIFIED LOCATIONS FOR REVIEW AT ONE TIME. CONTRACTOR SHALL REPLACE ANY MATERIAL AS DIRECTED BY COUNTY REPRESENTATIVE.

5. CONTRACTOR SHALL REFER TO PLANTING DETAILS AND SPECIFICATIONS PRIOR TO BIDDING AND CONSTRUCTION FOR ADDITIONAL INFORMATION ON AMENDMENT, OBSERVATIONS, SUBMITTALS ETC.

6. A MINIMUM 3-FOOT CLEAR AREA SHALL BE PROVIDED AND MAINTAINED AROUND ALL FIRE HYDRANTS AND FIRE APPLIANCES.

7. ALL ABOVE GROUND UTILITIES TO BE SCREENED BY LANDSCAPE MATERIAL. SEE ADJACENT PLANT SCHEDULE FOR PROPOSED PLANT SPECIES

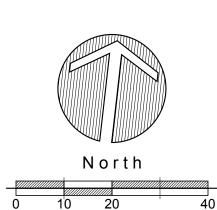
IRRIGATION STATEMENT

NOTE: OWNER SHALL PROVIDE AN AUTOMATIC IRRIGATION SYSTEM TO EFFECTIVELY WATER ALL PLANTING AREAS SHOWN ON THE CONCEPTUAL LANDSCAPE PLAN. THE DESIGN OF THE IRRIGATION SYSTEM SHALL CONSIST OF DRIP IRRIGATION, BUBBLERS AND LOW FLOW SPRAY HEADS THAT WILL SUFFICIENTLY IRRIGATE THE PROPOSED PLANT MATERIAL IN COMPLIANCE WITH CALIFORNIA'S UPDATED MODEL WATER EFFICIENT LANDSCAPE ORDINANCE AB 1881, AND CITY OF SANTA CRUZ REQUIREMENTS.

HYDROZONES WILL BE DESIGNATED BASED ON SOLAR EXPOSURE, PLANT WATER USE REQUIREMENTS, SOIL TYPE, AND MICROCLIMATES

WELO NOTES

- 1. A HORTICULTURAL SOIL ANALYST TEST SHALL BE CONDUCTED AT A MINIMUM OF 4 LOCATIONS IN PLANTING AREAS IN ADDITION TO AN ANALYSIS OF ANY TOP SOIL IMPORTED TO PROJECT PLANTING AREAS. CONTRACTOR TO FOLLOW AMENDMENT RECOMMENDATIONS FROM A QUALIFIED SOILS LABORATORY BASED ON TEST RESULTS. THOROUGHLY MIX SOIL ADDITIVIES INTO TOP 6" OF SOIL BY ROTOTILLING AT
- 2. SOIL AMENDMENT AND COMPOST TO BE ADDED TO PLANTING AREAS AT A RATE OF 4 CUBIC YARDS PER 1,000 SF. INCORPORATED TO A DEPTH OF SIX INCHES INTO THE SOIL.
- 3. A MINIMUM (3") LAYER OF MULCH SHALL BE APPLIED ON ALL EXPOSED SOIL SURFACES OF PLANTING AREAS EXCEPT IN TURF AREAS. REFER TO PLANTING NOTES ABOVE FOR MULCH SPECIFICATION.
- 4. REFER TO CIVIL IMPROVEMENT PLANS FOR PLANTING AREA GRADING.
- 5. A LANDSCAPE IRRIGATION AUDIT SHALL BE CONDUCTED BY AN IRRIGATION AUDITOR.





Architecture Planning

1970 Broadway, Suite 408 Oakland, California 94612

: Urban Design

(510) 451 - 2850

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f: 831-459-0484

www.ssala.com crla no. 2805

Sheet Title: HYDROZONE

PLAN

Job No. 24002 07/03/2024 1" = 20'-0"