# CITY OF SANTA CRUZ

2015-2023

HOUSING ELEMENT



## **Table of Contents**

| Lis | st of Ta | bles and Figures                                       | iii  |
|-----|----------|--------------------------------------------------------|------|
| 1   | Intro    | oduction                                               | 1-1  |
|     | 1.1      | Introduction                                           | 1-1  |
|     | 1.2      | Statutory Authority for the Housing Element            | 1-2  |
|     | 1.3      | Relationship to Other General Plan Elements            | 1-3  |
|     | 1.4      | Public Participation                                   | 1-3  |
| 2   | Exis     | ting Housing Needs                                     | 2-5  |
|     | 2.1      | Population, Employment, and Housing Characteristics    | 2-5  |
|     | 2.2      | Overcrowding and Overpayment                           | 2-14 |
|     | 2.3      | Extremely Low Income Households Housing Needs          | 2-18 |
|     | 2.4      | Housing Stock Characteristics                          | 2-20 |
|     | 2.5      | Units At-Risk of Conversion to Market-Rate Units       | 2-27 |
| 3   | Spe      | cial Housing Needs                                     | 3-35 |
|     | 3.1      | Persons with Disabilities                              | 3-35 |
|     | 3.2      | Elderly                                                | 3-40 |
|     | 3.3      | Large Families                                         | 3-42 |
|     | 3.4      | Female Headed Households                               | 3-44 |
|     | 3.5      | Farmworkers                                            | 3-46 |
|     | 3.6      | Families and Persons in Need of Emergency Shelters     | 3-46 |
|     | 3.7      | College Students and Faculty                           | 3-52 |
| 4   | Hou      | sing Resources                                         | 4-55 |
|     | 4.1      | Regional Housing Needs Assessment (RHNA)               | 4-55 |
|     | 4.2      | Inventory of Land Suitable for Residential Development | 4-58 |
|     | 4.3      | Financial Resources                                    | 4-70 |
| 5   | Land     | d-Use Constraints                                      | 5-75 |
|     | 5.1      | Land-Use Controls                                      | 5-75 |
|     | 5.2      | Fees and Exactions                                     | 5-81 |
|     | 5.3      | Processing and Permit Procedure                        | 5-83 |
|     | 5.4      | Non-Governmental Constraints                           | 5-86 |

|   | 5.5 | Environmental Constraints                                                          | 5-87    |
|---|-----|------------------------------------------------------------------------------------|---------|
|   | 5.6 | Infrastructure                                                                     | 5-95    |
| 6 | Pro | gram Evaluation                                                                    | 6-101   |
|   | 6.1 | 2007 Housing Element Goals and Objectives                                          | 6-101   |
|   | 6.2 | Progress in Meeting Objectives                                                     | 6-104   |
| 7 | Hou | ısing Plan                                                                         | 7-109   |
|   | 7.1 | Major Issues, Goals, and Policies                                                  | 7-109   |
|   | 7.2 | Quantified Objectives                                                              | 7-115   |
|   | 7.3 | Housing Production Programs                                                        | 7-117   |
| 8 | App | pendices                                                                           | 8-139   |
|   | 8.1 | Appendix A: Units Built, Under Construction, Approved and/or Applied 2014 and Late | er8-139 |
|   | 8.2 | Appendix B: Vacant Land Inventory                                                  | 8-149   |
|   | 8.3 | Appendix C: Opportunity Areas                                                      | 8-165   |
|   | 8.4 | Appendix D: Opportunity Sites Along Corridors                                      | 8-169   |
|   | 8.5 | Appendix E: Affordable Housing                                                     | 8-201   |
|   | 8.6 | Appendix F: Accomplishments                                                        | 8-211   |
|   | 8.7 | Appendix G: Units Built 2007-2013                                                  | 8-227   |
|   | 8.8 | Appendix H: Map of Vacant Residential                                              | 8-243   |

## **List of Tables and Figures**

| Table 2-1: City of Santa Cruz Population Growth Trends                  | 2-5  |
|-------------------------------------------------------------------------|------|
| Table 2-2: Population Trends of Neighboring Jurisdictions               | 2-6  |
| Chart 2-1: Race and Ethnicity – Santa Cruz 2010                         | 2-6  |
| Table 2-3: City of Santa Cruz – Race and Ethnicity 2000-2010            | 2-7  |
| Chart 2-2: Population by Age- Santa Cruz 2010                           | 2-7  |
| Table 2-4: Population by Age                                            | 2-8  |
| Table 2-5: Employment by Industry                                       | 2-9  |
| Table 2-6: Top Employers in Santa Cruz                                  | 2-10 |
| Table 2-7: Change in Annual Payroll of Major Industry Types (2002-2012) | 2-11 |
| Table 2-8: Median Family Income                                         | 2-12 |
| Table 2-9: Household Growth Trends (2000-2010)                          | 2-12 |
| Table 2-10: Household Growth Trends (2010-2015)                         | 2-13 |
| Table 2-11: Household by Tenure                                         | 2-13 |
| Table 2-12: Overcrowded Households (2013)                               | 2-14 |
| Table 2-13: Housing Cost as a Percentage of Household Income            | 2-15 |
| Table 2-14: Percentage of Low Income Households Overpaying for Housing  | 2-16 |
| Table 2-15: Housing Problems for Lower Income Households                | 2-17 |
| Table 2-16: Examples of Occupations that Provide Extremely Low Incomes  | 2-18 |
| Table 2-17: Housing Characteristics                                     | 2-21 |
| Table 2-18: Housing Units by Type (Census Data)                         | 2-22 |
| Table 2-19: Housing Units by Type (Department of Finance)               | 2-22 |
| Chart 2-3: Housing Units by Year Built                                  | 2-23 |
| Table 2-20: Year Structure Built, by Census Tract                       | 2-24 |
| Table 2-21: Housing Permits Finaled 2007-2014                           | 2-24 |
| Table 2-22: Pending Housing Developments                                | 2-25 |
| Table 2-23: Vacancies                                                   | 2-25 |
| Table 2-24: Median Home Value/Rent 2000-2012                            | 2-26 |
| Table 2-25: Current Median Rents- Santa Cruz                            | 2-27 |
| Table 2-26: Regional Median Sales Price                                 | 2-27 |
| Table 2-27: Inventory of Public Assisted Homes (2015)                   | 2-28 |
| Table 2-28: Summary of At-Risk Units                                    | 2-31 |
| Table 2-29: Rehabilitation Costs                                        | 2-32 |
| Table 2-30: New Construction/Replacement Cost                           | 2-32 |
| Table 3-1: People with Disabilities Living in Poverty                   | 3-36 |
| Table 3-2: Disabled Employment                                          | 3-36 |
| Table 3-3: Persons with Developmental Disabilities by Housing Type      | 3-37 |
| Table 3-4: Population with Self-Care and Independent Living Difficulty  | 3-37 |
| Table 3-5: Persons with Disabilities by Disability Type                 | 3-38 |
| Table 3-6: Household by Age                                             | 3-40 |

| Table 3-7: Elderly Householders by Tenure by Age                                                  | 3-41   |
|---------------------------------------------------------------------------------------------------|--------|
| Table 3-8: Elderly Households by Income and Tenure                                                | 3-41   |
| Table 3-9: Household Size by Tenure                                                               | 3-42   |
| Table 3-10: Existing Housing Stock, Number of Bedrooms by Tenure                                  | 3-43   |
| Table 3-11: Household Size by Income                                                              | 3-43   |
| Table 3-12: Female Heads of Households with Children in U.S./Santa Cruz                           | 3-44   |
| Table 3-13: Families with Children and Female Headed Households in the U.S./Santa Cruz            | 3-45   |
| Table 3-14: Female-Headed Households                                                              | 3-45   |
| Chart 3-1: Santa Cruz County Homeless Count Trend                                                 | 3-47   |
| Table 3-15: Homeless Census Results by Household Type and Age Group – County Wide                 | 3-47   |
| Table 3-16: Homeless Census Population by Jurisdiction                                            | 3-48   |
| Table 3-17: Unsheltered Homeless Census Population by Jurisdiction and Family Status (2015)       | 3-48   |
| Table 3-18: Obstacles to Obtaining Permanent Housing (Top Five Reasons)                           | 3-49   |
| Table 3-19: UCSC Existing Housing Supply                                                          | 3-54   |
| Table 4-1: Regional Housing Need Allocation                                                       | 4-55   |
| Table 4-2: Large Projects Built January 1, 2014 to September, 2015                                | 4-56   |
| Table 4-3: Remaining Need Based on Units Built/Under Construction through September 30, 2015.     | 4-56   |
| Table 4-4: Units Built, Under Construction, Approved, and/or Applied From January 2014-September  | er     |
| 2015                                                                                              | 4-57   |
| Table 4-5: Vacant Land Potential                                                                  | 4-59   |
| Table 4-6: Single Unit Parcels                                                                    | 4-59   |
| Table 4-7: Major Corridor Density                                                                 | 4-62   |
| Table 4-8: Corridor Development 2007-2009                                                         | 4-63   |
| Table 4-9: Special Needs Housing                                                                  | 4-65   |
| Table 4-10: Financial and Regulatory Assistance for Affordable Housing Projects                   | 4-68   |
| Table 4-11: Remaining Need Based on Units Built/Under Construction/Applications Submitted         | 4-69   |
| Table 4-12: Lower Income Unit Potential                                                           | 4-69   |
| Table 5-1: Housing Development Standards                                                          | 5-76   |
| Table 5-2: Parking Requirements                                                                   | 5-77   |
| Table 5-3: Examples of Proportion of Fees in Overall Development Cost for Residential Development | ıt5-81 |
| Table 5-4: Examples of Housing Development Fees                                                   | 5-82   |
| Table 5-5: Housing Types Permitted by Residential Zoning District                                 | 5-83   |
| Table 5-6: Permits Required for Residential in Commercial Zoning District                         | 5-83   |
| Table 5-7: Timelines for Permit Procedures                                                        | 5-84   |
| Table 5-8: Typical Processing Procedures by Project Type                                          | 5-84   |
| Figure 5-1: Areas in Santa Cruz Vulnerable to Liquefaction                                        | 5-88   |
| Table 5-9: Inventory of Assets within Tsunami Zone                                                | 5-90   |
| Figure 5-2: Wildfire Hazard Areas within the City of Santa Cruz                                   | 5-91   |
| Figure 5-3: FEMA Flood Map Showing 100-Year Flood Zone                                            | 5-93   |
| Chart 6-1: Housing Production Over Last Period (2007-2014)                                        | 6-102  |
| Table 6-1: Regional Housing Needs Allocation 2007-2014                                            | 6-103  |
| Table 6-2: Housing Production by Income Level                                                     | 6-103  |

| Table 6-3: Housing Production Activity in Santa Cruz, 2007-2014 | 6-106 |
|-----------------------------------------------------------------|-------|
| Table 7-1: Regional Housing Need Allocation                     | 7-115 |
| Table 7-2: Housing Rehabilitation and Conservation Objectives   | 7-116 |
| Table 7-3: Summary of Qualified Objectives and Implementation   | 7-131 |

#### 1 Introduction

#### 1.1 Introduction

Santa Cruz is a thriving community of approximately 63,440<sup>1</sup> residents. Bordered by the Santa Cruz Mountains, the Monterey Bay, and environmental preserves, the City of Santa Cruz is known for its vibrant tourism base, cultural amenities, diverse housing opportunities, and high quality of life. These characteristics distinguish Santa Cruz as one of the most livable and sought-after communities in the Monterey Bay Area.



The City benefits from a range of amenities that distinguish Santa Cruz from other jurisdictions in the county: it's Central Business District, a growing connection with Silicon Valley, and an emerging base of technology, financial, and health-related employment. The City is home to the University of California at Santa Cruz (UCSC), many private schools, and a breadth of cultural institutions. The City is also known for its social activism, both in the community and nationwide.

With these amenities comes a high demand for housing, as people from many backgrounds and income levels seek to share the benefits the City offers. After the peak of an expansive housing cycle coinciding with relative ease in mortgage loan qualifying, the median price for an owner-occupied housing unit decreased 18.8 percent from \$779,200 in 2008 to \$632,600 in 2013.<sup>2</sup> This decrease in home values followed a similar national trend in financial instability. However, during this same period, rents increased 16.5 percent to an average of \$1,465. Even with this relatively recent downturn in the housing market, housing prices have escalated again since 2013 and finding "affordable housing" remains a struggle for residents. Housing affordability is not only a problem for Santa Cruz, but for the entire Monterey Bay and San Francisco Bay Areas.

These market conditions have long-term implications for Santa Cruz. Lower income residents often live in subsidized units and have limited housing choices. This creates a condition where upper income households who own homes and lower income persons who have subsidized units remain in the City. However, moderate income families and the City's workforce, including teachers, public safety workers, nurses, and others, leave the community entirely, or find affordable housing elsewhere and commute to work in Santa Cruz. This trend impacts the quality of schools, affects traffic and commuting patterns, and makes it difficult for employers to attract and retain employees.

The City is home to a significant population of students attending UCSC as well as Cabrillo College in Aptos. Students struggling to find affordable housing must often live with several other students in single-family homes, decreasing the supply of available housing and resulting in the displacement of families and the City's workforce. This emphasizes the need to provide for housing appropriate to

1-1

<sup>&</sup>lt;sup>1</sup> 2013 American Community Survey

<sup>&</sup>lt;sup>2</sup> Ibid.

student needs to ensure an adequate supply of housing necessary to retain families and workers in the community.

If Santa Cruz is to maintain its social and economic diversity, it must remedy the conditions described above. The primary challenge for the 2015-2023 Housing Element is to accelerate the ability to develop suitable and affordable housing as a means to that end.

In addressing the community's housing needs, Santa Cruz must also balance competing goals of the General Plan. For example, Santa Cruz attaches great importance to protecting its environmental and cultural amenities and resources. The desire is reflected in permanent greenbelts that preserve important habitat and open space areas. In keeping with this commitment, Housing Element goals and policies continue to protect the City's unique environment.

The City recently updated its General Plan to the year 2030. A key goal of the General Plan 2030 is to promote a sustainable and compact community within defined urban boundaries. Thus, the City must increasingly look at creative transit-oriented housing, such as redeveloping underutilized sites within the Downtown and along major corridors, increasing density, and facilitating housing at key opportunity sites. Although industrial areas of the City could also accommodate housing, the City's economic health depends on maintaining an industrial base that can generate job opportunities for residents and the tax base to support City services.

Santa Cruz must also address infrastructure and environmental issues that potentially constrain the production of new housing and the quality of life for Santa Cruz residents. These include the need to conserve the community's water supply, to address pressing congestion and traffic issues, and to repair or replace aging infrastructure and public facilities.

Although the 2015-2023 Housing Element helps shape the built environment in Santa Cruz, it also serves to define and implement the City's broader social goals. The Housing Element encourages a living environment in which people of all walks of life and circumstances can flourish in the community. Thus, the Housing Element must address the housing and supportive needs of residents, the vitality of neighborhoods, and other issues affecting the health and well-being of residents.

In summary, the Housing Element addresses a range of challenges for the 2015-2023 planning period:

- Maintaining the diversity of the community by addressing the acute need to increase the supply
  of housing appropriate to the workforce and demographics of Santa Cruz;
- Improving the feasibility of developing workforce, special needs, and affordable housing and higher density projects;
- Improving neighborhoods in the community; and
- Protecting the City's environment.

#### 1.2 Statutory Authority for the Housing Element

The Housing Element is mandated by Sections 65580 to 65589 of the California Government Code. State law requires that each city identify and analyze existing and projected housing needs and prepare goals,

policies, programs, and quantified objectives to further the development, improvement, and preservation of housing. To that end, State law requires that the housing element:

- Identify adequate sites to facilitate and encourage housing for households of all economic levels, including persons with disabilities;
- Remove, as legally feasible and appropriate, governmental constraints to housing production, maintenance, and improvement;
- Assist in the development of adequate housing for low- and moderate income households;
- Conserve and improve the condition of housing, including existing affordable housing; and
- Promote housing opportunities for all persons.

The City of Santa Cruz 2015-2023 Housing Element is designed to comply with the California Government Code by including the following major components:

- 1. Analysis of the City's demographic, housing, and special needs characteristics.
- 2. Review of potential market, governmental, and environmental constraints that impact the City's ability to address its housing needs.
- 3. Analysis of land, financial, and organizational resources available to address the community's housing goals.
- 4. Evaluation of the City's accomplishments toward meeting the goals and objectives of the prior 2007-2014 Housing Element.
- 5. Housing strategies to address the City's identified housing needs, including housing goals, policies, and programs.

#### 1.3 Relationship to Other General Plan Elements

Balancing housing goals with other City goals and policies of the General Plan is important. State law requires that a General Plan be internally consistent, so that no conflicts exist among the elements of the plan. Consistency requires that policies and implementation measures in the General Plan do not conflict with one another, but rather support one another to achieve the vision of the General Plan.

The City adopted the General Plan 2030 in June 2012. The 2015-2023 Housing Element has been developed to be consistent with the accepted principles and goals of the Santa Cruz General Plan 2030. The City will continue, throughout the update process, to maintain consistency between General Plan 2030 and the 2015-2023 Housing Element.

#### 1.4 **Public Participation**

State law requires local governments to "make a diligent effort to achieve public participation of all economic segments of the community in the development of the housing element, and the program shall describe that effort" (Section 65588(c) of the Government Code). To that end, the City provided the following venues for residents, interested parties, and elected officials to recommend housing strategies and comment on the 2015-2023 Santa Cruz Housing Element.

#### **Community Outreach**

The City provided a number of opportunities for the public to participate in the Housing Element update. Participation began with a presentation at the Planning Commission describing the Housing Element and the update process. This was followed by a City Council Housing Study Session, which included participation by non-profit and for-profit housing developers, local lenders, representatives of other jurisdictions' Planning Departments as well as City leaders and department heads. This meeting was open to the public and televised on the local station. A second City Council Housing Study Session was held approximately two months later to follow up on issues raised at the first session and to accept further input into general housing issues. Multiple presentations before the Planning Commission provided opportunities to collect public input. Presentations were also provided at several local Chamber of Commerce meetings, the Rotary Club, a Senior Citizens group, Spanish-language presentations after church services at two local churches, and the Santa Cruz Association of Local Realtors Government Relations Committee. Input was also solicited at three farmers markets in the area. A website was also established for the Housing Element update that included announcements of public participation opportunities, links to staff reports and the draft Housing Element, and the opportunity to email comments to the City regarding the Housing Element, as well as City contact information.

Comments received at public participation opportunities, as well as those provided by mail and email, were incorporated into the City's policies and programs. The comments overwhelmingly supported the need for more housing citywide, particularly affordable housing at all levels. Many suggestions mirrored policies and programs already in place, but several suggestions led to the inclusion of new implementation measures.

#### **Housing Strategy**

The 2007-2014 Housing Element contains an impressive array of policies, goals, and objectives, with a substantial number of programs and implementation measures to assist in attaining the goals and objectives. While many of the programs from the 2007-2014 Housing Element are ongoing, some are finite and were completed during the 2007-2014 planning period. Other programs were affected by the dissolution of redevelopment and the significant drop in federal funding for affordable housing during the period. The City's strategy for the 2015-2023 planning period is based on accomplishing the maximum benefit with the limited resources available during this period, as well as working toward attaining further resources to meet the housing needs of the residents of the City.

#### **Public Hearing and Review**

In addition to public outreach solicited at the June and August 2015 City Council Housing Study Sessions and two Planning Commission meetings, the Draft 2015-2023 Housing Element was brought to the Planning Commission on September 3, 2015 for recommendation of approval to City Council and to City Council on September 29, 2015 for approval to submit the Draft 2015-2023 Housing Element to the State Department of Housing and Community Development.

## **2 Existing Housing Needs**

#### 2.1 Population, Employment, and Housing Characteristics

To address the current and future housing needs of Santa Cruz residents, a comprehensive assessment of the housing needs must be conducted. This section addresses trends and interrelationships between people, economics, and the housing stock.

#### **Population Trends**

Santa Cruz's housing needs are determined in part by population growth and change in the community, economic and market conditions, and the availability and affordability of housing. To provide a context for addressing housing needs in Santa Cruz, this chapter discusses population characteristics, and describes and analyzes housing opportunities available to residents.



Santa Cruz is the oldest and largest city in Santa Cruz County. Population growth has slowed in recent decades

due to the scarcity of vacant land, the presence of regional growth control measures, and demographic change. Table 2-1 shows the population growth trend from 1990 through 2010. Between 1990 and 2000, the population of Santa Cruz increased by an annual average of approximately 1.1 percent. Between 2000 and 2010, the annual average population growth was 0.98 percent, a slight decrease in growth.

Table 2-1: City of Santa Cruz Population Growth Trends

| City of S  | City of Santa Cruz Population Growth Trends |                     |                   |                               |  |  |  |  |  |
|------------|---------------------------------------------|---------------------|-------------------|-------------------------------|--|--|--|--|--|
| Year       | Population                                  | Numerical<br>Change | Percent<br>Change | Average Annual<br>Growth Rate |  |  |  |  |  |
| 1990       | 49,040                                      |                     |                   |                               |  |  |  |  |  |
| 2000       | 54,593                                      | 5,553               | 11.3%             | 1.13%                         |  |  |  |  |  |
| 2010       | 59,946                                      | 5,353               | 9.8%              | 0.98%                         |  |  |  |  |  |
| Source: 19 | 990, 2000, 2010 Cens                        | us                  |                   |                               |  |  |  |  |  |

Other jurisdictions within Santa Cruz County had varying population growth trends between 2000 and 2010, shown in Table 2-2. The City of Capitola and the unincorporated County had population decreases during the ten year period, with

Capitola's population decreasing by 1.1 percent and the unincorporated county decreasing by 4.14 percent. In contrast, the City of Watsonville had the largest population growth rate of 15.7 percent, while the City of Santa Cruz had the second highest rate of 9.8 percent. Scotts Valley had a very moderate growth rate of 1.7 percent.

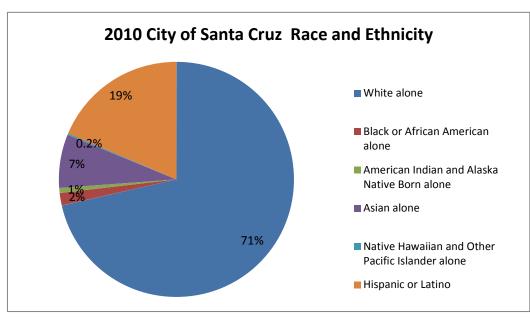
**Table 2-2: Population Trends of Neighboring Jurisdictions** 

| Population Trends - Neighboring Jurisdictions |         |         |                  |            |  |  |  |
|-----------------------------------------------|---------|---------|------------------|------------|--|--|--|
| Jurisdiction Name                             | 2000    | 2010    | 2010 Change (200 | 2000-2010) |  |  |  |
|                                               |         |         | Number           | Percent    |  |  |  |
| City of Santa Cruz                            | 54,593  | 59,946  | +5,353           | +9.8%      |  |  |  |
|                                               |         |         |                  |            |  |  |  |
| Unincorporated Santa                          | 135,345 | 129,739 | -5,606           | -4.14%     |  |  |  |
| Cruz County                                   |         |         |                  |            |  |  |  |
| Capitola                                      | 10,033  | 9,918   | -115             | -1.1%      |  |  |  |
| Scotts Valley                                 | 11,385  | 11,580  | +195             | 1.7%       |  |  |  |
| Watsonville                                   | 44,249  | 51,199  | +6,950           | 15.7%      |  |  |  |
| Source: RENA Data Package                     |         |         |                  |            |  |  |  |

#### Race

The population of the City of Santa Cruz is predominately white, with 71 percent of the population identified themselves as white in the 2010 U.S. Census. Hispanics or Latinos make up the next largest portion of the population, with 19 percent of the population identifying as Hispanic or Latino in the 2010 U.S. Census. Asians make up 7 percent of the City's population. Chart 2-1 shows the racial and ethnic

Chart 2-1: Race and Ethnicity – Santa Cruz 2010



Source: 2010 US Census

makeup of the City of Santa Cruz according to the 2010 U.S. Census.

While the City remains predominately white, the population has become more diverse over the years.
Since 1990, the Hispanic population has been steadily

increasing as a total percentage of population; from 14 percent in 1990, to 17 percent in 2000, to 19 percent in 2010. The Asian and Pacific Islander population has also been gradually increasing, from 4 percent in 1990 to 5 percent in 2000 and to 7 percent in 2010. The Black or African American population in the City has remained at 2 percent since 1990 (see Table 2-3).

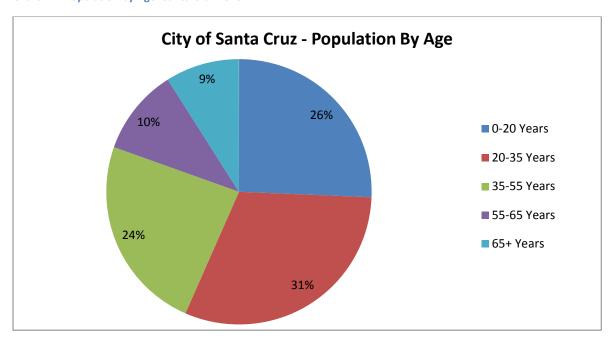
Table 2-3: City of Santa Cruz – Race and Ethnicity 2000-2010

| City of Santa Cruz - Race and Ethnicity 2000-2010 |        |                  |        |                  |        |                   |  |  |
|---------------------------------------------------|--------|------------------|--------|------------------|--------|-------------------|--|--|
|                                                   | 2000   |                  | 2010   |                  |        |                   |  |  |
| Race/Ethnicity                                    | Number | Percent of Total | Number | Percent of Total | Change | Percent<br>Change |  |  |
| White alone                                       | 39,304 | 72%              | 42,562 | 71%              | 3,258  | 8%                |  |  |
| Hispanic or Latino                                | 9,491  | 17%              | 11,390 | 19%              | 1,899  | 20%               |  |  |
| Asian/Pacific Islander                            | 2,667  | 5%               | 4,196  | 7%               | 1,529  | 57%               |  |  |
| Black or African American alone                   | 871    | 2%               | 1,199  | 2%               | 328    | 38%               |  |  |
| Other                                             | 2,260  | 4%               | 599    | 1%               | -1,661 | -73%              |  |  |
| Source: U.S. Census 2000, 2010                    |        |                  |        |                  |        |                   |  |  |

#### Age

Over the last decade, as a percent of total population, the number of children (under 15) has decreased from 14.4 percent of the total population in 2000 to 11.3 percent in 2010. The college-aged population (15-25) has increased from 23.5 percent to 31.4 percent while the working-age population, from 25 to 54, has decreased from 47.3 percent to 37.1 percent. The population between 55 and 74 has also increased, from 6.1 percent of total population in 2000 to 10.3 percent in 2010, while the oldest portion

**Chart 2-2: Population by Age- Santa Cruz 2010** 



Source: U.S. Census 2010

of the population, those over 75, has decreased slightly from 4.5 percent of total population in 2000 to 4 percent in 2010. In addition, the median age decreased from 31.7 to 29.9 years of age, a reduction of 1.8 years. Chart 2-2 and Table 2-3 illustrate the population changes by age group.

Santa Cruz is home to the University of California, Santa Cruz (UCSC), with a total student enrollment of 17,200 and a faculty and staff population of 3,884. In addition, Cabrillo College in nearby Aptos had a student enrollment of approximately 15,700 students in 2010. Although 2000 data was not available for the student population at UCSC, in 2004 it was approximately 15,000 students. This indicates an increase of 2,200 students by 2010, for an average annual increase of approximately 2.1 percent from 2004 to 2010. The student population attending Cabrillo College has remained steady at approximately 15,500 students.

Table 2-4: Population by Age

| Population by Age  |               |         |             |         |  |  |
|--------------------|---------------|---------|-------------|---------|--|--|
| Age                | <u>20</u>     | 000     | <u>2010</u> |         |  |  |
| Group              | Number        | Percent | Number      | Percent |  |  |
| 0-5 years          | 2,664         | 4.9%    | 2,358       | 3.9%    |  |  |
| 5-9 years          | 2,563         | 4.7%    | 2,276       | 3.8%    |  |  |
| 10-14 years        | 2,619         | 4.8%    | 2,153       | 3.6%    |  |  |
| 15-19 years        | 5,054         | 9.3%    | 7,504       | 12.5%   |  |  |
| 20-24 years        | 7,751         | 14.2%   | 11,354      | 18.9%   |  |  |
| 25-34 years        | 9,343         | 17.1%   | 8,133       | 13.6%   |  |  |
| 35-44 years        | 8,458         | 15.5%   | 6,900       | 11.5%   |  |  |
| 45-54 years        | 8,024         | 14.7%   | 7,203       | 12.0%   |  |  |
| 55-59 years        | 2,067         | 3.8%    | 3,822       | 6.4%    |  |  |
| 60-64 years        | 1,383         | 2.5%    | 2,958       | 4.9%    |  |  |
| 65-74 years        | 2,196         | 4.0%    | 2,853       | 4.8%    |  |  |
| 75-84 years        | 1,764         | 3.2%    | 1,583       | 2.6%    |  |  |
| 85+ years          | 703           | 1.3%    | 849         | 1.4%    |  |  |
| Total              | 54,593        |         | 59,946      |         |  |  |
| Median Age         | 31.7          |         | 29.9        |         |  |  |
| Source: U.S. Censu | ıs 2000, 2010 |         |             |         |  |  |

The changes in population illustrate what has long been described anecdotally: that students (the 15-24 year old population) come to the University and then are unable to stay due to the lack of jobs and the high cost of housing. As young people starting careers and families (the 25-34 year old population), young professionals, and young families move out of the area, the grade school-aged population (0-14 year olds) also decreases. Older working people and retirees (55-74 year-old population) are able to stay because they are either established in their careers and have stable employment or they own their homes and are paying substantially lower housing costs than current buyers or renters. The very slight (0.5 percent) decrease in older retirees (75 years and

older) may reflect those on fixed incomes who don't own homes leaving as the increase in housing costs exceeds their incomes.

#### **Conclusions**

As the population has grown and become more diverse, the City's housing needs have become more complex. Population data suggests a growing demand for affordable student, young person (25-34 years old), and older worker/young retiree (55-74 years) housing. The City has seen a decrease in the workingage population and families with children. The senior population (75 years and older) has slightly decreased, but there is less change in this demographic than in others.

In addition to the need for student-age housing, improving housing opportunities for young adults who currently have limited housing choices within the City may encourage students and young people who grew up in Santa Cruz to remain or return to become part of the City's workforce. While jobs are also an issue for this demographic, it's likely that more people in this age group would choose to stay in Santa Cruz and commute to work or accept lower paying jobs if housing was available and affordable. As many of



these young people are our potential entrepreneurs and educated workforce, it is important to provide housing that would entice them to stay.

#### **Employment Trends**

The local and regional economy has an important impact on housing. Employment growth increases the local workforce and results in an additional demand for housing from those seeking to relocate to Santa Cruz. At the same time, the type of housing needed depends on the wages earned and household characteristics of the workforce.

**Table 2-5: Employment by Industry** 

| Employment by Industry                                   |                     |                         |                  |
|----------------------------------------------------------|---------------------|-------------------------|------------------|
|                                                          | Persons<br>Employed | Percent of<br>Workforce | Median<br>Salary |
| Civilian employed population 16 years and over           | 29,964              | 100.00%                 | \$29,453         |
| Agriculture, forestry, fishing and hunting               | 413                 | 1.38%                   | \$19,181         |
| Construction                                             | 1,702               | 5.68%                   | \$40,170         |
| Manufacturing                                            | 1,940               | 6.47%                   | \$70,343         |
| Wholesale trade                                          | 528                 | 1.76%                   | \$48,409         |
| Retail Trade                                             | 3,508               | 11.71%                  | \$18,389         |
| Transportation and warehousing                           | 652                 | 2.18%                   | \$29,741         |
| Utilities                                                | 169                 | 0.56%                   | \$105,149        |
| Information                                              | 569                 | 1.90%                   | \$45,436         |
| Finance and insurance                                    | 556                 | 1.86%                   | \$42,093         |
| Real estate and rental and leasing                       | 465                 | 1.55%                   | \$42,550         |
| Professional, scientific, and technical services         | 2,758               | 9.20%                   | \$51,065         |
| Administrative and support and waste management services | 901                 | 3.01%                   | \$32,164         |
| Educational services                                     | 6,333               | 21.14%                  | \$27,282         |
| Health care and social assistance                        | 2,488               | 8.30%                   | \$32,656         |
| Arts, entertainment, and recreation                      | 731                 | 2.44%                   | \$12,708         |
| Accommodation and food services                          | 3,348               | 11.17%                  | \$16,128         |
| Other services, except public administration             | 1,787               | 5.96%                   | \$16,265         |
| Public administration                                    | 1,116               | 3.72%                   | \$75,786         |
| Source: ACS DP-03 2008-2012                              |                     |                         |                  |

Historically, professional and related employment has been the biggest industry in the City of Santa Cruz. The City also has a strong tourism industry. According to the 2010 American Community Survey, which does not include government jobs, the industry currently providing the most jobs in Santa Cruz is educational services, employing 21.14 percent of the workforce as shown on Table 2-5. The next largest industries are retail trade (11.71 percent) and accommodation and food services (11.17 percent).

Top employers for the City include the University, the County of Santa Cruz, the City of Santa Cruz, Plantronics, and the Santa Cruz Beach Boardwalk, shown in Table 2-6. According to the 2012 American Community Survey, 63.8 percent of the work force is comprised of private wage and salary workers, while 24.9 percent are government workers. The remaining 11.2 percent are self-employed in their own not-incorporated businesses.

**Table 2-6: Top Employers in Santa Cruz** 

| Top Employers in the City of Santa Cruz              |                |                                     |
|------------------------------------------------------|----------------|-------------------------------------|
| Employer                                             | # of Employees | Industry                            |
| University of California, Santa Cruz                 | 3,884          | State Educational Institute         |
| County of Santa Cruz                                 | 2,154          | Local Government                    |
| City of Santa Cruz                                   | 1,234          | Local Government                    |
| Plantronics                                          | 529            | Technology Manufacturing            |
| Santa Cruz Beach Boardwalk                           | 347            | Amusement Park                      |
| Costco Wholesale Corporation @149                    | 252            | Retail Sales                        |
| Women, Infants, and Children (WIC)                   | 223            | Federal government agency           |
| Sycamore St. Child Development Center                | 219            | Human Services                      |
| Threshold Enterprises, Ltd.                          | 213            | Nutritional supplement manufacturer |
| New Teacher Center                                   | 211            | Non-profit teacher training         |
| Nuevo Dia Child Development Center                   | 203            | Childcare and preschool facility    |
| Meals on Wheels                                      | 203            | Social service organization         |
| Santa Cruz Nutritionals                              | 200            | Nutritional supplement manufacturer |
| Source: City of Santa Cruz Business License Database |                |                                     |

According to the Economic Census of the United States (Table 2-7), the industries that grew the most between 2002 and 2012 (in terms of annual payroll) are Administrative and Support and Waste Management and Remediation Services (140 percent growth), Educational Services (87 percent growth), and Other Services (except public administration) (84 percent growth). The annual payroll for Information; Real Estate and Rental and Leasing; and Professional, Scientific, and Technical Services decreased between 2002 and 2012 by 59 percent, 32 percent, and 20 percent respectively.

Table 2-7: Change in Annual Payroll of Major Industry Types (2002-2012)

| Annual payroll (\$1,000)                                                 |         |           |                                |          |                                |                                |  |  |  |
|--------------------------------------------------------------------------|---------|-----------|--------------------------------|----------|--------------------------------|--------------------------------|--|--|--|
| Industry type                                                            | 2012    | 2007      | Percent<br>change<br>2007-2012 | 2002     | Percent<br>change<br>2002-2007 | Percent<br>change<br>2002-2012 |  |  |  |
| Manufacturing                                                            | 64,223  | \$69,026  | -7%                            | \$79,663 | -13%                           | -19%                           |  |  |  |
| Wholesale Trade                                                          | 70,084  | \$62,177  | 13%                            | \$82,868 | -25%                           | -15%                           |  |  |  |
| Retail trade                                                             | 81,683  | \$95,003  | -14%                           | \$77,736 | 22%                            | 5%                             |  |  |  |
| Information                                                              | 19,533  | \$14,376  | 36%                            | \$47,805 | -70%                           | -59%                           |  |  |  |
| Real estate and rental and leasing                                       | 8,344   | \$11,655  | -28%                           | \$12,222 | -5%                            | -32%                           |  |  |  |
| Professional, scientific, and technical services                         | 74,290  | \$96,889  | -23%                           | \$93,014 | 4%                             | -20%                           |  |  |  |
| Administrative and support and waste management and remediation services | 27,558  | \$18,733  | 47%                            | \$11,473 | 63%                            | 140%                           |  |  |  |
| Educational services                                                     | 8,616   | \$4,298   | 100%                           | \$4,610  | -7%                            | 87%                            |  |  |  |
| Health care and social assistance                                        | 103,988 | \$101,190 | 3%                             | \$64,455 | 57%                            | 61%                            |  |  |  |
| Arts, entertainment, and recreation                                      | 23,461  | \$20,633  | 14%                            | \$18,454 | 12%                            | 27%                            |  |  |  |
| Accommodations and food services                                         | 74,729  | \$55,392  | 35%                            | \$49,401 | 12%                            | 51%                            |  |  |  |
| Other services (except public administration)                            | 48,237  | \$29,161  | 65%                            | \$26,205 | 11%                            | 84%                            |  |  |  |

The industries that have shown the most growth over the ten-year period between 2002 and 2012 are all relatively low-paying industries while those that have decreased are better paying, although not the highest salaried.

#### **Income**

The Median Family Income (MFI) is estimated and published annually by the U.S. Department of Housing and Urban Development (HUD). The MFI is based on a Metropolitan Statistical Area or County MFI and adjusted for Census Current Population and American Community Surveys and Bureau of Labor Statistics data. The HUD MFI is used to determine eligibility for all government housing assistance programs nationwide. Santa Cruz is in the Santa Cruz-Watsonville Metropolitan Statistical Area (MSA). The 2015 MFI for Santa Cruz-Watsonville MSA was \$87,000. Table 2-8 shows the HUD annual MFI since 2000. As shown, while incomes have increased overall, the rate of growth has been very volatile and has been severely negative in some years. As noted, the MFI is an area-wide median, not specific to Santa Cruz; however, it reflects the general family income amount and change over time for the region.

Table 2-8: Median Family Income

| Median    | Family Income                |                |
|-----------|------------------------------|----------------|
| Year      | Median Family Income         | Rate of Change |
| 2000      | \$61,700                     |                |
| 2001      | \$65,500                     | 6.2%           |
| 2002      | \$69,000                     | 5.3%           |
| 2003      | \$74,600                     | 8.1%           |
| 2004      | \$75,300                     | 0.9%           |
| 2005      | \$75,300                     | 0.0%           |
| 2006      | \$75,100                     | -0.3%          |
| 2007      | \$81,300                     | 8.3%           |
| 2008      | \$79,900                     | -1.7%          |
| 2009      | \$83,800                     | 4.9%           |
| 2010      | \$84,200                     | 0.5%           |
| 2011      | \$85,200                     | 1.2%           |
| 2012      | \$87,000                     | 2.1%           |
| 2013      | \$73,800                     | -15.2%         |
| 2014      | \$77,900                     | 5.6%           |
| 2015      | \$87,000                     | 11.7%          |
| Source: H | UD Median Family Income Date |                |

According to the American Community Survey, in 2013, the Median Family Income in the City of Santa Cruz was \$81,192 and the mean family income was \$106,527. According to online mortgage calculators, a family with a median income in Santa Cruz could afford to buy a house costing between \$300,000 and \$350,000 while the median home price is between \$650,000 and \$725,000. Unless a family is able to pay a substantial down payment, they would need to have an income well over the median or even the mean income to qualify to buy a house in Santa Cruz.

#### **Conclusions**

Employment trends indicate a strong need for moderate- and low-income housing to support the housing needs of persons employed by the retail and accommodations and food service industries within the City. The demand for affordable homes and apartments is likely to remain very high, while the supply is likely to remain tight. With over 20 percent of the City's households having low, very low, or

extremely low incomes, the demand for affordable housing is unlikely to change in the near or even mid-term future. Many of the jobs available in the City ordinarily do not provide the income needed to buy a new home in the City. Therefore, affordable rental housing is the highest need.

#### **Household Trends**

Household formation can be influenced by population growth, adult children leaving the home, through divorce, and with the aging population. Between 2000 and 2010, the City of Santa Cruz increased by 1,215 households or 5.9 percent, as shown in Table 2-9.

Table 2-9: Household Growth Trends (2000-2010)

| House   | hold Growth Ti    | rends (2000 - 2 | 2010)   |
|---------|-------------------|-----------------|---------|
| Year    | Households        | Numerical       | Percent |
|         |                   | Change          | Change  |
| 2000    | 20,442            |                 |         |
| 2010    | 21,657            | 1,215           | 5.9%    |
| Source: | 2000 and 2010 U.S | . Census        |         |

Although the number of households increased between 2000 and 2010 by 5.9 percent (from 20,442 to 21,657), the number of family households decreased from 10,401 in 2000 (50.9 percent of total households) to 10,005 in 2010 (46.2 percent of total households). Table 2-10 shows the growth trends from 2010-2015 for the City of Santa

Cruz. Between 2010 and 2015 the number of households grew by 219 homes.

Table 2-10: Household Growth Trends (2010-2015)

| Househ | old Growth Tre       | nds (2010-20        | 15)                      |
|--------|----------------------|---------------------|--------------------------|
| Year   | Households           | Numerical<br>Change | Annual Percent<br>Change |
| 2010   | 23,316               |                     |                          |
| 2011   | 23,351               | 35                  | 0.15%                    |
| 2012   | 23,372               | 21                  | 0.09%                    |
| 2013   | 23,410               | 38                  | 0.16%                    |
| 2014   | 23,472               | 62                  | 0.26%                    |
| 2015   | 23,535               | 63                  | 0.27%                    |
|        | California Departmer |                     | City/County              |

Tenure is the term used to describe whether a household rents or owns their residence. Tenure can be affected by such factors as housing cost (including interest rates, land supply, cost of development, and development constraints); housing type (meaning single-family versus multifamily units) housing availability; income status; job availability; and consumer preference.

Over the past 10 years, renter households have outpaced owner households in Santa Cruz. In 2010, 43.3 percent of households owned their homes and

56.7 percent rented while in 2000, 46.5 percent owned homes and 53.5 percent rented. Homeownership numbers dropped both in percentage and number. Between the 2000 and 2010, the number of homeowners decreased by 105 households (a 1.1 percent drop in the number of homeowners). While homeownership decreased, rental households have continued to increase, as shown in Table 2-11. The number of renter households increased by 6.2 percent from 2000 to 2010. This is a recent change as in 1990, 47 percent of households owned their homes and 53 percent rented, almost identical to the proportions in 2000.

Table 2-11: Household by Tenure

| Househo     | ld By Tenure   | 2        |        |         |
|-------------|----------------|----------|--------|---------|
|             | 200            | 00       | 2010   |         |
|             | Number         | Percent  | Number | Percent |
| Owner       | 9,480          | 46.5%    | 9,375  | 43.3%   |
| Renter      | 10,915         | 53.5%    | 12,282 | 56.7%   |
| Total       | 20,395         | 100.0%   | 21,657 | 100.0%  |
| Source: U.S | . Census, 2000 | and 2010 |        |         |

Although the change from 2000 to 2010 isn't huge, it does indicate an unsettling trend away from homeownership. The same trend can be seen for the State of California, which showed a 1 percent decrease in homeownership over the same ten year period. Statewide, 55.9 percent of households owned their homes and 44.1 percent rented in 2010 while 56.9 percent were owners

and 43.1 percent renters in 2000. Overall, this trend reflects the increased cost of buying a home as a percentage of total income. In Santa Cruz, the trend also reflects changes in the population, as the college-aged population increases and the working-age population decreases.

#### **Conclusion**

Santa Cruz is projected to experience continued household growth throughout the planning period. Currently, 59.5 percent of households earn less than the median income. As a result, the demand for affordable homes and apartments is likely to remain high, while the supply is likely to remain tight. Increasing the number of housing units, particularly affordable units, may help to meet the needs of the population now and in the future. Providing more affordable ownership units may help to increase home-ownership, which may encourage the working age population to settle in Santa Cruz. Those early in their careers are more likely to be renting, both because their incomes are lower and because they may be less likely to settle permanently, wanting to be free to move for better career opportunities.

Providing ownership housing for young people and families with children may encourage the working population to settle in Santa Cruz.

### 2.2 Overcrowding and Overpayment

Enhancing the quality of life is a continuing priority in Santa Cruz. One important measure of quality of life is the extent of "housing problems" in the community. According to HUD, "housing problems" refer to the prevalence and severity of overcrowding and overpayment. This section describes the prevalence of both types of housing problems in Santa Cruz.

#### **Overcrowding**

Overcrowding is typically defined as more than one person per room, based on the Census Bureau's definition of "room," which excludes bathrooms, porches, balconies, foyers, halls, or half-rooms. Severe overcrowding occurs when there are more than 1.5 persons per room. Overcrowding can result when there are not enough adequately sized units within a community, or when high housing costs relative to income force too many individuals or families to share housing. Overcrowding can also accelerate deterioration of the housing stock.

According to the American Community Survey, in 2013, Santa Cruz had a total of 21,154 households. Table 2-12 shows number and percentage of overcrowded households in 2013. As indicated in Table 2-12, overcrowded households represented 3.0 percent of the total households or 643 households. Of the 643 overcrowded households in 2013, 527 households or 82 percent were renters. While the total number and percentage of overcrowded households is relatively small, renters are significantly disproportionately overcrowded as compared to homeowners.

Table 2-12: Overcrowded Households (2013)

| Overcrowded Ho        | ouseholds (2013)   | )       |            |         |                  |         |
|-----------------------|--------------------|---------|------------|---------|------------------|---------|
|                       | Owne               | er      | Rente      | er      | Tota<br>Overcrov | •       |
| Persons per<br>Room   | Households         | Percent | Households | Percent | Households       | Percent |
| 1.00 or less          | 8,821              | 98.7%   | 11,690     | 95.7%   | 20,511           | 97.0%   |
| 1.01 to 1.50          | 82                 | 0.9%    | 287        | 2.3%    | 369              | 1.7%    |
| 1.51 or more          | 34                 | 0.4%    | 240        | 2.0%    | 274              | 1.3%    |
| Total                 | 8,937              | 42.2%   | 12,217     | 57.8%   | 21,154           | 100%    |
| Overcrowded by Tenure | 116                | 1.3%    | 527        | 4.3%    | 643              | 3.0%    |
| Source: 2013 Americ   | an Community Surve | ey .    |            |         |                  |         |

It may also be that the definition of overcrowding is not sufficient for the specific type of housing within the City. There is a relatively large number of bungalows, which typically have a living room, a dining room, a kitchen, two bedrooms, and one bathroom. Under the Census definition of overcrowding, five people could live in a bungalow and it wouldn't be considered overcrowded while the reality is that five people would be extremely crowded in such a house. In addition, there are many houses that were

originally constructed as summer vacation rentals. These homes were never intended as year-round housing, but as a space for a family on vacation, who would be spending the majority of their time outdoors and away from the house. These extremely tiny houses may have a living room, kitchen, and two bedrooms, which would not be considered overcrowded with a four person household by the Census definition, but would also be extremely crowded in reality. Due to the prevalence of this type of housing in the City, it's possible that the number of overcrowded units is underestimated.

#### **Overpayment**

Housing overpayment is another response to lack of housing choice. In response to a mismatch between household income and housing costs (i.e., a unit of the right size at the right price cannot be found), residents may choose to pay more for housing (overpayment) rather than to live in a smaller housing unit (overcrowding). Overpaying for housing is considered to be a housing problem in that it leaves a household with limited financial resources to pay for other necessities of life. Overpayment also leaves low income households more vulnerable to the risk of homelessness should the household experience an unanticipated loss of income or increase in expenses.

Table 2-13: Housing Cost as a Percentage of Household Income

| Housing Cost as                 | a Percentage of I   | Household Incon                                | ne                    |                        |                      |                       |
|---------------------------------|---------------------|------------------------------------------------|-----------------------|------------------------|----------------------|-----------------------|
| Income Range                    | Total<br>Households | % of Total<br>Owner or<br>Renter<br>Households | 0-19% of<br>HH Income | 20-29% of<br>HH Income | 30+% of<br>HH Income | % of HH<br>Overpaying |
| Owner-Occupied                  | Units: SF3- H97     |                                                |                       |                        |                      |                       |
| \$0-19,999                      | 623                 | 7.0%                                           | 90                    | 132                    | 401                  | 64.4%                 |
| \$20,000-34,999                 | 580                 | 6.5%                                           | 132                   | 90                     | 358                  | 61.7%                 |
| \$35,000-49,999                 | 589                 | 6.6%                                           | 200                   | 128                    | 261                  | 44.3%                 |
| \$50,000+                       | 7,145               | 79.9%                                          | 3,410                 | 1,624                  | 2,111                | 29.5%                 |
| Subtotal                        | 8,937               | 100%                                           | 3,832                 | 1,974                  | 3,131                | 35.0%                 |
| Renter-Occupied                 | Units: SF3- H73     |                                                |                       |                        |                      |                       |
| \$0-19,999                      | 4,053               | 33.2%                                          | 785                   | 140                    | 3,128                | 77.2%                 |
| \$20,000-34,999                 | 1,718               | 14.1%                                          | 63                    | 116                    | 1,539                | 89.6%                 |
| \$35,000-49,999                 | 1,457               | 11.9%                                          | 39                    | 303                    | 1,115                | 76.5%                 |
| \$50,000+                       | 4,989               | 40.8%                                          | 1,530                 | 1,728                  | 1,731                | 34.6%                 |
| Subtotal                        | 12,217              | 100%                                           | 2,417                 | 2,287                  | 7,513                | 61.5%                 |
| Total                           | 21,154              |                                                | 6,249                 | 4,261                  | 10,644               | 50.3%                 |
| Households Source: American Com | munity Survey (2013 | )                                              |                       |                        |                      |                       |

HCD defines overpayment as a household paying 30 percent or more of gross income for mortgage or rent, plus housing-related costs. Rental housing costs include utilities and homeowner's costs include property insurance and real estate taxes as well. In most urban communities in California, it is not uncommon to find residents overpaying for housing. However, since overpayment is greatest amongst

the most vulnerable residents, maintaining a reasonable level of housing cost burden is an important City goal.

Housing overpayment continues to be a critical housing issue for Santa Cruz residents, as shown in Table 2-13. According to the 2013 American Community Survey, of the total 21,154 households in Santa Cruz, 10,644 households, over 50 percent, were overpaying for housing. A significantly lower percentage of owner households, 35 percent, were overpaying compared to 61.5 percent of renter households. Of the total number of households overpaying, 7,513 or 71 percent were renters. This strongly corresponds to the income rates of owners versus those of renters. Almost 80 percent of households that own homes have annual household incomes over \$50,000 as opposed to less than 41 percent of renter households at that income level. Of all renters, over 33 percent have an annual household income of less than \$20,000; just over 14% have annual incomes of \$20,000 to \$35,000; and almost 12 percent have incomes of \$35,000 to \$50,000.

Table 2-14: Percentage of Low Income Households Overpaying for Housing

| Percentage of Low Income House            | cholds Overpaying for Housing   |         |
|-------------------------------------------|---------------------------------|---------|
| Owner-Occupied Units                      |                                 |         |
| Households with incomes less than 80% AMI | Paying 30% or More of HH Income | Percent |
| 2,445                                     | 1,355                           | 55.4%   |
| Renter-Occupied Units                     |                                 |         |
| Households with incomes less than 80% AMI | Paying 30% or More of HH Income | Percent |
| 8,450                                     | 6,225                           | 73.7%   |
| Source: CHAS data (2010)                  |                                 |         |

As might be expected, high percentages of low income renters are overpaying for housing. Of renters with income under \$20,000, over 77 percent overpay for housing. Almost 90 percent of renters with incomes between \$20,000 and \$35,000 overpay for housing, while 76.5 percent of renters with incomes of

\$35,000 to \$50,000 overpay for housing, and 34.6 percent with incomes over \$50,000 overpay for housing. The interesting anomaly is that renters earning just above the lowest income level are more likely to be overpaying than those at the lowest level.

Table 2-14 illustrates the percentages of low income rental and ownership households overpaying for housing in 2010. According to the Comprehensive Housing Affordability Strategy (CHAS) data, 55.4 percent of owner households overpaying were lower income, earning 80 percent or less than the annual median income, whereas 73.7 percent of renter households overpaying were lower income.

Table 2-15: Housing Problems for Lower Income Households

| Housing Problems for                  | Lower Incon      | ne Househo      | lds                 |
|---------------------------------------|------------------|-----------------|---------------------|
|                                       | Total<br>Renters | Total<br>Owners | Total<br>Households |
| Household Income <=30% MFI            | 4,015            | 765             | 4,780               |
| % with any housing problems           | 81.8%            | 71.2%           | 80.1%               |
| % Cost Burden >30%                    | 81.8%            | 68.0%           | 79.6%               |
| % Cost Burden >50%                    | 72.9%            | 54.9%           | 69.9%               |
| Household Income<br>>30% to <=50% MFI | 1,920            | 665             | 2,585               |
| % with any housing problems           | 87.0%            | 55.6%           | 78.9%               |
| % Cost Burden >30%                    | 84.6%            | 55.6%           | 77.2%               |
| Household Income<br>>50% to <=80% MFI | 2,210            | 1,060           | 3,270               |
| % with any housing problems           | 64.5%            | 51.4%           | 60.2%               |
| % Cost Burden >30%                    | 55.4%            | 51.9%           | 54.1%               |
| Source: CHAS Data- Housing            | Problems Outp    | ut (ACS 2008-2  | 2012)               |

Table 2-15 illustrates the numbers and percentages of lower income households with housing problems, particularly overpayment or cost burden. In general, this data also indicates that for owners and renters, the lower the income, the more likely a household is to be overpaying. Interestingly, the same anomaly shows in this data as in the data from Table 2-13. Of renters with incomes of less than 30 percent of median family income (extremely low income), 81.8 percent were overpaying while 84.6 percent of renters with incomes above 30 percent MFI but below 50 percent MFI (very low income) were overpaying. While there is no data to explain this anomaly, it's possible that it may be due to those with extremely low incomes having more access to housing subsidies than those with very low incomes. For households with

incomes of greater than 50 to 80 percent of median family income, 55.4 percent of renters overpay for housing. At the lowest income level, less than 30 percent of MFI, almost 73 percent are paying over 50 percent of their income for housing. With this much of the family's income spent on housing, there is very little remaining for other expenses.

#### **Conclusion**

The fact that overcrowding is much less prevalent than overpayment seems to indicate that residents make the choice to pay more for housing within the City rather than to increase their household size. For rental units, this may be controlled more by landlord restrictions on the number of residents allowed per unit than by the tenants' choice; however, renters still have the choice of moving elsewhere for less expensive housing. While this may not be feasible for some renters, particularly students at the University, there are areas within a reasonable commute with lower housing and rental prices. As vacancy rates in Santa Cruz, adjusted for seasonal rentals, are extremely low (approximately 4 percent), it appears that people are willing to pay more of their incomes to live in Santa Cruz.

Programs encouraging housing development, particularly the development of affordable rental housing, would most likely alleviate overcrowding and overpayment by providing more housing choices. A variety of programs to expand affordability and to increase the numbers and types of housing units are included in the Housing Plan. As the City's financial resources have been limited due to the dissolution of redevelopment and the decrease in federal funding of the HOME and CDBG programs, the City will focus those limited resources by encouraging public-private partnerships and leveraging local resources

with State and federal funding opportunities. The City will continue its inclusionary housing and single-family rehabilitation programs to help address overpayment in owner households.

## 2.3 Extremely Low Income Households Housing Needs

Table 2-16: Examples of Occupations that Provide Extremely Low Incomes

| Examples of Occupations that Provide Extremely Low Incomes |               |  |  |  |
|------------------------------------------------------------|---------------|--|--|--|
| Occupation                                                 | Median Annual |  |  |  |
|                                                            | Income        |  |  |  |
| Farmworkers                                                | \$18,950      |  |  |  |
| Fast Food Cooks                                            | \$19,100      |  |  |  |
| Hotel and Motel Desk Clerks                                | \$20,850      |  |  |  |
| Laundry and Dry Cleaning Workers                           | \$19,210      |  |  |  |
| Parking Lot Attendants                                     | \$20,930      |  |  |  |
| Ushers, Lobby Attendants, and Ticket Takers                | \$18,540      |  |  |  |
| Waiters and Waitresses                                     | \$19,960      |  |  |  |
| Source: Bureau of Labor Statistics. Santa Cruz County Data |               |  |  |  |

Extremely low income is defined as income less than 30 percent of area median. In 2015, the area median income for a family of four in Santa Cruz County is \$87,000 according to the HUD annual income limits. An income of \$30,250 or less for a family of four qualifies as extremely low, while a single-person household with an income of \$21,200 or less qualifies as extremely low income. Households

with extremely low incomes have a variety of housing situations and needs. For example, most families and individuals receiving public assistance, such as social security insurance (SSI) or disability insurance, are considered to be extremely low income households with an annual income of approximately \$17,000 or less. The following are examples of occupations with wages that could qualify as extremely low income are shown in Table 2-16.

#### **Existing Needs**

In 2012, approximately 4,780 extremely low income households resided in the City, representing 22.3 percent of the total households.<sup>3</sup> Most (84 percent) extremely low income households are renters and experience a high incident of housing problems. For example, 80.1 percent of extremely low households faced housing problems (defined as cost burden greater than 30 percent and/or overcrowding and/or housing without complete kitchen or plumbing facilities) and 79.6 percent were in overpayment situations.

As 99.2 percent of all occupied housing units within the City of Santa Cruz have complete plumbing facilities and 98.2 percent have complete kitchen facilities, overpayment and overcrowding are the more pervasive problems.<sup>4</sup> While approximately 3.5 percent of total housing units within the City are overcrowded, it's very likely that most, if not all, of the overcrowded units are occupied by low income residents.<sup>5</sup> At a recent public housing meeting in Santa Cruz, a suggestion was made that the City concentrate on providing housing for extremely low income households as this was the most difficult housing to provide. It was expressed that increasing the number of extremely low income units would free up units affordable to households with higher income levels that are currently housing extremely low income households. This concept is generally accepted in the planning profession.

2-18

<sup>&</sup>lt;sup>3</sup> Comprehensive Housing Affordability Strategy (CHAS) data, 2008-2012.

<sup>&</sup>lt;sup>4</sup> U.S. Census Bureau American Fact Finder, 2009-2013 American Community Survey 5-Year Estimate.

<sup>&</sup>lt;sup>5</sup> Ibid.

#### **Projected Needs**

According to the latest CHAS data (2008-2012), a total of 4,780 households within the City are extremely low income households (households earning 30 percent or less of Area Median Income). To calculate the projected housing needs, the City assumed 50 percent of its very low income regional housing need are extremely low income households. As a result, from the very low income need of 180 units, the City has a projected need of 90 units for extremely low income households.

Many extremely low income households will be seeking rental housing and most likely facing an overpayment, overcrowding, or substandard housing condition. Some extremely low income households likely have disabilities and special needs. To address the range of needs, the City will promote a variety of housing types, including single-room occupancy (SRO) units and supportive housing.

With respect to single-room occupancy units, the City has adopted provisions in its Zoning Code (Section 24.12.1000) to allow the development of SRO uses. Provisions in the City's SRO ordinance include: (1) the requirement for a management plan containing management policies, maintenance plans, rental procedures, tenant rules, and security procedures; (2) twenty-four-hour on-site management for projects with twelve or more units; and (3) a unit size between 150 and 400 square feet. In addition, there are a number of requirements related to common areas and facilities, open space, and storage areas.

Supportive housing is generally defined as permanent, affordable housing with on-site services that help residents transition into stable, more productive lives. Services may include childcare, after-school tutoring, career counseling, etc. Most transitional housing includes a supportive services component. The City regulates supportive housing as a residential use.

To address the housing needs of extremely low income households, the City will identify and meet with nonprofit builders who specialize in building housing for extremely low income households and supportive housing. This effort is designed to:

- Build a long-term partnership for development;
- Gain access to specialized funding sources, including applying for funding that supports a broader range of households;
- Identify the range of local resources and assistance needed to facilitate the development of housing for extremely low income households; and
- Promote a variety of housing types, including higher density, multi-family supportive, single room occupancy, and shared housing.

As part of this effort, the City will work with its nonprofit partners to develop housing for extremely low income households. Activities could include assisting with site identification and acquisition, local financial resources, assisting and streamlining entitlements, and providing concessions and incentives.

The following programs are dedicated to finding low income families affordable housing:

HOME Program - As an entitlement jurisdiction, Santa Cruz receives funding from the federal Home Investment Partnership (HOME) Program. HOME funds must be targeted to lower income families and can be used to promote housing production, rental assistance, housing rehabilitation, and homeownership assistance. To secure HOME funds, the City must provide matching contributions of 25 percent for rental assistance, rehabilitation, or new construction. The City used to receive about \$550,000 annually, of which 10 percent was used for administration. This amount has been reduced by about 60 percent. In 2015, the City will receive \$240,000 in HOME funds

City of Santa Cruz Affordable Housing Trust Fund - The City also has an Affordable Housing Trust Fund (AHTF) that receives funding from fees that are paid by developers in lieu of providing actual affordable units under the City's Inclusionary Housing Program. The City has always preferred that the affordable units be provided on-site rather than receiving in-lieu fees to be used elsewhere for affordable housing development. The two reasons for this preference are that 1) affordable units provided within market rate developments spread affordable housing throughout the City, and 2) typically, in-lieu fees do not equal the amount of funding needed to create the same number of inclusionary units within an affordable housing project. The average annual intake of in-lieu fees has been about \$100,000 per year.

### 2.4 Housing Stock Characteristics

Santa Cruz is committed to providing opportunities for residents to find suitable housing. A diverse mix of both conventional and specialized housing helps ensure that all households (regardless of income level, age group, or family status) have the opportunity to find housing that meets their needs. This section describes the type, condition, availability, cost, and affordability of housing in Santa Cruz.

#### **Housing Conditions and Characteristics**

The age of a community's housing stock can provide an indicator of overall housing condition. A housing condition analysis was performed by looking at housing type and year built. Data was collected from the City of Santa Cruz Building Department, the 2000 U.S. Census, and the American Community Survey. It was assumed that the older the home, the more dilapidated and in need of repair it was. Although this assumption has obvious fallacies as many of our historic homes and other older buildings are kept in excellent condition, it gives a broad prospective that is skewed toward the negative. Four categories were given for the structural stability and repairs needed: Sound, Minor, Moderate, and Substantial. If a home was built before 1949, it was considered to be in need of substantial repairs; homes built between 1950 and 1979 were considered in need of moderate repairs; homes built between 1980 and 1999, in need of minor repairs; and homes built after 2000 were considered sound. The findings of the housing condition analysis are shown in the following table (Table 2-17).

The data shows approximately 31 percent of the homes within the City are over 75 years old and potentially in need of substantial repairs. As this conclusion is based simply on the age of the structure, it is considered to have a high margin of error given that a number of the older homes in the City have been well-maintained and are not in need of this level of repair.

#### **Conclusion**

The City's housing stock is in relatively good condition. As a

**Table 2-17: Housing Characteristics** 

| Housing Charact                    | teristics          |                            |                               |                                  |
|------------------------------------|--------------------|----------------------------|-------------------------------|----------------------------------|
| Housing Type                       | Sound<br>Structure | Minor<br>Repairs<br>Needed | Moderate<br>Repairs<br>Needed | Substantial<br>Repairs<br>Needed |
| Single-Family detached or attached | 970                | 2,347                      | 5,889                         | 5,059                            |
| 2 to 4 units                       | 20                 | 400                        | 1,253                         | 837                              |
| 5 or more units                    | 46                 | 1,102                      | 2,332                         | 772                              |
| Mobile home                        | 349                | 123                        | 241                           | 7                                |
| Total                              | 1,385              | 3,972                      | 9,715                         | 6,675                            |
| Percent                            | 6.40%              | 18.3%                      | 44.7%                         | 30.7%                            |

Source: U.S. Census 2000, California Department of Finance, Estimated City Population and Housing Estimates 2014 and City of Santa Cruz Data

more complete evaluation of the housing condition was not available for this period, the City cannot make a definite conclusion on the overall condition of the housing stock; however, roughly two thirds of the housing stock is more than 40 years old and may require more regular maintenance and repairs.

The City takes a proactive approach toward housing conditions through its housing rehabilitation programs. The City has used Community Development Block Grant (CDBG) funds to provide rehabilitation assistance. Over the last housing element period, 145 units were rehabilitated. The goal of the 2015-2023 period is for the rehabilitation of 150 more units, including rental properties. The goal shall remain to target both smaller and larger projects, with the hope and intent to find additional funding.

Programs assisting apartment owners with rehabilitation and maintenance should also continue. Ideally, these programs would target smaller (2-4 unit) complexes as well as the larger (5+ unit) complexes; however, there is limited federal funding available for the rehabilitation program and more units can be rehabilitated for the same cost in larger complexes than in smaller complexes.

#### **Existing Housing Characteristics**

The number of housing types in all categories continues to grow within the City of Santa Cruz. Tables 2-18 and 2-19 show the growth of each housing type for different housing periods between the years 2000-2010 and 2010-2014. Table 2-18 shows the percent change from 2000-2010 using data from the Census, while Table 2-19 shows data from the Department of Finance for the period from 2010-2014. Both tables show an increase in all types of housing. Between 2000 and 2010, the number of single-family homes increased by 10.6 percent, while multi-family homes increased by 5.9 percent. According to the data from the Department of Finance, housing growth increased at a slower rate between 2010 and 2014, but still shows consistent growth, with complexes with five or more units growing at the highest rate.

**Table 2-18: Housing Units by Type (Census Data)** 

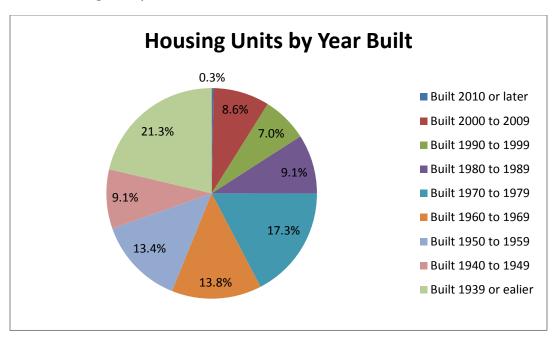
| Housing Units by Type (Census Data) |                   |           |        |         |        |         |  |
|-------------------------------------|-------------------|-----------|--------|---------|--------|---------|--|
|                                     | 20                | 2000 2010 |        | Change  |        |         |  |
| Unit Type                           | Number            | Percent   | Number | Percent | Number | Percent |  |
| Single Family                       | 14,008            | 65.1%     | 15,497 | 66.5%   | 1,489  | 10.6%   |  |
| Multi Family                        | 7,056             | 32.8%     | 7,470  | 32.0%   | 414    | 5.9%    |  |
| Mobile Home                         | 440               | 2.0%      | 349    | 1.5%    | -91    | -20.7%  |  |
| Totals                              | 21,504            | 100.0%    | 23,316 | 100.0%  | 1,812  | 8.4%    |  |
| Source: U.S. Census 2               | 000, 2010, RHNA [ | Pata      |        |         |        |         |  |

Table 2-19: Housing Units by Type (Department of Finance)

|                        | 20     | 10      | 20     | 14      | Cha    | inge    |
|------------------------|--------|---------|--------|---------|--------|---------|
| Unit Type              | Number | Percent | Number | Percent | Number | Percent |
| Single-Family          | 15,497 | 66.5%   | 15,597 | 66.4%   | 100    | 0.64%   |
| Two to Four            | 2,587  | 11.1%   | 2,589  | 11.0%   | 2      | 0.08%   |
| Five + Units           | 4,883  | 20.9%   | 4,937  | 21.0%   | 54     | 1.11%   |
| Mobile Home &<br>Other | 349    | 1.5%    | 349    | 1.5%    | 0      | 0.0%    |
| Totals                 | 23,316 | 100.0%  | 23,472 | 100.0%  | 156    | 0.67%   |

Approximately 11 percent of the total housing stock in the City has been built since 2000, 7 percent between 1990 through 1999, and 18 percent of the housing stock was constructed within the last 25 years. Chart 2-3 shows the percentage of housing stock built during each decade. Substandard housing indices, without physical inspection, can generally be judged as overcrowding, units lacking complete plumbing (less than 1 percent of housing units in Santa Cruz lack complete plumbing facilities), and

Chart 2-3: Housing Units by Year Built



Source: American Community Survey 2013

constructed before 1940 without diligent maintenance. In the City, renter households are more likely to live in units that are overcrowded or lacking complete plumbing facilities. In addition, 22 percent of total housing in Santa Cruz was built before 1940. To ensure that the City's rental housing stock is in good repair, the City has instituted the Rental Inspection Program that requires rental properties to be certified annually.

Table 2-20 shows the year structures were built by Census Tract number for the City. This table identifies which tracts may have the highest concentrations of substandard housing based on the assumption that older housing is more likely to be substandard. As shown in the table, over 70 percent of the housing in Tracts 1002, 1006, and 1008 were built prior to 1970, with Tract 1006 having almost 90% built prior to 1970.

Table 2-20: Year Structure Built, by Census Tract

| Year Structure Built, by Census Tract                         |                        |               |                  |                        |                                                   |  |
|---------------------------------------------------------------|------------------------|---------------|------------------|------------------------|---------------------------------------------------|--|
| Census<br>Tract #                                             | Built 2000 or<br>Later | 1970-<br>1999 | 1969-<br>Earlier | Total Housing<br>Units | % of Units in Census Tract Built<br>Prior to 1970 |  |
| 1001                                                          | 57                     | 261           | 472              | 790                    | 60%                                               |  |
| 1002                                                          | 111                    | 717           | 1,895            | 2,723                  | 70%                                               |  |
| 1003                                                          | 95                     | 421           | 811              | 1,327                  | 61%                                               |  |
| 1004                                                          | 20                     | 289           | 151              | 460                    | 33%                                               |  |
| 1005                                                          | 164                    | 1,428         | 668              | 2,260                  | 30%                                               |  |
| 1006                                                          | 31                     | 121           | 1,232            | 1,384                  | 89%                                               |  |
| 1007                                                          | 100                    | 309           | 685              | 1,094                  | 63%                                               |  |
| 1008                                                          | 266                    | 689           | 2,208            | 3,163                  | 70%                                               |  |
| 1009                                                          | 221                    | 839           | 1,283            | 2,343                  | 55%                                               |  |
| 1010                                                          | 551                    | 1,486         | 1,745            | 3,782                  | 46%                                               |  |
| 1011                                                          | 222                    | 616           | 1,522            | 2,360                  | 64%                                               |  |
| 1012                                                          | 239                    | 415           | 692              | 1,346                  | 51%                                               |  |
| 1214.1                                                        | 19                     | 465           | 457              | 941                    | 49%                                               |  |
| 1214.3                                                        | 251                    | 739           | 426              | 1,416                  | 30%                                               |  |
| 1215                                                          | 85                     | 1,551         | 1,267            | 2,903                  | 44%                                               |  |
| Total                                                         | 2,432                  | 10,346        | 15,514           | 28,292                 | 55%                                               |  |
| Source: American Community Survey (2013) Year Structure Built |                        |               |                  |                        |                                                   |  |

#### **Residential Construction Trends**

An average of 114 units was constructed per year in the City from 2007 through 2014 for a total of 911 housing units. Of the new homes, 32.6 percent (297) were conventional single-family units and 45 percent (409) were multifamily units in large complexes containing structures with more than five units. Approximately 170 accessory dwelling units were constructed during this period, either as additions to existing single-family residents or as detached second units. Approximately 16 of these second units were constructed in conjunction with the construction of a new single-family home.

Table 2-21: Housing Permits Finaled 2007-2014

| Housing Permits Finaled 2007- 2014         |                        |    |          |       |  |  |  |
|--------------------------------------------|------------------------|----|----------|-------|--|--|--|
| Year                                       | Single-Family 2-4 unit |    | 5+ Units | Total |  |  |  |
| 2007                                       | 105                    | 15 | 15       | 135   |  |  |  |
| 2008                                       | 123                    | 4  | 150      | 277   |  |  |  |
| 2009                                       | 29                     | 6  | 132      | 167   |  |  |  |
| 2010                                       | 33                     | 0  | 16       | 49    |  |  |  |
| 2011                                       | 31                     | 0  | 0        | 31    |  |  |  |
| 2012                                       | 36                     | 0  | 13       | 49    |  |  |  |
| 2013                                       | 65                     | 2  | 25       | 92    |  |  |  |
| 2014                                       | 44                     | 7  | 60       | 111   |  |  |  |
| Total                                      | 466                    | 36 | 409      | 911   |  |  |  |
| Source: City of Santa Cruz Permit Database |                        |    |          |       |  |  |  |

As of June 1, 2015, there are eight pending housing developments in the City. Combined, these projects will add 314 housing units to the City's housing stock. These units range from 350 to 1400 sq. ft. in size and will offer a variety of price ranges for both renters and potential owners.

**Table 2-22: Pending Housing Developments** 

| Developer/ Development<br>Name/Address                                                | Number/Type of<br>Units | Unit Size (sq. ft.) | Price Range               | Status* |  |  |
|---------------------------------------------------------------------------------------|-------------------------|---------------------|---------------------------|---------|--|--|
| 1930 Ocean St. Extension                                                              | 40 condo units          | NA                  | NA                        | Α       |  |  |
| 1013 Pacific Ave.                                                                     | 18 condo units          | NA                  | NA                        | Α       |  |  |
| 555 Pacific Ave.                                                                      | 94 SOUs                 | 450-650 sf          | 14 inclusionary           | Α       |  |  |
| 1804-1812 Ocean St. Extension                                                         | 11 Townhomes            | NA                  | 15% inclusionary required | Α       |  |  |
| 1547 Pacific Ave.                                                                     | 63 units                | 350-1165 sf         | market rate               | Α       |  |  |
| 350 Ocean St.                                                                         | 63 apartments           | NA                  | NA                        | Α       |  |  |
| 716 Darwin St                                                                         | 15 apartments           | 820-1400 sf         | market rate               | Α       |  |  |
| 211 Mora St                                                                           | 10 apartments           | NA                  | NA                        | UC      |  |  |
| *Status: C = Complete; UC = Under Construction; A = Approved (Tentative or Final Map) |                         |                     |                           |         |  |  |

#### **Vacancy Trends**

Vacancy trends in housing are analyzed using a "vacancy rate" which establishes the relationship between housing supply and demand. For example, if the demand for housing is greater than the available supply, the vacancy rate is low, and the price of housing will most likely increase.

Additionally, the vacancy rate indicates whether or not the City has an adequate housing supply to provide choice and mobility. HUD standards indicate that a vacancy rate of 5 percent is sufficient to provide choice and mobility.

Table 2-23: Vacancies

| Vacancies                                     |        |
|-----------------------------------------------|--------|
| Total:                                        | 23,353 |
| Occupied                                      | 20,990 |
| Vacant                                        | 2,363  |
| For rent                                      | 300    |
| Rented, not occupied                          | 332    |
| For sale only                                 | 289    |
| Sold, not occupied                            | 0      |
| For seasonal, recreational, or occasional use | 904    |
| For migrant workers                           | 0      |
| Other vacant                                  | 270    |
| Source: 2013 American Community Survey        |        |

The State Department of Finance (DOF) Population Research Unit publishes an annual estimate of population, housing units, vacancy, and household size for all incorporated cities in the State. In 2015, the DOF estimated the vacancy rate for all housing units in the City was 6.7 percent. In 2013, the American Community Survey reported a vacancy rate of 10.1 percent; however, this rate includes seasonal, recreational, and occasional use housing. Table 2-23 shows the characteristics of the City's vacant housing units according to the 2013 American Community Survey. When for-sale-only and seasonal recreational or occasional use units are subtracted from the total number of housing units

vacant, the City's vacancy rate is 5 percent. There is no reliable comprehensive source for rental vacancy rates. A private company, RealFacts, tracks vacancy rates for large (50+ unit) apartment buildings and reports a June 2015 vacancy rate of 5 percent, which is consistent with the adjusted ACS data. Although according to HUD, this rate should provide choice and mobility, anecdotally, that doesn't appear to be the case. There are various factors that may contribute to the vacancy rate not reflecting actual housing choice, including the price of the vacant units as it may be the higher priced units remain longer in the market, skewing the vacancy rate so that it appears that there are available units that in reality are not affordable to most residents.

#### **Housing Cost and Affordability**

One of the major barriers to housing availability is the cost of housing. In order to provide housing to people of all income levels in the community, a wide variety of housing opportunities at various prices should be made available. The Census Bureau collects information on median home values and median rents for the City of Santa Cruz; the information is shown in Table 2-24. The median home values for the City increased \$284,400 between 2000 and 2010, an average increase of 6.9 percent per year. The American Community Survey data indicates that the median home value in Santa Cruz was \$777,800 in 2007. The median value fell to of \$636,400 in 2012, a drop of 3.6 percent per year from the 2007 median price.

Table 2-24: Median Home Value/Rent 2000-2012

| Value/Rent                                | 2000<br>U.S.<br>Census | 2010<br>U.S.<br>Census | 2000-2010<br>Average Annual<br>Percent Change | 2007 American<br>Communities<br>Survey | 2012<br>American<br>Communities<br>Survey | 2007-2012<br>Average<br>Annual Percent<br>Change |
|-------------------------------------------|------------------------|------------------------|-----------------------------------------------|----------------------------------------|-------------------------------------------|--------------------------------------------------|
| Median<br>Home<br>Value                   | \$411,900              | \$696,300              | 6.9%                                          | \$777,800                              | \$636,400                                 | -3.6%                                            |
| Median<br>Gross Rent<br>Sources: U.S. Cen | \$941                  | \$1,304                | 3.9%                                          | \$1,224                                | \$1,465                                   | 3.9%                                             |

The rental market did not follow this trend. According to the U.S. Census, between 2000 and 2010, the median gross rent increased from \$941 to \$1,304 per month, an increase of 3.9% per year. The American Community Survey for the period from 2007 to 2012 showed that rents rose from a median of \$1,224 per month in 2007 to a median of \$1,465 per month in 2012, an average annual increase of 3.9% percent. So although the median home value fell during the recession, rental rates in the City of Santa Cruz continued to rise at a steady rate.

The Community Rentals Office of the University of California, Santa Cruz monitors and keeps an extensive database of rentals within the City. Table 2-25 shows the median market rents for different housing types for 2014 according to this database.

**Table 2-25: Current Median Rents- Santa Cruz** 

| Current Median Rents                                   |         |  |  |  |  |
|--------------------------------------------------------|---------|--|--|--|--|
| Bedroom Type Median Market Rents                       |         |  |  |  |  |
| Studio                                                 | \$983   |  |  |  |  |
| One-Bedroom                                            | \$1,403 |  |  |  |  |
| Two-Bedroom                                            | \$2,038 |  |  |  |  |
| Three-Bedroom                                          | \$2,886 |  |  |  |  |
| Four-Bedroom \$3,723                                   |         |  |  |  |  |
| Source: UCSC Community Rentals- Rental Cost Statistics |         |  |  |  |  |

While the median sale price for residential property in the City continues to grow, it is growing at a lesser pace than that of some of the surrounding cities. The City of Capitola had a 22.6 percent increase between August 2009 and August 2010. The City of Scotts Valley had a 9.2 percent increase, while the City of Santa Cruz had the lowest increase at 8.5 percent.

**Table 2-26: Regional Median Sales Price** 

| Regional Median Sale Price                              |           |           |        |  |  |  |  |
|---------------------------------------------------------|-----------|-----------|--------|--|--|--|--|
| City                                                    | Median S  | Percent   |        |  |  |  |  |
|                                                         | August 09 | August 10 | Change |  |  |  |  |
| Capitola                                                | \$520,000 | \$672,000 | 22.6%  |  |  |  |  |
| Santa Cruz                                              | \$566,140 | \$619,000 | 8.5%   |  |  |  |  |
| Scotts Valley                                           | \$572,950 | \$631,100 | 9.2%   |  |  |  |  |
| Source: Santa Cruz County Association of Realtors, Inc. |           |           |        |  |  |  |  |

#### Conclusion

Since 2000, home prices and rents in the City have increased at a faster rate than household income. Many households in the City spend more than a third of their income on housing. The number of households that can comfortably afford the median priced home in the City has

declined since 2000. Programs to assist moderate income first-time buyers and lower income renters could help narrow the affordability gap.

#### 2.5 Units At-Risk of Conversion to Market-Rate Units

California Housing Element law requires all jurisdictions to include a study of all low income housing units which may at some future time be lost to the affordable inventory by the expiration of some type of affordability restrictions. The law requires that the analysis and study cover a ten-year period, and be divided into two periods, coinciding with updates of the housing element. As this Housing Element covers a ten-year period, the analysis and study are not divided.

There are three general cases that can result in the conversion of public assisted units:

Prepayment of HUD Mortgages: Section 221(d)(3), Section 202, and Section 236. Section 221(d)(3) relates to privately-owned projects where the U.S. Department of Housing and Urban Development (HUD) provides either below-market interest rate loans or market-rate loans with a subsidy to the tenants. With Section 236 assistance, HUD provides financing to the owner to reduce the costs for tenants by paying most of the interest on a market rate mortgage. Additional rental subsidy may be provided to the tenant. Section 202 assistance provides a direct loan to non-profit organizations for project development and rent subsidy for low income elderly tenants. Section 202 provides assistance for the development of units for physically handicapped, developmentally disabled, and chronically mentally ill residents.

Opt-outs and Expirations of Project-Based Section 8 Contracts. Section 8 is a federally funded program that provides for subsidies to the owner of a pre-qualified project for the difference between the

tenant's ability to pay and the contract rent. Opt-outs occur when the owner of the project decides to opt-out of the contract with HUD. Usually, the likelihood of opt-outs increases when the market rents exceed the contract rents.

Other. Expiration of the low income use period of various financing sources, such as Low income Housing Tax Credit (LIHTC), bond financing, density bonuses, California Housing Finance Agency (CALHFA), Community Development Block Grant (CDBG), HOME, and redevelopment funds. Generally, bond financing properties expire according to a qualified project period or when the bonds mature. The qualified project period in the City's bond financed multifamily properties is 15 years. Density bonus units expire in either 10 or 30 years, depending on the level of incentives. Only one density bonus property was found with a 10-year affordability term. Properties funded through the City of Santa Cruz Redevelopment Agency generally required an affordability term of at least 20 years and often in perpetuity.

#### **At-Risk Housing**

The following inventory includes all government assisted rental properties in the City. Generally, the inventory consists of HUD, the City's Economic Development Department, Santa Cruz County multifamily bonds, and density bonus properties. Target levels include the very low income group and the low income group. A total of 1,643 assisted housing units were identified in the City of Santa Cruz.

Table 2-27: Inventory of Public Assisted Homes (2015)

| Inventory of Public Assisted Homes (2015)     |                                      |        |                     |                |                                 |                                  |  |
|-----------------------------------------------|--------------------------------------|--------|---------------------|----------------|---------------------------------|----------------------------------|--|
| Rental Project Name/ Address                  | Owner/Operator                       | Туре   | Affordable<br>Units | Total<br>Units | Gov. Fund.<br>Source            | Expiration                       |  |
| SENIOR HOUSING                                |                                      |        |                     |                |                                 |                                  |  |
| Arbor Cove<br>84 Blackburn St                 | Neary Lagoon Senior Housing,<br>Inc. | Senior | 35                  | 35             | HUD Sec. 202                    | 9/30/14;<br>9/30/32;<br>12/31/51 |  |
| Garfield Park<br>721 Bay St                   | Garfield Park Village, LP            | Senior | 94                  | 94             | HUD Sec. 202                    | 5/31/15;<br>5/31/34              |  |
| San Lorenzo Park<br>134 Dakota Ave            | San Lorenzo Park Apartments          | Senior | 77                  | 77             | HUD Sec.<br>221(d)(4)           | 3/31/15;<br>3/31/32              |  |
| La Posada<br>609 Frederick St                 | Posada Associates                    | Senior | 119                 | 150            | HUD Sec.<br>221(d)(4)           | 4/30/15;<br>4/30/18              |  |
| Gault Street<br>211 Gault St                  | Mercy Housing                        | Senior | 36                  | 37             | Meas. O/<br>HUD Sec.<br>202/811 | 6/30/15;<br>7/12/84              |  |
| El Centro<br>1108 Pacific Ave                 | Centro Partners/<br>Mercy Housing    | Senior | 44                  | 45             | LIHTC; RDA                      | 2029; 2024                       |  |
| DT Villas/<br>Washington<br>612 Washington St | Mercy Housing                        | Senior | 5                   | 5              | CALDAP                          | In Perpetuity                    |  |
| TOTAL-Seniors                                 |                                      | 7      | 410                 | 443            |                                 |                                  |  |

| Rental Project<br>Name/ Address           | Owner/Operator                            | Туре             | Affordable<br>Units | Total<br>Units | Gov. Fund.<br>Source                           | Expiration                       |
|-------------------------------------------|-------------------------------------------|------------------|---------------------|----------------|------------------------------------------------|----------------------------------|
| SPECIAL NEEDS                             |                                           |                  |                     |                |                                                |                                  |
| Monarch Housing<br>143 Bixby St           | Monarch Housing Project                   | Special<br>Needs | 4                   | 4              | НОМЕ                                           | 2024                             |
| Grace Commons<br>1041 Cayuga St           | Grace Commons, Inc.                       | Special<br>Needs | 14                  | 15             | Meas. O/<br>HUD Sec.<br>202/811                | 9/30/14;<br>9/30/15;<br>10/26/61 |
| Nuevo Sol<br>111 Barson St                | South County Housing<br>Corporation       | Special<br>Needs | 13                  | 14             | HUD Mod.<br>Rehab.; fee<br>waiver              | 2051                             |
| Jessie Street Apt.<br>314 Jessie St       | Mid-Peninsula Coalition Belle Haven, Inc. | Special<br>Needs | 13                  | 14             | Meas. O/ RDA                                   | In Perpetuity                    |
| BY BEDS                                   |                                           |                  |                     |                |                                                |                                  |
| Front St. Residential Care 126 Front St   | Front Street Inc.                         | Special<br>Needs | 47                  | 47             | FEMA 403                                       | 2027                             |
| SCAP House<br>223 Darwin St               | CFSC Inc.                                 | Special<br>Needs | 5                   | 5              | FEMA 403                                       | 2022                             |
| Total-Special<br>Needs                    |                                           | 6                | 96                  | 99             |                                                |                                  |
| MULTIFAMILY                               |                                           |                  |                     |                |                                                |                                  |
| Riverfront Apts.<br>146 Blaine St         | Santa Cruz Riverfront<br>Association      | Multifamily      | 70                  | 71             | HUD Sec. 8                                     | 3/31/15;<br>3/31/18              |
| Broadway (HA)<br>1223 Broadway            | Santa Cruz Housing Authority              | Multifamily      | 5                   | 5              | Public<br>Housing                              | In Perpetuity                    |
| Neary Lagoon<br>Coop<br>75-99 Chestnut St | Mercy Housing                             | Multifamily      | 94                  | 95             | LIHTC; RDA                                     | In Perpetuity                    |
| Grandview (HA)<br>81 Grandview St         | Santa Cruz Housing Authority              | Multifamily      | 15                  | 15             | Public<br>Housing                              | 2012                             |
| La Fonda (HA)<br>301 La Fonda             | Santa Cruz Housing Authority              | Multifamily      | 12                  | 12             | Public<br>Housing                              | In Perpetuity                    |
| Mission Gardens<br>90 Grandview St        | Santa Cruz Mission Gardens                | Multifamily      | 50                  | 50             | HUD S8 State<br>Agency;<br>LIHTC; CHFA;<br>RDA | 12/31/31; 2063                   |
| Sycamore<br>Commons<br>125 Sycamore St    | Mercy Housing                             | Multifamily      | 59                  | 60             | LIHTC; RDA                                     | In Perpetuity                    |
| 505 Leibrandt St                          | Patsy Baran                               | Multifamily      |                     | 7              | HOME; RDA                                      | 2030                             |
| Nueva Vista<br>124 Leibrandt St           | Mercy Housing Cal XV                      | Multifamily      | 47                  | 48             | LIHTC; CHFA;<br>RDA                            | 2058                             |
| 1010 Pacific<br>1010 Pacific Ave          | 1010 Pacific Investors                    | Multifamily      | 44                  | 112            | LIHTC; RDA                                     | 8/7/1958                         |

| Rental Project<br>Name/ Address                         | Owner/Operator                       | Туре                 | Affordable<br>Units | Total<br>Units | Gov. Fund.<br>Source                         | Expiration    |
|---------------------------------------------------------|--------------------------------------|----------------------|---------------------|----------------|----------------------------------------------|---------------|
| La Playa<br>304 Riverside Ave/<br>216 Leibrandt St      | Mercy Housing                        | Multifamily          | 8                   | 8              | LIHTC; RDA                                   | 2024          |
| Downtown Villas /<br>Washington St<br>612 Washington St | Mercy Housing                        | Multifamily          | 5                   | 5              | CALDAP                                       | In Perpetuity |
| Pacific Shores<br>1280 Shaffer Rd                       | Santa Cruz Shaffer Road<br>Investors | Multifamily          | 83                  | 206            | LIHTC; RDA                                   | 8/7/1958      |
| Tannery<br>1030/1040 River St                           | Artspace Projects, LLC               | Multifamily          | 99                  | 100            | Meas. O;<br>LIHTC; HCD<br>MFHB; AHTF;<br>RDA | In Perpetuity |
| Riverwalk Apts<br>110 Lindberg St                       | For-the-Future Housing               | Multifamily          | 20                  | 21             | LIHTC; AHTF;<br>Dev.<br>Agreement            | 2069          |
| TOTAL-FAMILY                                            |                                      | 14                   | 611                 | 815            |                                              |               |
| SRO                                                     |                                      |                      |                     |                |                                              |               |
| Gularte Building<br>1114 Pacific Ave                    | Rodger Crissman Successor<br>Trust   | SRO                  | 4                   | 24             | Red<br>Cross/CALDAP                          | 2023          |
| Palomar Inn<br>1344 Pacific Ave                         | Palomar Associates                   | SRO                  | 97                  | 97             | CALDAP                                       | 2024          |
| Saint George<br>1520 Pacific<br>Ave/833 Front St        | Green Valley Corporation             | SRO                  | 71                  | 124            | CALDAP                                       | 2023          |
| Heiner House<br>301 Elm St                              | Front Street Inc.                    | SRO                  | 5                   | 5              | CALDAP                                       | 2024          |
| Redwoods<br>Commons<br>1606 Soquel Ave                  | Redwoods Commons, LLC                | SRO                  | 7                   | 36             | Meas. O;<br>AHTF; State<br>AHTF Grants       | In Perpetuity |
| TOTAL-SRO                                               |                                      | 5                    | 184                 | 286            |                                              |               |
| RESTRICTED FEE<br>WAIVER ADU                            |                                      |                      | 46                  | 46             |                                              |               |
| TOTAL                                                   |                                      | 34                   | 1301                | 1643           |                                              |               |
| Source: City of Santa Cruz                              | Planning and Economic Development De | epartments July 2015 |                     |                |                                              |               |

A total of 443 units in the developments listed in Table 2-27 are dedicated to elderly (people 62 and over). All affordable housing projects for the elderly can be accessed by a wheel chair. Other developments are designed for low and very low income families special needs, and individuals or couples.

The California Housing Partnership Corporation (CHPC) is a private, nonprofit organization created by the California Legislature in 1987 to assist nonprofit and government housing agencies to create,

acquire, and preserve housing affordable to lower income households. According to CHPC, eight federally assisted rental housing projects are currently at risk of conversion in Santa Cruz within the next ten years. One of these projects is a public housing project, so is not at risk of conversion. Two additional projects have recently entered into long-term agreements to extend the affordable housing provisions until 2032 and 2063. The remaining five projects provide a total of 316 affordable units in the City and are shown in Table 2-28. Of these five projects, two are considered by CHPC to be at high risk; however, one of these projects, La Posada, is a Section 8 project that regularly renews its HUD contract every five years. The other project, Riverfront Apartments, has renewed its HUD Section 8 contract for the last several renewal periods but is considered to be at higher risk of conversion.

**Table 2-28: Summary of At-Risk Units** 

| Project Name                           | Address              | No. of<br>Units | Type of<br>Subsidy | Program<br>Type        | Current Owner                           | Earliest<br>Date of<br>Expiration | Risk<br>Level |
|----------------------------------------|----------------------|-----------------|--------------------|------------------------|-----------------------------------------|-----------------------------------|---------------|
| Gularte<br>Building                    | 1114 Pacific<br>Ave. | 24              | State              | SRO                    | Rodger Crissman<br>Successor Trust      | 2023                              | Low           |
| La Posada                              | 609 Fredrick<br>St.  | 119             | Federal            | Senior                 | Posada Associates                       | 2013                              | High          |
| Palomar Inn                            | 1344 Pacific<br>Ave. | 97              | State              | SRO                    | Palomar<br>Associates                   | 2010                              | Low           |
| Santa Cruz<br>Riverfront<br>Apartments | 148 Blaine<br>St.    | 71              | Federal            | Multifamily/<br>Senior | Santa Cruz<br>Riverfront<br>Association | 2018                              | High          |
| SCAP House                             | 223 Darwin<br>St     | 5               | Federal            | Special Needs          | CFSC Inc.                               | 2022                              | Low           |
| Total                                  | 7                    | 331             |                    |                        |                                         |                                   |               |

## **Cost of Replacement vs. Preservation**

The best ways to ensure that no assisted units convert to market rate within the planning period are either to acquire and preserve all at-risk units or to construct new housing to replace those units. Either of these methods will ensure that affordable controls and price restrictions are extended to at-risk households under current federal, State, and local programs. In Santa Cruz, the cost of preserving assisted units is estimated to be less than that required to replace the units through new construction. Land prices, land availability, and construction costs are generally the limiting factors to development of new affordable housing.

**Table 2-29: Rehabilitation Costs** 

| Rehabilitation Costs          |                        |
|-------------------------------|------------------------|
| Fee/Cost Type                 | Cost per Unit          |
| Acquisition                   | \$325 per sq. ft.      |
| Rehabilitation                | \$250 per sq. ft.      |
| Financing/Other               | 15% of acquisition and |
|                               | rehabilitation costs   |
| Source: Trulia.com, June 2015 |                        |

In order to provide a cost analysis of preserving at-risk units, costs must be determined for rehabilitation, new construction, or tenant-based rental assistance.

- Rehabilitation—The primary factors used to analyze the cost of preserving low income housing
  include: acquisition, rehabilitation, and financing. Actual acquisition costs depend on several
  variables such as condition, size, location, existing financing, and availability of financing
  (governmental and market). The following are estimated per unit preservation costs for the City,
  according research conducted by City staff.
- 2. New Construction/Replacement New construction implies construction of a new property with the same number of units and similar amenities as the one removed from the affordable housing stock. Cost estimates were prepared by using local information and data. The construction of new housing can vary greatly depend on factors such as location, density, unit sizes, construction materials, and on-site and off-site improvements. The following table describes new construction costs for a typical garden style apartment in Santa Cruz.

Table 2-30: New Construction/Replacement Cost

| New Construction/Replacement Cost         |                         |  |  |
|-------------------------------------------|-------------------------|--|--|
| Fee/Cost Type                             | Cost per Unit           |  |  |
| Land Acquisition                          | \$542 per sq. ft.       |  |  |
| <b>Construction</b> \$200-300 per sq. ft. |                         |  |  |
| Financing/Other                           | 15% of land acquisition |  |  |
|                                           | and rehabilitation cost |  |  |
| Source: Trulia.com June 2015              |                         |  |  |

The rehabilitation of existing units instead of new construction is the most cost-effective approach toward the preservation of at-risk units. It should be noted however, that at-risk units may also be preserved through tenant-based rental assistance.

# **Preservation Options**

Various strategies can help ensure that the affordable units remain affordable to the intended income group for as long as feasible. Four options for preserving units are summarized below.

Transfer of Ownership: Transferring ownership of an at-risk project to a nonprofit housing provider is generally one of the least costly ways to preserve the at-risk units. By transferring property ownership to a nonprofit organization, low income restrictions can be secured indefinitely and the project would become potentially eligible for a greater range of governmental assistance. Feasibility depends on the apartment owner's willingness to sell the project, the existence of qualified nonprofit corporations interested in acquiring the project, and funding availability.

Within the Santa Cruz area, there are several entities that are actively maintaining affordable housing projects. In addition to the Housing Authority of Santa Cruz County, both Mercy Housing California and Mid-Peninsula Housing have a number of projects. Of the eligible entities approved by HCD, these are

the most likely to have an interest in acquiring ownership of at-risk projects or assisting with incentives to extend affordability requirements.

Rental Assistance: Rental subsidies using State or local funding sources can be used to maintain affordability of at-risk units. Rent subsidies can be structured to mirror HUD's Section 8 program, whereby the rent subsidy is the difference between what tenants can afford (30 percent of household income) and HUD's estimate of fair market rents. The feasibility of this alternative depends on the availability of non-federal funds.

Incentive Package: The City could provide an incentive package to the property owner in return for an extension of affordability controls. Incentives could include writing down the interest rate on any remaining loan balance, providing low-interest rehabilitation loans in return for extending the affordability of the project, or other strategies. The feasibility of this strategy depends upon the funds available to the City and the willingness of the property owner to extend the affordability agreement in exchange for incentives. The variations in incentives and costs cannot be estimated because they depend on the owner's preferences and market conditions at that time. This approach was used in the past with the Riverfront Apartments to renew their contract with HUD for another five years. The City will continue to work in partnership with interested property owners to develop and provide incentive packages to extend affordability controls.

Housing Replacement: Should the aforementioned housing preservation strategies prove infeasible, the City could also replace the affordable units lost. The cost of developing housing depends upon a variety of factors, including density, size of the units, location, land costs, and type of construction.

Potential funding sources to preserve or replace at-risk housing include HOME, CDBG, Affordable Housing Trust Funds (AHTF), and Successor Agency tax increment funds. The City now receives less than \$250,000 annually in HOME funds and approximately \$500,000 in CDBG funding. AHTF, which is made up of in lieu inclusionary payments, varies widely as it is dependent on the construction of new for-sale housing and the City prefers to have developers provide onsite inclusionary housing. Annual contributions vary widely but over an extended period, average approximately \$100,000 annually. Currently, all funds have been committed or are targeted for projects. Successor Agency tax increment funds have been absorbed into the General Fund and are fully allocated. It is possible that funding from these sources may be available in future years.

# **3 Special Housing Needs**

In Santa Cruz, residents with special circumstances or needs may encounter greater difficulty in finding decent and affordable housing or receiving fair housing treatment. These circumstances may include employment and income, family type, disability, or other similar characteristics. Special need groups include seniors, persons with disabilities, families with children, homeless persons, college students, farmworkers, and others.

Recognizing that people from different walks of life have different housing needs, State and federal laws encourage cities to provide a continuum of housing. The following discussion describes and analyzes the housing needs of each group. Data from the 2010 U.S. Census as well as estimates from the American Community Survey (ACS) have been used to determine the size of special needs groups in Santa Cruz. Where data was unavailable, service providers and government agencies supplemented the Census and ACS with local surveys and other data.

### 3.1 **Persons with Disabilities**

Persons with disabilities in Santa Cruz face unique problems in obtaining affordable and adequate housing. This segment of the population, which includes individuals with mental, physical, and developmental disabilities, needs affordable, conveniently-located housing which, where necessary, has been specially adapted for wheelchair accessibility, along with other modifications to meet individuals' specific physical needs.

The majority of persons with disabilities live on incomes that are significantly lower than those of the non-disabled population. Many disabled individuals live on small fixed incomes that severely limit their ability to pay for housing. The Task Force on Family Diversity estimates that at least one-third of all persons with disabilities in the United States lives in poverty. Persons with disabilities have the highest rate of unemployment relative to other groups. For most, their only source of income is a small fixed pension provided by Social Security Disability Insurance (SDI), Social Security Insurance (SSI), or Social Security Old Age and Survivor's Insurance (SSA), which does not adequately cover the cost of rent and living expenses even when shared with a roommate. In addition, persons with disabilities often experience discrimination in hiring and training. When they find work, it tends to be unstable and at low wages.

## **Description of Need**

The Americans with Disabilities Act (ADA) defines disability as a "physical or mental impairment that substantially limits one or more major life activities." According to the 2009-2013 American Community Survey 5-Year Estimates, of the civilian non-institutionalized population, 4,862 or 8 percent of the City of Santa Cruz's residents have one or more disabilities. The Survey estimates that 1,662 of the City's adult disabled population have an independent living difficulty.

As noted previously, the disabled are frequently limited to very small incomes. Almost 25% of those with a disability in Santa Cruz live below the poverty level, with 7.9 percent of the disabled population living at or below 50 percent of the poverty level and 33.5 percent living at or below 125 percent of the poverty level. For the general population, 21.6 percent live below the poverty level, 12.7 percent live at or below 50 percent of the poverty level, and 24.7 percent live at 125 percent of the poverty level.

Table 3-1: People with Disabilities Living in Poverty

| People with Disabilit                                        | People with Disabilities Living in Poverty |                          |                         |  |  |  |  |
|--------------------------------------------------------------|--------------------------------------------|--------------------------|-------------------------|--|--|--|--|
|                                                              | 125% of<br>Poverty Level                   | 100% of<br>Poverty Level | 50% of Poverty<br>Level |  |  |  |  |
| With any Disability                                          | 33.5%                                      | 24.8%                    | 7.9%                    |  |  |  |  |
| No disability                                                | 24.7%                                      | 21.6%                    | 12.7%                   |  |  |  |  |
| Source: 2009-2013 American Community Survey 5-Year Estimates |                                            |                          |                         |  |  |  |  |

Persons with disabilities may find it difficult to work, even when their disability doesn't preclude them from entering the labor force. Disabled persons make up 7 percent of the City's labor force, with

approximately 47 percent of adult disabled population in the labor force as opposed to 69 percent of the total adult population. Unemployment is higher for the disabled in the workforce than those with no disability, with 12.6 percent of the disabled in the workforce unemployed as opposed to 6.5 percent of those without a disability.

**Table 3-2: Disabled Employment** 

| Table 5-2. Disabled Employment                               |                      |       |                                   |
|--------------------------------------------------------------|----------------------|-------|-----------------------------------|
| Disabled Employment                                          |                      |       |                                   |
| Civilian Non-institutionalized Population 18-64 Years of Age | 46,910               |       |                                   |
| In Labor Force                                               | 32,165               | 68.6% | % of pop in LF                    |
| Total Disabled                                               | 2,236                | 7.0%  | % of LF disabled                  |
| Disabled In Labor Force                                      | 1,057                | 47.3% | % of Disabled in LF               |
| Employed                                                     | 924                  | 87.4% | % of Disabled in LF<br>employed   |
| Unemployed                                                   | 133                  | 12.6% | % of Disabled in LF<br>Unemployed |
| Not in Labor Force                                           | 14,745               | 31.4% | % of pop not in LF                |
| Disabled Not in Labor Force                                  | 1,179                | 52.7% | % of Disabled not in LF           |
| Source: 2011-2013 American Community Surv                    | vey 3-Year Estimates |       |                                   |

The living arrangements for persons with disabilities depend on the type and severity of the disability. Many persons with disabilities live at home in an independent environment with the help of other family members. To maintain independent living, disabled persons may require assistance. This can include special housing design features for the physically disabled, income support for those who are unable to work, and in-home supportive services for persons with medical or other conditions that require supervision. Accessible housing can also be provided via senior housing developments. Table 3-3 provides data related to the housing types for persons with developmental disabilities in the City of Santa Cruz.

Table 3-3: Persons with Developmental Disabilities by Housing Type

| Persons       | Persons with Developmental Disabilities by Housing Type |                                       |                               |                               |                            |       |                    |
|---------------|---------------------------------------------------------|---------------------------------------|-------------------------------|-------------------------------|----------------------------|-------|--------------------|
| Zip Code      | Home of Parent/<br>Family/<br>Guardian                  | Independent/<br>Supportive<br>Housing | Community<br>Care<br>Facility | Intermediate<br>Care Facility | Foster /<br>Family<br>Home | Other | Total<br>Residents |
| 95060         | 108                                                     | 33                                    | <10                           | 0                             | 0                          | <10   | >141               |
| 95061         | <10                                                     | <10                                   | <10                           | 0                             | 0                          | <10   | >0                 |
| 95062         | 111                                                     | 52                                    | 27                            | 0                             | <10                        | <10   | >190               |
| 95064         | <10                                                     | <10                                   | 0                             | 0                             | 0                          | 0     | >0                 |
| 95065         | 36                                                      | <10                                   | 0                             | 0                             | 0                          | 0     | >36                |
| Total         | >255                                                    | >85                                   | >27                           | 0                             | <10                        | <30   |                    |
| Source: State | e of California Departme                                | ent of Development Se                 | ervices 2015                  |                               |                            |       |                    |

While some disabled persons are able to live independently without help, a significant number either need help to care for themselves physically or need help to live independently. Table 3-4 illustrates the need for self-care and independent living assistance. The table indicates that almost 2,000 persons over 18 years of age need assistance; however, the number may actually be lower as some of those who have self-care difficulties also have independent living difficulties.

Table 3-4: Population with Self-Care and Independent Living Difficulty

| Population with Self-Care and Inc<br>Difficulty | lependent I      | Living                   |
|-------------------------------------------------|------------------|--------------------------|
|                                                 | Number           | % of Total<br>Population |
| Total Population 18 years and over              | 52,600           |                          |
| Self-Care Difficulty                            |                  |                          |
| 18-64 years                                     | 288              | 0.55%                    |
| 64 years and over                               | 397              | 0.75%                    |
| Total Self-Care Difficulty                      | 685              | 1.30%                    |
| Independent Living Difficulty                   |                  |                          |
| 18-64 years                                     | 571              | 1.09%                    |
| 64 years and over                               | 668              | 1.27%                    |
| Total Independent Living Difficulty             | 1,239            | 2.36%                    |
| Total Need                                      | 1,924            | 3.66%                    |
| Source: 2011-2013 American Community Surve      | ey 3-Year Estima | ates                     |

## **Physical Disabilities**

To address the needs of the disabled, the City implements a variety of housing production and assistance programs. For new construction, the City's building code requires new housing to comply with the Fair Housing Act. In addition, the Santa Cruz Municipal Code is in compliance with all requirements of the California Building Code as it relates to accessibility as well as complying with HUD's visitability recommendations.

People with disabilities may need help in

maintaining or retrofitting homes. The City offers grants to homeowners to retrofit homes, which may include improved accessibility. There are also exceptions in the City's zoning ordinance to allow accessibility improvements to existing homes that may not comply with the normal setback requirements. Any structure or guardrail necessary to enable entrance to first-floor units is allowed to

protrude into setbacks. The County Housing Authority provides vouchers to qualified renters with an elderly/disabled household member.

For those requiring a more supportive living environment where medical care and nursing services may be provided, the City permits licensed residential care facilities throughout the community.

## **Mental Disability**

According to the 2000 Census, the latest Census that included this data, 2,759 residents of Santa Cruz suffer from a "mental" disability, which may include people with psychiatric disabilities. People with such disabilities face a number of difficulties finding suitable housing due to the shortage of appropriate housing, limited income, or even discrimination. Persons with a psychiatric disability are protected by ADA and are entitled to fair housing treatment.

Table 3-5: Persons with Disabilities by Disability Type

| Persons with Disabilities by Disability Type |        |         |  |  |  |
|----------------------------------------------|--------|---------|--|--|--|
|                                              | Number | Percent |  |  |  |
| Total Disabilities                           | 14,155 | 100.0%  |  |  |  |
| Total Disabilities for Ages 5-64             | 10,404 | 73.5%   |  |  |  |
| Sensory Disability                           | 891    | 6.3%    |  |  |  |
| Physical disability                          | 1,910  | 13.5%   |  |  |  |
| Mental disability                            | 2,302  | 16.3%   |  |  |  |
| Self-care disability                         | 593    | 4.2%    |  |  |  |
| Go-outside-home disability                   | 1,395  | 9.9%    |  |  |  |
| Employment disability                        | 3313   | 23.4%   |  |  |  |
| Total Disabilities for Ages 65 and Over      | 3,751  | 26.5%   |  |  |  |
| Sensory Disability                           | 609    | 4.3%    |  |  |  |
| Physical disability                          | 1,198  | 8.5%    |  |  |  |
| Mental disability                            | 457    | 3.2%    |  |  |  |
| Self-care disability                         | 492    | 3.5%    |  |  |  |
| Go-outside-home disability                   | 995    | 7.0%    |  |  |  |
| Source: RHNA Data (2000 Census)              |        |         |  |  |  |

The City supports the County and its contract agencies that provide services to people with persistent and serious psychiatric disabilities. These agencies include Encompass Community Services (formerly Santa Cruz Community Counseling Center), Mental Health Client Action Network, and Front Street Inc. The County's system of care provides beds in crisis facilities, transitional housing, social rehabilitation programs, board and care, and permanent supportive housing. While these care providers are able to

assist a vast majority of this demographic, the remainder must compete at a distinct disadvantage for housing.

Part of the shortage of psychiatric disability housing is due to federal reimbursement rates. According to the National Alliance for Mentally III, rates for those with psychiatric disabilities were considerably lower (by roughly \$1,000 per month) than those for persons with developmental disabilities. This disparity discourages the development of housing for persons with psychiatric disabilities, making it difficult to integrate people with these difficulties into a residential setting.

# Strategies and Programmatic Responses to Meet Projected Needs

Just as there are a variety of types and degrees of disabilities, there are a variety of different housing needs for the disabled population. Appropriate housing for persons with mental or physical disabilities includes very low cost units in large or small group home settings (near retail services and public transit); supervised apartment settings with on- or off-site support services, outpatient/day treatment programs, and inpatient/day treatment programs; crisis shelters; and transitional housing.

In 1984, Title 24 of the State Uniform Building Code mandated that all multiple-family residential construction projects containing in excess of 5 units under construction after September 15, 1985, conform to specific disabled adaptability/accessibility regulations. In 1988, the Federal government enacted the U.S. Fair Housing Amendment Act (the Act), also with the intent of increasing the number of rental units being built that would be accessible to handicapped individuals. In July 1993, the State of California issued "California Multifamily Access Requirements" based upon the Act.

The City does not require special building codes or onerous project review to construct, improve, or convert housing for persons with disabilities. Both the federal Fair Housing Act and the California Fair Employment and Housing Act impose an affirmative duty on local governments to make reasonable accommodations (i.e., modifications or exceptions) in their zoning and other land-use regulations when such accommodations may be necessary to afford disabled persons an equal opportunity to use and enjoy a dwelling. For example, it may be a reasonable accommodation to allow covered ramps in the setbacks of properties that have already been developed to accommodate residents with mobility impairments. As noted previously, the City allows homeowners to build ramps to single-family dwellings to allow first floor access for physically disabled residents. Such ramps or guardrails are permitted to intrude into the standard setbacks, and are subject only to a building permit. This provision eliminates the need to obtain a zoning variance.

The housing needs of several other categories of disabled persons, including developmentally disabled persons and the mentally ill, are typically not addressed by Title 24 Regulations. The housing needs of persons with these types of disabilities, in addition to basic affordability, range from needing slight modifications of existing units to the need for a variety of supportive housing arrangements. Some of this population can only live successfully in housing that provides a semi-sheltered, semi-independent living state, such as clustered group housing or other group living quarters; others are capable of living independently if affordable units are available.

Non-profit developers report that there is a need for jurisdictions to fast-track the permitting process for these projects, as well as waive or defer fees as they operate on limited budgets. Examples of fee waivers include school fees, since these residences do not house children. The City's Affordable Housing Incentives Ordinance allows for fee deferral prior to the issuance of a Certificate of Occupancy.

Group home living quarters for a variety of specific disabled clientele groups have traditionally been found intermixed within the residential neighborhoods in Santa Cruz. Consistent with State law, group homes with six or fewer residents per facility are allowed by right in all residential zones. Larger single-family homes may be purchased or leased by the supporting agency and house a small group of disabled

clients along with support personnel. Care facilities with seven or more persons are also permitted in all residential districts and several commercial districts, subject to a conditional use permit.

In addition, in the City's discussion with service providers as part of the outreach related to the update of the City's Housing Element, some developers have found that current City parking requirements are costly and burdensome. Compliance with general parking requirements adds costs to development, particularly for the lower income, non-driving population residing near convenient public transportation. The City provides exceptions to the parking requirements for projects that accommodate senior citizens and persons with disabilities through the conditional use permit process.

# 3.2 **Elderly**

In order to maintain a satisfactory quality of life, residents of Santa Cruz must have access to housing that suits their varying needs during each stage of their lives. As people age, they often find themselves facing additional housing problems they may not have had to cope with previously. Senior households have special housing needs primarily due to three major concerns: physical disabilities/limitations, income, and health care costs.

The 2013 American Community Survey (ACS) data indicated that 14.1 percent of the population in the United States was 65 and older. The number of elderly persons as a percentage of total U.S. population is expected to continue to increase due to the aging of the "Baby Boom" generation, lower birth rates in recent years, and extended life expectancies. It is expected that persons aged 65 years and older will comprise 22 percent of the nation's population by 2030.

Table 3-6: Household by Age

| Households by A      | ge                       |            |                          |            |
|----------------------|--------------------------|------------|--------------------------|------------|
| Householder<br>Age   | Total Households<br>2000 | % of Total | Total Households<br>2010 | % of Total |
| Up to 64 Years       | 17,307                   | 84.7%      | 17,949                   | 82.9%      |
| 65 Years +           | 3,135                    | 15.3%      | 3,708                    | 17.1%      |
| Total                | 20,442                   | 100.0%     | 21,657                   | 100.0%     |
| Source: US Census 20 | 00, 2010                 |            |                          |            |

According to the 2000 Census, 15.3 percent of the City's 20,442 households were age 65 or older. In 2010, the number of elderly households increased from 3,135 to 3,708, an increase

of slightly less than 2 percent over the ten-year period. Of the population for whom poverty status was determined, 21.9 percent of the total population was at or below poverty level while only 8.4 percent of the population 65 or older was at or below poverty level. This indicates that in general, the older population is better off than the general population. This assumption is supported by the number of homeowners amongst this population.

In Santa Cruz, 61.5 percent of senior households (or 2,564) owned a home in 2012 according to the American Community Survey, as opposed to 43.3 percent of the total population. Because of physical and/or financial limitations, senior homeowners may have difficulty with regular home maintenance or meeting mortgage payments. To help, the City financially supports the Senior Shared Housing Program,

which matches up seniors with others who share the expense of housing. The City also offers low-interest loans to finance home repairs, including energy conservation and accessibility improvements.

Table 3-7: Elderly Householders by Tenure by Age

| Elderly Householders by Tenure by Age |                 |                   |         |                   |       |  |
|---------------------------------------|-----------------|-------------------|---------|-------------------|-------|--|
| Householder Age                       | Owners          | % of Age<br>Group | Renters | % of Age<br>Group | Total |  |
| 65-74 years                           | 1,361           | 68.9%             | 615     | 31.1%             | 1,976 |  |
| 75 plus years                         | 1,203           | 54.9%             | 990     | 45.1%             | 2193  |  |
| TOTAL                                 | 2,564           | 61.5%             | 1,605   | 38.5%             | 4,169 |  |
| Source: RHNA data, 2012               | ACS 5-Year Esti | imates            |         |                   |       |  |

Approximately 38.5 percent of senior households (1,605) in Santa Cruz were renters in 2012. Of these senior renters, 1,180 or 79.2 percent have incomes under 80 percent of the

Median Family Income as opposed to 45 percent of senior homeowners. To address their needs, Santa Cruz facilitated the construction of several projects over recent decades. Currently, there are 410 affordable rentals within the City restricted for very low and low income senior households, in addition to a number of other affordable units that aren't restricted to seniors only. As a result, about 25.5 percent of all senior households who rent live in subsidized units. Since 2000, the City has assisted three affordable rental projects—Gault Street Senior Housing, Santa Cruz Riverfront Apartments, and San Lorenzo Park Apartments—in extending the life of affordability controls for seniors. These projects provide a total of 143 units for seniors and 70 units that are not restricted to seniors.

Table 3-8: Elderly Households by Income and Tenure

| Elderly Households by Income and Tenure           |                             |            |                              |            |  |  |  |  |
|---------------------------------------------------|-----------------------------|------------|------------------------------|------------|--|--|--|--|
| Income Level                                      | Elderly Owner<br>Households | Percentage | Elderly Renter<br>Households | Percentage |  |  |  |  |
| <=50% MFI                                         | 755                         | 25%        | 845                          | 57%        |  |  |  |  |
| >50% to <=80%                                     | 565                         | 18%        | 335                          | 22%        |  |  |  |  |
| >80% to <=100%                                    | 365                         | 12%        | 150                          | 10%        |  |  |  |  |
| > 100%                                            | 1,400                       | 45%        | 160                          | 11%        |  |  |  |  |
| TOTAL                                             | 3,085                       |            | 1,490                        |            |  |  |  |  |
| Source: HUD, RHNA data, 2012 ACS 5-Year Estimates |                             |            |                              |            |  |  |  |  |

The City also permits housing for seniors requiring more supportive living environments within residential and some commercial zoning districts. These include six residential care facilities for the elderly that provide more than 197 beds in Santa Cruz.<sup>7</sup> The

City is committed to the continued support of the development of accessible and affordable rental housing for seniors, and supportive services and other current programs in the City (e.g., new construction, loans, and services) that support this development. A 48-unit residential facility for the memory-impaired was approved in March 2013 and site preparation for the facility has begun.

In addition to the services provided within the City, there are a number of County-wide services for seniors in Santa Cruz County. There are over 1,000 additional subsidized housing units for seniors in the County as well as a number of congregate living and assisted living facilities. The Senior Network

<sup>7</sup> State of California Care Licensing Division, 2015

<sup>&</sup>lt;sup>6</sup> Senior Network Services Santa Cruz, 2009

Services provides access to a number of other services, including home help, family caregiver support, counseling on money management, care management, and health insurance counseling and advocacy.

# 3.3 Large Families

Large family households are defined by U.S. Census Bureau as households containing five or more persons. Due to the limited supply of affordable, adequately sized units to accommodate large family households, large families face an above-average level of difficulty in locating housing to suit their needs. Even when larger units are available, the cost is generally higher than that of smaller units. The lack of supply, compounded with the low incomes of some larger families, results in many large families living in overcrowded conditions.

Households with five or more persons may be made up of families or of unrelated persons living together. In Santa Cruz, people often choose to share housing to cut down on costs. These households would not necessarily meet the intent of the large family household definition as they would be willing to live individually or in smaller groups if housing costs allowed, so would not choose to live in a large dwelling unit that was relatively more expensive than a smaller dwelling unit on a per-person basis.

### **Analysis of Need**

According to the 2009-2013 American Community Survey 5-Year Estimates, 46.9% of households in Santa Cruz are family households and 53.1% of households are non-family households. Almost one third of householders, 31.7%, live alone while 23.2% live with related children under 18 years of age. As shown in Table 3-9, large households account for 7.1% of total households in the City of Santa Cruz (1,518 households). There are 950 large households that live in rental housing (7.9% of renters live in households with 5 or more persons) and 568 large households who own their homes (6.0% of all owner-occupied housing), which indicates that large households are only slightly more likely to be renters than home owners. As these statistics don't distinguish between large households made up of family members and households of unrelated people sharing common living spaces, it's possible that the difference is attributable to student or other unrelated persons sharing housing.

**Table 3-9: Household Size by Tenure** 

| Househol    | d Size by Tenu    | re      |        |         |        |         |  |
|-------------|-------------------|---------|--------|---------|--------|---------|--|
|             | 1-4 per           | rsons   | 5+ Pe  | rsons   | Total  |         |  |
|             | Number            | Percent | Number | Percent | Number | Percent |  |
| Owner       | 8,846             | 94.0%   | 568    | 6.0%    | 9,414  | 43.9%   |  |
| Renter      | 11,061            | 92.1%   | 950    | 7.9%    | 12,011 | 56.1%   |  |
| TOTAL       | 19,907            | 92.9%   | 1,518  | 7.1%    | 21,425 | 100.0%  |  |
| Source: RHN | A Data (2007-2011 | L ACS)  |        |         |        |         |  |

According to US
Census data, there
has been a very
slight increase in
large households
between 2000 and
2010. The 2000

Census found 1,706 large households while the 2010 Census enumerates 1,741 large households, an increase of 35 households or 2%.

,

<sup>&</sup>lt;sup>8</sup> 2009-2013 American Community Survey 5-Year Estimates.

Table 3-10: Existing Housing Stock, Number of Bedrooms by Tenure

| Existing Housing Stock, Number of Bedrooms by Tenure |               |               |                  |          |                               |         |  |  |  |
|------------------------------------------------------|---------------|---------------|------------------|----------|-------------------------------|---------|--|--|--|
| Number of<br>Bedrooms                                | Owner Ho      | ouseholds     | Renter Ho        | useholds | All Occupied<br>Housing Units |         |  |  |  |
|                                                      | Number        | Percent       | Number           | Percent  | Number                        | Percent |  |  |  |
| 0 BR                                                 | 55            | 0.6%          | 1,244            | 10.5%    | 1,299                         | 6.2%    |  |  |  |
| 1 BR                                                 | 402           | 4.4%          | 3,330            | 28.1%    | 3,732                         | 17.8%   |  |  |  |
| 2 or 3 BR                                            | 7,002         | 76.6%         | 6,256            | 52.8%    | 13,258                        | 63.2%   |  |  |  |
| 4+ BR                                                | 1,682         | 18.4%         | 1,019            | 8.6%     | 2,701                         | 12.9%   |  |  |  |
| TOTAL                                                | 9,141         | 100.0%        | 11,849           | 100.0%   | 20,990                        | 100.0%  |  |  |  |
| Source: 2009-20                                      | 13 American C | Community Sur | vey 5-Year Estin | nates    |                               |         |  |  |  |

Of the available housing stock within Santa Cruz, 12.9% or 2,701 units have four or more bedrooms.9 Of these units, 1,682 are owner-occupied and 1,019 are rental units. Theoretically, the City has sufficient large housing stock to more than meet the needs of the large

family households; however, not all the larger homes are occupied by large family households. While the vast majority of households, 96.4%, have one or fewer occupants per room, 3.5% having 1.01 or more persons per room. 10 It is likely that a significant proportion of that 3.5% of households are large family households living in smaller units than is preferable for their household size. It's probable that the reason for this is related to income levels and the cost of housing.

Table 3-11 shows household size in relation to income. In the City of Santa Cruz, 89.2% of households have one to four people while 10.8% have five or more people. Of the 1,338 large households, 628 or 47 percent have household incomes below 80% average median income. It is unlikely that large families with lower incomes are able to afford the cost of the larger housing units in the City, so that a large percentage of those large families with lower incomes are likely living in overcrowded situations or are overpaying for housing, or both.

Table 3-11: Household Size by Income

| Household Size by Income |              |         |        |         |        |         |  |  |  |  |
|--------------------------|--------------|---------|--------|---------|--------|---------|--|--|--|--|
| Income Level             | 1- 4 persons |         | 5+ Pe  | ersons  | Total  |         |  |  |  |  |
|                          | Number       | Percent | Number | Percent | Number | Percent |  |  |  |  |
| Below 50% of<br>AMI      | 2,129        | 17.2%   | 298    | 2.4%    | 2,427  | 19.6%   |  |  |  |  |
| 51% to 80%               | 1,708        | 13.8%   | 330    | 2.7%    | 2,038  | 16.5%   |  |  |  |  |
| 81% and above            | 7,204        | 58.2%   | 710    | 5.7%    | 7,914  | 63.9%   |  |  |  |  |
| TOTAL                    | 11,041       | 89.2%   | 1,338  | 10.8%   | 12,379 | 100.0%  |  |  |  |  |
| Source: CHAS Data        |              |         |        |         |        |         |  |  |  |  |

Single-parent families with children and large families have the greatest difficulty finding affordable housing, and they also may face housing

discrimination. Landlords may try to charge higher-than-required security deposits, restrict children to a certain portion of an apartment complex, limit the overall number or proportion of families with

<sup>10</sup> Ibid.

<sup>9</sup> Ibid.

children in a complex, advertise to other types of tenants, or simply not rent the units at all to these groups. Such practices are discriminatory and illegal.

Meeting the needs of families in Santa Cruz requires a multi-faceted approach involving a range of homeownership opportunities, provision of affordable rental units, rental assistance, and provision of child care.

### 3.4 Female Headed Households

The number of women rearing children alone in America has changed over the years. From 1970 to 1980, the number of female householders with children under 18 ("single mothers") increased by 83 percent while the number of households in general increase by 27 percent. As a percentage of total households, single-mother households increased from 4 percent to 4.7 percent in that period. From 1980 to 1990, single-mother households increased by 6.7 percent. While as a percentage of total households, single mother households increased by approximately 0.16 percent from 1990 through 2000 and dropped by 0.7 percent in 2010, as a percentage of households with children, single-mother households have increased steadily from 8.2 percent in 1960 to 23.6 percent in 2010, with the largest rate of increase between 1970 and 1980. The difference here indicates that while households with children have decreased as a percentage of all households over this period, the percentage of femaleheaded households with children as a percentage of total households with children has increased steadily.

Table 3-12: Female Heads of Households with Children in U.S./Santa Cruz

| Female Heads of Households with Children in U.S./ Santa Cruz |        |        |        |        |         |         |  |  |  |
|--------------------------------------------------------------|--------|--------|--------|--------|---------|---------|--|--|--|
| Year                                                         | 1960   | 1970   | 1980   | 1990   | 2000    | 2010    |  |  |  |
| United States                                                |        |        |        |        |         |         |  |  |  |
| No. of female HH w/children (x 1,000)                        | 2,099  | 2,971  | 5,445  | 6,599  | 7,571   | 8,419   |  |  |  |
| No. of HH (x 1,000)                                          | 52,799 | 63,401 | 80,776 | 93,347 | 104,705 | 117,538 |  |  |  |
| % of Female HH to HH                                         | 3.98%  | 4.69%  | 6.74%  | 7.07%  | 7.23%   | 7.16%   |  |  |  |
| Santa Cruz                                                   |        |        |        |        |         |         |  |  |  |
| No. of female HH w/children                                  |        |        |        | 1,666  | 1,205   | 1,025   |  |  |  |
| No. of HH                                                    |        |        |        | 18,121 | 20,442  | 21,657  |  |  |  |
| % of Female HH to HH                                         |        |        |        | 9.19%  | 5.89%   | 4.73%   |  |  |  |
| Source: U.S. Census 1960 - 2010                              |        |        |        |        |         |         |  |  |  |

The national trend of more single-mother households has not held true in the City of Santa Cruz. Since 1990, both the number of female-headed households and the percentage of female-headed households as a percentage of total households and a percentage of households with children have decreased (see Table 3-12). From 1990 to 2010, the number of female-headed households dropped from 1,666 to 1,025, a 38.5 percent decrease. As a percentage of total households with children, female-headed households decreased from 9.2 percent in 1990 to 4.7 percent in 2010 and as a percent of families with children, female-headed households dropped from 16.9 percent to 10.2 percent.

Table 3-13: Families with Children and Female Headed Households in the U.S./Santa Cruz

| Families with Children and Female Headed Households in U.S./Santa Cruz |        |        |        |        |        |        |  |  |  |  |
|------------------------------------------------------------------------|--------|--------|--------|--------|--------|--------|--|--|--|--|
| Year                                                                   | 1960   | 1970   | 1980   | 1990   | 2000   | 2010   |  |  |  |  |
| United States                                                          |        |        |        |        |        |        |  |  |  |  |
| Families w/ children (x 1,000)                                         | 25,690 | 28,812 | 31,022 | 32,289 | 34,605 | 35,705 |  |  |  |  |
| Female HH w/children (x 1,000)                                         | 2,099  | 2971   | 5445   | 6599   | 7571   | 8419   |  |  |  |  |
| % of Families w/children w/Female Heads of HH                          | 8.17%  | 10.31% | 17.55% | 20.44% | 21.88% | 23.58% |  |  |  |  |
| Santa Cruz                                                             |        |        |        |        |        |        |  |  |  |  |
| Families w/ children                                                   |        |        |        | 9,872  | 10,401 | 10,005 |  |  |  |  |
| Female HH w/children                                                   |        |        |        | 1,666  | 1,205  | 1,025  |  |  |  |  |
| % of Families w/children w/Female Heads of HH                          |        |        |        | 16.88% | 11.59% | 10.24% |  |  |  |  |
| Source: U.S. Census                                                    |        |        |        |        |        |        |  |  |  |  |

Single parent households, particularly female-headed single-parent households, generally have lower incomes and higher living expenses, often making the search for affordable, decent, and safe housing more difficult. In addition to difficulties faced by these households in finding and maintaining affordable housing, these households also typically have additional special needs relating to access to day care/childcare, health care, and other supportive services.

## **Description of Need**

The economic problems facing female-headed households have serious policy implications with respect to housing. Of the 650 families with incomes under the poverty level reported in the 2011 ACS, 315 (48 percent) were female-headed households. While this number of households represents only 1.5 percent of the total number of households in the City, it is a particularly vulnerable group whose needs should be recognized in the City's housing strategies.

Table 3-14: Female-Headed Households

| Female-Headed Households                         |                         |                              |                                        |
|--------------------------------------------------|-------------------------|------------------------------|----------------------------------------|
| Householder Type                                 | Number of<br>Households | Percent of all<br>Households | Percent of Female Headed<br>Households |
| Total Householders                               | 21,425                  | 100.0%                       | NA                                     |
| Total Female-Headed Householders                 | 1,730                   | 8.1%                         | 100%                                   |
| Female Heads with Children under<br>18           | 1,151                   | 5.4%                         | 66.5%                                  |
| Female Heads without Children<br>under 18        | 615                     | 2.9%                         | 35.5%                                  |
| Total Families Under the Poverty Level           | 650                     | 3.0%                         | NA                                     |
| Female-Headed Households Under the Poverty Level | 315                     | 1.5%                         | 18.2%                                  |
| Source: RHNA Data (2007-2011 ACS)                |                         |                              |                                        |

In 2011, 8 percent (1,730) of households in the City of Santa Cruz were headed by females and 18 percent of these households live below the poverty level. Of the total number of female-headed

households, 66.5 percent had children under the age of 18. The difficulties that female heads of household encounter in obtaining affordable housing for themselves and their minor children can lead to homelessness. The Task Force on Family Diversity has reported that homeless single-parent households are often headed by females under 25 years old with 2 or 3 young children.

### Projected Housing Needs for Female-Headed Households

Unlike housing for special needs groups such as the elderly and the disabled, there are no specific setasides for female-headed households and they must compete with other low income families for affordable housing. Therefore, increasing the number of affordable units available overall is the best strategy to address the needs of female-headed households. As female-headed households account for 48% of households living below the poverty line, providing additional affordable housing for extremely low income families would be the most effective housing to address this special needs group

### Strategies and Programmatic Responses to Meet Projected Needs

The City of Santa Cruz supports the production of affordable rental and for-sale housing through its inclusionary program. State and federal funds are also used to subsidize the production of affordable rental housing. The County Housing Authority administers the Section 8 Rental Assistance program, which provides vouchers to the very low income households.

To specifically address both the housing needs and the supportive service needs of female-headed households, additional family housing should be developed and include childcare facilities to allow single mothers to secure gainful employment outside the home.

In addition, the creation of innovative housing for female-headed households could include co-housing developments where childcare and meal preparation responsibilities could be shared. The economies of scale available in this type of housing would be advantageous to this special needs group as well as other low income households. Limited equity cooperatives sponsored by non-profit housing developers are another financing structure that could be considered for the benefit of all special needs groups.

### 3.5 Farmworkers

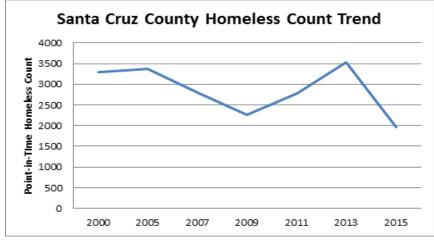
Farm workers are identified as a special needs group due to low wages, overcrowding, and substandard housing conditions. According to the 2013 American Community Survey, the City of Santa Cruz has 187 persons, less than one percent of its population, working in Farming, Forestry, or Fishing occupations. Farmworkers may make up a portion of this occupational group. While there are no agricultural land uses within the City limits, there are a few functioning organic farms operating on residentially zoned land in the Golf Club Drive area. These farms are limited to a few acres and do not provide a significant number of jobs that would necessitate farm worker housing on site. Instead, any need for farm worker housing is addressed through overall affordability housing opportunities.

# 3.6 Families and Persons in Need of Emergency Shelters

Homeless persons are those in need of temporary or emergency shelter. They are individuals who generally lack fixed incomes and regular nighttime residences. Some are in need of short-term (immediate crisis) shelter, while others have long-term (chronic) needs. The homeless represent a broad category including single men and women, couples, families, displaced youths without parents, and

seniors. They can include individuals who are victims of economic dislocation, physically disabled, teen parents with children, veterans, hospital and jail discharges, alcohol and drug abusers, survivors of domestic violence, persons with AIDS, immigrants, refugees, and farm labor workers.

**Chart 3-1: Santa Cruz County Homeless Count Trend** 



All jurisdictions across the
United States receiving
federal funds to provide
housing and services for those
experiencing homelessness
are required by the US
Department of Housing and
Urban Development (HUD) to
conduct a Point-in-Time count
of sheltered and unsheltered
homeless persons sometime
during the last ten days of

Source: Santa Cruz County Point-in-Time Homeless Survey

January every two years. Santa Cruz County's most recent available Point-in-Time survey was conducted between daybreak and 11 a.m. on January 22, 2015; the results of this survey are shown in the following tables.

Between 2013 and 2015, the County experienced a significant decrease in homelessness; the population decreased by 1,562 persons or 56 percent. The subpopulation which decreased the most within this time was single unsheltered individuals 25 years or older. Although a portion of this decrease can be ascribed to the end of the recession, the overall trend since 2000, with the exception of the recession years, has been a decrease in homelessness. Chart 3-2 shows the long-term trend.

Table 3-15: Homeless Census Results by Household Type and Age Group - County Wide

| Homeless Census Results by Household Type and Age Group - County Wide |              |              |                            |             |      |                   |       |       |  |
|-----------------------------------------------------------------------|--------------|--------------|----------------------------|-------------|------|-------------------|-------|-------|--|
|                                                                       | Stree        | t Count      | Emergency<br>Shelter Count |             |      | tional<br>g Count | Total |       |  |
|                                                                       | 2013         | 2015         | 2013                       | 2015        | 2013 | 2015              | 2013  | 2015  |  |
| Persons in Families                                                   | 201          | 206          | 149                        | 115         | 194  | 160               | 544   | 481   |  |
| Under 18 years old                                                    | 90           | 109          | 93                         | 63          | 109  | 95                | 292   | 267   |  |
| 18-24 years old                                                       | 48           | 14           | 10                         | 5           | 10   | 13                | 68    | 32    |  |
| 25 years or older                                                     | 63           | 83           | 46                         | 47          | 75   | 52                | 184   | 182   |  |
| Single Individuals                                                    | 2,694        | 1,148        | 253                        | 281         | 45   | 54                | 2,992 | 1,483 |  |
| Under 18 years old                                                    | 127          | 28           | 6                          | 2           | 0    | 0                 | 133   | 30    |  |
| 18-24 years old                                                       | 790          | 221          | 9                          | 11          | 15   | 10                | 814   | 242   |  |
| 25 years or older                                                     | 1,777        | 899          | 238                        | 268         | 30   | 44                | 2,045 | 1,211 |  |
| Total                                                                 | 2,895        | 1,354        | 402                        | 396         | 239  | 214               | 3,536 | 1,964 |  |
| Source: Santa Cruz County                                             | Point-in Tim | e Homeless C | ensus and Su               | rvey (2015) |      |                   |       |       |  |

Of the 1,964 homeless persons in Santa Cruz County, 42 percent of the population, or 731 persons, reside in the City of Santa Cruz. Table 3-16 shows how the City compares with the County as a whole. Homelessness in the City has followed the County trend and decreased by 520 people, roughly one-third of the total net change for the entire County.

Table 3-16: Homeless Census Population by Jurisdiction

| Homeless Census Population by Jurisdiction                                                    |                                                         |       |             |       |           |             |       |      |               |  |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|-------|-------------|-------|-----------|-------------|-------|------|---------------|--|
| Jurisdiction                                                                                  |                                                         | Unshe | ltered      | Shelt | Sheltered |             |       | otal |               |  |
|                                                                                               | 2013                                                    | 2015  | Net Change  | 2013  | 2015      | Net Change  | 2013  | 2015 | Net Change    |  |
| Santa Cruz - City                                                                             | 892                                                     | 497   | -395 (-44%) | 459   | 334       | -125 (-27%) | 1,351 | 831  | -520 (-38.5%) |  |
| Santa Cruz - 2,895 1,354 -1,541 (-53%) 641 610 -31 (-0.5%) 3,536 1,964 -1,572 (-44.5%) County |                                                         |       |             |       |           |             |       |      |               |  |
| Source: 2015 Santa Cru                                                                        | Source: 2015 Santa Cruz County Homeless Census & Survey |       |             |       |           |             |       |      |               |  |

The majority of the homeless population in the County and City of Santa Cruz are individuals not in families; there were only 10 persons in families found in the City during the 2015 Point-in-Time Census. Of the unsheltered population in the City, the vast majority, 98 percent, were individuals.

Table 3-17: Unsheltered Homeless Census Population by Jurisdiction and Family Status (2015)

| Unsheltered Homeless Census Population by Jurisdiction and Family Status (2015) |       |             |               |      |           |               |       |       |               |                   |
|---------------------------------------------------------------------------------|-------|-------------|---------------|------|-----------|---------------|-------|-------|---------------|-------------------|
| Jurisdiction                                                                    |       | Individuals |               |      | sons in F | amilies       |       | Tota  | al Persons    |                   |
|                                                                                 | 2013  | 2015        | Net<br>Change | 2013 | 2015      | Net<br>Change | 2013  | 2015  | Net<br>Change | Percent<br>Change |
| Santa Cruz -<br>City                                                            | 887   | 487         | -400          | 5    | 10        | 5             | 892   | 497   | -395          | -44%              |
| Santa Cruz -<br>County                                                          | 2,694 | 1,148       | -1,546        | 201  | 206       | 5             | 2,895 | 1,354 | -1,541        | -53%              |
| Source: 2015 Santa Cruz Homeless Census & Survey                                |       |             |               |      |           |               |       |       |               |                   |

The needs of homeless families and individuals are as varied as the reasons for their homelessness. Homeless people may have insufficient employment and credit history to obtain housing. Even with employment, the high cost of housing may preclude a homeless person from obtaining housing or cause them to cycle in and out of homelessness. According to the Point-in-Time survey, during this period, the major obstacle to obtaining permanent housing was the inability for afford rent (61%), followed by no income or job (59%). While not being able to afford rent was a major obstacle in both 2013 and 2015, other factors cited were rated significantly differently in those years. While moving costs was cited by 46 percent in 2013, only 33 percent cited moving costs as a major obstacle in 2015. Housing availability, on the other hand, was cited by 27 percent in 2015 but only 19 percent in 2013.

While specific factors that contribute to homelessness may vary by time and individuals, homelessness remains a persistent social issue in the City.

**Table 3-18: Obstacles to Obtaining Permanent Housing (Top Five Reasons)** 

| Obstacles to Obtaining Perr<br>(Top Five Reasons) | nanent Ho   | ousing |
|---------------------------------------------------|-------------|--------|
| Santa Cruz - County                               | 2013        | 2015   |
| Can't Afford Rent                                 | 59%         | 61%    |
| No Job/Income                                     | 65%         | 59%    |
| No Money for Moving Costs                         | 46%         | 33%    |
| No Housing Availability                           | 19%         | 27%    |
| Bad Credit                                        | 20%         | 17%    |
| Source: 2015 Santa Cruz Homeless                  | Census & Su | rvey   |

The portrait that emerges for the homeless is one of diversity. The homeless come from a wide range of backgrounds and have a range of housing and supportive service needs. The City of Santa Cruz recognizes the diversity of needs of homeless people and participates in inter-jurisdictional and local efforts to comprehensively address these needs. Transitional and supportive housing is allowed by right in a variety of residential zoning districts. The City has a long history of working to provide for its homeless population. In 1991, a Needs Assessment identified gaps in the continuum of services for homeless

people. In 1995, the City Council adopted a resolution declaring the existence of a shelter crisis. In 1996, a Continuum of Care Coordinating Group comprised of all County jurisdictions, nonprofits, and other interested parties worked together to prepare the County's 5-Year Strategic Plan on Homelessness, 2003-2007, and went on to prepare the 10-Year Strategic Plan on Homelessness 2003-2013, released in 2005. The plan addressed: 1) Outreach and Intake; 2) Emergency Shelter; 3) Transitional Housing; 4) Permanent Supportive Housing; and 5) Case Management and Supportive Services. Moreover, the Strategic Plan placed a significant emphasis on prevention efforts. The most recent version of the Strategic Plan, "All In – Toward a Home for Every County Resident, the Santa Cruz County Community Strategic Plan to Prevent, Reduce, and Eventually End Homelessness," was released in early 2015.

Locally, the Homeless Services Center, located along Coral Street in Santa Cruz, is the centerpiece of the City's programs to serve residents who are homeless. This Center expanded several times through the 1990s and plays the key role in providing services to people who are homeless. Today, the complex contains: the 30-bed River Street Shelter, built in 1988, for persons with substance abuse or psychiatric issues; the Homeless Community Resource Center, which provides meals, showers, case management, employment assistance, and mail service; and the Homeless Persons Health Project, which provides medical assistance for people who are homeless. The Page Smith Community House provides transitional living options. In 2002, the City approved the Homeless Services Center Master Plan. Since that time, the City has implemented this plan, which resulted in the development of a new Emergency Family Shelter Facility (offering up to 80 beds for families with children), new offices for the Homeless Persons Health Project, a new storage building, and renovation of the existing Day Services Center. The existing River Street Shelter and Page Smith Community House continue to provide existing services for homeless clients. The River Street Shelter has also been modified to double its prior capacity.

The 42-bed Paul Lee Loft Shelter, built in 2008, replaces services previously provided by the Interfaith Satellite Shelter Program. The rapid rise in transportation costs made the church-based program difficult to sustain. Built with funds from the City of Santa Cruz Community Development Block Grant and with assistance from Habitat for Humanity volunteers, the new shelter provides 14 beds for women and 32 beds for men

In 2012, the Homeless Service Center shifted its focus from managing homelessness with shelter to ending homelessness with permanent housing. The Homeless Services Center was one of the first agencies in the country to realign its programs with the best practices of the Housing First model, proven to be the most effective, cost-efficient, sustainable, and humane intervention to homelessness. Under this model, people experiencing homelessness are housed as quickly as possible and supported by case management services. These services connect people to community resources to help overcome barriers that might threaten their housing stability and result in another episode of homelessness.

In 2012, the Homeless Services Center (HSC) also became the fiscal sponsor for 180/180, a multi-agency initiative in Santa Cruz County to help homeless men, woman, and families turn their lives around. By 2014, 180/180 had housed 205 individuals and as a result of their success, adopted a new name, 180-2020, and a new goal to end chronic homelessness in Santa Cruz County by 2020. HSC case managers and volunteer housing navigators help individuals move into permanent housing with the support services they need to stay housed, thereby changing lives and improving our community.

Their latest addition is the Recuperative Care Center (RRC), which opened in January 2014 and is operated through a partnership between HSC and the County Homeless Persons' Health Project, which is also located on the HSC campus. RCC serves up to 12 homeless adults each night who have been discharged from the hospital, providing meals, housekeeping, security, medication management support, and clinical social work and housing case management. RCC is supported by Dominican Hospital/Dignity Health, Watsonville Community Hospital, Central California Alliance for Health, and Hospice Santa Cruz.

In addition to the projects and programs discussed above, the City helps support following:

180/2020 – This program is a multi-agency community initiative in Santa Cruz County to help men, woman, and families who have experienced long-term homelessness turn their lives around. The program helps to move long-term homeless individuals and families into permanent housing with the supportive services they need to stay housed. Building on the success of the first initiative (180/180), the program has adopted a new goal to end chronic homelessness in Santa Cruz County by 2020.

Community Action Board (CAB) – For 50 years, CAB has been fighting poverty and improving lives. CAB has six programs that assist low income residents to move out of poverty, focusing on four service areas: job training and employment services; housing and homeless services; immigration and legal assistance; and community building. These programs assist over 9,000 low income people with emergency sustaining/self-sufficiency services and serve an additional 7,000+ with requests for information and referrals. Over three quarters of CAB's clients have family incomes of less than 100 percent of the Federal Poverty Guidelines and at least a quarter of their clients have less than 150 percent of the Guidelines.

**Downtown Accountability Program** – This program, which started in April 2014 with the goal of reducing public drunkenness, drug use, and trespassing, has been hugely successful, with a 67 percent success rate among those who have participated. The program brings together police, prosecutors, a

judge, drug and alcohol rehab service providers, and others to identify chronic offenders and connect them with drug and mental health care providers.

Encompass – A nonprofit agency serving Santa Cruz County since 1973 and formerly called Santa Cruz Community Counseling Center, Encompass builds on the strength of people working together to create a healthy change in people's lives and community. In the last year, Encompass served over 8,000 Santa Cruz residents with culturally sensitive, bilingual services. These services included: child and family development programs; youth services; community recovery services; and community support services. Programs are funded through a variety of sources including government entities at the school district, city, county, and state levels. Funds for services also come from foundations, corporations, service clubs, third party insurers, and individual clients.

Homeless Garden Project (HGP) – In May 1990, the Citizens Committee on Homelessness began a new project by opening the gates of an organic garden on Pelton Avenue in Santa Cruz. In 1994, they expanded to a 1.5 acre parcel at Natural Bridges Farm, where the Project currently resides. In 1998, the City of Santa Cruz adopted a Master Plan for a 614-acre open space greenbelt at Pogonip which would include a nine-acre permanent site for the Homeless Garden Project. Necessary management, operation, and site plans have begun and once key issues such as determining a source of water and a capital campaign to fund the gardens are resolved, building will begin. The HGP provides job training, transitional employment, and support services to the homeless.

Homeless Action Partnership (HAP) – The Homeless Action Partnership (HAP) is the name of the collaboration in Santa Cruz County that acts as the HUD mandated Continuum of Care. The U.S. Department of Housing and Urban Development requires communities that seek funding under the McKinney-Vento Homeless Assistance Act to come together as a community and develop a strategy to prevent and end homelessness in their area. The HAP is a collaboration of the five jurisdictions in Santa Cruz County (the County and the Cities of Santa Cruz, Watsonville, Capitola and Scotts Valley) along with homeless housing and services providers. The HAP brings in about \$1.7 million each year as housing subsidy and supportive services. The Continuum of Care system components include prevention, emergency shelter, transitional housing, permanent affordable and permanent supportive housing, supportive services at each stage, specialized programs and outreach for each homeless subpopulation, and integration with "mainstream" programs.

Homeless Management Information System (HMIS) – This is a collaborative project of the Santa Cruz County Continuum of Care Homeless Action Partnership, Community Technology Alliance, the County of Santa Cruz Planning and Human Services Departments, and participating Partner Agencies. HMIS is a computerized data collection application designed to capture information about homeless people and homeless programs over time. HMIS is mandated by HUD for all communities and agencies receiving HUD Continuum of Care homeless assistance funds. HMIS is essential to efforts to streamline client services and inform public policy. HMIS will enable homeless service providers to collect uniform client information over time. Analysis of information gathered through HMIS is critical to accurately calculate the size, characteristics, and needs of the homeless population; these data are necessary to service and systems planning and advocacy. Through HMIS, homeless people benefit from improved coordination in

and between agencies, informed advocacy efforts, and policies that result in targeted services. Analysis of information gathered through HMIS is essential to the preparation of a periodic accounting of homelessness in Santa Cruz County, which may include measuring the extent and nature of homelessness, the utilization of services and homeless programs over time, and the effectiveness of homeless programs

**Project Homeless Connect –** This program originated in San Francisco in 2004 when Mayor Gavin Newsome challenged his

county workers to create a better system of care for the homeless community. The one-day service model they created proved extremely effective and since its inception, Project Homeless Connect has spread to more than 220 cities and 3 different countries, including Santa Cruz in 2010. In order to provide an integrated system of care, Project Homeless Connect focuses on each aspect of homelessness, providing everything from California identification and disability benefits to clean socks and warm meals. Hundreds of individuals, corporations, nonprofits, and government agencies provide PHC and its clients with services such as dental care, eyeglasses, family support, food, HIV testing, housing, hygiene products, medical care, mental health services, substance abuse treatment, SSI benefits, legal advice, California identification cards, voice mail, employment counseling, job placement, wheelchair repair, veterinary services, and more.

**Santa Cruz County Serial Inebriate Program (SIP)** – This program gives individuals chronically arrested for public intoxication the choice to go to treatment, serve a jail sentence, or challenge the charges at trial. The aim is to assist people to get healthy and reduce the draw on public resources.

All In – Toward a Home for Every County Resident, the Santa Cruz County Community Strategic Plan to Prevent, Reduce, and Eventually End Homelessness – This plan builds on the community's original strategic plan, the Ten Year Plan to End Homelessness, and reaffirms the ambitious goals of that plan while expanding the scope and commitment to aid the most vulnerable County residents. All In has eight strategic priorities (cross-systems and population specific) that reflect the most innovative thinking both locally and nationally on how best to address homelessness and its results. All In uses the evidence-based Vulnerability Index and Service Prioritization Decision Assistance Tool (VI-SPDAT) to match individuals and families to the most appropriate housing and service intervention available.

Winter Shelter (Armory) – This program provides shelter to homeless individuals and families during the cold and rainy months of the year through collaboration between the Homeless Service Center, the Salvation Army, and the National Guard Armory.

# 3.7 College Students and Faculty

Santa Cruz is home to the University of California, Santa Cruz (UCSC) with an enrollment of more than 17,000 students. In addition, Cabrillo College, located in Aptos, enrolls approximately 15,000 students. Students represent a large special need group who, because of their income level, require a variety of housing accommodations. In addition, faculty and staff serving at UCSC and Cabrillo also require

appropriate housing. Although Cabrillo's student population has a general impact on Santa Cruz's housing market, it is more broadly based and also more likely to include people already living in the area. For those reasons, this section deals with the specific impacts of UCSC, as its student population generally comes from outside the area to attend UCSC and is much more likely to live within the City.

Based upon the UCSC Long-Range Development Plan, enrollment is expected to reach 19,500 students by 2020. The 2005-2020 LRDP allows an additional 4,500 students plus associated faculty and staff above the level considered in the previous LRDP. However, this projection is subject to State funding, off-campus enrollments, and a variety of factors that affect student enrollment. Although subject to considerable variability, increased enrollment underscores the need to provide adequate student and faculty housing given the high cost of housing in Santa Cruz.

In its housing planning activities, UCSC must consider the preferences and choices of students and employees. During the first two years, undergraduates often choose on-campus housing to take advantage of support services, proximity to classes, and student life. Some also live with their families and commute to campus. Older students, married students, and graduates more often prefer to live in the community. In addition, the provision of affordable UCSC-owned faculty and staff housing can attract quality employees.

In August 2008, the City, UCSC, and community groups settled litigation regarding UCSC's Long-Range Development Plan (LRDP) 2005-2020 by approving a Comprehensive Settlement Agreement. The Comprehensive Settlement Agreement in part addresses growth in enrollment and University-related housing through 2020 for an enrollment of 19,500. The agreement allows the campus to continue growing graduate enrollment. UCSC is required to provide housing to accommodate 67 percent of newstudent enrollment above 15,000 within four years of reaching that enrollment. At a total enrollment of 19,500, which is unlikely to occur earlier than the 2020-21 academic year, UCSC would provide university housing for 10,125 students.

The settlement agreement also stipulates that UCSC will not acquire or build more than 225 beds in the City (off-campus), in addition to the 354 existing beds (579 maximum total).

Currently, UCSC can provide housing accommodations to over 50 percent of its population, relying upon the City to house the remaining students. According to a 2014 UCSC Student Housing Market Study, nearly all students who rent in the off-campus market live within the City of Santa Cruz.

As summarized in Table 3-19, UCSC provides a variety of housing accommodations that reflect the housing needs and preferences of students, faculty, and staff. The building capacity of these facilities was originally 6,715 students; however, through a series of modifications, its temporary adjusted capacity is now 8,396 students. The facilities' benchmark capacity is designed to provide housing for 8,416 students.

**Table 3-19: UCSC Existing Housing Supply** 

| Table 3-19: UCSC Existing Housing Su                                                     | ppiy      |       |          |           |
|------------------------------------------------------------------------------------------|-----------|-------|----------|-----------|
| <b>UCSC Existing Housing Supply</b>                                                      |           |       |          |           |
| College                                                                                  | Buildings | Built | Built    | Benchmark |
| Facility                                                                                 |           |       | Capacity | Capacity  |
| Cowell College                                                                           | 10        | 1966  | 612      | 825       |
| Stevenson College                                                                        | 11        | 1966  | 435      | 644       |
| Crown College                                                                            | 10        | 1967  | 606      | 874       |
| Merrill College                                                                          | 5         | 1968  | 685      | 742       |
| Crown/Merrill Apartments*                                                                | -         | 1986  | -        | -         |
| Porter College                                                                           | 8         | 2004  | 707      | 816       |
| Kresge College                                                                           | 11        | 1793  | 329      | 352       |
| Oaks College                                                                             | 12        | 1973  | 549      | 709       |
| College Eight                                                                            | 10        | 1989  | 598      | 801       |
| College Nine                                                                             | 8         | 2002  | 681      | 876       |
| College Ten                                                                              | 3         | 2002  | 407      | 557       |
| College Nine/Ten Apartments**                                                            | -         | 2000  |          |           |
| Transfer Community                                                                       | 1         | 1971  | 408      | 473       |
| The Village                                                                              | 19        | 1979  | 153      | 153       |
| Redwood Village                                                                          | 5         | 1988  | 112      | 146       |
| <b>University Town Center</b>                                                            | 5         | 2000  | 112      | 128       |
| <b>Graduate Student Housing</b>                                                          | 4         | 1986  | 80       | 82        |
| Camper Park                                                                              | 42        | 1984  | 42       | 42        |
| Family Student Housing                                                                   | 41        | 1971  | 199      | 196       |
| Total                                                                                    | 205       |       | 6,715    | 8,416     |
| *Capacities are part of Crown College and<br>**Capacities are part of College Nine and T | -         |       |          |           |
| Source: 2014 UCSC Student Housing Market                                                 |           |       |          |           |

Faculty and staff are not exempt from the difficulties found in the local housing market. A major recruitment tool for the University is its academic reputation and location; however, the University faces challenges in recruiting and retaining top talent due to the expense and limited inventory of the local housing market. The housing affordability challenge affects a wide range of employees, including newly hired junior faculty, senior faculty with families, and staff of all levels.

The University employs 3,884 people and provides 239 employee housing units.

Roughly 79 percent of these units are offered for sale and 21 percent offered for rent. On average, the for-sale residences cost employees \$352,500, \$587,000, and \$668,500 for two-, three- and four-bedroom units. Measure O affordable units are priced between \$1,065 for a one bedroom and \$1,199 for a two bedroom per month. Currently, 62 percent of all employee housing is occupied by faculty and 38 percent by staff.

Demand is typically high for these units, but is largely dependent upon campus-wide hiring trends. Occupancy levels have historically averaged 96 percent for rental units; however, during 2008-2013 these levels dropped to 92 percent as a result of decreased hiring. Occupancy within the for-sale units has historically been 96 percent with an annual turnover of about 5 units. 11 At this time, there is land set aside for additional employee housing, but there are no immediate plans to build.

<sup>&</sup>lt;sup>11</sup> University of California, Santa Cruz, Employee Housing Market Analysis

# **4 Housing Resources**

Santa Cruz is committed to providing housing opportunities to all segments of the community to allow its diversity to flourish. A central function of the Housing Element is to encourage a sufficient level of housing production to meet the community's needs. This chapter analyzes the resources available for the development, rehabilitation, and preservation of housing in Santa Cruz. The following sections discuss the City's share of the regional housing needs, the availability of land to accommodate new housing, and the availability of financial and administrative resources to assist in implementing housing programs.



# 4.1 Regional Housing Needs Assessment (RHNA)

California law requires each city and county, when preparing its State-mandated Housing Element, to adopt local housing programs to meet its "fair share" of housing needs. Every eight years, the State, in concert with the Association of Monterey Bay Area Governments (AMBAG), develops housing need projections for each jurisdiction in Santa Cruz and Monterey Counties. This process is called the Regional Housing Needs Allocation (RHNA) Plan.

### **Regional Housing Needs**

AMBAG allocates the region's housing need to each community in the region based on planning factors in the Government Code. These include: 1) market demand for housing; 2) employment opportunities and commuting patterns; 3) availability of suitable sites and public facilities; 4) type and tenure of housing; 5) loss of assisted housing units; and 6) over-concentration of lower income households. Taking these and other factors into account, AMBAG allocated 747 units to the City of Santa Cruz for the period from 2015-2023.

Table 4-1: Regional Housing Need Allocation

| Regional Housing Need Allocation  |                          |
|-----------------------------------|--------------------------|
| Income Category                   | New Construction<br>Need |
| Very Low (0-50% of AMI)           | 180                      |
| Low (51-80% of AMI)               | 118                      |
| Moderate (81-120% of AMI)         | 136                      |
| Above Moderate (over 120% of AMI) | 313                      |
| TOTAL UNITS                       | 747                      |
| Source: RHNA Data                 |                          |

## **Housing Production**

The US Census defines a housing unit as "a house, an apartment, a mobile home or trailer, or a group of rooms or a single room occupied as separate living quarters . . . in which the occupant lives separately from any other person in the building and has direct access from outside the building or through a common hall." Correctional facilities, nursing

homes, schools, hospitals and wards, treatment centers, licensed care homes, dorms, emergency shelters, military quarters, and similar quarters are not counted as independent housing units.

The following section highlights the major market-rate and affordable projects that have been built or approved for construction from January 2014 through September 2015.

Table 4-2: Large Projects Built January 1, 2014 to September, 2015

| Project Address                                   | Status<br>Approved/<br>Permitted/<br>Built |    |    |   |   | Methodology of Affordability Determination (1) Sales price (2) Rent price |                     |
|---------------------------------------------------|--------------------------------------------|----|----|---|---|---------------------------------------------------------------------------|---------------------|
|                                                   |                                            |    | VL | L | М | AM                                                                        | (3) Type of Subsidy |
| 224 Laurel St                                     | Built                                      | 16 |    | 2 |   |                                                                           | Inclusionary        |
| 1111 Ocean St                                     | Built                                      | 9  |    | 1 |   |                                                                           | Inclusionary        |
| 190 Walnut Ave                                    | Built                                      | 19 |    | 1 |   |                                                                           | Inclusionary        |
| 109 Blackburn St                                  | Built                                      | 7  |    | 1 |   |                                                                           | Inclusionary        |
| 110 Lindberg St.                                  | Built                                      | 21 | 18 | 2 |   |                                                                           | AHTF                |
| 708 Frederick St.                                 | Built                                      | 22 |    | 3 |   |                                                                           | Inclusionary        |
| Source: City of Santa Cruz Permit Database (2015) |                                            |    |    |   |   |                                                                           |                     |

Table 4-3: Remaining Need Based on Units Built/Under Construction through September 30, 2015

| Remaining Need based on Units Built/Under Construction through September 30, 2015 |                          |                                      |                |  |  |
|-----------------------------------------------------------------------------------|--------------------------|--------------------------------------|----------------|--|--|
| Income Category                                                                   | Α                        | A-B                                  |                |  |  |
|                                                                                   | New Construction<br>Need | Units Built or Under<br>Construction | Remaining Need |  |  |
| Very Low (0-50% of AMI)                                                           | 180                      | 24                                   | 156            |  |  |
| Low (51-80% of AMI)                                                               | 118                      | 19                                   | 99             |  |  |
| Moderate (81-120% of AMI)                                                         | 136                      | 48                                   | 88             |  |  |
| Above Moderate (over 120% of AMI)                                                 | 313                      | 163                                  | 149            |  |  |
| TOTAL UNITS                                                                       | 747                      | 254                                  | 492            |  |  |
| Source: City of Santa Cruz Permit Data                                            |                          |                                      |                |  |  |

From the time the Housing Element planning period began on January 1, 2014 through September 30, 2015, a total of 254 new housing units have been constructed or are under construction, and an additional 583 units have been submitted for planning or building permit approval. Of these units, 129 are lower income, either by agreement or by inclusionary requirements, with 43 of those affordable units constructed or under construction (see Appendix A). Assuming all units in the pipeline are built, the overall RHNA number of units will be constructed; however, 255 lower income units (156 very low income units and 99 low income units) are needed to meet the RHNA affordability targets. Therefore, an important component of the Housing Element is the identification and evaluation of sites to accommodate the City's remaining share of its affordable housing needs.

The City assists the construction of affordable housing for families, seniors, and other special needs groups in the community. Between January 2014 and September 2015, a total of 639 multi-family units have been built, are under construction, or have submitted applications for development (see Table 4-4). Included in these units are 94 small ownership units (SOUs), a 19-unit co-housing project, and 248 units that combine residential and live/work units.

Table 4-4: Units Built, Under Construction, Approved, and/or Applied From January 2014-September 2015

| Units Built, Under Construction, Approved, and/or Applied From January 2014 – September 2015 |     |     |     |     |              |       |
|----------------------------------------------------------------------------------------------|-----|-----|-----|-----|--------------|-------|
|                                                                                              | SFD | ADU | 2-4 | 5+  | Mixed<br>Use | Total |
| Planning Applied                                                                             | 1   | 2   | 1   | 248 | 19           | 271   |
| Planning Approved                                                                            | 5   | 5   | 2   | 86  | 2            | 100   |
| Bldg. Permit Submitted                                                                       | 5   | 16  | 7   | 183 | 1            | 212   |
| Bldg. Permit Issue                                                                           | 25  | 24  | 3   | 10  | 0            | 62    |
| Construction Completed                                                                       | 38  | 32  | 7   | 112 | 3            | 192   |
| TOTAL                                                                                        | 74  | 79  | 20  | 639 | 25           | 837   |
| Source: City of Santa Cruz Permit Data Base                                                  |     |     |     |     |              |       |

The following describes several recent projects built or with approved plans within the community.

### **Project examples:**

Walnut Commons (190 Walnut St). Completed in 2014, this project is a sustainable infill project in the downtown neighborhood. The 3-story condominium complex is

designed as a co-housing project, with both shared and individual spaces. The goal of the project is to create a downtown, urban, multigenerational co-housing project with a more intimate community feel than is typical in a condominium development. The project is designed for LEED certification. The relatively small units are affordable by density, with one inclusionary unit for a low income tenant or tenants and paid in lieu fees for 2 additional units.

Riverwalk Apartments (110 Lindberg St.) The Riverwalk Apartments project is a 21-unit affordable development with a mix of one-, two-, and three-bedroom apartments and includes a common room and substantial common outdoor area. The developer utilized the density bonus process to provide less than the required private open space per unit (the amount of common open space is significantly more than required, which helps to balance the minimal private open space). This project provides 18 very-low income units and 2 low income units, with one on-site manager's unit. This project was completed in early 2015.

708 Frederick St. This mixed use project, completed in early 2015, contains 22 smaller residential units on the second and third floors, with a combination of one and two bedrooms. The ground floor contains amenities for the residents as well as office space. This project is located close to transportation and shopping. There are 3 inclusionary units in the project.

555 Pacific. This project in the downtown area is currently in the plan-review phase. The mixed use project consists of a four-story building with ground floor commercial, below-grade parking, and three stories of small ownership units, 94 units in total, in a combination of studio and one-bedroom units. The project includes an additional story beyond the zoning allowance that was approved through the Planned Development process based on the provision of a large number of SOUs, a housing type that is needed in the City. Fourteen or fifteen of the units are required to be inclusionary (the developer may

pay an in lieu fee for the fraction of a unit, allowing 14 inclusionary units). The remaining units will be affordable by density.

## **Remaining need**

Table 4-3 shows the residential projects that have been built or are under construction since January 2014. In addition to these projects, a significant number of housing units are in the pipeline, with approved or submitted Planning permits or submitted building permits that have not yet been approved as of September 30, 2015 (see Table 4-4). A total of 837 residential units are in the pipeline (including those that have been completed or are under construction), with 129 of these units lower income (see Appendix A). While some of these units may not be constructed during the planning period, it is very likely that more units will be constructed than have been allocated through the RHNA process. Table 4-4 provides number and type of housing units built, under construction, approved, or with application since January 2014. Appendix A provides the details of each development, number of units, affordability, and method for determining affordability.

# 4.2 Inventory of Land Suitable for Residential Development

State law requires that the Housing Element identify adequate sites with appropriate zoning and development standards and with services and facilities, including sewage collection and treatment, domestic water supply, and septic tanks and wells, to facilitate and encourage the development of a variety of housing types for all income levels in order to meet the City's housing goals. Such sites can be credited toward the City's regional housing production goals set by AMBAG for the 2015-2023 planning period. The public improvements for City of Santa Cruz are virtually built out, reaching all parcels within the City limits. New sewer and water connections are available upon request and no wait or prioritization is necessary for new housing units.

For this Housing Element update, the City conducted an inventory of potential housing sites using the City's Geographic Information System (GIS), the 2007-2014 Housing Element, and the County Assessor's database. This inventory does not include any properties with submitted or approved plans, so housing production on these properties would be above and beyond the 837 housing units already constructed or proposed during this planning period. The General Plan and Zoning Ordinance were used to determine the potential development capacity of each site. City staff first screened each site to identify environmental constraints. Where environmental constraints were identified, the development capacity was reduced accordingly. It should be noted that almost all of the parcels in the inventory are infill parcels and are surrounded by existing development similar to that anticipated for these sites. In general, the City's remaining infill parcels have marginal environmental or physical constraints, although there are undeveloped parcels that have more significant constraints, which have discouraged development when there were other, more easily developable parcels available. The General Plan development capacity and zoning for each parcel directly relate to the zoning development standards. The zoning development standards for parcels within the City set the height limits and setbacks and do not include a floor area ratio (unless located in the central business district).

### **Vacant Housing Sites in Residential Zones**

## Single-family Residential

Santa Cruz has over 200 vacant parcels that are zoned to allow residential uses comprising a total of approximately 130 acres. The General Plan designations for these residential sites are primarily low, low-medium, or medium density residential, although there are also several high density residential designated properties. Taken together, these sites may yield 667 or more housing units (see Appendix B). This does not include potential Accessory Dwelling Units. Vacant properties that are along the major corridors or within the corridor Opportunity Areas have not been included in the Vacant Land Inventory to avoid double counting.

**Table 4-5: Vacant Land Potential** 

| Vacant Land Potential                       |                   |                          |  |  |  |
|---------------------------------------------|-------------------|--------------------------|--|--|--|
| Number of<br>Units                          | Number of Parcels | Total Potential<br>Units |  |  |  |
| 1 (+/-ADU)                                  | 131               | 226                      |  |  |  |
| 2                                           | 21                | 42                       |  |  |  |
| 3                                           | 23                | 69                       |  |  |  |
| 4                                           | 5                 | 20                       |  |  |  |
| 5 to 8                                      | 8                 | 52                       |  |  |  |
| 10 to 19                                    | 5                 | 97                       |  |  |  |
| 20 and over                                 | 5                 | 255                      |  |  |  |
| Total                                       | 200               | 761                      |  |  |  |
| Source: City of Santa Cruz Permit Data Base |                   |                          |  |  |  |

Of the vacant land, 131 parcels would support only one housing unit due to the size of the parcel, the property zoning and General Plan designation, or to significant environmental constraints that would make further development difficult. Of these 131 parcels, 95 would be eligible for the addition of accessory dwelling units (ADUs). This would allow a total of 226 housing units, including 95 ADUs, to be developed on these parcels.

While the majority of the main houses would likely be affordable only to above moderate income households, ADUs would be affordable to moderate or lower income households due to their smaller size or by agreement if the property owners chose to enter into an Affordability

Agreement to waive certain development fees.

**Table 4-6: Single Unit Parcels** 

| Single Unit Parcels                         |                             |                             |                   |                     |  |  |
|---------------------------------------------|-----------------------------|-----------------------------|-------------------|---------------------|--|--|
| Zoning                                      | # of Parcels<br>< 4,500 sf. | # of Parcels ><br>4,500 sf. | Potential<br>ADUs | Total # of<br>Units |  |  |
| RS-1A                                       | 0                           | 4                           | 4                 | 8                   |  |  |
| R-1-5                                       | 25                          | 72                          | 72                | 170                 |  |  |
| R-1-7                                       | 1                           | 6                           | 6                 | 13                  |  |  |
| R-1-10                                      | 0                           | 11                          | 11                | 22                  |  |  |
| RL                                          | 6                           | 2                           | 2                 | 10                  |  |  |
| RM                                          | 1                           | 0                           | 0                 | 1                   |  |  |
| R-T(A)                                      | 1                           | 0                           | 0                 | 1                   |  |  |
| R-T(D)                                      | 2                           | 0                           | 0                 | 2                   |  |  |
| Total                                       | 36                          | 95                          | 95                | 226                 |  |  |
| Source: City of Santa Cruz Permit Data Base |                             |                             |                   |                     |  |  |

There are a number of sites that are zoned for single-family development that are large enough to subdivide. Sites zoned R-1-5 that are large enough to subdivide could produce 317 housing units and large sites zoned R-1-10 could produce another 23 units. These sites would also be eligible for ADUs, which would help to meet the City's need for affordable housing.

Several large housing sites (including the Swenson and Golf Club Drive properties) will, based on existing General Plan designations and zoning, accommodate

detached single-family homes, townhomes, and condominiums. The General Plan allows a range in density for projects on each parcel consistent with their land use designation. However, clustering of units through the planned development (PD) process is encouraged to facilitate projects being built at the higher end of the allowable density range.

The General Plan 2030 recommends both land use designation and policy changes for the 20-acre Golf Club Drive area located north of the Harvey West industrial area. The changes would increase residential density in the area from Low Density Residential (1.1 – 10 DU/acre) to Low-Medium Density Residential (10.1-20 DU/acre). This 20-acre area was not included in the land inventory analysis for potential opportunity sites; however, the City continues to receive questions from potential developers regarding the property. The General Plan requires that an Area Plan be adopted for the parcels along Golf Club Drive prior to any future land divisions into more than three parcels and requires that any land division application processed prior to the adoption of an Area Plan not impede or detract from the future development potential of the remainder property.

# **Multi-family Infill**

The City has a few remaining infill sites that can accommodate multifamily developments. There are 8 acres of residentially zoned multi-family infill sites in the City that are undeveloped, which are generally modest in size. These sites are zoned R-L, R-M, R-H, and R-T and permit residential development at densities ranging from 10 to 55 units per acre. The majority of these sites are less than half an acre. The 2015-2023 Housing Element proposes specific programs to encourage the development of these smaller sites at the higher densities. The objectives under Program 1.3, Alternative Housing Types, include the following:

- Examine development regulations to identify potential barriers to the development of alternative types of housing and, if such barriers are found, develop actions to remove or modify them as feasible.
- Create and/or revise development standards for co-housing, live/work, and other alternative
  and appropriate housing types that respond to Santa Cruz's diverse population and housing
  needs.

In addition, the objectives of Program 1.4, Planned Development Permits, include a re-examination of parking requirements and other regulatory constraints that may hinder the development of smaller lots.

• Examine parking requirements and other regulatory constraints that may deter the development of Planned Developments. Initiate study within 1 year of adoption of the Housing Element.

Finally, the City's General Plan 2030 encourages development to the highest densities allowed and allows specific residential use types to exceed the maximum densities designated by the General Plan land use designations.

• LU3.7 Encourage higher-intensity residential uses and maximum densities in accordance with the General Plan Land Use designations.

- LU3.7.1 Allow and encourage development that meets the high end of the General Plan Land Use designation density unless constraints associated with site characteristics and zoning development standards require a lower density.
- LU3.8 Allow the following residential uses to exceed the maximum densities in this chapter:
  - Single-room occupancy (SRO) units;
  - Small ownership units (SOU);
  - Accessory dwelling units (ADU);
  - o Density bonus units; and
  - o Residential uses within areas designated High-Density Overlay District (HD-O).

The multi-family zoned sites noted above can accommodate over 240 units if developed at the highest General Plan densities for the sites. Density bonuses and exceptions to General Plan density limits for small units, SROs, and SOUs could increase this number of units substantially. These bonuses and exceptions are common for multifamily development in the downtown and along the major corridors. Multifamily housing is anticipated to be affordable to moderate income residents, but may also be developed at lower affordability levels to help meet the City's RHNA goals for very low and low income housing. Properties on the City's Vacant Land Inventory with General Plan densities of 20 units per acre or higher could yield 130 units of lower income housing based on 80 percent of the potential units (calculated at less than maximum density allowed) anticipated on properties that could provide five or more units. While the development trend in Santa Cruz during the recession was for approximately equal single-family and multi-family housing, it is anticipated that multi-family housing, SROs, and SOUs will be developed at a faster rate than single family housing during this period. Some of that housing, particularly the SROs and SOUs, will be affordable to very low and low income residents.

# Mobile Homes/Manufactured Housing.

A mobile home is any vehicle designed, used, or intended to be used generally for living and/or sleeping quarters which is capable of moving, being moved, towed or transported. A manufactured home is a complete single-family home, deliverable in one or more transportable sections. Pursuant to state law, the City permits manufactured housing and mobile homes on lots for single-family dwellings subject to a compatibility certificate. The Zoning Administrator issues a certificate when the home meets the location and design criteria established for such uses in the Zoning Ordinance.

#### **Accessory Units**

Accessory dwelling units (ADUs) can provide affordable housing options for seniors and students as well as other individuals or couples. From 2007 through 2013, a total of 152 ADUs were constructed or legalized in the City, with another 72 ADUs built or under construction from January 1, 2014 to September 30, 2015. Based on recent trends, it is anticipated that approximately 20-35 ADUs will be built per year or a total of 220 new ADUs for the 2015-

Accessory Dwelling Unit Prototype (ADU)



<sup>&</sup>lt;sup>12</sup> Government Code, § 65852.3

2023 planning period. This is a conservative estimate and it is likely that the actual number of ADUs developed will be higher. The City continues to encourage the development of ADUs as a means to provide affordable housing within single-family neighborhoods.

The City has continued to review and revise the Zoning Ordinance to remove impediments to development of ADUs and to help legalize existing illegally established ADUs. ADUs that meet the same standards as the main dwelling unit are considered to be principally permitted uses in all single-family zoning districts as well as in four other residential districts. Single-story ADUs are also considered principally permitted uses. The development standards for ADUs have been carefully considered to ensure that the standards protect adjacent uses while encouraging ADU development. Parking is minimized for the ADU and the covered parking requirement for the main dwelling unit is removed if an ADU is provided on the property. Reduced setbacks are allowed to encourage the conversion of existing structures to ADUs. Homeowners may reduce or eliminate building permit fees in exchange for agreeing to rent their ADU to lower income tenants. Non-affordability-restricted ADU rents are generally affordable to low or moderate income residents. The Zoning Ordinance requires that the property owner be a resident of either the main dwelling unit or the ADU.

## **Housing Sites in Mixed Use Zones**

When establishing the greenbelt around the City during the 1990's, the community recognized that new housing would be accommodated within a dense urban core and along the major transportation corridors. To that end, the General Plan 2030 Land Use Element envisions the development of new housing along the four major transportation corridors (Mission St., Ocean St., Water St, and Soquel Ave.), and at other "opportunity sites." These corridors have been designated Mixed Use High Density, Mixed Use Medium Density, and Mixed Use Visitor Commercial. Table 4-7 shows the total acreage for these land use categories as well as their potential densities.

The major transportation corridors are currently zoned Community Commercial (C-C) and allow mixed use development including residential development with a density of 20-30 units per acres. This zoning district also allows the development of small (studio and one-bedroom) units, SROs (Single Room Occupancy), or SOUs (Small Ownership Units) that are not restricted by the underlying density and therefore can result in higher density projects.

**Table 4-7: Major Corridor Density** 

| Major Corridor Density                       |       |                   |
|----------------------------------------------|-------|-------------------|
| Land Use                                     | Acres | Density (du/acre) |
| Mixed Use High Density                       | 41    | 10-55             |
| Mixed Use Medium Density                     | 51    | 10-30             |
| Mixed Use Visitor Commercial                 | 38    | 0-55              |
| Source: City of Santa Cruz General Plan 2030 | )     |                   |

Land use requirements for the C-C district include minimal setbacks and three stories in height. There are no restrictions related to FAR. Residential uses in this district, especially higher density housing, provide incentives that

include low parking requirements. Currently, there are no restrictions on the percentage of development that can serve as housing on these corridors. Existing uses in the C-C districts are neighborhood-serving and residentially-based uses; this district does not allow industrial uses or other uses that would be serious impediments to residential development.

The City began an 18-month Corridor Rezoning Process in April 2015. This process will result in new zoning designations consistent with the General Plan 2030 designations and will create incentives for lot consolidation and mixed use development. The City has also put in place a development agreement process that can be utilized during the rezoning process that allows development to exceed the density in the zoning district in order to meet the goals of the new General Plan designation.

### **Major Corridors**

In keeping with the General Plan's vision of promoting "Smart Growth" concepts, the Soquel, Water, Ocean, and Mission Street corridors are considered suitable for medium and high density apartments and single-room occupancy units (SROs). The Soquel, Water, Ocean, and Mission Street corridors have 19 acres of very underutilized sites consisting of surface parking lots and underperforming uses that could be utilized for housing. The 19 acres of very underutilized sites are included in the 96 acres Community Commercial (C-C) zoned land identified as "opportunity areas" located along major nodes and public transit corridors, with streetscape and supporting infrastructure. These sites are ideal for affordable housing as they are located along major transportation corridors that provide access to both public transportation and to a variety of goods and services within walking distance.

As the parcels along the corridors are interdependent and function as a group, eight "nodes" or "Opportunity Areas" were identified (See Appendix C, Map of Opportunity Areas). Each Opportunity Area is comprised of a mix of parcels: vacant, underutilized, or developed. The nodes were identified through the General Plan 2030 process and were selected for their proximity to major intersections, location on a major transportation corridor, and inclusion of underdeveloped sites. Planners and developers often use Improvement-to-Land-Value ratios<sup>13</sup> to determine if the land is fully developed: the lower the ratio, the less valuable the existing improvements and the greater the opportunity for redevelopment. In the opportunity areas, 219 of the 387 parcels have improvement to land ratios of less than 1.0. This represents the older buildings, vacant parcels, and existing single-story development of these underdeveloped areas.

Table 4-8: Corridor Development 2007-2009

| Corridor Development 2007-2009                       |                 |                     |                            |  |  |
|------------------------------------------------------|-----------------|---------------------|----------------------------|--|--|
| Address                                              | Number of Units | Size of Parcel      | Density/<br>Units per acre |  |  |
| 1606 Soquel Ave.                                     | 36              | 18,666 sq. ft.      | 77 units per acre          |  |  |
| 710 Soquel Ave.                                      | 9               | 6,745 sq. ft.       | 58 units per acre          |  |  |
| 1804 Mission St.                                     | 18              | 15,897 sq. ft.      | 49 units per acre          |  |  |
| 1024 Soquel Ave.                                     | 4               | 35,411 sq. ft.      | 5 units per acre           |  |  |
| 1101 Ocean St.                                       | 9               | 11,932 sq. ft.      | 32 units per acre          |  |  |
| Total                                                | 76              | Average<br>Density: | 44 units per acre          |  |  |
| Source: City of Santa Cruz 2007-2014 Housing Element |                 |                     |                            |  |  |

In the period from 2007 through 2009, 76 units were approved or constructed along the major corridors (Table 4-8), not including the downtown or beach area. These projects typically include the consolidation of several smaller lots, utilization of the planned development permit and/or the density advantages of the SOU or SRO programs, and the removal of

old structures.

\_

<sup>&</sup>lt;sup>13</sup> The relative value of improvements to the value of unimproved property.

Recent corridor development is averaging 44 units per acre, a greater density than the 20-30 units per acre allowed in the C-C district. Although these projects demonstrate that new development can greatly exceed the density range of the C-C district, the estimated density for the development of the corridor for the purpose of the Housing Element is 33 units per acre. This more conservative estimate will allow for setback and land use requirements, greater possibility of mixed use development, and the inclusion of on-site parking.

There is a total of 137 acres of land included in the corridor areas. Of those 137 acres, 41 acres (123 parcels out of 506) have an Improvement-to-Land Value (I/L) ratio of less than .30 and are considered very underutilized. Of the 506 parcels, 320 have ratios less than 1.0, which is considered moderately underutilized. Developed at a conservative 33 units per acre, the very underutilized parcels in the Opportunity Areas could yield a total of over 480 units. While it is likely that other properties that may have higher I/L ratios may also be redeveloped to provide additional housing during this planning period, those properties with the lowest I/L ratios have the most development potential so are likely to be developed first. In addition, properties along the corridors outside the Opportunities Areas have development potential that isn't included in these calculations.

Densities of 33 units per acre can produce low, very low, and extremely low income housing. However, it is likely that due to the location of such development, moderate income housing will also be constructed in these mixed-use developments. Looking at only the very underutilized (I/L ratio of less the 0.3) parcels in the Opportunity Areas, calculating density at 33 units per acre, over 300 units of lower income housing could be produced on parcels that could be developed with five or more units.

## **Special Housing Opportunities**

Santa Cruz provides a wide range of housing to meet the special needs of residents. A key City goal is to facilitate, to the extent feasible, the integration of special needs housing in neighborhoods so as to provide a more integrated living environment for all Santa Cruz residents. Table 4-9 and the following describe provisions that encourage special needs housing.

### **Community Care Facilities**

The Lanterman Developmental Disabilities Services Act and the Community Care Facilities Act<sup>14</sup> both state that mentally, physically, or developmentally disabled persons, children and adults who require supervised care are entitled to live in general residential settings. To that end, State law requires communities to make adequate provisions for licensed community care facilities. A licensed community care facility is defined as providing non-medical residential care, daycare, or home-finding services for disabled children or adults.

State law requires that licensed care facilities serving six or fewer persons be treated as a residential use for purposes of zoning and be allowed by right in all residential zones. Communities cannot require more stringent development standards, fees, taxes, and permit procedures for community care facilities than required of the same type of housing (e.g., single-family homes) in the same zone. The City's land

<sup>&</sup>lt;sup>14</sup> California Health and Safety Code, §1500 et. seq.; California Welfare and Institutions Code, §5000 et. seq.

use policies, permitting procedures, and other applicable development processes for such facilities are consistent with State law.

**Table 4-9: Special Needs Housing** 

| Special Needs Housing                                                                                                                                                                                         |     |     |             |       |       |    |            |     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-------------|-------|-------|----|------------|-----|--|
|                                                                                                                                                                                                               |     | Res | sidential Z | ones  |       | C  | Other Zone | es  |  |
|                                                                                                                                                                                                               | R-S | R-1 | R-L         | R-M   | R-H   | PF | I-G        | E-A |  |
| Small Community Care Facilities*                                                                                                                                                                              | Р   | Р   | Р           | Р     | Р     |    | SUP        | D   |  |
| Large Community Care Facilities*                                                                                                                                                                              | SUP | SUP | SUP         | SUP   | SUP   | D  | SUP        | D   |  |
| Health Facilities-Psychiatric<br>Disabilities                                                                                                                                                                 |     | SUP | SUP         | SUP   | SUP   | D  |            |     |  |
| Nursing Homes/Convalescent<br>Homes                                                                                                                                                                           |     | SUP | SUP         | SUP   | SUP   | D  | SUP        | SUP |  |
| Small Family Day Care                                                                                                                                                                                         | Р   | Р   | Р           | Р     | Р     |    | Р          | AUP |  |
| Large Family Day Care                                                                                                                                                                                         | SUP | SUP | SUP**       | SUP** | SUP** | D  | SUP        | D   |  |
| Farmworker Housing                                                                                                                                                                                            |     |     |             | P***  |       |    | D          | SUP |  |
| Emergency Shelters                                                                                                                                                                                            | D   | D   | D           | D     | D     | Р  | SUP        |     |  |
| Student Housing                                                                                                                                                                                               |     |     | SUP         | SUP   |       |    | SUP        |     |  |
| *Community Care Facilities include transitional housing and supportive housing.  **Permitted by right in a single-family home or duplex.  ***Zoning Ordinance Amendment to allow by right currently underway. |     |     |             |       |       |    |            |     |  |
| P=Permitted                                                                                                                                                                                                   |     |     |             |       |       |    |            |     |  |

D=Permitted via use determination

AUP=Administrative Use Permit required

SUP=Special Use Permit required

Source: City of Santa Cruz Municipal Code, 2015

## Family Day Care

The State Legislature has declared that family day care for children should also be situated in residential surroundings to give children an environment conducive to healthy and safe development. Under State law, small family day care serving up to eight children must be allowed in all single-family homes subject to licensure by the State. Communities cannot prohibit large day care facilities serving up to 14 children on lots zoned for single-family dwellings, but can require a use permit subject to compliance with local ordinances regarding noise, traffic control, parking, spacing, and concentration. <sup>15</sup>

To facilitate and encourage the adequate provision of child care opportunities, the City permits small family day care homes by right in all single-family homes and duplexes. The City also permits by right large family day care homes licensed by the State in any single-family zone and in the R-L,



<sup>&</sup>lt;sup>15</sup> California Health and Safety Code, § 1597 et. seq.

R-M, and R-H districts. Small and large day care facilities are also allowed in some non-residential zones.

### Health Facilities for Persons with Psychiatric Disabilities

In 1999, the United States Supreme Court ruled that unnecessary segregation of people with disabilities in institutions is a form of discrimination in violation of ADA, which requires that people with disabilities receive services in the most integrated setting possible. The Court did not use the word "housing" to define the most integrated setting possible, but rather used terms such as "community placements" and "less restrictive settings." The Olmstead case specifically addressed psychiatric disabilities, although the logic extends to persons with any form of disability.

Santa Cruz is unique in its approach to providing housing for people with psychiatric disorders. The City allows health facilities for inpatient and outpatient psychiatric care and treatment in all residential zones (except the R-S zone) pursuant to an administrative or special use permit. Only an administrative use permit and design permit is required in lower density residential zones, while a special use permit is required in higher density residential zones.

### **Emergency Shelters**

SB 2 - Emergency Shelters and Transitional and Supportive Housing requires that jurisdictions provide a zone district where emergency shelters are allowed without a conditional use permit or other discretionary action. Emergency shelters are allowed by right in in the PF (Public Facilities) zone districts. The PF district is comprised of 190 acres, of which most is adjacent to mass transit and services. Many other public services are provided within this zone district. Emergency shelters can also be allowed pursuant to the use determination process in any zone district. The Planning Commission allows, through a special use permit, any use determined to be of the same character as a principally permitted use that will not impair the present or potential use of adjacent properties.

Section 65583(a)(5) of the State Government Code also requires that jurisdictions explicitly allow both supportive and transitional housing types in all residential zones subject to only the same restrictions on residential uses in the same type of structure. During the previous planning period, the City amended its Zoning Ordinance to include separate definitions of transitional and supportive housing as defined in Section 50675.2 of the Health and Safety Code; however, the more recent update of Section 65583 requires that the City amend the Zoning Ordinance to meet this standard. The amendment has been added to the Housing Plan for this planning period.

# **University Housing**

The University of California, Santa Cruz (UCSC) offers both student and faculty/staff housing. According to the UCSC Long-Range Development Plan, the University has identified 228 acres intended for Colleges and Student Housing. The area occupies land to the east, north, and west of the academic core and in addition to expansion of new and existing colleges, will provide new undergraduate and graduate student housing and family student housing projects. Residential facilities may include both residence hall, apartment style, and various suite-type accommodations.

In addition to student housing, the UCSC offers employee housing options. Approximately 69 acres encompassing existing development and underdeveloped land has been designated as employee

housing. Existing employee housing, including Ranch View Terrace, occupies approximately 42 acres. A second 27-acre area to the north has been designated for future development of employee housing. Additional employee housing could also be located on Campus Resource Land. The Housing Element, Objective 3.5, commits the City to continuing to work in cooperation with UCSC to encourage the provision of housing accommodations for, and which reflect the housing needs and preferences of, students, faculty, and employees.

## Farmworker Housing

As described in Chapter 2, less than one percent of the City of Santa Cruz population works in farming, forestry, or fishing occupations. There are two areas within the City that are zoned for agriculture. All of the properties with this zoning designation are owned by either the City (Moore Creek Preserve), the University of California, or the federal government. None of this land is used for farming. While Santa Cruz County is an agricultural county, the agricultural areas are to the south, with a limited amount of agriculture to the north. The need for farmworker housing within the City is, therefore, extremely limited if not non-existent. Any needed farmworker housing could be provided on properties listed on the City's Land Inventory.

#### **Analysis of Sites and Zoning**

This section shows how sites recently constructed and those proposed for new housing will meet the housing production goals remaining for the 2015-2023 planning period. Specifically, this section details the relationship between zoning and development standards (e.g., density and zoning), public assistance (e.g., regulatory incentives and financial assistance), and other factors that allow the City to achieve its housing goals.

#### **Development Standards**

The City's zoning and development standards are facilitating the construction of affordable housing. Redwood Commons and the Tannery Artist Lofts were built in higher density commercial/industrial zones at a density of 30 to 35 units per acre. In the aforementioned housing projects, 40 percent and 100 percent of the housing units are dedicated as affordable to extremely low, very low, and low income households respectively, which is much higher than the requirements of the City's inclusionary ordinance.

Projects in commercial zones are built at higher densities, yet are still affordable. Along the Water and Soquel corridors, SRO units are being built at 40 to 60 units per acre, with rents that are affordable to lower income households. In addition to increased densities, the City is committed to helping development happen. In 2009, the City Council gave a one-year extension to all existing planning permit approvals to help struggling developers affected by the 2008-2009 economic downturn.

#### Affordable Housing (Inclusionary) Ordinance

Developers are required to set aside 15 percent of units in new rental or for-sale projects with five or more units for targeted income groups; however, recent court decisions have effectively ended the inclusionary requirements for rental housing projects. Revisions to the City's Inclusionary Ordinance to

<sup>&</sup>lt;sup>16</sup> UC Santa Cruz Long-Range Development Plan 2005-2020

conform to these court decisions are underway. The current ordinance is structured to encourage forsale projects to meet inclusionary requirements with low and moderate income units.

Table 4-10: Financial and Regulatory Assistance for Affordable Housing Projects

| Financial Incentives             | Grace   | 111    | Tannery  | Redwood |
|----------------------------------|---------|--------|----------|---------|
| Mantaga Barraga Barra            | Commons | Barson | <b>√</b> | Commons |
| Mortgage Revenue Bond            |         |        | <u> </u> |         |
| Low Income Tax Credits           |         |        | √ 4%     |         |
| State MHP Funds                  |         | ✓      | ✓        |         |
| State AHP Funds                  |         | ✓      |          |         |
| CalHFA                           |         | ✓      |          |         |
| City RDA                         | ✓       | ✓      | ✓        |         |
| City HOME                        | ✓       |        |          |         |
| City AHTF                        |         | ✓      |          | ✓       |
| Subsidized Ground Lease          |         |        | ✓        |         |
| City Fee Waivers                 | ✓       | ✓      | ✓        | ✓       |
| County In Lieu Fees              |         | ✓      |          |         |
| Federal Section 811              | ✓       |        |          |         |
| Regulatory Requirements          |         |        |          |         |
| High Density (CBD)               |         |        |          | ✓       |
| Density Bonus                    | ✓       |        |          |         |
| General Plan/Zone Change         | ✓       |        | ✓        |         |
| Priority Processing              |         | ✓      |          |         |
| Planned Developments             | ✓       |        | ✓        |         |
| Parking Modifications            | ✓       | ✓      | ✓        | ✓       |
| Source: City of Santa Cruz, 2009 |         |        |          |         |

The City's Inclusionary Housing Ordinance did not allow developers of multifamily rental projects to opt out of the affordable rentals with in-lieu fees and because of ongoing regulatory and financial assistance provided by the City of Santa Cruz, housing projects developed under this ordinance provided a significantly higher number of affordable units than required. There was legislation in 2013 vetoed by Governor Brown that would have allowed inclusionary requirements for rental projects. The Governor indicated that he wanted to see the legal resolution of the CBIA v. the City of

San Jose case before approving any new legislation; however, since the decision on that case was recently handed down (June 2015), new legislation on this issue may be approved in the next few years. The City will revise the Inclusionary Housing Ordinance to reflect changes in State law.

#### Regulatory and Financial Assistance

Due to the limited remaining vacant land for housing in Santa Cruz, the City must offer regulatory concessions to facilitate the production of housing. The City has processed Zone Changes, General Plan amendments, and planned development permits, granted parking reductions, and streamlined permit processing, as well as processed and approved density bonus applications. The Tannery, Redwood Commons, 111 Barson, and Grace Commons projects all received some level of regulatory concessions from the City.

The City has also supported affordable housing through infrastructure improvements, subsidized ground leases, City loans or grants, fee waivers, and other assistance. The City continues to support mortgage revenue bonds, low income housing tax credits, and federal financial assistance for affordable housing. The Tannery project, Redwood Commons, Grace Commons, and 111 Barson projects all received some level of financial assistance from the City

Table 4-10 summarizes the recent major subsidized affordable projects in Santa Cruz and the development tools used to encourage and facilitate their development. Based on the above review of City assistance for affordable housing development in the form of zoning and development standards, regulatory and financial assistance, and development capacity on housing sites, it is evident that some assistance is necessary for the development of affordable housing.

Table 4-11: Remaining Need Based on Units Built/Under Construction/Applications Submitted

| Remaining Need Based on Units Built/Under Construction/Applications Submitted |            |          |                                   |          |                   |  |  |
|-------------------------------------------------------------------------------|------------|----------|-----------------------------------|----------|-------------------|--|--|
|                                                                               | RHNA Goal/ | RHN      | RHNA Goals by Affordability Level |          |                   |  |  |
| RHNA Goal vs. Credits                                                         | Produced   | Very Low | Low                               | Moderate | Above<br>Moderate |  |  |
| RHNA Goals (2015-2023)                                                        | 747        | 180      | 118                               | 136      | 313               |  |  |
| Housing Production/Proposed (1/2014-9/2015)                                   | 837        | 24       | 105                               | 71       | 637               |  |  |
| Remaining Deficit (9/2015)                                                    | -90        | 156      | 13                                | 65       | -324              |  |  |
| Source: City of Santa Cruz Permit Database, 202 *Included in Appendix E       | .5         |          |                                   |          |                   |  |  |

Housing in Santa Cruz is typically affordable to moderate- and above-moderate income households, and accessory and SRO units are affordable to lower income households. All sites proposed for single-family housing will likely be affordable to above-moderate income households. By September 2015, the City had almost met its RHNA low income unit allocation with units that had been proposed or constructed during this planning period, with a deficit of only 13 units (See Table 4-11). A deficit of 156 units of very low income remains, as well as a deficit of 65 moderate units.

**Table 4-12: Lower Income Unit Potential** 

| Lower Income Unit Potential                |     |
|--------------------------------------------|-----|
| Constructed/Under Construction             | 43  |
| Applications Submitted/Approved            | 86  |
| Vacant Land Potential                      | 130 |
| Corridor Opportunity Areas                 | 303 |
| Total Potential Lower Income Units         | 562 |
| Source: City of Santa Cruz Permit Database |     |

Of the potential accessory dwelling units and multifamily units that may be developed during the remainder of the planning period, about 50 percent will be affordable to lower income households based on historic market rents and sales prices. The City will use all tools available to encourage construction of the most affordable units and continues to work with affordable housing developers to meet the affordable housing needs of its population.

As discussed earlier, the City can realistically accommodate 480 multifamily units or more on vacant and underutilized sites in the Corridor Opportunity Areas. Development activity since January 2014 indicates

that a considerable amount of new multi-family housing is projected to be affordable to lower and moderate income households.

Overall, the City can anticipate fully addressing its remaining housing needs. Taken together, units already construction or under construction, those with applications submitted since January 2014, potential lower income units on vacant land and in Corridor Opportunity Areas could produce up to 562 lower income units, more than meeting the City's RHNA of 298 lower income units.

### 4.3 Financial Resources

Private-public partnerships are an important tool for developing and managing affordable housing. Santa Cruz has access to some local, State, federal and private resources. These resources, in tandem with nonprofit organizations, can help the City achieve its housing goals. This section describes the major funding sources used in Santa Cruz and the main nonprofits in the area.

#### **Financial Resources**

Local, State, and federal housing funds available to Santa Cruz include Community Development Block Grants, remaining Redevelopment (Successor Agency) funds, HOME funds, and other affordable housing funds that may be made available by the State in the future. Each is described below.

# **Community Development Block Grants (CDBG)**

This federal program funds a range of community development activities including acquisition and/or disposition of real estate or property; public facilities and improvements; relocation, rehabilitation and construction of housing; homeownership assistance; and clearance activities. The City used to receive approximately \$600,000 in CDBG funds annually, of which 15 percent was allocated to nonprofit service providers and 20 percent to program administration. In the past few years, the amount of CDBG funds allocated to the City has decreased. The 2015 allocation was approximately \$500,000.

# **Redevelopment Funding**

Until the State dissolved redevelopment in 2011, the City's redevelopment funds were a major source of revenue for affordable housing. This is no longer an on-going source of funds; however, the City has \$7.3 million in RDA housing bonds that have recently become available to fund low income housing.

# **HOME Funding**

As an entitlement jurisdiction, Santa Cruz receives HOME funds from the federal government. HOME funds must be targeted to lower income families and can be used to promote housing production, rental assistance, housing rehabilitation, and homeownership assistance. To secure HOME funds, the City must provide matching contributions of 25 percent for rental assistance, rehabilitation, or new construction. The City currently receives about \$250,000 annually, of which 10 percent is used for administration. This reflects a decrease from the approximate \$550,000 the City used to receive from HOME funds.

#### **Administrative Resources**

A number of public and nonprofit organizations in Santa Cruz County offer expertise in the construction and management of affordable housing or the provision of supportive services.

### Housing Authority of the County of Santa Cruz.

The County Housing Authority provides housing assistance to the County's lower and moderate income residents; administers the Section 8 rental assistance program; and administers the Mortgage Credit Certificate Program, First Month's and Security Deposit Program, and various other programs. The Authority also manages public housing developments, including a limited number in the City of Santa Cruz.

# Community Action Board of Santa Cruz County (CAB).

CAB administers programs to combat poverty in Santa Cruz and Monterey Counties. CAB offers energy/utility payment assistance; the Shelter Project; job training and employment services; immigration assistance; and community building. Under the Shelter Project, CAB operates five services for homeless people or those at risk of homelessness, including the Housing for Medical Emergencies Program, Motel Vouchers for homeless persons facing emergency medical situations, Emergency Rent Assistance to prevent eviction, the Message Center (voice mail), Shelter Hotline, and a Countywide Resource Guide.

## Front Street, Inc. (FSI).

FSI is the primary provider of social rehabilitation facilities in Santa Cruz County. The nonprofit is committed to supporting its clients at the highest level of independence possible with board and care, independent housing, and wrap-around services. FSI began operating in 1990, when it took over the 47-bed Front Street board and care facility in Santa Cruz. FSI also operates the 15-bed Darwin House for persons with mental illness and/or chemical dependency.

#### **Mercy Housing California.**

Mercy Housing is a national nonprofit organization and is one of the largest affordable housing organizations. They participate in the development, preservation, management and/or financing of affordable, program-enriched housing across the country. Mercy Housing serves a variety of populations with housing projects for low income families, seniors, and people with special needs. They also acquire and renovate existing housing, as well as develop new affordable rental properties. Throughout California, they have developed 128 rental properties across 36 counties which serve low and very low income working poor families, seniors, and individuals. They have developed 10,942 affordable homes, including 7,940 in rental and 3,002 in homeownership. Mercy's properties in Santa Cruz include El Centro Residential (Senior), 1110 Pacific Avenue; Gault Street Senior, 211 Gault Street; La Playa Apartments (Family), 216 Leibrandt Avenue; Lagoon Beach (Family), 540 13th Avenue; Neary Lagoon Partners (Family), 81 Chestnut Street; Nueva Vista Apartments (Family), 136 Leibrandt Avenue; Sycamore St. Commons (Family), 125 Sycamore Street; and Washington Street (Family), 81 Chestnut Street.

#### **Habitat for Humanity.**

Habitat for Humanity is a nonprofit, ecumenical Christian ministry dedicated to decent, safe, and affordable housing for people in need, regardless of race or religion. Habitat builds and rehabilitates homes and offers them to very low income families at no profit with affordable, no-interest loans.

Volunteers, churches, businesses, and other groups provide most of the labor, and public agencies or private individuals donate the land. To date they have built 41 homes within Santa Cruz County.<sup>17</sup>

# **South County Housing (SCH).**

SCH is a nonprofit community development corporation that operates in Santa Clara, Santa Cruz, Monterey, and San Benito counties, building communities through affordable housing development, property management, and neighborhood development. Since it was founded in 1979, SCH has built nearly 2,873 units including apartments, single family homes, senior housing, co-housing (where several families share a kitchen, dining and living room), and single room occupancy. Where supportive services are available, SCH has built housing for families in transition and for homeless adults, as well as for individuals with developmental disabilities. The nonprofit also redevelops housing (e.g., mobile home parks) to provide home ownership opportunities to people with very low to moderate incomes. SCH projects in the City of Santa Cruz including one child care facility, three mobile home parks, nine multifamily units, and 2 single family units. In total they have 456 units in Santa Cruz County.

### Mid-Peninsula Housing Coalition (MPHC).

Mid-Peninsula is an established regional nonprofit organization that develops, manages, acquires, and rehabilitates affordable rental housing, with a focus on affordable family and senior rental apartments. MPHC has been involved in the preservation of affordable housing units that are at risk of converting to market rate uses. MPHC has one property in Santa Cruz at 314 Jessie Street. It is a two story apartment complex near downtown, convenient to shopping, transportation, and services. Originally built as a motel in the 1940s, it required extensive rehabilitation to make it suitable for permanent housing. Jessie Street now provides three single-room occupancy (SRO) studios and 10 one bedroom apartments for adults with mental disabilities and/or transitioning from homelessness.

# **Encompass (Formerly Santa Cruz Community Counseling Service)**

A nonprofit agency serving Santa Cruz County since 1973, Encompass offers a child development program (early childhood education, social services, and parent education to families with young children); youth services (related to school, family conflicts, substance use, homelessness, emotional turmoil, and juvenile justice involvement); community recovery services (residential and outpatient drug and alcohol recovery services for adults); and community support services (for individuals challenged by loss, poverty, and stigma associated with mental illness or experience as a foster youth). Encompass programs are funded through a wide variety of governmental entities at the school district, city, county, state, and federal levels. Funds for services also come from foundations, corporations, service clubs, third party insurers, and individual clients.

Encompass manages a range of affordable and special needs housing projects throughout the City and County. A few of the organization's many facilities in the City include the River Street Shelter (a 32-bed emergency shelter for homeless adult men and women); Pioneer House (community support services in the Harvey West area); and Front Street Residential Care Facility (a 47-bed residential care facility

\_

<sup>&</sup>lt;sup>17</sup> http://habitatsc.org/about-us/

located at 126 Front Street on the southeastern edge of downtown Santa Cruz); and Grace Commons (1041 Soquel Avenue), 15 units of special-needs housing for residents with very low incomes.

# For the Future Housing

For the Future Housing, Inc. (FTF) is an Affordable Housing Development Company specializing in the creation of Affordable Family, Senior, and Single Resident Occupancy (SRO) Housing Communities throughout CA. The principals of FTF have more than 75 years of experience in real estate development, construction and finance. FTF is affiliated with Michael Roberts Construction, Inc., (MRC) a CA General Contractor with extensive experience building high density infill apartments.

FTF partners with finance, architecture, engineering, construction, property management, and resident service providers to provide residential real estate projects. FTF actively pursues joint venture opportunities with for profit and nonprofit developers in multiple markets to provide affordable housing.

# 5 Land-Use Constraints

Various circumstances may constrain the City's ability to address its housing needs such as market factors, governmental regulations, environmental conditions, and infrastructural considerations. Moreover, housing goals may at times conflict with the need to promote other important City goals, such as the desire to provide open space and recreational facilities, protect



environmental and historic resources, and maintain current service levels. These and other constraints affect the feasibility of constructing housing.

To that end, State law requires the Housing Element to analyze potential and actual governmental and nongovernmental constraints to the production, maintenance, and improvement of housing for persons of all income levels, including persons with disabilities (Section 65583(a)(4)(5)). This section analyzes the potential constraints Santa Cruz faces and how the City addresses them.

## 5.1 Land-Use Controls

Governmental policies and regulations can impact the price and availability of housing and, in some cases, the financial feasibility of new affordable housing. These policies and regulations include development standards, permit processing, fees, and taxes. In addition to governmental regulations, market limitations can affect the financial feasibility and affordability of new housing. This section discusses potential constraints in Santa Cruz and efforts by the City to address those constraints.

# **Development Standards**

The City's Zoning Ordinance sets forth regulations that determine the type, location, density, and scale of residential development. Such regulations are designed to promote the health, safety, and general welfare of residents, preserve the character and integrity of neighborhoods, and implement the General Plan goals and policies. The City is in the process of updating the Zoning Ordinance, in part to remove constraints from the ordinance in order to comply with the 2030 General Plan. State law has also increasingly focused on how residential development standards affect the feasibility of building market rate and affordable housing.

Table 5-1 describes the City's standards for housing, including setbacks, building heights, lot area, and open space, for the most common residential districts.

**Table 5-1: Housing Development Standards** 

| Zone     | Bldg.  | Lot           | Minimum          | n Yard Se       | etback           | Minimum Lot     | Lot Area Per DU        | Minimum Open            |
|----------|--------|---------------|------------------|-----------------|------------------|-----------------|------------------------|-------------------------|
| District | Height | Width         | Front            | Side            | Rear             | Area (sq. ft.)  | (sq. ft.)              | Space (sq. ft.)         |
| C-C      | 40     | 50            | 0 <sup>18</sup>  | 0 <sup>19</sup> | 0 <sup>20</sup>  | 5,000/          | 5,000                  | 100 sf private area     |
| Mixed    |        |               |                  |                 |                  | 8,000           |                        | plus 150 sf common      |
| Use      |        |               |                  |                 |                  |                 |                        | area per unit           |
| R-S      | 30     | 100 to<br>250 | 40               | 15 to<br>25     | 30               | 1 to 10 acres   | 1 DU per lot           | N/A                     |
| R-1      | 27-30  | 50 to         | 20 to 25         | 5 to            | 20               | 5,000 to 10,000 | 1 DU per lot           | N/A                     |
|          |        | 70            |                  | 10              | to               |                 |                        |                         |
|          |        |               |                  |                 | 30               |                 |                        |                         |
| R-L      | 30     | 50            | 15               | 5 <sup>21</sup> | 10               | 5,000 for SF;   | Duplex: 2,200;         | For 3 or more units,    |
|          |        |               |                  |                 |                  | 5,500 for two   | 3 plus: 1,450 sf       | 400 sf per unit; 200 sf |
|          |        |               |                  |                 |                  | or more units   | (1,100 for             | for studio/1 bdrm       |
|          |        |               |                  |                 |                  |                 | studio/1bdrm)          |                         |
| R-M      | 30-35  | 50-65         | 15 <sup>22</sup> | 5 <sup>23</sup> | 10 <sup>24</sup> | 4,400 to 5,500  | Duplex: 2,200.         | 200 sf per bedroom      |
|          |        |               |                  |                 |                  |                 | 3 plus: 1,450 (1,100   | up to 400 sf            |
|          |        |               |                  |                 |                  |                 | sq. ft. for studio/1   |                         |
|          |        |               |                  |                 |                  |                 | bdrm)                  |                         |
| R-H      | 30-48  | 50            | 15               | 5 <sup>25</sup> | 10 <sup>26</sup> | 4,000 – 5,000   | Duplex: 2,000 sf; 3 or | 250 sf per unit for 3   |
|          |        |               |                  |                 |                  | sf              | more units: 790 sf     | or more units           |
|          |        |               |                  |                 |                  |                 | per unit               |                         |

#### Structural Standards

The City permits new housing at various densities in the residential and commercial zones. Densities permitted vary from less than one unit per acre in the R-S zone to 55 units per acre in the R-H zone. Housing is also permitted in various commercial zones at a maximum density of 55 units per acre. The maximum height permitted ranges from 30 feet in residential and commercial districts to as high as 48 feet in higher density residential zones.

The City actively facilitates mixed use projects and housing in commercial zones: the setbacks are less restrictive, the open space requirement is only 150 square feet or less per unit, and parking reductions are available. SRO units in commercial areas also have less restrictive standards with respect to open space and parking (as noted below) and density. The General Plan 2030 included new mixed use designations for properties along the corridors and at opportunity sites. Furthermore, for mixed use projects in the Central Business District, the residential density is based on a 2.0 FAR and the height limit

<sup>&</sup>lt;sup>18</sup> Except where special street setbacks apply

<sup>&</sup>lt;sup>19</sup> When adjacent to a residential district, setbacks of said residential district are required.

<sup>&</sup>lt;sup>20</sup> Both 1 and 2, above, apply.

<sup>&</sup>lt;sup>21</sup> Side yard setbacks shall be the stated standard or 1 foot for each 3 feet of building height, whichever is greater.

<sup>&</sup>lt;sup>22</sup> See footnote 4, above.

<sup>&</sup>lt;sup>23</sup> See footnote 4, above.

<sup>&</sup>lt;sup>24</sup> See footnote 4, above.

<sup>&</sup>lt;sup>25</sup> See footnote 4, above.

<sup>&</sup>lt;sup>26</sup> See footnote 4, above.

is up to 75 feet. These standards facilitate the construction of mixed use projects or residential projects in commercial zones. Policy 1.3 and program 1.2 in Chapter 7 address mixed use standards and support expanding the mixed use overlay to the transit corridors.

## **Open Space Requirements**

To improve the living environment of residential neighborhoods, communities typically require housing to have a certain amount of open space, such as yards, common space, and landscaping. For single-family homes, open space is reflected in setbacks, yard sizes, and lot coverage requirements. Multifamily projects (e.g., apartments and condominiums) are also required to have dedicated open space in lieu of private yards. Multifamily housing, with the exception of SRO, SOU, and mixed use developments, must have 200 to 400 square feet of open space per unit.

## **Parking Requirements**

The City's residential parking requirements are designed to accommodate vehicle ownership rates, reduce street congestion and traffic hazards, provide attractive and appropriate parking facilities, and encourage non-auto alternatives. The Zoning Ordinance requires parking spaces that approximate the average vehicle ownership patterns of residents. These requirements are shown in Table 5-2; however, exceptions may be granted for publicly subsidized units if there is a conflict with State or federal regulations or the requirements of the project funding source.

**Table 5-2: Parking Requirements** 

|                              |                                                                                                                                                                                        | Nu                                                    | mber of Bedroon     | ns                                 |  |  |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------|------------------------------------|--|--|
| Housing Type                 | Studio                                                                                                                                                                                 | 1                                                     | 2 to 3              | 4                                  |  |  |
| Single family                | 1                                                                                                                                                                                      | 1                                                     | 2                   | 3 +1 for each additional bedroom   |  |  |
| Apartments/ Condominium      | 1                                                                                                                                                                                      | 1.5                                                   | 2                   | 3                                  |  |  |
| Mobile homes                 | 1                                                                                                                                                                                      | 1.5                                                   | 2                   | 3                                  |  |  |
| Residence halls, dormitories | 0.75 per each gu                                                                                                                                                                       | est or occupar                                        | nt                  |                                    |  |  |
| Senior housing development   | 1 for each 3 dwelling units or rooms intended for separate occupancy, plus an area of land equal to the required off-street parking for apartments, not including required open space. |                                                       |                     |                                    |  |  |
| <b>3</b>                     | area of land equ                                                                                                                                                                       | al to the requi                                       |                     |                                    |  |  |
| Community care facilities    | area of land equ<br>required open sp                                                                                                                                                   | al to the requi<br>pace.                              | red off-street parl |                                    |  |  |
|                              | area of land equ<br>required open sp<br>1 per 5 residents                                                                                                                              | al to the requi<br>pace.<br>s plus 1 for the          | red off-street parl | king for apartments, not including |  |  |
| Community care facilities    | area of land equ<br>required open sp<br>1 per 5 residents<br>shift                                                                                                                     | al to the requi<br>pace.<br>plus 1 for the<br>ng unit | red off-street parl | king for apartments, not including |  |  |

### **Codes, On- and Off-Site Improvement Standards**

To ensure that new housing is safe and accessible to residents, it is important to enforce building codes and provide site improvements. The following discussion highlights the primary building and accessibility codes that affect the construction and rehabilitation of housing, including accessible housing, in Santa Cruz.

# **Building Codes and Site Improvements**

Building codes and site improvements can impact the cost of housing. Every three years, the State adopts new codes that contain the latest advances in construction practices and engineering concepts. The California Building Standards Commission adopted the California Building Codes in 2013, largely based upon "model" codes produced by various professional organizations. Local agencies are required to adopt these codes, but may make amendments to address geological, climatic, or topographical conditions in the community provided the modifications are no less restrictive than the State standards.

Since 1992, the City of Santa Cruz has participated in a regional effort, the "Silicon Valley Uniform Building Code Program," to standardize building codes, streamline and delete unnecessary technical or time processes, and eliminate wide variations in local modifications. This alliance of the Monterey Bay, Peninsula, and East Bay Chapters of the International Conference of Building Officials (ICBO) succeeded in reducing some 400 local amendments to the current codes (total from all jurisdictions) to just eleven.

The City adopted local modifications to incorporate the latest advancements in Green Building, seismic design, and energy conservation technology developed by the Structural Engineers Association of California, California Building Officials, FEMA, and others. All the proposed and adopted amendments have detailed findings demonstrating the technical and local reason for the changes. Most amendments address green building, seismic design, or construction issues that are not addressed in the adopted State codes, because the City is dedicated to reducing greenhouse gas emissions and is located in an active seismic zone. Since the City's adoption of these modifications, Green Building requirements have been adopted by the State into the California Building Code.

Site improvements include roads, water, sewer, and other infrastructure necessary to serve new residential and other development. Requiring developers to make site improvements, pay pro rata shares toward infrastructure costs, and pay for additional public services will increase the cost and affordability of housing. Improvement requirements intended to maintain fair share as appropriate are regulated by the subdivision ordinance. However, since the vast majority of housing sites have infrastructure in place, site improvements are not anticipated to constrain the availability or cost of producing housing in the community. In some cases, the City's Economic Development Department contributes toward the improvement costs.

### **Accessibility Codes**

Government Code Section 65583(a)(4) requires localities to analyze potential and actual government constraints upon the maintenance, improvement, or development of housing for persons with disabilities, as identified in the analysis pursuant to paragraph (4) of subdivision (a), including land use controls, building codes and their enforcement, site improvements, fees and other exactions required of

developers, and local processing and permit procedures. Government Code Section 65583(c)(3) requires that the Housing Element provide a program to address and, where appropriate and legally possible, remove governmental constraints to the maintenance, improvement, and development of housing for persons with disabilities, and provide reasonable accommodations for housing designed for, intended for occupancy by, or with supportive services for, persons with disabilities. As part of the Housing Element process, the City conducted such an analysis to identify potential impediments. The findings of the analysis are summarized below.

## **Allowance of Land Uses**

State and federal housing laws encourage an inclusive living environment, where persons of all walks of life have the opportunity to find suitable housing. Although the Zoning Ordinance permits a range of special housing types, some are by the use determination process. The "Development Permit Procedures" section of this chapter describes how the use determination process facilitates the development of a wide variety of special needs housing in the community.

For special needs housing, the use determination process authorizes the use, a Special Use Permit sets operating conditions, and Design Review or a Planned Development Permit addresses physical layout issues. However, State law regulates the development and operating conditions for licensed residential care facilities serving six or fewer persons and other similar cases. The City does not require additional building codes or levels of review to build or convert housing for people with disabilities. The City's entitlement process ensures that facilities are built and operated in a manner compatible with surrounding land uses and in compliance with State law.

### **New Construction**

Cities that use federal housing funds must meet federal accessibility guidelines. For new construction and substantial rehabilitation, at least 5 percent of the units must be accessible to persons with mobility impairments and an additional 2 percent of the units must be accessible to persons with hearing or visual impairments. New multifamily housing must also be built so that: 1) the public and common use portions of such units are readily accessible and usable by persons with disabilities; 2) doors allowing passage into and within such units can accommodate wheelchairs; and 3) all units contain adaptive design features. For example, one out of 25 units must have disabled-accessible showers.<sup>27</sup>

HUD also recommends, but does not require, that all design, construction, and alterations incorporate, wherever practical, the concept of visitability. This recommendation is in addition to requirements of Section 504 and the Fair Housing Act. Recommended construction practices include wide enough openings for bathrooms and interior doorways and at least one accessible means of egress/ingress for each unit. The City enforces all federal and State accessibility laws. The Santa Cruz Municipal Code (SCMC) also requires new units to have standard width doorways on first floor units at least 32" wide (except for structures where the grade from the sidewalk to the front door exceeds 15 percent), thereby allowing wheelchair access to all interior rooms in a house (Section 18.06).

<sup>&</sup>lt;sup>27</sup> Section 804(f)(3)(C) of the Fair Housing Act, SCMC, Section 18.06.015

<sup>&</sup>lt;sup>28</sup> HUD Directive, Number 00-09.

As part of its development regulatory framework, the City Council has appointed a Board of Building Appeals to interpret technical decisions of the Building Official or the Fire Marshal. Five regular members must be any of the following: architect, engineer, general building contractor, engineering contractor, electrician, plumber, mechanical or sheet metal contractor, non-jurisdictional building inspector, or fire inspector. From time to time, the Board calls upon special members to assist in making determinations on matters involving their fields of expertise. Special members consist of at least two representatives of the disabled community and an energy conservation specialist, and have full voting rights.

#### Rehabilitation of Units

Given the age of Santa Cruz's housing stock, the issue facing many people with disabilities may be retrofitting existing homes built for modern accessibility standards. To facilitate the rehabilitation of these structures, the City allows a property owner to build a ramp to allow entrance into a single-family home upon securing a building permit and payment of fees totaling \$500. Moreover, the Municipal Code allows any structure, guardrail, or handrail which is necessary to provide access to the first floor of a residence for the physically challenged to protrude into the required yard area and street setbacks.

To assist in the retrofit costs of making housing more accessible, the City's Unified Rehabilitation Program provides federally funded loans to low income homeowners or rental property owners with low income households to make modifications to improve accessibility for people with disabilities.

## **Mechanisms for Providing Flexibility**

The City offers various mechanisms to ensure that residential development standards do not constrain the development, maintenance, and improvement of conventional and special needs housing. These include the Density Bonus Ordinance, the planning development permit process, and financial incentives. The following describes the three major programs in Santa Cruz.

### **Density Bonus Ordinance**

The City enacted (and subsequently amended) a Density Bonus Ordinance to implement State law.<sup>29</sup> The City allows a developer to build 35 percent more units than allowed under the Zoning Ordinance for projects that dedicate 10 percent of units for very low income households, or 20 percent for low income households and for qualified residents such as seniors. Additionally, a 27.5 percent density bonus is automatically allowed for rental properties upon request as part of an incentive package to encourage rental project development (SCMC 24.16.200). In September 2004, the Governor signed SB1818, substantially modifying the original State density bonus law and increasing the number of concessions or incentives (between one and three) which a jurisdiction must grant developers who qualify for a density bonus. To qualify for this density bonus, a development must have at least five units, and the developer must apply for the density bonus when first submitting plans.

## Planned Development (DP)

Santa Cruz also provides an administrative technique to foster development plans for eligible lands that serve public objectives more fully than permitted under conventional zoning regulations. Under SCMC

<sup>&</sup>lt;sup>29</sup> Government Code Section 65915.

24.08.700, the City will consider modifications to the following standards: 1) building setbacks, lot coverage, and lot area; 2) street standards; 3) parking and loading; 4) open space and landscaping; 5) maximum height; and 6) various other standards. To be eligible for a Planned Development (PD) permit, a lot must exceed 20,000 square feet. The Planning Commission and City Council are the approving bodies. The intent is to facilitate creative projects that achieve greater public benefit than would otherwise be provided by the underlying zone district.

During the recent update of the General Plan, consideration was given to amending the PD requirements to allow it to be used for smaller developments. General Plan 2030 action LU1.1.1 directs the City to "Review the Zoning Ordinance for opportunities to allow for creative development such as lowering the minimum net lot area required for a Planning Development Permit." This General Plan directive is supported by the following new objective in the Housing Plan Program 1.5 – Development Review Process: Revise the Zoning Ordinance to reflect policies of the General Plan 2030 that would remove or lessen constraints on housing development.

#### Direct Financial Assistance

At times, the City may also provide financial assistance to facilitate the production of affordable housing that addresses citywide goals. For instance, developers of very low and low income housing may apply for a waiver of the following fees: sewer and water connection, planning application and plan check, building permits, park land and open space, parking deficiency, and fire fees (SCMC, Section 24.16.300). The City may, in other cases, provide low-interest loans, land write-downs, and other financial assistance for affordable housing projects. Santa Cruz has a long history of working with developers to build affordable housing.

#### 5.2 **Fees and Exactions**

Table 5-3: Examples of Proportion of Fees in Overall Development Cost for Residential Development

| Examples of Proportion of Fees in Overall Development Cost for Residential Development |                                 |                                                          |  |  |  |  |  |
|----------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------|--|--|--|--|--|
| Development Cost for a Typical Unit                                                    | Single-Family<br>(1860 sq. ft.) | Multifamily<br>(21 units, 800-1,000<br>sq. ft. per unit) |  |  |  |  |  |
| Total estimated fees per unit                                                          | \$27,800                        | \$17,600                                                 |  |  |  |  |  |
| Typical estimated cost of development per unit                                         | \$445,000                       | \$170,000                                                |  |  |  |  |  |
| Estimated percentage of fee cost to overall development cost per unit                  | 6.25%                           | 10.35%                                                   |  |  |  |  |  |
| Source: City of Santa Cruz Planning and Co                                             | ommunity Developme              | ent Department                                           |  |  |  |  |  |

Like cities throughout California,
Santa Cruz collects development
fees to recover the capital costs of
providing community services and
the administrative costs associated
with processing applications. New
housing typically requires payment
of the following fees: school
impact, park in-lieu, sewer and
water connection, building permit

fees, as well as a variety of handling and service charges. These fees comprise a percentage of the housing costs in the City, in the range of 5 to 11 percent of total construction costs. In addition, subdivisions and multifamily projects may incur the cost of preparing environmental impact reports, traffic studies, soils reports, and filing fees for tentative and final maps as well as design review fees. Such fees are typically based on the hourly rates of City employees (including overhead) and the typical

number of hours spent processing such applications or performing the associated work. Tables 5-3 and 5-4 show the basic fees that apply to new residential construction in Santa Cruz. Estimates are based on the average size units that are constructed in the City.

Fees, land dedications, and infrastructure improvements are also require in most instances to provide an adequate supply of public parkland and the necessary infrastructure (streets, sewers, and storm drains) to support the new development. While such costs are charged to the developer, most if not all additional costs are passed to the ultimate resident in the form of higher home prices or rents.

**Table 5-4: Examples of Housing Development Fees** 

| Examples of Housing Development Fees                                     |                                 |                                                          |  |  |  |  |
|--------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------|--|--|--|--|
| FEE CATEGORY                                                             | FEE /                           | AMOUNT                                                   |  |  |  |  |
| Planning and Application<br>Fees                                         | Single-Family<br>(1860 sq. ft.) | Multifamily<br>(21 units, 800-1,000<br>sq. ft. per unit) |  |  |  |  |
| Design Permit Fees                                                       | \$2,950                         | \$9,730                                                  |  |  |  |  |
| <b>Building Plan Check</b>                                               | \$1,900                         | \$9,975                                                  |  |  |  |  |
| Planning Plan Check                                                      | \$1,600                         | \$11,000                                                 |  |  |  |  |
| Energy Plan Check                                                        | \$130                           | \$130                                                    |  |  |  |  |
| Public Works Plan Check                                                  | \$330                           | \$880                                                    |  |  |  |  |
| <b>Building Permit Fee</b>                                               | \$3,000                         | \$15,000                                                 |  |  |  |  |
| <b>Strong Motion Fee</b>                                                 | \$57                            | \$750                                                    |  |  |  |  |
| CBSC Fee                                                                 | \$18                            | \$150                                                    |  |  |  |  |
| <b>Building Inspector Training</b>                                       | \$3                             | \$6                                                      |  |  |  |  |
| Document Handling                                                        | \$38                            | \$340                                                    |  |  |  |  |
| Technology Fee                                                           | \$390                           | \$2,000                                                  |  |  |  |  |
| Green Building Fee                                                       | \$1,100                         | \$9,100                                                  |  |  |  |  |
| Demolition Fee                                                           | \$110                           |                                                          |  |  |  |  |
| Outside Fire Plan Check                                                  | \$45                            | \$45                                                     |  |  |  |  |
| Address Fee                                                              |                                 | \$220                                                    |  |  |  |  |
| Fire Plan Check                                                          | \$575                           | \$3,000                                                  |  |  |  |  |
| General Plan Maintenance                                                 | \$3,600                         | \$28,900                                                 |  |  |  |  |
| Parks and Recreation Fee                                                 |                                 | \$55,500                                                 |  |  |  |  |
| Electrical Permit Fee                                                    | \$275                           | \$3,450                                                  |  |  |  |  |
| Plumbing Permit                                                          | \$276                           | \$1,375                                                  |  |  |  |  |
| Mechanical Permit Fee                                                    | \$83                            | \$575                                                    |  |  |  |  |
| Water/Sewer Fees                                                         | \$2,280                         | 118,200                                                  |  |  |  |  |
| Traffic Impact Fee (TIF)                                                 | 3,890                           | \$50,125                                                 |  |  |  |  |
| School Fees                                                              | \$4,890                         | \$49,130                                                 |  |  |  |  |
| Other Fees                                                               | \$260                           | \$105                                                    |  |  |  |  |
| Total                                                                    | \$27,800                        | \$369,686                                                |  |  |  |  |
| <b>Estimated Percentage of</b>                                           | 5.35%                           | 10.35%                                                   |  |  |  |  |
| Total Development Costs                                                  |                                 |                                                          |  |  |  |  |
| Source: City of Santa Cruz Planning and Community Development Department |                                 |                                                          |  |  |  |  |

The City's development fees are relatively modest and few increases have been made other than annual Consumer Price Index increases. Since January 2006, the Green Building Program has required all new construction to include a choice of various green features in order to obtain a building permit. Buildings using more features than the minimum required also receive accelerated processing. To fund the program, the City Council approved a Green Maintenance and Education Fee (.0025 times the valuation of the project). Total development fees are typically less than ten percent of the project valuation. The current fee schedule has not appeared to slow the number of housing units as it continued to grow once the recession ended. To ensure that fees do not constrain the production of affordable housing, the City may grant fee waivers for qualified affordable housing projects as part of a development agreement for the project.

# 5.3 **Processing and Permit Procedure**

The Zoning Ordinance stipulates the residential types permitted, permitted with an administrative or special use permit, or prohibited in each zone allowing residential uses. Permitted Uses are those

**Table 5-5: Housing Types Permitted by Residential Zoning District** 

| Housing Types Permitted by Residential Zoning District                                                             |     |     |     |            |        |  |  |
|--------------------------------------------------------------------------------------------------------------------|-----|-----|-----|------------|--------|--|--|
| Type of Housing                                                                                                    |     |     | Zon | е          |        |  |  |
|                                                                                                                    | R-S | R-1 | R-L | R-M        | R-H    |  |  |
| Single-family residences                                                                                           | Р   | Р   | Р   | Р          |        |  |  |
| Two-family residences                                                                                              |     | SUP | Р   | Р          | AUP    |  |  |
| Townhouses and apartments                                                                                          |     |     | Р   | Р          | Р      |  |  |
| Condominiums and co-housing                                                                                        |     |     | Р   | Р          | Р      |  |  |
| Accessory dwelling units                                                                                           | Р   | Р   | Р   |            |        |  |  |
| Small Community Care Facilities*                                                                                   | Р   | Р   | Р   | Р          | Р      |  |  |
| Large Community Care Facilities*                                                                                   | SUP | SUP | SUP | SUP        | SUP    |  |  |
| Nursing Homes/Convalescent<br>Homes                                                                                |     | SUP | SUP | SUP        | SUP    |  |  |
| Small Family Day Care                                                                                              | Р   | Р   | Р   | Р          | Р      |  |  |
| Emergency Shelters                                                                                                 | D   | D   | D   | D          | D      |  |  |
| Student Housing                                                                                                    |     |     | SUP | SUP        |        |  |  |
| Source: City of Santa Cruz Zoning Ordinan                                                                          |     |     |     |            |        |  |  |
| P= Permitted; D= Permitted via use deterr<br>SUP= Special Use Permit<br>* Transitional housing is included in Comi |     |     |     | ive Use Pe | ermit; |  |  |

uses allowed without discretionary review, except for design review, in designated areas as long as the project complies with all development standards. Administrative use permits are reviewed by the Zoning Administrator at a public hearing, which allows some flexibility on the part of the City to ensure basic health, safety, and general welfare concerns are met. Special use permits are reviewed by the Planning Commission, also at a public hearing. Zoning Administrator decisions can be appealed to the Planning Commission and Planning Commission decisions can be

appealed to City Council.

**Table 5-6: Permits Required for Residential in Commercial Zoning District** 

| Permits Required For Residential in Commercial Zoning District |                                                                          |               |                |               |               |               |  |  |  |
|----------------------------------------------------------------|--------------------------------------------------------------------------|---------------|----------------|---------------|---------------|---------------|--|--|--|
| Multifamily Housing                                            |                                                                          | Cor           | nmercial/ I    | ndustrial Z   | ones          |               |  |  |  |
|                                                                | C-C                                                                      | C-T           | C-N            | С-В           | P-A           | I-G           |  |  |  |
| Multifamily 3-9 units                                          | AUP***                                                                   | AUP***        | SUP            | AUP***        | AUP***        | SUP           |  |  |  |
| Live-Work                                                      | D                                                                        | D             | D              | D             | D             | D             |  |  |  |
| Mixed Use 1-2 units                                            | Р                                                                        |               | Р              | AUP***        | Р             |               |  |  |  |
| Mixed Use 3-9 Units                                            | AUP***                                                                   |               | AUP***         | AUP***        |               | SUP****       |  |  |  |
| SOUs                                                           | SUP***                                                                   |               |                | SUP***        |               |               |  |  |  |
| SROs <15 Units                                                 | AUP***                                                                   |               |                |               |               | SUP***        |  |  |  |
| Source: City of Santa Cruz Zo                                  | ning Ordinand                                                            | e, 2015       |                |               |               |               |  |  |  |
| P= Permitted; D= Permitted                                     | via use determ                                                           | nination; AUP | = Administrati | ve Use Permit | ; SUP= Specia | l Use Permit; |  |  |  |
| * R-T district has five sub dist                               | * R-T district has five sub districts; uses permitted varies by district |               |                |               |               |               |  |  |  |
| ** Transitional housing is in                                  | ** Transitional housing is included in Community Care Facilities         |               |                |               |               |               |  |  |  |
| *** Larger facilities require a                                | Special Use P                                                            | ermit         |                |               |               |               |  |  |  |
| ****Mixed use allowed with                                     | SRO only                                                                 |               |                |               |               |               |  |  |  |
|                                                                |                                                                          |               |                |               |               |               |  |  |  |

Projects appealed to the City Council get priority scheduling and fees for the appeal are currently set at \$500. Typical findings of a use permit indicate that the project is consistent with the General Plan, the use is compatible with surrounding

uses, and that it addresses basic public health, safety, and general welfare concerns. Tables 5-5 and 5-6 show which housing types are permitted in each zoning district that allows residential development.

**Table 5-7: Timelines for Permit Procedures** 

| Timelines for Permit Procedures                                                |                         |  |  |  |  |
|--------------------------------------------------------------------------------|-------------------------|--|--|--|--|
| Type of Approval or Permit                                                     | Typical Processing Time |  |  |  |  |
| Ministerial Review                                                             | 6-8 Weeks               |  |  |  |  |
| Conditional Use Permit                                                         | 3 Months                |  |  |  |  |
| Zone Change                                                                    | One Year                |  |  |  |  |
| General Plan Amendment                                                         | One Year                |  |  |  |  |
| Site Plan Review                                                               | 6 Weeks                 |  |  |  |  |
| Architectural/Design Review                                                    | 6 Weeks                 |  |  |  |  |
| Tract Maps                                                                     | 6 Months                |  |  |  |  |
| Parcel Maps                                                                    | 3 Months                |  |  |  |  |
| Initial Environmental Study                                                    | 3-6 Weeks               |  |  |  |  |
| Environmental Impact Report                                                    | One Year                |  |  |  |  |
| Source: City of Santa Cruz Planning and Community Development Department, 2015 |                         |  |  |  |  |

The City works closely with developers to expedite approval procedures so as not to put any unnecessary time constraints on development. The City uses different processing to review proposed residential projects depending on the type and complexity of the project and whether a major variation in development standards, existing land uses, or operating conditions is requested. Tables 5-7 and 5-8 show the general timelines for permit and processing procedures. New residential projects may require approval

of one or more permits, including design permit and administrative use or special use permit. The City also offers a pre-approval process so that larger project developers can consult with planners and other City departments before completing development plans. This can help expedite the approval process and improve developments.

**Table 5-8: Typical Processing Procedures by Project Type** 

| Typical Processing Procedures by Project Type |                       |                         |                                 |                                 |  |  |  |
|-----------------------------------------------|-----------------------|-------------------------|---------------------------------|---------------------------------|--|--|--|
|                                               | Single Family<br>Unit | Subdivision             | Multifamily < 20 units          | Multifamily > 20 units          |  |  |  |
| Typical Approval Requirements                 | Building Permit       | Planning<br>Commission  | Administrative Design<br>Permit | Administrative Design<br>Permit |  |  |  |
|                                               |                       | City Council            |                                 | Zoning Administrator            |  |  |  |
| Est. Total Processing<br>Time                 | 30-45 Days            | 6 Months                | 10-12 Weeks                     | 12-16 Weeks                     |  |  |  |
| Source: City of Santa Cruz Plann              | ing and Community Dev | velopment Department, 2 | 2015                            |                                 |  |  |  |

The time required for development review increases with the complexity of the project, land constraints, and the number of agencies involved in review. A typical a single-family home that is not greater than 3,000 square feet or on a substandard lot doesn't require a discretionary Planning permit, simply a building permit, which can generally be approved in approximately 30-45 days. A typical "over the counter" project that requires a planning approval such as design review is generally the quickest type of Planning review. The plans are routed to different departments for review and comments. This process will usually take about two months and does not require a public hearing. All multifamily projects will need at least a design review permit to review the architectural and site development proposal for compatibility with surrounding uses. Required findings include consistency with the General Plan, consideration of traffic, solar access, open space, and landscaping. The project will usually take two to three months to process and no public hearing is necessary. Larger multifamily projects, projects requiring an EIR, and projects that require approval of the California Coastal Commission may take a year or more for review and approval due to State and CEQA regulations.

#### **Use Determination Process**

In some cases, not all permitted uses (particularly special needs housing) are specified in the Zoning Ordinance. Many types of special needs housing continue to evolve over time and in a process that has blurred traditional distinctions between different uses. Examples include senior projects that provide assisted and independent living units for more than seven persons. In a case like this, the distinction between residential and group quarters may be unclear.

The Use Determination process is an important tool to allow specific housing projects in zoning districts where these housing types are not explicitly allowed in the Zoning Ordinance, thus expanding housing opportunities to persons with special needs. For some zoning districts, the Zoning Ordinance specifies that other uses determined by the Zoning Administrator to be of the same general character as other uses allowed within the district that will not impair the use of adjacent properties may be permitted with the approval of a use permit.

The use permit authorizes the use and sets the operating conditions for the project. The use permit typically covers operating conditions, such as hours of operation, capacity, and other issues related to how the facility is used. The physical layout of the site is addressed through either a Planned Development (PD) Permit or Design Review. The PD permit is designed to facilitate creative projects that achieve greater public benefit in exchange for higher densities or other development incentives. The PD Permit regulates development standards, parking, and other physical site layout issues.

The present Homeless Services campus was originally approved through the Use Determination process by establishing that similar quasi-public uses were located in the I-G zone. A Special Use Permit set the operating conditions for the site. However, a Planned Development permit was later issued for planned expansions to the Homeless Services Center. The PD Permit allowed the applicant to propose development standards necessary to make the project feasible given site constraints. Under this permit, the site was allowed to reduce setbacks from 20 feet to only 5 feet, increase the number of stories from 2 to 3, and modify the parking requirements to be substantially less than standard SRO projects.

#### **Accessory Dwelling Unit Ordinance**

City originally adopted an Accessory Dwelling Unit (ADU) Ordinance in 2003. This ordinance developed guidelines for residents in single-family districts who wish to construct a second unit on their property. In accordance with State law, these applications are reviewed ministerially and approved at the staff level. The ADU Ordinance has been amended several times in response to input from City Council and the community. The intent of the revisions has been to encourage the legalization of second units developed without permits and to allow ADUs on additional sites. The criteria for accessory dwelling units include the definition of an accessory dwelling unit, the maximum allowable square footage, and the development standards for these units.

Single-story ADUs and ADUs that meet the development standards of the primary residence in the zoning district in which they are constructed are principally permitted uses. In the period from 2007 through 2014, 148 ADUs were completed within the City. This is an average of 18.5 units annually over this eight-year period. Given this construction average, it doesn't appear that the ADU criteria pose a

significant constraint to the development of ADUs and new amendments to the ADU ordinance were enacted in 2014 that ease potential constraints even further. Specific criteria for ADUs units include:

- No more than one accessory dwelling unit is allowed on any one legal lot or parcel.
- The total floor area of the ADU is limited to ten percent of the lot size up to a maximum floor area of 800 square feet.
- Detached one-story ADUs shall have rear and side setbacks not less than three feet and a
  minimum distance of six feet from other buildings on the site. Detached ADUs higher than one
  story are required to have five-foot side yard setbacks and ten-foot rear setbacks. Attached
  ADUs shall have the same setbacks required for the primary residence.
- For a studio or one bedroom ADU, one on-site parking space is required; for a two-bedroom ADU, two spaces are required. These spaces are in addition to those required for the primary residence; however, if an ADU is developed on the property, the requirement for covered parking for the main residence is removed (the parking requirement must still be met, but can be as uncovered parking).
- An ADU that is not a conversion of an existing structure may cover no more than thirty percent
  of the rear yard setback area of the property.
- The property owner must live in either the primary structure or the ADU except under limited circumstances.

## 5.4 Non-Governmental Constraints

# **Market Constraints**

Construction costs, land availability, financing, and legal liability of new housing construction represent the most significant market constraints to the provision of housing. Although market conditions are generally outside of the City's control, the City has some leverage in instituting responsive policies and programs to address market factors. The following discussion highlights the major market constraints to the production, maintenance, and improvement of housing in Santa Cruz.

#### **Construction Costs**

Development costs for housing can vary significantly, depending on the type of housing, such as single-family, townhomes, and apartments. However, even within a particular building type, construction costs vary by unit size and amenities. The International Conference of Building Officials (ICBO) issues cost estimates for good quality construction, providing materials and fixtures well above the minimum required by state and local building codes. Current costs for new construction range from \$200 to \$300 per square foot.

## **Land Costs**

Another key component is the price of raw land and any necessary improvements. Limited supply combined with a high demand keeps land costs relatively high throughout the Monterey Bay Area. However, land prices are highly variable and depend on whether the site has environmental constraints, the density of development permitted, and whether an existing use must be removed. Industrial land tends to sell at a lower price due to the location and the need to mitigate environmental concerns.

### **Financing**

Financing plays an important role in the production of housing, particularly for affordable housing. In today's market, construction and permanent loans cover up to 90 percent of the future project value for multifamily developments through the HUD's Federal Housing Administration. This means that developers must usually advance up to at least 10 percent of the project value. However, no firm threshold exists for what is an acceptable "return on investment," nor is there a maximum equity contribution before an otherwise feasible project becomes infeasible. This is because many affordable housing projects receive public subsidies, density bonuses, and regulatory incentives that can make an otherwise infeasible project feasible.

Another constraint to development is the availability of financing and insurance for condominiums. In past years, California law held condominium developers liable for up to four years in the case of a patent defect or 10 years in the case of a latent defect. This liability resulted in increased interest rates for condominium development loans as well as higher insurance costs for the developer. In 2002, SB800 limited prolonged and costly litigation over allegations of construction defect by clarifying a homeowner's rights and a developer's responsibilities in case of a lawsuit over construction defects.

After the 2007 mortgage foreclosure crisis, loan availability became constrained, making both construction and purchase financing extremely challenging. The market has since recovered and financial assistance for construction and purchase are currently less challenging to obtain.

#### **Labor Costs**

In recent years, labor organizations have lobbied for changes in State law that affect labor costs for public projects, including affordable housing. In January 2002, SB975 significantly expanded the definition of public works projects and public funds, thus requiring payment of prevailing wages for most private projects built under an agreement with a public agency to provide assistance to the project. The subsequent passage of SB972 provided some relief by exempting a self-help housing project, transitional housing, and affordable housing funded by below-market-interest-rate loans that allocate at least 40 percent of the units for 20 years to low income households. Locally, the City's living wage ordinance (adopted in 2000) requires all full-time City employees and full-time employees working on City contracts of \$10,000 or more to be paid a minimum of \$15.39 per hour with health benefits or \$16.78 per hour without benefits in FY 2016. In contracts where prevailing wage rates apply, the contractor or subcontractor must pay the greater of the former or the living wage requirement. Interviews with affordable housing developers indicate that the Living Wage Ordinance has had minimal impact on affordable housing either because the project is exempt or the prevailing wages required by the project's funding source generally exceed the minimum wage required under the ordinance.

### 5.5 **Environmental Constraints**

The City is committed to protecting the beauty and integrity of its natural environment, particularly in light of anticipated population growth, consumption levels, technological impacts, and other pressures associated with urban life. Balancing environmental preservation with housing goals and the provision of infrastructure and services is a priority in the Housing Element, Land Use Element, Civic and

Community Element, and the Natural Resources and Conservation Element of the General Plan. This section summarizes these potential constraints.

#### **Environmental Hazards**

Situated within the coastal terraces of California, Santa Cruz residents benefit from a range of natural features, including hillsides, rivers and streams, the coastline, and forest land. Although this setting contributes to the natural beauty of Santa Cruz, the same environmental features also impact the provision, maintenance, and improvement of housing in Santa Cruz. The following issues affect, in varying degrees, existing and future residential developments in the City.

#### Seismic Hazards

Santa Cruz lies within 25 miles of at least six major faults and fault systems, placing the community in an area of high seismic risk. Nearby faults include the San Andreas, Zayante, Ben Lomond, San Gregorio, Butano, and the Monterey Bay Fault Zone, as well as the Hayward and Calaveras faults. Several of these local faults are considered to be possibly or probably active. In October 1989, the Loma Prieta Earthquake (7.1 on the Richter scale) severely damaged hundreds of residential and commercial structures and caused considerable damage to the City's water and sewer infrastructure.

City Limits
Liquefaction
Very High

State Liva state on the little of th

Figure 5-1: Areas in Santa Cruz Vulnerable to Liquefaction

Source: City of Santa Cruz Hazard Mitigation Plan, 2012-2017

Earthquakes cause a significant amount of damage, particularly due to the impacts of ground shaking. Ground shaking can result in surface rupture, liquefaction, and landslides – ultimately causing the failure of buildings and City infrastructure. According to the City's Hazard Mitigation Plan 2012-2017, the area most susceptible to ground shaking and liquefaction is central Santa Cruz, particularly along the San Lorenzo River. Historical flooding and a heightened water table in this area also pose a significant threat for liquefaction, ground failure, and damage to buildings.

Following the 1989 Loma Prieta Earthquake, the City undertook an ambitious effort to repair the damage caused by the earthquake, estimated at \$21.5 million in Downtown Santa Cruz alone. Voters passed a ½-cent countywide sales tax for the next six years to assist in earthquake reconstruction. The City adopted a Merged Earthquake Recovery and Reconstruction Redevelopment Project Area. The federal and State governments also provided reconstruction funding.

To prevent or minimize damage associated with earthquakes, the Hazards, Safety, and Noise Element of the General Plan provides for various land use policies, zoning and construction code requirements, and other programs as summarized below:

- 1. Require site specific geologic investigations for residential development of four or more units and require incorporation of recommended mitigations;
- 2. Require that all new construction conform with structural and safety standards in the latest edition of the Uniform Building Codes (UBC); and
- 3. Complete the seismic retrofit of unreinforced masonry buildings in accordance with the Uniform Code for the Abatement of Dangerous Buildings.

According to the U.S Geological Survey, it is highly likely that an earthquake of magnitude 6.7 or greater will strike the San Francisco Bay Area before 2032. Such a quake may very well have an impact on Santa Cruz.

#### **Tsunami**

Prior to the impacts from the March 11, 2011 Tohoku, Honshu Island tsunami, historically, this portion of the California coast had not been subject to significant tsunami hazards, although more than twenty tsunamis of different heights have been observed or recorded in the past two centuries. Given the intense costal land use and recreational activities along the coast, even a small hazard may pose a high risk.<sup>30</sup>

The City's 2012 Local Hazard Mitigation Plan identified a tsunami as a risk for Santa Cruz. Even though the potential for a significant tsunami may be low or possibly uncertain, the potential outcome of such a tsunami could be significant damage and loss of life.

Tsunamis can be caused by earthquakes (on or off-shore). They can originate locally or from a far distance. In the case of distant tsunamis, or one caused by an earthquake hundreds of miles away, there is adequate warning. For a tsunami that originated in the Monterey Bay, there would be little to

\_

<sup>&</sup>lt;sup>30</sup> City of Santa Cruz Local Hazard Mitigation Plan, 2012

no warning, and little time to evacuate. The 2012 Local Hazard Mitigation Plan estimates the potential economic loss in Santa Cruz associated with damage caused by a tsunami (see Table 5-9).

Table 5-9: Inventory of Assets within Tsunami Zone

| Inventory of Assets within Tsunami Zone                                                  |                |        |            |        |            |        |                   |                 |
|------------------------------------------------------------------------------------------|----------------|--------|------------|--------|------------|--------|-------------------|-----------------|
| Tsunami (10 meter run up)                                                                |                |        |            |        |            |        |                   |                 |
|                                                                                          | No. of Parcels |        | No. of     |        | Critical   |        | Loss of Value \$* |                 |
|                                                                                          |                |        | Structures |        | Structures |        |                   |                 |
| Туре                                                                                     | Total          | Hazard | Total      | Hazard | Total      | Hazard | Total             | Hazard          |
| Residential                                                                              | 14,808         | 1,192  | 17,128     | 3,397  |            |        | \$6,793,642,000   | \$1,417,686,000 |
| Commercial                                                                               | 1,480          | 389    | 1,293      | 353    |            |        | \$1,700,635,000   | \$675,429,000   |
| Industrial                                                                               | 257            | 2      | 321        | 52     |            |        | \$366,560,000     | \$32,846,000    |
| Agricultural                                                                             | 5              | 2      | 70         | 12     |            |        | \$22,438,000      | \$3,436,000     |
| Religious                                                                                | 57             | 8      | 89         | 21     |            |        | \$23,642,774      | \$32,490,000    |
| Government                                                                               | 216            | 115    | 27         | 5      |            |        | \$63,524,000      | \$9,386,000     |
| Education                                                                                | 228            | 1      | 57         | 12     |            |        | \$128,938,000     | \$28,736,000    |
| Total                                                                                    | 17,051         | 1,709  | 18,985     | 3,191  | 38         | 6      | \$9,204,471,000   | \$2,200,009,000 |
|                                                                                          | Community      | Hazard |            |        |            |        |                   |                 |
| No. of People                                                                            | 59,946         | 13,532 |            |        |            |        |                   |                 |
| Date: Census 2000                                                                        |                |        |            |        |            |        |                   |                 |
| Total= total number of structures, residents, values within the entire community         |                |        |            |        |            |        |                   |                 |
| Hazard= number of structures, residents, values that are located within the defined area |                |        |            |        |            |        |                   |                 |
| *Government Parcels, Public Schools and most Utilities not assessed                      |                |        |            |        |            |        |                   |                 |
| Source: City of Santa Cruz, Local Hazard Mitigation Plan – 2012 update                   |                |        |            |        |            |        |                   |                 |

### **Fire**

The potential magnitude and severity of future fires could be predicted from experiences gained from recent fires in 2008/2009 which occurred in the County of Santa Cruz. A few of these fires bordered jurisdictional boundaries to the City. In 2008, over 75 structures were destroyed in three fires alone. During the 2008/2009 fire season, over 13,000 acres burned in five major fires in Santa Cruz County. 31

Three main factors influence the magnitude and intensity of a wildfire: fuel, weather, and topography. Santa Cruz County has an abundance of fuel that can increase the intensity of a fire. Some examples are chaparral, conifers, poison oak, and eucalyptus. Eucalyptus trees, which require fire to reproduce, actually explode in a fire. Thunder storms, drought, and wind are weather events that can start or enhance a wildfire. Areas in and around the City that have steep slopes are also vulnerable to fires, as fire will tend to run uphill, and such areas are often difficult to access. The areas identified in the 2012 Local Hazard Mitigation Plan as being the most vulnerable to fires are: Pogonip, DeLaveaga, Moore Creek Preserve, Arana Gulch, and Arroyo Seco Canyon (see map below). Because fire is such a major hazard to Santa Cruz, providing excellent fire protection services has been, and will continue to be, a City goal.

31 ibid

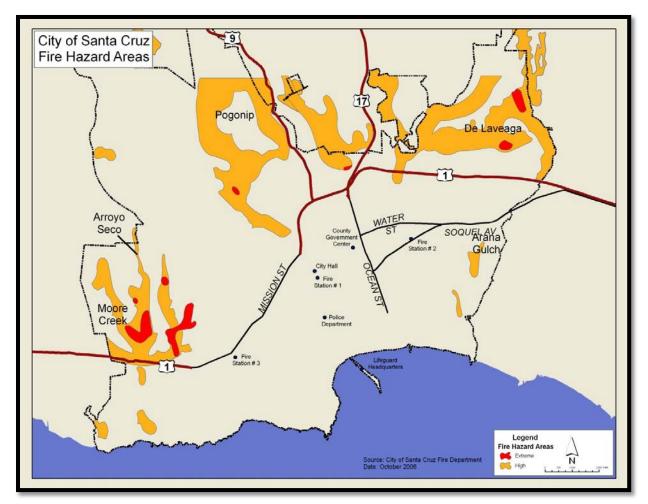


Figure 5-2: Wildfire Hazard Areas within the City of Santa Cruz

Source: City of Santa Cruz Local Hazard Mitigation Plan, 2012

The City Fire Department provides fire protection services for all areas within the City limits and on the UCSC campus and works with the County fire districts and the California Department of Forestry (CDF) to provide fire protection to surrounding areas. The City Fire Department also sponsors education and prevention programs. The City of Santa Cruz Fire Department and the UCSC Fire Department merged several years ago to consolidate operations and provide service throughout the City and University areas.

Growing residential and tourist populations have increased the demands on fire services. Maintaining well-trained firefighting staff and adequate equipment, response times, and fire flow (the ability to deliver a specific amount of water in a specific time) are essential for adequate fire protection and prevention.

The risk of structural fires within the City is minimal. Fire-fighting resources meet Cal OSHA minimum requirements. Development continues to comply with applicable building codes. Structures are relatively new and in good condition; and the Fire Department implements a building-inspection program. Emergency access is good in all areas.

## **Geologic Hazards**

Because of the many hillsides and arroyos in Santa Cruz, some areas of the City are also at risk from non-seismic geologic hazards including soil erosion and landslides. Soils, slopes, and cliffs are subject to erosion, weathering, groundwater withdrawal, and seismic processes that cause instability. The instability can damage buildings, threaten lives, and degrade environmental quality. The General Plan identifies areas where landslide deposits and soil creep are not uncommon on slopes near DeLaveaga Park, Moore Creek Preserve, and the upper portions of Arana Gulch.

The General Plan 2030 and Zoning Ordinance contain regulations to minimize risks associated with development in areas with steep and/or unstable slopes, including requiring erosion control measures and minimizing grading activities in sensitive areas. Currently, development is not allowed on slopes greater than 30 percent, per the Zoning Ordinance. A goal set by the General Plan 2030 will change this; the General Plan states that the Zoning Ordinance will be updated to address new construction techniques and "best practices" related to construction on slopes. In addition, each site will be looked at on a case-by-case basis and require an engineering geology report when, in the opinion of the City's Planning Director, excavation and grading have the potential for exposure to slope instability or the potential to create unstable slope or soil conditions.<sup>32</sup>

#### Flood Hazards

Flooding can result from intense rainfall, localized drainage problems, tsunamis and seiches, or failure of flood control or water supply structures such as levees, dams, or reservoirs. Floodwaters can carry large objects downstream with a force that can destroy stationary structures, cause drowning, break utility lines, and sufficiently saturate materials and earth to lead to structural instability, collapse, and damage.

Areas subject to natural flooding hazards are designated by the U.S. Corp of Army Engineers using 100-year floodplain boundaries. A 100-year flood has a 1 percent probability of occurring in any year and is considered to be a severe flood, but one with a reasonable possibility of occurrence for purposes of land use planning, property protection, and human safety.

Flooding in Santa Cruz has occurred primarily along the San Lorenzo River. The most damaging flood, in 1955, resulted in construction of levees, a floodwall, and channel work along the river and the Branciforte Creek tributary. After construction of the flood control project, aggradation of silt in the channel occurred more quickly than predicted. By the early 1970s, a large buildup of sediment threatened the area's flood protection.

Following heavy storms in the winter of 1981-82, the City improved flood protection, safety, appearance and environmental conditions, and the recreational value of the river by adopting River Design and Enhancement plans and conducting extensive hydrologic studies and work. During the 1982 floods, a portion of the Soquel Avenue Bridge collapsed.

\_

<sup>&</sup>lt;sup>32</sup> City of Santa Cruz 2030 General Plan

The City, in conjunction with the Army Corps of Engineers, worked to improve the flood capacity of the San Lorenzo River. Major construction was completed on the levees and bridges along the river. The Federal Emergency Management Agency (FEMA) recognized the increased flood protection by granting an A-99 flood zone designation for most of the floodplain in the City. Flood insurance premiums in the A-99 flood zone are up to 50 percent lower than under the previous designation. New buildings and improvements to structures in the A-99 zone do not need to meet FEMA flood elevation construction requirements unless the property owner wishes to do so.

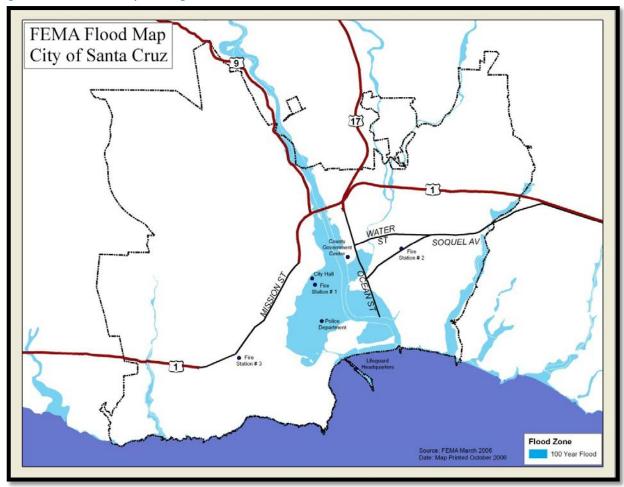


Figure 5-3: FEMA Flood Map Showing 100-Year Flood Zone

Source: City of Santa Cruz Local Hazard Mitigation Plan, 2012

Flooding is a hazard on the lower reaches of Moore Creek, the lower portion of Arana Gulch north of the Santa Cruz Yacht Harbor, and along portions of Branciforte and Carbonera creeks. Development in these floodplains is strictly limited to reduce potential hazards to people or property. Although flooding issues have been dramatically reduced by the San Lorenzo River project, localized flooding still may occur. Thus, in some cases, developers of new multifamily projects have been required to upgrade storm drainage systems to mitigate the impact of new housing. The City also plays an active role in

<sup>&</sup>lt;sup>33</sup> Ibid.

mitigating the impacts of affordable projects. For instance, as a financial incentive to build affordable housing, the City has dedicated funds to upgrade infrastructure critical to affordable housing projects.

Other areas of the community where future residential development is expected to occur are still subject to flooding (see map above). These include undeveloped areas in the floodplain of Arana Gulch and Moore Creek, and other areas. The City's Zoning Ordinance (Part 4: Floodplain Management of Chapter 24.14, Environmental Resource Management) contains requirements that control the nature, type, and location of new construction in flood-prone areas.

## Climate Change

Climate Change will likely increase the frequency and intensity of nearly all of the current environmental hazards. Through atmospheric warming, drought will be more likely, which will increase the City's vulnerability to greater wildfires. Sea-level rise will speed up coastal erosion. More intense storms will erode coastal bluffs and cliffs and increase the chance of more damaging floods and landslides. The City has adopted a Climate Action Plan that contains goals and measures intended to lower greenhouse gas emissions and to minimize future risks of sea level rise and climate change.

#### **Environmental Preservation**

The City of Santa Cruz is surrounded by majestic natural features including the Santa Cruz Mountains to the east. Monterey Bay, protected by the National Marine Sanctuary, borders the community to the

south. DeLaveaga Park, Henry Cowell State Park, Pogonip, and sparsely populated hilly terrain provide an open space buffer to the north. The Harbor, Arana Gulch, and topographical transitions buffer the City's eastern edge. To the west, the Moore Creek corridor, Younger Lagoon, and Wilder Ranch State Park make the transition to agriculture and grazing land.

Inside and within the vicinity of the City of Santa Cruz, eleven habitat types support a variety of plant communities and wildlife. More than 50 species of mammals and 250 species of birds live in the vicinity of Santa Cruz. These natural communities border the City of Santa Cruz, particularly to the north and to a lesser degree,



Pogonip

along the east and western borders. A combination of agricultural and grazing lands, parks, and natural areas form a perimeter of open space around the City.

Santa Cruz's unique environmental features and the desire to preserve habitats for sensitive species and shape future urban growth eventually led to the concept of a greenbelt surrounding the community. Policies and actions expressed in the General Plan 2030 provide the essential links between environmental protection and the City's urban form. The City desires to:

 Require or maintain an appropriate buffer to commercial agricultural fields where appropriate (Action CD1.4.3);

- Ensure that growth and development does not lead to the overdraft of any water source, the creation of unacceptable levels of air pollution, or the loss of prime agricultural land (Policy LU1.2);
- Preserve open space and agricultural land uses at the edge of the city (Policy LU2.3);
- Support County policies and programs aimed at preserving agricultural and grazing uses within the Planning Area and on the North Coast (Action LU2.3.5); and
- Conserve agricultural and known mineral resources in the Planning Area (Policy NRC3.4).

To implement this early and ongoing vision, the City committed itself to a land conservation effort. In 1980, a Greenbelt Overlay District was created to maintain the open space character of the lands while they remained in private ownership. A Greenbelt Master Plan (1994) was prepared to evaluate acquisition strategies. Working with the Land Trust of Santa Cruz County and receiving funding from voter initiatives, the City spent \$23



Neary Lagoon Treatment Facility

million to help acquire more than 1,000 acres as permanent open space. The last remaining areas were purchased in 1998.

# 5.6 Infrastructure

Site improvements include a range of water, sewer, circulation, and other services and infrastructure needed to facilitate residential developments. Although most of the community is well served by infrastructure, several areas still face various infrastructure constraints. Moreover, the provision of water for all communities in the Monterey Bay Area, including Santa Cruz, remains an issue, as discussed below. (Please refer to the Civic and Community Facilities Chapter of the General Plan 2030 for more detailed analyses and discussions.)

# **Sewer System Capacity**

The City of Santa Cruz operates and maintains a regional wastewater treatment and disposal facility. Wastewater treatment and ocean outfall disposal is provided for the City of Santa Cruz and the County Sanitation District (which includes Live Oak, Capitola, Soquel and Aptos). Ocean outfall disposal is provided for the City of Scotts Valley.

The City has been treating sewage at the wastewater treatment facility near Neary Lagoon and disposing of the effluent in the ocean since 1928. Treatment capacity has been expanded to accommodate local and regional growth. The rated design capacity is 17 million gallons per day (MGD,) with average daily flows of 10 MGD and wet weather flow of 81 MGD. Currently, the water treatment system is capable of handling flows from businesses and housing anticipated in the General Plan 2030. Nevertheless, when the flow to the treatment facility reaches 13 MGD (estimated to occur in 2020), the City plans to conduct a study to determine the capacity of the facility. The results of the study could start a process of design modification and possible facility additions to increase treatment capacity.

The shortage of water in Santa Cruz during periods of low rainfall underscores the need for water conservation. The City has improved its wastewater treatment plant to use recycled water and thus save limited potable water resources in Santa Cruz. In April 1998, the City completed a secondary biological treatment system consisting of trickling filters/solids contact tanks to improve effluent quality and satisfy all federal requirements. These technological improvements reduced water demand at the wastewater plant from 90 million gallons per year to only 10 million gallons per year.

# **Water Supply**

Unlike many urban areas, surface water provides 95 percent of water used in Santa Cruz. The City's water system is drawn from four main supply sources: North Coast sources (three coastal streams and Liddell Spring), the San Lorenzo River, Loch Lomond Reservoir, and Live Oak wells. Groundwater constitutes only 4 to 5 percent of the City's entire water supply, but has been a crucial component for meeting peak season demands and during periods of drought.

Historically, the City has focused on conservation to preserve its water supply. Santa Cruz has achieved one of the lowest per capita water consumption rates in the State. Water conservation programs stress education activities, water conserving landscaping, and the installation of water saving devices. The City requires all residential, commercial, and industrial buildings to be retrofitted completely with low consumption plumbing fixtures at the time of sale. The City also implements water waste regulations, offers rebates for water-efficient home appliances, and provides technical assistance to control usage.

The Integrated Water Plan (IWP) was adopted in 2005. It addresses the City's drought problems and provides a flexible, phased approach to providing water to the service area through 2030. The City subsequently adopted its 2005 Urban Water Management Plan in 2006, as required by the State Water Code.

The Urban Water Management Plan indicates there is potential that saltwater intrusion might jeopardize the safe production of groundwater from the Purisima aquifer; however, as of 2007, there was no imminent threat of seawater intrusion.<sup>34</sup>

The City's 2010 Urban Water Management Plan is the fifth update of the City's Urban Water Management Plan and was adopted on December 13, 2011. The Plan is required by State law and must be updated every five years. In addition to fulfilling its statutory obligations, a primary goal of the 2010 Plan is to evaluate and assess the many changes to supply and demand conditions that have occurred since the last update. These changes include the effects of water shortage; reduced surface water diversions due to endangered species regulation; decreased groundwater availability; aging infrastructure; and the changing shape of demand.

The City continues to work on meeting its water needs into the future. In October 2013, the City Council directed staff to develop a plan to engage the Community in an examination of water supply issues. From that direction, the 14-member Water Supply Advisory Committee (WSAC) was born. The Committees' scope of work covers three phases.

\_

<sup>34 2030</sup> General Plan

- Phase 1: Learn about our water sources and delivery system in detail, learn about our community's water supply and demand, and learn about opportunities to improve the reliability of Santa Cruz's water supply.
- Phase 2: Explore possible solutions in detail.
- Phase 3: Develop a list of recommendations to solve the supply and demand gap that will be taken to the Santa Cruz City Council for review and action.

The Committee is now in the final phase of developing its supply recommendations for the City Council.

# **City of Santa Cruz Water Department Projects**

During the 2007-2014 planning period, two major projects to upgrade the efficiency and reliability of the water system were completed: the Bay Street Reservoir Project and Beltz No. 12 Well.

# **The Bay Street Reservoir Project**

The Bay Street Reservoir was an open-air reservoir built in the 1920s, prior to earthquake standards. By the early 2000s, so many modifications were needed to bring the reservoir up to modern standards that it was determined the reservoir should be replaced with a state-of-the-art tank system. In 2007, the reservoir was demolished and work began on the new tanks. This year, 2015, the \$21M project was completed and the tanks joined the City's system. The new Bay Street tanks provide significantly improved reliability, which in turn enables the Water Department to perform maintenance and other upgrades throughout the system, knowing that Bay Street tanks can serve as back-up.

### Beltz No. 12 Well

Construction of the Beltz Well No. 12 water treatment plant (2750 Research Park Dr., Soquel CA) began construction in October 2013 and construction was completed in fall 2014. The \$4.5M well and treatment plant joined the water system early in 2015. The 650-foot deep well is capable of producing 500 GPM. The well will be operated seasonally from May to September. It will enable the City to maintain historic Purisima groundwater production volumes, while redistributing a portion of existing City pumping inland to protect the aquifer from seawater intrusion and to add redundancy to the groundwater production system.

### **Supply Opportunities for Energy Conservation**

The City has been investing in energy efficient infrastructure and increased use of renewable energy in order to reduce its contribution to greenhouse gas emissions. Benefits include reduced facility life-cycle costs and the provision of healthier home and work environments. Green building policies and actions incorporate energy efficiency measures, water stewardship, use of sustainable building materials derived from renewable resources, reduction of waste through recycling and reuse, and smart growth and sustainable development practices.

Events in 2000 underscored the importance of energy conservation to reduce the overall life-cycle costs of housing construction and improve housing affordability. In 2001, power plant outages led to inadequate electricity supplies in California, causing multiple Stage 3 alerts and rolling blackouts in Northern California. Subsequent high energy prices coupled with existing price restrictions caused

California's largest utility to file Chapter 11 bankruptcy and depleted the State's surplus. The State's electrical system continues to be vulnerable to increasing electricity demand, generation supply shortages, transmission constraints, and high wholesale electricity costs.

Santa Cruz supports the concept of a sustainable urban community. To that end, the City has adopted various ordinances requiring energy conservation in new housing while also providing incentives to improve the efficiency of older homes. The following describes the City's efforts to improve energy efficiency, and the City's Housing Element provides guidance on Green Buildings to improve energy efficiency over the 2015-2023 planning period.

# **Housing Construction**

The Warren-Alquist Act requires that all new buildings in California meet the energy efficiency standards contained in Title 24, Part 6 of the California Code of Regulations. All new residential construction must comply with the standards in effect on the date a building permit application is made (not when the building permit is issued). The City has adopted all energy conservation requirements mandated by the California Energy and Reliability Act of 2000 and the California Energy Commission.

In brief, developers are required to meet minimum energy conservation standards in new housing through either a prescriptive or performance approach. The prescriptive approach requires each individual component of a building to meet a prescribed minimum energy requirement. The performance approach allows developers to choose measures which, in totality rather than individually, meet specified energy conservation targets. With either of these options, mandatory components must still be installed, such as minimum insulation, HVAC and water heating equipment efficiencies, and other requirements.

The City also requires additional energy conservation measures beyond the minimum requirements in State law. Chapter 18.07 of the Municipal Code requires the installation of *cost-effective* energy conservation devices in connection with title transfers on all existing residential structures of four or more units. "Cost effective" measures are those which produce life cycle savings which exceed the cost of implementing the specific measure. The ordinance also provides qualified exemptions based on a variety of criteria.

### **Housing Rehabilitation**

Many housing projects were built prior to the availability of modern energy efficient technologies. Thus, the major issue in existing homes is how to retrofit these homes for the most energy-efficient technologies. To that end, the City's Unified Housing Rehabilitation program offers low interest loans to homeowners and property owners to install energy-efficient devices.

Moreover, in 2001, the City Council eliminated the requirement of a design permit and reduced building permit fees to encourage the installation of solar panels. The City's "Go Solar!" campaign is aimed at encouraging and assisting homeowners and rental property owners to install solar systems. The City provides a wealth of information to assist in the process, including a Residential Solar Decision Making Worksheet that assists property owners to go through a step-by-step process to determine their energy-saving potential and examining different financing options.

Pacific Gas and Electric (PG&E) also offers a variety of programs to retrofit existing single-family and multifamily residences with energy saving devices. These include cooling and heating equipment, pool equipment, lighting, and other equipment. Home evaluation and energy saving calculators are offered online. A full range of energy saving programs can be viewed at http://www.pge.com.

#### **Green Building**

In 2002, a Council-appointed group of community and staff members formed the Green Building Working Group. Their mission was to design a program that would effectively address issues related to energy, waste, public health, and the natural environment through changes to the current and future built environment. The Green Building Working Group researched various Green Building materials, related technology, and existing programs from around the country.

The Santa Cruz Green Building ordinance was approved by the City Council in October 2005 and became effective in January 2006. The program is set up as a checklist with measures that address various aspects of Green Building. The program focuses on areas such as, but not limited to, the reduction of waste, energy efficiency, reduced water consumption, improved indoor air quality, erosion control, and native landscaping.

The Santa Cruz Green Building program became mandatory in 2007. Every residential and nonresidential project of a certain size must meet the requirements of the Green Building program in order to obtain a building permit. In 2013, the City revised the Green Building Regulations to compliment California's newly-adopted Green Building Regulations. Nevertheless, the program allows applicants a great deal of freedom in deciding which Green Building measures to use. Each measure has a point value, and applicants can choose which measures to apply to their project so long as they meet the required minimum number of points set by the City.

The program has received support from the local building and architectural communities, and has been so successful, that it has served as a model for other Green Building programs in the county.

# 6 **Program Evaluation**

Chapter 6 of the 2007-2014 Housing Element set forth a series of goals, policies, and programs to address the community's housing needs. An important step in developing the City's housing strategy for 2015-2023 is to evaluate the success of the prior Housing Element in meeting the community's housing needs. This chapter presents the goals of the 2007-2014 Housing Element and examines the progress made in implementing its major housing programs. Also provided is a detailed program by program description of progress. Chapter 7 of the 2015-2023 Housing Element contains policies and programs to be pursued for the 2015-2023 planning period.

# 6.1 **2007 Housing Element Goals and Objectives**

# 2007-2014 Housing Element Goals

The 2007-2014 Housing Element was prepared during an ongoing housing crisis in the community. The median price of a single-family home increased 46 percent from 2002 to 2007 and apartment rents increased 24 percent in the same period. As of 2009, only above moderate income households could afford to purchase townhouses or single-family homes and only moderate income and above households could afford median-priced apartments.

In addition to the shortage of affordable housing, the City was finally recovering from the 1989 Loma Prieta Earthquake, which damaged hundreds of structures, destroyed half the Downtown, and caused \$70 million in damage. The City Council, Redevelopment Agency, and City departments had substantially completed the reconstruction of the Downtown, removing substandard residential structures, replacing affordable housing, and undertaking long-term capital improvement projects to restore the community. As of 2009, the process was near completion.

Although housing production and community development issues remained critical, the City committed to addressing the housing needs of families and workers in the community. The City was also in the midst of updating its General Plan (General Plan 2030). Various policy revisions in the new General Plan specifically support added densities and the removal of impediments to housing development, as well as updating environmental issues related to development, including climate change.

Thus, the 2007-2014 Housing Element responded to a variety of challenges regarding the need for affordable housing and community development, while still addressing the City's environmental constraints. The 2007-2014 Housing Element was organized around seven goals:

**Goal H1:** Encourage an adequate diversity in housing types and affordability levels to accommodate present and future housing needs of Santa Cruz residents.

**Goal H2:** Increase and protect the supply of housing affordable to extremely low, very low, low, and moderate income households.

**Goal H3:** Provide for the development of accessible housing and appropriate supportive services that provide equal housing opportunities for special needs populations.

**Goal H4**: Provide increased opportunities for low and moderate income residents to rent or purchase homes.

**Goal H5**: Improve housing and neighborhoods throughout Santa Cruz and in designated target areas.

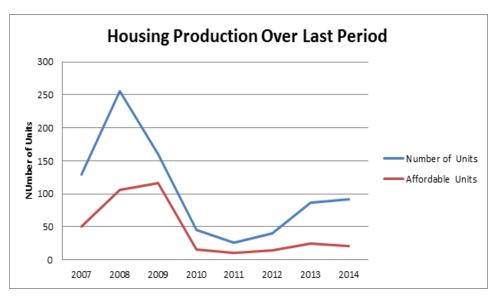
**Goal H6:** Strive to fulfill the city's housing needs while promoting an environmentally sustainable, compact community with clearly defined urban boundaries.

Goal H7: Provide effective leadership and action in reducing and responding to global warming.

Supporting these seven goals, the Housing Element contained approximately 142 policies, programs, and objectives. A detailed listing of each policy and program as well as the City's progress in achieving each is contained in Appendix F.

Two major events occurred during this planning period that drastically affected the production of housing: the dissolution of redevelopment in the State of California and the "Great Recession" and crash of the housing market. Until its dissolution by the State, redevelopment was the largest and most reliable source of funding for affordable housing in the City. In addition to providing funding, redevelopment also provided other tools to assist in housing development, including legal processes and bonding ability separate from those of the City itself. With its dissolution, the City has far fewer resources to offer in forming public-private partnerships to provide affordable housing. While the State

**Chart 6-1: Housing Production Over Last Period (2007-2014)** 



Source: City of Santa Cruz Planning and Community Development (2015)

legislature continues to propose bills that would provide potential sources of revenue for affordable housing, nothing has been approved to date and it is uncertain whether and when such legislation may be passed and adopted.

The recession also affected housing construction. While

Santa Cruz was less affected by foreclosures than many communities, most housing development slowed or stopped during this period. The number of housing units constructed annually went from a high of 256 in 2008 to a low of 26 in 2011. Construction of affordable housing followed the same trend, with a slightly different timeline due largely to one very large project of 100 units that was completed in February 2009.

An additional impediment to providing affordable housing during this period involved the successful challenge to local jurisdictions' imposition of inclusionary housing requirements on rental projects. Since that legal decision, several project developers have applied to revise their projects from ownership projects, which can still require inclusionary housing exactions, to rental projects. The City is working to revise its inclusionary ordinance to address this and other recent legal decisions related to inclusionary housing.

Given these major events, housing production in the City during the 2007-2014 period was surprisingly robust. More detail is provided below and in Appendix G.

# **Housing Element Objectives**

Table 6-1 lists the Regional Housing Needs Allocation for the City of Santa Cruz for the 2007-2014 period, set forth in the 2007-2014 Housing Element. Table 6-2 indicates actual housing production during the period, from January 1, 2007 through December 31, 2013.

Table 6-1: Regional Housing Needs Allocation 2007-2014

| Regional Housing Needs Allocation 2007-2014          |                 |                     |                         |  |  |  |
|------------------------------------------------------|-----------------|---------------------|-------------------------|--|--|--|
| Household Income                                     | Affordabilit    | Affordability Level |                         |  |  |  |
| Level                                                | Definition      | Income Range        | <b>Production Goals</b> |  |  |  |
| Extremely Low                                        | 0-30% of AMFI   | up to \$25,000      | 75                      |  |  |  |
| Very Low                                             | 31-50% of AMFI  | up to \$41,700      | 75                      |  |  |  |
| Low                                                  | 51-80% of AMFI  | up to %66,750       | 113                     |  |  |  |
| Moderate                                             | 81-120% of AMFI | up to \$90,500      | 127                     |  |  |  |
| Above Moderate                                       | 121%+ of AMFI   | above \$90,500      | 282                     |  |  |  |
| Total                                                |                 |                     | 672                     |  |  |  |
| Source: City of Santa Cruz Housing Element 2007-2014 |                 |                     |                         |  |  |  |

Table 6-2: Housing Production by Income Level

| Housing Production by Income Level – 2007-2014 |                                                     |  |  |  |  |
|------------------------------------------------|-----------------------------------------------------|--|--|--|--|
| Household Income                               | Household Income Number of Units                    |  |  |  |  |
| Level                                          | Constructed                                         |  |  |  |  |
| Very Low                                       | 128                                                 |  |  |  |  |
| Low                                            | 52                                                  |  |  |  |  |
| Moderate                                       | 140                                                 |  |  |  |  |
| Above Moderate                                 | 480                                                 |  |  |  |  |
| Total                                          | 800                                                 |  |  |  |  |
| Source: City of Santa Cruz Buil                | Source: City of Santa Cruz Building Permit Database |  |  |  |  |

While the numbers of lower income housing units produced fell short of the RHNA, the overall housing production was significantly over the allocation. Prior to its dissolution, the City utilized redevelopment to the fullest to achieve the numbers of affordable units built; however, the dissolution of redevelopment combined with the recent recession lowered housing production, particularly for affordable housing.

The following discussion summarizes the City's progress in achieving its housing goals and objectives.

# 6.2 **Progress in Meeting Objectives**

#### **Corridor and Other Plans and Studies**

A major theme of the City's 2007-2014 Housing Element was to study the City's corridors and other specific areas where more intensive development could occur. The intent of these studies was to inform both the General Plan update (General Plan 2030) and to identify and, if necessary, prepare to rezone properties that



could be developed at higher densities. General Plan 2030 provided the necessary changes to intensify development in those areas identified through these plans and studies. The follow specific studies were undertaken to meet this objective.

#### Ocean Street Area Plan

During the 2007-2014 Housing Element period, the Ocean Street Area Plan was completed. This plan was undertaken to prepare for the revitalization the Ocean Street area and to provide policy guidelines and implementation steps, along with design standards and guidelines to ensure high quality construction of new buildings along Ocean Street.

#### River/Front and Lower Pacific Design Guidelines and Development Incentives

The River/Front and Lower Pacific Guidelines and Development Incentives studied the areas adjacent to the downtown on the north, south, and east to determine what could be done to bring these underperforming areas to a level similar to the main downtown. These areas generally have higher vacancies, lower commercial rents, more underutilized parcels, less consistent development character, and a lower quality pedestrian environment. The purpose of the study was to suggest ways the City could support positive change to remedy these conditions and make the greater downtown area more economically and socially vibrant by promoting compact, high-density, mixed-use development and creating a more attractive and comfortable pedestrian experience.

## Corridor Design Study

The Corridor Design Study was undertaken to review opportunities to redevelop underdeveloped areas along the City's major transportation corridors and to provide examples of standards and guidelines for new development on the corridors that could be utilized to help redevelop these areas. As a result of this preliminary work, the City is moving forward with a Corridor Design Plan.

#### Housing Production, 2007-2014

The State Housing and Community Development Department (HCD) issued a Regional Housing Needs Determination to the Association of Monterey Bay Area Governments (AMBAG) based on anticipated population growth calculated by the Department of Finance. AMBAG, in turn, allocated that Needs Determination amongst the jurisdictions within the region. This allocation provided a total number of

housing units determined by the AMBAG as necessary to accommodate population and employment growth within the City of Santa Cruz during this time frame. The RHNA determined the housing need for the City for the seven-year planning period from 2007-2014. Therefore, the number of housing units built between January 1, 2007 and December 31, 2013 can be counted towards satisfying the 2007-2014 Regional Housing Needs Allocation.

The 2007-2014 Housing Element set forth policies to identify housing sites and stimulate housing production through the removal of governmental constraints and the offering of regulatory and financial incentives. The following section reviews housing production for the 2007-2014 Housing Element planning period.

# *Identify Housing Sites*

The Housing Element and General Plan attempted to balance meeting the City's housing needs with promoting a sustainable, compact city with defined urban boundaries. As a result, the General Plan 2030, which was adopted during the 2007-2014 planning period, set forth a series of goals, policies, and programs to guide the location and intensity of future housing development. General Plan policies encouraged the production of new housing along major commercial corridors, in the Downtown Core, and on larger "housing opportunity" sites. At the same time, the Affordable Housing Ordinance (AHO) continued to support the goal that at least 15 percent of all new housing be affordable to lower and moderate income households.

## **Providing Housing Production Incentives**

To stimulate the production of housing, the Housing Element set forth various goals and programs to remove governmental constraints and provide development incentives. Major actions completed during the 2007-2014 planning period include:

- Revising the standards for ADUs to encourage legalization of existing illegal units and encourage the development of new ADUs.
- Including graduated density for mixed use development in the General Plan 2030.
- Revising parking requirements for mixed use development.
- The General Plan 2030 allows densities higher than the underlying zoning for development with density bonuses.
- Revising the Historic Preservation Ordinance to allow variations from zoning standards for projects that would help to preserve and restore historic structures.

#### Actual Housing Production

The RHNA for Santa Cruz was to produce a total of 672 housing units from 2007 through 2013. During the 2007 through 2013 planning period, City records show that 800 housing units were built in Santa Cruz, well over the housing production allocation assigned to the City in the regional housing needs plan.

Of the 800 units constructed, 180 were affordable to very low and low income households and 140 units were affordable to moderate income households. Major projects developed during the 2007-2014 Housing Element planning period include:

- Tannery Artist Lofts, 1030 and 1040 River Street 100 units of affordable housing for artists, 35@30% AMI, 34@40% AMI, and 30@50% AMI (1 manager unit)
- Grace Commons, 1041 Cayuga Street 15 units, 14 for Very Low Income physically disabled tenants
- Second Street Commons, 108 Second Street 44 SRO units
- 132 Clay Street 16 condominium units, 2 inclusionary units
- 1606 Soquel Avenue 36 SRO units for disabled tenants, 10 extremely low, 3 very low, and 2 low income affordable units
- 1804 Mission Street 18 units, 3 inclusionary units
- 2030 North Pacific Avenue 70 condominium units, 4 inclusionary units and transferred ownership of two other units to the City in lieu of providing 3 additional inclusionary units
- 517 Cedar Street 17 co-housing units, 4 inclusionary units, in lieu fees paid for 3 other units

During the planning period, UCSC constructed 45 housing units for faculty. These new units consist of a mixture of 3- and 4-bedroom condominiums in a cluster development on the UCSC campus. While no new dormitory housing was constructed during this period, existing dormitories were reconfigured to house additional students by converting spaces built as student lounges into new bedrooms and by increasing the number of students per room. The Long-Range Development Plan indicates that more new student housing will be developed within the 2015-2023 planning period.

Table 6-3 compares housing production and the regional housing needs production goals from 2007-2014.

Table 6-3: Housing Production Activity in Santa Cruz, 2007-2014

| Housing Production Activity in Santa Cruz, 2007-2014                |             |           |                 |                   |       |  |  |
|---------------------------------------------------------------------|-------------|-----------|-----------------|-------------------|-------|--|--|
| Housing Production                                                  | Es          | timated A | ffordability Le | evel              | Total |  |  |
|                                                                     | Very<br>Low | Low       | Moderate        | Above<br>Moderate |       |  |  |
| Quantified Objectives for the 2007-2014 RHNA                        | 150         | 113       | 127             | 282               | 672   |  |  |
| Total Dwelling Units Built from 2007-2014                           | 128         | 52        | 140             | 480               | 800   |  |  |
| Percent of Units Built from 2007-2014                               | 85%         | 46%       | 110%            | 170%              | 119%  |  |  |
| Source: 2007-2014 RHNA, City of Santa Cruz Building Permit Database |             |           |                 |                   |       |  |  |

#### *Summary*

As a whole, the City's progress toward achieving the RHNA housing allocation was positive. The total number of units constructed was almost 20 percent beyond the total RHNA allocation. Of the 150 units for very low income households, only 85 percent (128) were constructed while only 46 percent (52) of the low income allocation and 110 percent (140) of the moderate income allocation were constructed.

There were a significant number of ADUs constructed in this period, which are considered moderate income due to their smaller size and an online survey of housing prices. While lower income housing units were below allocation, the above-moderate units were well above. Given the dissolution of redevelopment during this period as well as the recession, which strongly affected housing construction in the later years of this planning period, the City did very well toward meeting its RHNA.

#### **Housing Conservation**

The City has facilitated a significant amount of affordable housing through its inclusionary program, State and federal subsidies, and other local programs. As a result, when combined with HUD Section 8 vouchers, the City estimates that 10 percent of the housing in the community is affordable to very low, low, and moderate income households. To preserve these resources, the City implemented four programs: 1) Condominium Conversion; 2) Preservation of At-Risk Projects; 3) Residential Demolition/Conversion program; and 4) Mobilehome rent stabilization program.

#### Condominium Conversion

Market-rate apartments in the City provide a significant amount of affordable housing for moderate income households. To preserve affordable rental units, the City prohibits the conversion of apartments to a community housing project (for-sale housing) unless the multifamily dwelling vacancy rate in the City exceeds 5 percent. However, this restriction is waived if at least two-thirds of the units are sold to tenants currently occupying the structure proposed for conversion. In such cases, at least 20 percent of the total units must also be offered for purchase by households of "below-average" income, as defined in the Zoning Ordinance.

#### Preservation of At-Risk Affordable Housing

The City has a significant stock of affordable housing. Affordable units built pursuant to Measure O since 1991 are affordable in perpetuity. However, other projects built with local, State and federal subsidies or below-market-rate loans have affordability controls that may expire over time. For that reason, the City adopted a Preservation of Assisted Affordable Housing Ordinance in 2002 to govern noticing procedures for the conversion of affordable projects. Among other things, this ordinance allows nonprofits the time to become active partners in preserving at-risk projects.

Where at-risk multifamily residential projects are identified, the City plays an active role in helping the property owner extend affordability controls for the longest time feasible. The 2007-2014 Housing Element identified 17 assisted projects that were at risk of converting to market rate rents between 2007 and 2014. The City played an active role in preserving the following three projects:

- Riverfront The City negotiated two five-year contract renewals with HUD in exchange for assisting the owners of Riverfront Apartments in constructing a new parking lot and providing funding for handicapped improvements.
- San Lorenzo The City provided assistance with a rehabilitation loan in return for extended affordability controls.
- Mission Gardens During the 2000-2006 Housing Element planning period, the City began
  discussions with the property owner on a strategy to retain the affordability and rehabilitate the
  project. During the 2007-2014 Housing Element planning period, the City provided assistance
  for acquisition and rehabilitation of 50 units at Mission Gardens Apartments to extend the HUD
  Section 8 agreement for 20 years when it expired in 2011. Additional RDA restrictions will
  preserve affordability for 55 years total.

#### Mobile Home Preservation

The City's housing preservation policies also extended to its three mobile home parks - El Rio, Clearview Court, and De Anza. In 1991, the City adopted a voluntary rent control ordinance, whereby the owner could request rent control in return for resale price restrictions on their unit. In 2003, the City Council modified the ordinance to exempt mobile home parks if they offered tenants long-term leases with caps on annual rent increases. Both Clearview Court and De Anza mobile home parks took action in compliance with the ordinance and are no longer covered by City rent control. El Rio is a tenant-owned park and thus the rent control ordinance does not apply to mobile homes in that park.

#### Demolition/Conversion Ordinance

The Municipal Code requires a developer to build replacement housing for the demolition or conversion of three or more units occupied by households of low or moderate income. The basic requirement is that 100 percent of all low-moderate income bedrooms lost must be replaced, and all affected tenants must receive relocation assistance. As an alternative, a developer can pay in-lieu fees for up to 50 percent of the total number of low and moderate income bedrooms to be provided. During the planning period from 2007 through 2013, only one four-unit multifamily project was demolished and it was replaced as part of the approval of additional units.

#### Assessment

Taken together, the City's housing preservation policies have been successful in discouraging the conversion of apartments to condominiums. The Affordable Housing Preservation Ordinance has helped to a limited degree to preserve affordable housing units at risk of conversion to market rents. The demolition/conversion ordinance has also precluded the demolition of multifamily apartments in Santa Cruz. In addition, with respect to mobile homes, the El Rio Mobile Home Park is to remain an affordable low-income project in perpetuity. Finally, the City has been successful at negotiating longer-term affordability agreements with at-risk residential properties by offering incentives to property owners.

# 7 **Housing Plan**

The provision of housing that fulfills the diverse needs of the community is a fundamental priority for the City. The Housing Plan provides a statement of the community's goals, policies, and quantified objectives relative to housing production, rehabilitation, conservation, and assistance for all residents in Santa Cruz. This chapter builds upon the earlier chapters that identified housing needs and evaluated constraints and resources to address housing needs in the community. To that end, this chapter is organized around three themes:

- 1. Summary of the key housing needs facing the City, followed by goals and policies to guide efforts to address these needs;
- 2. Quantified objectives for housing production, rehabilitation, and conservation for the 2015-2023 planning period; and
- 3. Specific City programs along with an action plan to achieve the goals, policies, and objectives of the Housing Element.

# 7.1 Major Issues, Goals, and Policies

Santa Cruz is experiencing housing volume and affordability that are affecting the quality of life of the community. While the median value of an owner-occupied housing unit decreased from \$779,200 in 2008 to \$632,600 in 2013, rental prices increased 16.5 percent to an average of \$1,465. Since that time, home prices have escalated. These conditions have long-term implications for maintaining Santa Cruz's diversity. Presently, lower income residents likely live in subsidized units and have limited choices to move elsewhere. Moderate income families with children and young professionals can typically afford apartments, yet often must leave the City to buy a home.

Therefore, the primary challenge of the 2015-2023 Housing Element is to facilitate and encourage a variety of housing types and prices in Santa Cruz. Moreover, the Housing Element must serve to define and implement the City's broader social goals and further a living environment in which people of all walks of life and circumstances can flourish. The Housing Element strives to create a housing climate that enables young families to remain in the community and allows the City's workforce to live and work here. In addition, the Housing Element must be sensitive to local and global resources, including programs to reduce climate change. Thus, the Element must address the needs of residents, the vitality and stability of neighborhoods, the quality of the environment, and the availability of resources and infrastructure, as well as other important issues that affect the health and well-being of residents. The following summarizes the major housing issues in Santa Cruz, with each issue followed by the housing goals and policies to address those needs.

# **Housing Production**

Persons and households of different ages, types, incomes, and lifestyles have a variety of housing needs and preferences. Moreover, housing needs evolve over time in response to changing life circumstances. Providing an adequate supply and diversity of housing accommodates changing housing needs of

residents, promotes an inclusive community that welcomes all residents, and achieves larger social and equity goals in Santa Cruz.

- **GOAL 1** An adequate diversity in housing types and affordability levels to accommodate present and future housing needs of Santa Cruz residents.
- **Policy 1.1** Provide adequate sites and supporting infrastructure to accommodate housing through land use, zoning, and specific plan designations that encourage a broad range of housing opportunities.
- **Policy 1.2** Concentrate new housing in the Central Core, along major commercial corridors, and on major opportunity sites consistent with the Land Use Element.
- **Policy 1.3** Facilitate the production of mixed residential-commercial uses through the use of appropriate development standards, design and compatibility review, and regulatory and financial incentives.
- **Policy 1.4** Establish and maintain residential development standards that support housing production yet promote the vitality of established neighborhoods.
- **Policy 1.5** Provide appropriate development standards and incentives to facilitate cohousing, live-work, mixed-use, accessory dwellings, single-room occupancy, and other alternative types of housing.
- **Policy 1.6** Periodically review development regulations, permit processes, and fees and their effect on development to ensure that such requirements facilitate housing production and rehabilitation.
- **Policy 1.7** Consider expanding housing options by allowing the conversion of larger homes to multiple units, where appropriate.
- **Policy 1.8** Explore the relationship between development standards and the production of for-sale versus rental housing. Recognize the need to maintain a mix of for-sale and rental housing in the City.

#### **Affordable Housing**

Affordable housing for extremely low, very low, low, and moderate income households is of utmost concern. Affordable housing allows persons of all economic segments to live in the community, provides housing for the City's workforce, allows the integration of families and racial/ethnic groups, and furthers larger social goals. The City's affordable housing policies encourage the production and preservation of affordable housing.

**GOAL 2** Increased and protected supply of housing affordable to extremely low, very low, low, and moderate income households.

- **Policy 2.1** Encourage the production of affordable rental and ownership housing through inclusionary requirements.
- **Policy 2.2** Facilitate the development of affordable housing through the provision of regulatory concessions, financial incentives and assistance, density bonuses, and other means.
- **Policy 2.3** Collaborate with nonprofit organizations, private developers, employers, special needs groups, state and federal agencies, and other interested parties to develop affordable housing.
- **Policy 2.4** Encourage the preservation of affordable rental housing at risk of conversion by working with interested parties and offering financial incentives and technical assistance, as feasible and appropriate.
- **Policy 2.5** Promote meaningful and informed participation of residents, community groups, and governmental agencies in local housing and community development activities.
- **Policy 2.6** Encourage the development, through acquisition of existing housing and new construction, of affordable housing projects that provide longer term and in-perpetuity affordability through homeownership, nonprofit ownership, residentially owned cooperatives, and housing land trusts.
- **Policy 2.7** Encourage more fully integrated neighborhoods through the development of mixed income and affordable infill housing and through the placement of other affordable housing projects in neighborhoods that do not already have high levels of low income housing.

#### **Special Housing Needs**

Santa Cruz is home to people with special housing needs that result from income, family characteristics, disability, or other issues. These groups include, but are not limited to: seniors, families with children, people with disabilities, single-parent families, college students, farm workers, and people who are homeless. Santa Cruz is committed to furthering a socially and economically integrated community and therefore is committed to providing a continuum of housing and supportive services to help address the diverse needs of residents.

- **GOAL 3** Accessible housing and appropriate supportive services that provide equal housing opportunities for special needs populations.
- **Policy 3.1** Support the development of accessible and affordable senior rental housing readily accessible to support services; provide assistance for seniors to maintain and improve their homes.
- **Policy 3.2** Facilitate and encourage the development of larger rental units appropriate for families with children, including the provision of supportive services such as child care.
- **Policy 3.3** Work in cooperation with UC Santa Cruz to encourage the provision of housing accommodations for students, faculty, and employees that reflect their housing needs and preferences.

- **Policy 3.4** Continue to fund, as feasible, emergency shelters, transitional housing, permanent supportive housing, and appropriate supportive services for people who are homeless, including families and unaccompanied youth.
- **Policy 3.5** Increase the supply of permanent, affordable, and accessible housing suited to the independent living needs of persons with disabilities; provide assistance to persons with disabilities to maintain and improve their homes.
- **Policy 3.6** Encourage the integration of special needs housing in residential environments, readily accessible to public transit, shopping, public amenities, and supportive services.
- **Policy 3.7** Encourage the provision of supportive services for persons with special needs to further the greatest level of independence and equal housing opportunities.

# **Housing Assistance**

Rapid increases in rents in recent years have placed a disproportionate burden on and, in some cases, have displaced lower income residents. Due to rising housing prices, moderate income households (e.g., health care workers, public safety workers, teachers, and others) may leave Santa Cruz to seek affordable housing in neighboring cities. Providing housing assistance, where feasible, helps maintain an economically and socially balanced community.

- **GOAL 4** Increased opportunities for low and moderate income residents to rent or purchase homes.
- **Policy 4.1** Support the provision of permanent and emergency rental assistance for very low and low income renters.
- **Policy 4.2** Expand homeownership opportunities to low and moderate income buyers through homebuyer assistance.
- **Policy 4.3** Explore and pursue City participation in other affordable homeownership assistance programs in the private market.
- **Policy 4.4** Support the continuation of a Housing Trust Fund to promote the development and preservation of affordable housing.
- **Policy 4.5** Support the provision of child care services, employment training, rental assistance, and other supportive services to enable households to be self-sufficient.
- **Policy 4.6** Seek and support collaborative partnerships of nonprofit organizations and the development community to aid in the provision of affordable housing.
- **Policy 4.7** Prohibit discrimination in all aspects affecting the sale, rental, or occupancy of housing based on status or other arbitrary classification.

**Policy 4.8** Support the development of a variety of housing types, specifically smaller units and single-room occupancy units, that address the needs of extremely low income households.

# **Neighborhood Vitality**

Quality of life is shaped, in part, by neighborhood conditions in Santa Cruz. As an older, established community, Santa Cruz requires a concerted effort to encourage the maintenance, rehabilitation, and improvement of housing and to promote sustainable, livable neighborhoods in the face of increasing density. In neighborhoods, a continued focus is needed on upgrading infrastructure, improving community facilities, protecting quality of life, and providing public services. City community development policies seek to balance the need for accommodating new housing, respecting neighborhood character, enhancing infrastructure and public services, and promoting vital residential neighborhoods.

- **GOAL 5** Improved housing and neighborhoods throughout Santa Cruz and in designated target areas.
- **Policy 5.1** Improve the quality of housing and neighborhoods by educating landlords, tenants, and property owners about code compliance issues and enforcing compliance with building and property maintenance standards.
- **Policy 5.2** Promote the repair, improvement, and rehabilitation of housing and encourage replacement of substandard housing to enhance quality of life in neighborhoods.
- **Policy 5.3** Ensure that the character and design of both infill development and remodel/rehabilitation projects promote the vitality of existing neighborhoods.
- **Policy 5.4** Promote the overall vitality and livability of neighborhoods by providing adequate public services, community facilities, infrastructure, landscaping and open space, adequate parking, traffic management, pedestrian and bicycle routes, and public safety to meet the needs of each individual neighborhood, as well as by preventing and eliminating blighting conditions.

#### **Resource Conservation**

Santa Cruz residents benefit from a range of natural features, including hillsides, rivers and streams, the coastline, and forestland. These resources enhance the quality of life for Santa Cruz residents and make Santa Cruz a popular tourist destination. The City remains committed to protecting the beauty and integrity of its natural environment, particularly in light of anticipated population growth, consumption levels, technology impacts, tourism, and other pressures associated with urban life. Balancing environmental preservation with housing goals and the provision of infrastructure and services remains a priority.

**GOAL 6** Fulfill the City's housing needs while promoting an environmentally sustainable, compact community with clearly defined urban boundaries.

- **Policy 6.1** Ensure a compatible relationship between new housing and circulation patterns and encourage pedestrian and bicycle friendly communities in order to minimize traffic impacts on quality of life.
- **Policy 6.2** Ensure that adequate water supplies and sewer services continue to be available for residents and businesses.
- **Policy 6.3** Preserve the City's designated historic, visual, and cultural resources, including landmarks, archaeological sites, and areas of special local character.
- **Policy 6.4** Ensure that wetlands, fish and wildlife habitat areas, and sensitive species are protected from the impacts of new residential development.
- **Policy 6.5** Encourage the use of environmentally-sensitive development practices to minimize the effects of growth on the City's natural resource systems.
- **Policy 6.6** Investigate the feasibility of offering various regulatory and financial incentives to encourage developers to use green building and energy efficient technologies.
- **Policy 6.7** Promote transit-oriented, mixed-use residential developments that are close to services, reduce dependence on automobile use, and are of high quality
- **Policy 6.8** Continue to require, monitor, and enforce National Pollutant Discharge Elimination Systems permits, Standard Urban Stormwater Mitigation Plans, Best Management Practices, Total Maximum Daily Loads for impaired water bodies, Storm Water Quality Management Programs, and Storm Water Pollution Prevention Plans, as applicable.
- **Policy 6.9** Amend the Housing Element as needed for consistency with the City's General Plan, including changes related to Government Code Section 65302 and the management of areas subject to flooding.

#### **Climate Change**

The City hopes to reduce its contribution to greenhouse gas emissions (GHG) through land use planning, program development, investment in energy efficient infrastructure, and increased use of renewable energy. Benefits will include reduced facility life-cycle costs and the provision of healthier home and work environments. Green building policies and actions will incorporate energy efficiency measures, water stewardship, use of sustainable building materials derived from renewable resources, reduction of waste through recycling and reuse, and smart growth and sustainable development practices. In addition to defining shorter-term strategies to address likely impacts of climate change on City infrastructure and resources, the City must set planning goals to minimize future risks of sea level rise and climate change.

- **Goal 7** Effective leadership and action in reducing and responding to global warming.
- **Policy 7.1** Reduce communitywide GHG emissions 30 percent by 2020 and 80 percent by 2050 (compared to 1990 levels).

- **Policy 7.2** Support initiatives, legislation, and actions for reducing and responding to climate change.
- **Policy 7.3** Encourage community involvement and public-private partnerships to reduce and respond to global warming.
- **Policy 7.4** Take early action on significant and probable climate change land use and development issues, including those that might arise after 2030.
  - **Policy 7.5** Minimize impacts of future sea level rise.

# 7.2 Quantified Objectives

Santa Cruz has established quantified objectives for housing production, rehabilitation, and conservation for the Housing Element. These objectives are based upon expected availability of resources to address the City's housing needs, expectations regarding future housing development, as well as prior objectives established in other City housing plans.

# **Housing Production**

The Association of Monterey Bay Area Governments (AMBAG) has prepared a Regional Housing Needs Allocation (RHNA) for the period 2015 through 2023. The RHNA utilizes the number of housing units determined by the State to be the region's need for housing and allocates a portion to each jurisdiction in Monterey and Santa Cruz Counties. AMBAG has allocated a housing production goal of 747 units to the City of Santa Cruz.

The City is required to show that sites will be available to accommodate these units. Table 7-1 summarizes the City's RHNA goals and quantified objectives for the 2015-2023 planning period. Chapter 4 outlines the progress already made toward meeting those objectives.

**Table 7-1: Regional Housing Need Allocation** 

| Regional Housing Need Allocation  |                          |  |  |  |
|-----------------------------------|--------------------------|--|--|--|
| Income Category                   | New Construction<br>Need |  |  |  |
| Very Low (0-50% of AMI)           | 180                      |  |  |  |
| Low (51-80% of AMI)               | 118                      |  |  |  |
| Moderate (81-120% of AMI)         | 136                      |  |  |  |
| Above Moderate (over 120% of AMI) | 313                      |  |  |  |
| TOTAL UNITS                       | 747                      |  |  |  |
| Source: RENA Data                 |                          |  |  |  |

# **Housing Rehabilitation and Conservation**

Housing rehabilitation helps maintain housing conditions, preserve neighborhoods, and contribute to a higher quality of life for residents. Moreover, the conservation of publicly-assisted affordable housing is particularly important given that existing rents and sales prices make it financially infeasible for many low income households to live in

Santa Cruz. Quantified objectives expectations are summarized below in Table 7-2.

The City's goal for the 2015-2023 Housing Element planning period is to support and fund the substantial rehabilitation of 50 to 75 housing units. The City will utilize federal funds to support the rehabilitation of units occupied by lower income households. Private financial institutions will finance

the rehabilitation of units for moderate and above-moderate income households. Assuming past trends (based on actual assistance for 2007-2014), approximately 150 households will be assisted.

**Table 7-2: Housing Rehabilitation and Conservation Objectives** 

| Housing Rehabilitati Target Income Affordability                                                         | ion and Conservation Objectives  Housing Production Goals (Number of Units) |                |              |  |  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------|--------------|--|--|
| Levels                                                                                                   | Definition                                                                  | Rehabilitation | Conservation |  |  |
| Extremely Low                                                                                            | 0% to 30%of AMFI                                                            |                |              |  |  |
| Very Low                                                                                                 | 31% to 50% of AMFI                                                          | 75             | 400          |  |  |
| Low                                                                                                      | 51% to 80% of AMFI                                                          |                | 58           |  |  |
| Moderate                                                                                                 | 81% to 120% of AMFI                                                         | 400            | n/a          |  |  |
| Above-Moderate                                                                                           | More than 120% of AMFI                                                      |                | n/a          |  |  |
| Total                                                                                                    |                                                                             | 475            | 458          |  |  |
| Source: AMBAG Regional Housing Needs Allocation Plan2014-2023, City of Santa Cruz Action Plan, 2015-2016 |                                                                             |                |              |  |  |

As described in Chapter 2, there are over 1,600 publicly assisted rental units in the City that are deed-restricted as affordable to lower income households. Over the Housing Element planning period, 458 of these are at risk of converting to market rates, but only 190 of those units are at high risk of conversion, as many are Section 8 units which historically renew their contracts every five years (see Table 2-27). During the planning period, the City will continue to work with apartment owners and nonprofit organizations to develop options for preserving the at-risk units. In addition, the City will continue to implement its condominium conversion ordinance to prevent the conversion of apartments to condominiums.

# **Housing Assistance**

Santa Cruz is committed to supporting the provision of housing and supportive services for persons and families with special housing needs. These include people with disabilities, seniors, single parents, families with children, people who are homeless, college students, and other special needs groups in the community. The City funds a wide variety of nonprofit and for-profit organizations that specialize in providing services tailored to each individual group.

Several City Council-adopted documents identify housing needs in the community and establish specific objectives for addressing those needs. The City is committed to implementing the goals and objectives in these plans as described below.

#### **Consolidated Plan**

The City's 2015-2020 Consolidated Plan includes a strategic plan for allocating available financial and human resources to meet the housing needs of the community, including the homeless, special need populations, and persons with extremely low, very low, and low incomes. One of the missions of the Plan is to assist extremely low, very low, and low income households in the areas of decent housing, expanded economic opportunities, and a suitable living environment. The Plan describes the financial resources available, analyzes priorities, and sets specific objectives for fulfilling those priorities. Each

year, the City prepares an Annual Action Plan to review the progress towards achieving the goals and priorities of the Consolidated Plan and to outline specific implementation actions for that year.

# All In – Toward a Home for Every County Resident, The Santa Cruz County Community Strategic Plan to Prevent, Reduce, and Eventually End Homelessness

The City participated as a member of the Santa Cruz County Continuum of Care Coordinating Group, and is an active partner in the implementation of the resulting strategic plan, All In. All In outlines a comprehensive and coordinated approach to reduce, prevent, and ultimately end homelessness. The Plan identifies outcome objectives in the areas of housing, jobs and incomes, supportive services, health care, and the overall administration and coordination of the County's Continuum of Care system. For each outcome objective identified in the plan, specific action steps are laid out for implementation.

# 7.3 **Housing Production Programs**

# **Housing Programs**

The Housing Element goals and policies are implemented through programs administered by the City and other agencies. This section describes the major programs that Santa Cruz will implement to address identified housing needs. Table 7-3 at the end of this Chapter summarizes the programs, numerical objectives, potential funding sources, and the agencies or entities responsible for implementing each program.

#### 1.1 Provision of Adequate Sites

Providing new housing to accommodate projected employment and population growth and to meet the needs of existing residents is a major objective of the City. To that end, the Housing Element identifies "adequate" sites to accommodate the City's share of the region's housing needs from 2015-2023. Adequate sites are those with sufficient development and density standards, water and sewer services, and adequate infrastructure. The Vacant Land Inventory (Appendix B), in concert with an underutilized land survey (Appendix D), shows that housing can be accommodated on vacant land, underutilized sites along major corridors, in the Central Core, and on larger housing opportunity sites.

#### Planning Period Objectives:

- Maintain an inventory of available vacant and underutilized sites that can accommodate new housing.
- Require the preparation of Specific Plans or Area Plans for larger developable residential areas identified in the Land Use Element.
- Continue to require housing production goals for the larger housing opportunity sites described in the Land Use Element.

# 1.2 Mixed Use Development

Recognizing the limited availability of land and the City's commitment to preserve open space, the General Plan encourages a compact urban form. High density development, mixed uses, transit- and pedestrian-oriented land uses, and other creative housing types are encouraged. To that end, the City's Zoning Ordinance currently allows higher densities, reduced parking requirements, and higher building

heights for residential projects in the Central Core and along major corridors. The City also financially supports many of the projects in the Central Core. Since 2007, the City's policies have facilitated more than 400 multifamily units and 70 single-room occupancy units in commercial districts. The City will continue to focus on mixed use to expand housing opportunities.

#### Planning Period Objectives:

- Establish mixed-use development standards to encourage housing along transit corridors, including density levels, parking and open space requirements, and other development standards.
- Examine the possibility of utilizing graduated density for mixed-use development.
- Encourage the redevelopment of existing single-story commercial buildings to include upper story residential units, where feasible.
- Encourage the redevelopment of existing projects with large parking lots to add housing units above existing development, taking advantage of shared parking potentials.

# 1.3 Alternative Housing Types

Santa Cruz faces the challenge of meeting the housing needs of residents, particularly given the needs of single-person households, small families, and special needs groups. Given diminishing vacant land and a diversity of housing needs, alternative housing types will need to be built in a creative manner on less than optimal housing sites. To that end, the City revised its Zoning Ordinance to facilitate development of live-work, single-room-occupancy units, and accessory dwelling units (ADU).

## Planning Period Objectives:

- Create and/or revise development standards for co-housing, live/work, and other alternative
  and appropriate housing types that respond to Santa Cruz's diverse population and housing
  needs.
- Continue to implement the ADU program and monitor the effect of ordinance revisions on neighborhood vitality.
- Examine development regulations to identify potential barriers to the development of alternative types of housing and, if such barriers are found, develop actions to remove or modify them as feasible.
- Encourage the State to recognize appropriate non-traditional housing types as housing units.

# 1.4 Planned Development Permit

The Planned Development Permit (PD) is an administrative technique to foster development plans that serve public objectives more fully than plans permitted under conventional zoning. In such cases, the City will consider modifications to: 1) building setbacks, lot coverage, and lot area; 2) street standards; 3) parking and loading; 4) open space and landscaping; and 5) maximum height. The PD permit has been used successfully to facilitate a range of housing projects in recent years. To be eligible for a PD permit, however, the project must occupy a lot of at least 20,000 square feet in area and be approved by the

Planning Commission and City Council. The minimum lot size requirement could, in some cases, constrain the production of nontraditional housing on smaller infill lots.

# Planning Period Objectives:

- Examine the minimum lot size requirement for Planned Development Permits and consider amending the Zoning Ordinance to allow PD Permits on smaller infill lots if appropriate.
- Examine parking requirements and other regulatory constraints that may deter the development of Planned Developments. Initiate study within 1 year of adoption of the Housing Element.

## 1.5 Development Review Process

Housing developers undertake the risk of purchasing property, borrowing funds, and drafting architectural and site plans in anticipation of building new housing. In addition to these investments, developers must secure various permits, pay planning and impact fees, and comply with environmental regulations. These investments are financially attractive only when the development review process has reasonable certainty. The development community has expressed concern that the cumulative impact of project review procedures, fee structures, and the public hearing process may, at times, constrain the development of housing. To that end, the City should undertake a periodic review of such processes.

#### Planning Period Objectives:

- Work with the development community to continue to streamline the project and design review processes to provide a greater level of certainty in the outcome of housing proposals.
- Periodically audit the effectiveness of the development review process to promote efficiency and predictability.
- Review the development fee structure, including water and sewer connection fees, to determine if the current structure is appropriate and equitable.
- Review and adjust the fee structure for Single Occupancy Units and propose changes for City Council consideration as necessary.
- Review the development standards in the Zoning Ordinance and consider impediments to housing development.
- Consider revising the Zoning Ordinance to reflect policies of the General Plan 2030 that would remove or lessen constraints on housing development.

#### 1.6 Public Education and Participation

Meaningful and informed public participation helps ensure that proposals for new housing meet community expectations and are consistent with the City's General Plan. Santa Cruz offers many venues for residents to learn of proposed projects and provide meaningful input.

#### Planning Period Objectives:

- Continue to provide accurate and clear information to the public and the development community about City policies and the development review process and make such information available at the public counter.
- Continue to develop educational materials such as brochures and videos that provide information on the development process, planning, and housing issues as programs change.
- Continue to ensure that information is accessible and available to all members of the community on the City's web page and at the public counter.

# 1.7 Mixed Income Projects

The City recognizes that mixed income neighborhoods provide a variety of benefits to the City including a chance for residents to learn from others of different backgrounds and interests. This helps to broaden perspectives and deepen understanding of other people's values and points of view, leading to more respect and understanding. The City has an interest in encouraging such projects and neighborhoods.

## Planning Period Objective:

Develop zoning tools to provide incentives to the development of mixed income projects.

# 2. Affordable Housing

#### 2.1 Affordable Housing Ordinance

The City's Inclusionary Housing Program is an important means of encouraging new affordable housing. Measure O states that "at least 15 percent of those housing units newly constructed for sale or rental each year shall be capable of purchase or rental by persons with average or below average incomes." Due to recent legal decisions, the City's Inclusionary Housing Ordinance must be revised to remove the requirement for rental housing. Pursuant to Measure O, the City requires projects built after 1991 that contain five or more units to set aside at least 15 percent as affordable in perpetuity. Rental units must be provided as affordable to lower income households. Since its inception, more than 576 affordable units have been created, but significant City assistance has been necessary to offset high land costs, prevailing rents, and ordinance requirements. This trend is problematic given continuing cutbacks in local and state funding. The City will review other potential revisions at the time that the rental requirement is revised.

# Planning Period Objectives:

- Revise the Inclusionary Housing Ordinance to reflect recent legal decisions.
- Review the Small Ownership Unit and Single Room Occupancy Ordinances to consider ways to make them more effective in today's market.
- Prioritize a portion of public housing funds for the extremely low income household housing category.

#### 2.2 Regulatory and Financial Incentives

The City may provide regulatory and/or financial incentives to facilitate affordable housing production, particularly in the case of inclusionary units not otherwise able to secure additional State and federal financial assistance. Developers of very low and low income housing may apply for a waiver of planning, development, and impact fees. The City may also provide low interest loans, land write-downs, infrastructure improvements, Affordable Housing Trust funds, and other financial assistance for affordable housing. The Planned Development Permit, in tandem with regulatory and financial incentives, can further encourage the production of affordable housing. City staff is committed to expeditiously processing development proposals for affordable housing.

#### Planning Period Objective:

- Identify residential projects for City financial or regulatory incentives subject to City Council approval.
- Explore the possibility of establishing a Real Estate Transfer Tax to help fund affordable housing.
- Explore the potential of dedicating a portion of TOT, either existing or new percentage, for affordable housing.
- Direct City lobbyists to concentrate on legislation that would help fund affordable housing.
- Encourage "citizen lobbyists" on issues related to housing, particularly affordable housing.

# 2.3 Density Bonus Program

The City's density bonus ordinance implements California's Density Bonus Law, and allows a developer to construct 35 percent more units than allowed under the Zoning Ordinance for projects that dedicate 10 percent of units for very low income households or 20 percent for low income households and for qualified residents such as seniors. The Density Bonus program includes the opportunity for developments of at least five units to utilize up to three incentives. The Density Bonus Program continues to be a valuable tool, in tandem with the Affordable Housing Ordinance, to allow developers to build additional housing units which help subsidize the inclusion of affordable units in the project.

#### Planning Period Objectives:

- Amend the Density Bonus Ordinance to reflect findings from recent court cases.
- Continue implementation of the Density Bonus Ordinance.
- Evaluate and revise the City's residential development standards to ensure housing projects can be built at the maximum density allowed under the underlying district.

# 2.4 Public-Private Housing Partnerships

In today's housing market, creative approaches and partnerships are required to finance and build affordable housing. The County Housing Authority, Mercy Housing California, Mid-Peninsula Housing, South County Housing, Habitat for Humanity, For-the-Future Housing, Community Housing Land Trust, Santa Cruz Community Counseling Center, Inc., and other housing groups and agencies offer expertise in developing and managing affordable housing. In addition, the City has partnered with nonprofit developers to build housing. The City has granted regulatory concessions (such as density bonuses), subsidized the replacement of infrastructure, modified development regulations, lowered development

and impact fees, and provided direct assistance to such groups. Working with affordable housing developers enables the City to better provide high quality and affordable housing. The City's Economic Development Department cultivates public-private partnerships to develop affordable housing. The most recent public-private partnership project in the City is 110 Lindberg Street, the Riverwalk Apartments.

#### Planning Period Objectives:

- Continue to encourage public-private housing partnerships as a means to incentivize the production of affordable housing and build local capacity to manage such projects.
- Explore creative approaches to developing and financing affordable housing in partnership with private developers.

# 2.5 Preservation of Housing Opportunities

Apartments provide affordable housing opportunities for low and moderate income households. To preserve these units, the City prohibits the conversion of apartments to a community housing project (for-sale housing) as long as the multifamily dwelling vacancy rate is less than 5 percent. This restriction is waived if at least two-thirds of the units are sold to tenants currently occupying the structure and 20 percent of the total units are offered for purchase to households of below-average income. In addition, three mobile home parks provide a total of 360 homes for residents. To protect the supply of such housing, the Mobilehome Rent Stabilization Ordinance regulates rent increases and other related actions to ensure adequate noticing, findings, and relocation assistance in case of a conversion.

## Planning Period Objective:

- Continue implementation of the Condominium Conversion Ordinance.
- Maintain current mobile home rent stabilization and conversion regulations to preserve 360
  mobile homes in parks in the community.

#### 2.6 Preservation of At-Risk Affordable Housing

Santa Cruz has approximately 1,600 units of affordable housing for very low, low, and moderate income households created through various City, State and federal programs. Although Measure "O" (Inclusionary) units built after 1991 are permanently affordable, the affordability controls of 485 affordable units are at risk of expiration between 2014 and 2028. The City's Affordable Housing Preservation Ordinance governs noticing procedures for the conversion of at-risk affordable units and allows the City and qualified nonprofit housing organizations an opportunity to negotiate to purchase the project or extend the affordability restrictions. In addition, the City plays an active role in financially assisting at-risk projects in return for extended affordability controls on the projects.

#### Planning Period Objectives:

Work with interested agencies and community organizations to preserve at-risk units by
monitoring their status, providing technical and/or financial assistance in return for extended
affordability controls, and ensuring proper tenant notification prior to project conversion.

 Assist projects approved by City Council in return for extensions of their affordability controls for as long as feasible.

# 3. Special Needs

# 3.1 Housing for Families with Children

Santa Cruz recognizes the importance of a living environment conducive to families and children, and is committed to the development of affordable and accessible family housing in the City. In recent years, the City has entered into owner participation agreements with Grace Commons, Easy Access Developers for 1606 Soquel Avenue, and various other ownership and rental projects to facilitate and encourage the development of affordable family housing. Additionally, the City provided financial assistance to the Tannery Artist Lofts complex of 100 affordable units that includes 14 studios, 16 one-bedroom, 28 two-bedroom, and 42 three-bedroom units.

#### Planning Period Objectives:

- Work with nonprofit organizations to identify proposed housing projects suitable to families with children and consider providing financial assistance, subject to availability and City Council approval, to facilitate and encourage their development.
- Encourage the development of childcare opportunities in conjunction with residential development.

# 3.2 Children and Youth Development

Santa Cruz recognizes that our children represent the future. In today's market, the high cost of rental and ownership housing typically requires that all adult family members work. The availability of affordable care for children and youth is necessary to provide an environment conducive to healthy and safe development and to enable families to continue to live in Santa Cruz. The City is committed to making high quality care alternatives for children and youth available, affordable, and accessible to those persons who live or work in the City, including childcare centers and family daycare homes in appropriate locations. The City is committed to planning affirmatively for childcare through land use, zoning, and permitting procedures.

#### Planning Period Objectives:

- Continue to assist nonprofit and for-profit organizations that provide services to children, youth, and families with children.
- Encourage the establishment of childcare centers in appropriate locations.

#### 3.3 Continuum of Care

Santa Cruz has the County's largest population of people who are homeless and, as a member of the Continuum of Care (CoC) Coordinating Group, maintains the most extensive program in the County for assisting homeless people. The City helps fund five entities that provide homeless outreach services, three emergency shelters, and a bad weather shelter. In addition to offering shelter and services to the homeless, the City is committed to preventing homelessness by assisting at-risk populations, such as those with extremely low incomes, through emergency assistance and the development of stable,

affordable housing. Santa Cruz also has a significant number of transitional and permanent supportive housing units for people with disabilities, psychiatric illness, HIV/AIDS, and substance problems. The City also contracts with nonprofit organizations providing employment training, childcare, rental assistance, and other supportive services. The City plays an instrumental role in the CoC by supporting the continued operation of homeless services, funding the majority of the Continuum's operations, and applying for grants on behalf of nonprofits.

#### Planning Period Objectives:

- Continue to implement current programs aimed at the reduction and the prevention of homelessness.
- Participate with other Santa Cruz County communities in implementing "All In Toward a Home for Every County Resident, the Santa Cruz County Community's Strategic Plan to Prevent, Reduce, and Eventually End Homelessness."
- Amend the Zoning Ordinance to permit transitional and supportive housing as a residential use subject only to those restrictions that apply to other residential uses of the same type in the same zone.

# 3.4 Supportive Living Housing Services

Santa Cruz has a large population requiring supportive living services to preserve and maintain equal housing opportunities and choice. This includes people with disabilities, formerly homeless people, persons recovering from substance abuse, persons living with chronic disabling conditions such as HIV/AIDS, and other special needs groups. "Supportive Living Housing Services" is a broad term that encompasses a range of community services and types of assistance. The concept goes beyond the traditional single-service delivery "supportive services" and seeks to enable individual special needs recipients to achieve a significantly greater quality of life and independence and to adapt as individual needs change over time. The City recognizes that permanent supportive housing can broadly service a variety of special needs groups. Whatever the level of service or setting required, the City remains committed to continue providing appropriate permanent supportive housing options for residents as funds are available.

#### Planning Period Objectives:

- Continue supporting organizations in maintaining permanent supportive housing and providing assistance to special needs groups.
- Encourage the location of permanent supportive housing for the able-bodied in residential settings or other locations readily accessible to public amenities, public transit, shopping, and supportive services.

#### 3.5 Student Housing

Over the next 5 years, the University may construct additional housing pursuant to its Long Range Development Plan (LRDP, 2005-2020) to provide up to 10,125 total on-campus beds, no more than 579 off-campus residential beds, and 443 faculty or staff housing units. There are currently 8,396 on-

campus beds; however, this has been achieved by converting spaces designed for lounges into rooms and adding beds to rooms designed for fewer beds.

The City supports UCSC's goal to provide housing opportunities commensurate with goals set forth in the LRDP, as financially feasible. As mandated by the City Council and Chancellor, City and University staff meets regularly to collaborate on facilitating new student, faculty, and staff housing.

# Planning Period Objectives:

- Continue to collaborate with UCSC on ways to increase the supply of student, faculty, and staff housing serving the University campus.
- Promote housing strategies that reflect student housing needs including affordability and the siting of high density apartments and townhouses along transit corridors.
- Support State and federal legislation that would advance the housing goals of the community such as increasing the funding for housing at University of California campuses.
- Explore innovative methodologies for development funding models and delivery methods for new housing.
- Continue to administer the City's Rental Inspection Program to ensure maintenance of a healthy and safe rental housing stock within the City.

## 3.6 Housing for Persons with Disabilities

Consistent with SB520 (2007), Government Code Sections 65583(a)(4) and 65583(a)(5), the Housing Element analyzed potential constraints to the development, maintenance, and improvement of housing for persons with disabilities. The analysis included an evaluation of land use controls, permit processing, and building codes among others. The analysis found that the City permits, encourages, and facilitates a range of special needs housing in the community. With respect to housing for persons with physical disabilities, the City applies current building code requirements for accessibility on new and rehabilitation projects and offers grants and loans to homeowners to make basic accessibility modifications as part of a rehabilitation project. Nonetheless, people with physical disabilities continue to have difficulty finding accessible units or sufficient funds to purchase or retrofit their homes. Additional measures could be undertaken to improve their housing opportunities.

## Planning Period Objectives:

- Work with other Santa Cruz County jurisdictions and the County Housing Authority to support the compilation and publicizing of housing accessible to persons with disabilities.
- Work with non-profit organizations to develop housing for persons with disabilities.
- Develop procedures to provide reasonable accommodations for persons with disabilities in land use and zoning.

# 3.7 Housing and Community Development Program

The City provides approximately \$1 million each year to a variety of nonprofit human service and housing development organizations supporting numerous programs that assist homeless persons, very low and low income households, families with children, women, and others in finding housing and

appropriate supportive services. Funding is provided annually, contingent on adequate funds and City Council approval, through the City's General Fund, HOME funds, Community Development Block Grant Funds, and other sources.

# Planning Period Objective:

 Continue funding nonprofit human service and housing development organizations through the City's Housing and Community Development Program subject to funding availability and City Council approval.

# 4. Housing Assistance

## 4.1 Housing Choice Vouchers

The County Housing Authority administers the Housing Choice Voucher (Section 8) rental assistance program for Santa Cruz. This program extends rental subsidies to very low income households and offers the tenant a voucher that pays the difference between the current fair market rent (FMR) established by the Housing Authority and 30 percent of the tenant's income. The voucher is accepted on a voluntary basis by the landlord. A tenant may choose housing that costs more than the FMR and pay the extra rent above the standard. In recent years, the volatility of the local rental market, as related to the FMR, has presented challenges in ensuring that the voucher program remains attractive to landlords.

## Planning Period Objectives:

- Work with Santa Cruz County jurisdictions and interested community organizations to continue to advocate for a payment standard that keeps pace with changes in market rents.
- Encourage property owners to accept Section 8 tenants.

#### 4.2 Rental Assistance

In recent years, rising rental costs mean that some households may have insufficient income for a security deposit and cannot secure an apartment. The City contracts with the County Housing Authority to assist low-to-moderate income households with the security deposit and last month's rent. The security deposit is provided in the form of a grant to the tenant. With agreement of the landlord, the Housing Authority guarantees the last month's rent as a Letter of Credit and the tenant pays 1/12 the amount each month over one year. The Housing Authority pays the shortfall if the tenant defaults. The City also funds, through the Community Action Board, an emergency rental assistance program to prevent the eviction of tenants or homeowners for a short transition period to allow tenants to stabilize their finances.

# Planning Period Objective:

• Continue program implementation and assist households with security deposit and last month's rent and/or emergency rental assistance.

#### 4.3 Mortgage Credit Certificate

The Mortgage Credit Certificate (MCC) program is a federal program that provides tax credits to incomeeligible home buyers. The program allows buyers to receive a tax credit of up to 20 percent of the annual interest paid on a mortgage. This enables homebuyers to have more income available to qualify for a mortgage loan and to make monthly payments. The MCC program has covenant restrictions to ensure the affordability of participating homes for 15 years. Santa Cruz participates through the County Housing Authority and has issued 157 MCCs since the program began. The Housing Authority determines the quantified objectives for each community.

# Planning Period Objective:

• Continue to support the program and encourage the assistance of up to three households each year.

# 4.4 Grant Application Program

Various State, federal, and private sources provide financing for the construction of new housing and provision of supportive services. CalHome Grants and other State and federal sources fund affordable ownership and rental housing, neighborhood revitalization efforts, special needs housing and supportive services, downtown revitalization, and a variety of other programs that address housing needs of communities across the state. Many of these programs benefit Santa Cruz residents and nonprofit organizations.

# Planning Period Objectives:

- Investigate and apply for funds available through State housing programs that help meet the housing needs of Santa Cruz residents.
- Continue to investigate and apply for additional sources of funding for new housing and supportive services.
- Annually review and apply for appropriate funding resources for new housing and supportive services.

#### 4.5 Fair Housing Services

The City contracts with California Rural Legal Assistance, Senior Network Services, La Familia Center, Santa Cruz Community Counseling Center, and other organizations to provide services that improve housing opportunities. These organizations provide counseling and referrals, landlord and tenant dispute resolution, discrimination and complaint processing, education and outreach, training and technical assistance, advocacy, and relocation assistance. The City has also adopted an anti-discrimination ordinance affecting all aspects of the rental, sale, and occupancy of housing. The City supports equal opportunity lending programs and ensures that nondiscriminatory practices are followed in the selection of participants for City housing programs. The City is in the process analyzing the Impediments to Fair Housing within the City, which may include recommendations to improve fair housing services. Any recommendations would be implemented by the City.

#### Planning Period Objective:

- Complete Fair Housing Plan and implement strategies.
- Continue to provide free legal assistance to low income residents through California Rural Legal Assistance and to provide contact information for other free and low-cost legal services.

# **5. Neighborhood Vitality**

#### 5.1 Code Enforcement

Code enforcement is important to ensuring that the character and quality of neighborhoods and housing is maintained. The City's Code Compliance Division inspects properties for compliance with State and local regulations governing building and property maintenance. If deficiencies are found, the property owner has a specified period of time to voluntarily correct the problem. Should corrections not occur, the City can issue citations or initiate legal action. In situations where violations threaten the safety of tenants, property owners must provide up to three months of relocation assistance. However, the City seeks voluntary compliance through educating property owners and may refer property owners to programs for available financial and technical assistance.

# Planning Period Objectives:

- Continue to implement code enforcement program.
- Conduct targeted code enforcement efforts in concert with the Beach/South of Laurel Comprehensive Area Plan and the HUD target areas.
- Consider expanding the Target Areas for proactive code enforcement efforts.

# 5.2 Rental Housing Inspection Program

Given the age of housing in Santa Cruz, some older homes may experience deferred maintenance or have substandard electrical, plumbing, or other systems. Lead-based paint or asbestos may require removal to ensure the health and safety of residents. Many of these conditions may not be evident to residents or property owners. In order to improve the quality of housing, neighborhood conditions, and health of residents, the City benefits from a rental housing inspection program. The Rental Inspection Program requires rental properties to undergo periodic inspections to ensure the prevention and correction of basic housing code violations.

#### Five-year Objective:

• Continue to administer the City's rental inspection program to ensure maintenance of a healthy and safe rental housing stock throughout the City.

#### 5.3 Housing Rehabilitation

The Unified Housing Rehabilitation Program provides federally-funded loans to low income homeowners or rental property owners with low income tenants to upgrade housing or eliminate substandard or unsafe housing conditions. Eligible work includes repairs to electrical and plumbing systems, seismic upgrades to foundations, painting, replacement of roofing, energy conservation devices, and modifications to improve accessibility for people with disabilities. Depending on the funding sources,

the loan terms require the unit to remain affordable to low income households for up to 15 years after rehabilitation. In recent years, funding available for this program has decreased significantly, but there remains enough funding to support several projects per year.

# Planning Period Objectives:

- Concentrate limited rehabilitation program funding where it will provide the most benefit.
- Projects using rehabilitation program funding shall explore ways to improve energy efficiency within the project.
- Explore programs that would assist low income seniors to age in place.

#### 5.4 Beach/South of Laurel Comprehensive Area Plan

The Beach/South of Laurel area in Santa Cruz has long experienced disinvestment in housing and infrastructure, is home to a large proportion of the City's low to moderate income and minority households, and also experiences very low homeownership, a high prevalence of overcrowding, and substandard living conditions. Therefore, the City Council adopted the Beach/South of Laurel Comprehensive Area Plan, which establishes a series of land use and circulation plans, enhanced code enforcement efforts, development and design regulations, and financial assistance programs to rehabilitate substandard housing, improve the homeownership rate, upgrade deteriorating infrastructure, and improve community services and facilities.

## Planning Period Objective:

• Continue to provide pro-active code enforcement and other community development activities for the Beach/South of Laurel and the Lower-Ocean Neighborhood Revitalization Strategy Areas.

#### **6. Resource Conservation**

#### 6.1 Water Provision and Conservation

Santa Cruz receives the majority of its water supply locally from the San Lorenzo River and other surface water sources, which have also been identified as a sensitive habitat for steelhead trout. A serious drought or federally-imposed cutbacks could significantly reduce water supplies and require water rationing among customers. The City's approach to providing water to customers is twofold: conserve water usage in the short-term and improve the City's water supply and storage capacity in the long-term. The City currently implements water waste regulations, offers rebates for water-efficient home appliances, and provides technical assistance to control usage. The City's 2010 Urban Water Management Program sets forth long-term plans to address water supply issues. The City is also working on the Water Conservation Master Plan, which will outline a set of programs that target water conservation needs specific to Santa Cruz.

#### Planning Period Objectives:

• Continue to require all residential, commercial, and industrial buildings to be retrofitted completely with low-consumption plumbing fixtures at the time of sale of the property.

- Continue to implement water conservation measures and publicize efforts at the City Hall and on the City's Water Conservation Office website at http://www.cityofsantacruz.com/departments/water/conservation.
- Maintain and implement short- and long-term contingency plans to ensure an adequate water supply for residents and business.

#### 6.2 Green Building Program

Santa Cruz is committed to protecting the environment and promoting a sustainable community. To fulfill this commitment, the City adopted a Green Building Ordinance that required construction projects to attain a minimum number of "green building points" to be able to obtain building permits. Subsequent to the City's adoption of the Green Building Ordnance, the 2013 California Building Code included Green Building Standards. The City amended its ordinance to complement the 2013 California Building Code standards. The program works in conjunction with other programs to include best management practices, deconstruction and reuse of materials, erosion control and grading ordinances, energy and waste management, and application to residential, commercial, and industrial projects.

#### Planning Period Objective:

Continue the Green Building Program for design and construction of new housing.

# 6.3 Transit Oriented Development Program

Santa Cruz's desire to preserve environmental features, protect sensitive habitats, and shape future urban growth led to the establishment of a greenbelt surrounding the community. Residents recognized as a quid pro quo that future housing growth would be accommodated within a dense urban core and along major transportation corridors. The City supports connections between land uses and transportation networks (including transit, bicycle, and pedestrian) to minimize automotive dependence. To that end, the City is processing high-density multifamily projects in the Downtown Core, single-room occupancy units along major corridors, and other similar projects. Zoning Ordinance incentives allow for higher density residential structures in these areas because of their proximity to transportation, public services, and facilities.

#### Planning Period Objectives:

- Continue to facilitate the development of transit-oriented housing projects through regulatory concessions, financial assistance, and zoning.
- Link land uses and transportation systems and promote bicycle- and pedestrian-friendly neighborhoods.

# 7. Climate Change

#### 7.1 Greenhouse Gas (GHG) Reduction

The City has been reducing its contribution to greenhouse gas emissions through land use planning, program development, investment in energy-efficient infrastructure, and increased use of renewable energy. Benefits include reduced facility life-cycle costs and the provision of healthier home and work environments. Green building policies and actions incorporate energy efficiency measures, water

stewardship, use of sustainable building materials derived from renewable resources, reduction of waste through recycling and reuse, and smart growth and sustainable development practices. In addition to defining shorter-term strategies to address likely impacts of climate change on City infrastructure and resources, the City must set planning goals to minimize future risks of sea level rise and climate change.

#### Planning Period Objectives:

- Encourage the construction of housing along major transportation corridors and where alternative transportation is viable.
- Adopt and implement key programs developed by the Regional Compact that meet City GHG reduction goals.
- Encourage property owners to consider construction techniques and methods to reduce and respond to global warming.
- Implement tracking and reporting procedures that meet AB32 requirements and the public interest.
- Continue to implement the Climate Adaption Plan.

#### 7.2 Energy Conservation

The energy measures included in this chapter will guide Santa Cruz toward a sustainable energy future. Strategies that conserve existing energy resources and develop future renewable energy systems will help preserve nonrenewable resources for future generations, reduce long-term energy costs, reduce the environmental impacts of burning fossil fuels, and help to reduce the nation's dependency on imported fuel.

#### Planning Period Objectives:

- Promote efficiency upgrades and renewable energy projects over the use of carbon offsets to meet climate reduction goals.
- Promote solar energy systems on housing projects.

# Summary of Quantified Objectives and Implementation

| Housing<br>Program              | Planning Period Objectives                                                                          | Funding<br>Source | Agency | Time-<br>Frame     |  |
|---------------------------------|-----------------------------------------------------------------------------------------------------|-------------------|--------|--------------------|--|
|                                 | Housing Production Programs                                                                         |                   |        |                    |  |
| 1.1 Provision of Adequate Sites | Maintain an inventory of available vacant and underutilized sites that can accommodate new housing. | GF                | PCD    | Update<br>annually |  |

|                                      | Require the preparation of Specific Plans or Area Plans for larger developable residential areas identified in the Land Use Element.                                                                     | GF         | PCD            | Prior to<br>develop-<br>ment<br>approval |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|------------------------------------------|
|                                      | Continue to require housing production goals for the larger housing opportunity sites described in the Land Use Element.                                                                                 | GF         | PCD            | Ongoing                                  |
|                                      | Establish mixed-use development standards to encourage housing along transit corridors, including density levels, parking and open space requirements, and other development standards.                  | GF         | PCD            | 2015-<br>2017                            |
| 1.2 Mixed Use                        | Examine the possibility of utilizing graduated density for mixed-use development.                                                                                                                        | GF         | PCD            | 2015-<br>2017                            |
| Developments                         | Encourage the redevelopment of existing single-story commercial buildings to include upper story residential units, where feasible.                                                                      | GF<br>AHTF | ED<br>PCD      | Ongoing                                  |
|                                      | Encourage the redevelopment of existing projects with large parking lots to add housing units above existing development, taking advantage of shared parking potentials.                                 | GF<br>AHTF | ED<br>PCD      | Ongoing                                  |
|                                      | Create and/or revise development standards for co-housing, live/work, and other alternative and appropriate housing types that respond to Santa Cruz's diverse population and housing needs.             | GF         | PCD            | 2018-<br>2020                            |
| 1.3 Alternative Housing Types        | Continue to implement the ADU program and monitor the effect of ordinance revisions on neighborhood vitality.                                                                                            | GF<br>AHTF | PCD<br>ED      | Annually                                 |
| nousing Types                        | Examine development regulations to identify potential barriers to the development of alternative types of housing and, if such barriers are found, develop actions to remove or modify them as feasible. | GF         | ED<br>PCD      | 2016-<br>2018                            |
|                                      | Encourage the State to recognize appropriate non-traditional housing types as housing types.                                                                                                             | GF         | PCD            | Ongoing                                  |
| 1.4 Planned Development              | Examine the minimum lot size requirement for Planned Development Permits and consider amending the Zoning Ordinance to allow PD Permits on smaller infill lots if appropriate.                           | GPMF       | PCD            | 2015-<br>2018                            |
| Permit                               | Examine parking requirements and other regulatory constraints that may deter the development of Planned Developments. Initiate study within 1 year of adoption of the Housing Element.                   | GF         | PCD            | 2016-<br>2018                            |
|                                      | Work with the development community to continue to streamline the project and design review processes to provide a greater level of certainty in the outcome of housing proposals.                       | GF         | PCD            | 2016-<br>2019                            |
| 1.5<br>Development<br>Review Process | Periodically audit the effectiveness of the development review process to promote efficiency and predictability.                                                                                         | GF         | PCD            | Biannually                               |
|                                      | Review the existing development fee structure, including water and sewer connection fees, to determine if the current structure is appropriate and equitable.                                            | GF<br>EF   | PCD<br>PW<br>W | 2017-<br>2018                            |
|                                      | Review and adjust the fee structure for Single Occupancy Units and propose changes for City Council consideration as necessary.                                                                          | GF         | PCD            | 2017-<br>2018                            |

|                                         | Review the development standards in the Zoning Ordinance and consider impediments to housing development.                                                                                                        | GF<br>GPMF                 | PCD            | 2015-<br>2018 |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|---------------|
|                                         | Consider revising the Zoning Ordinance to reflect policies of the General Plan 2030 that would remove or lessen constraints on housing development.                                                              | GPMF                       | PCD            | 2015-<br>2017 |
|                                         | Continue to provide accurate and clear information to the public and the development community about City policies and the development review process and make such information available at the public counter. | GF                         | PCD            | Ongoing       |
| 1.6 Public Education and Participation  | Continue to develop educational materials such as brochures and videos that provide information on the development process, planning, and housing issues as programs change.                                     | GF                         | PCD            | Ongoing       |
|                                         | Continue to ensure that information is accessible and available to all members of the community on the City's web page and at the public counter.                                                                | GF                         | PCD            | Ongoing       |
| 1.7 Mixed Income<br>Projects            | Develop zoning tools to provide incentives to the development of mixed income projects.                                                                                                                          | GPMF<br>GF                 | PCD            | 2015-<br>2017 |
|                                         | Affordable Housing Programs                                                                                                                                                                                      |                            |                |               |
|                                         | Revise the Inclusionary Housing Ordinance to reflect recent legal decisions.                                                                                                                                     | GF                         | PCD            | 2017-<br>2018 |
| 2.1 Affordable<br>Housing               | Review the Small Ownership Unit and Single Room Occupancy<br>Ordinances to consider ways to make them more effective in today's<br>market.                                                                       | GF                         | PCD            | 2017-<br>2018 |
| Ordinance                               | Prioritize a portion of public housing funds for the extremely low income household housing category.                                                                                                            | AHTF<br>HOME<br>BOND<br>GF | ED             | Annually      |
|                                         | Identify residential projects for City financial or regulatory incentives subject to City Council approval.                                                                                                      | HOME<br>AHTF               | ED             | Annually      |
|                                         | Explore the possibility of establishing a Real Estate Transfer Tax to help fund affordable housing.                                                                                                              | GF                         | CM<br>ED<br>FN | 2016-<br>2019 |
| 2.2 Regulatory and Financial Incentives | Explore the potential of dedicating a portion of TOT, either existing or new percentage, for affordable housing.                                                                                                 | GF                         | CM<br>ED<br>FN | 2016-<br>2019 |
|                                         | Direct City lobbyists to concentrate on legislation that would help fund affordable housing.                                                                                                                     | GF                         | ED<br>CM       | Annually      |
|                                         | Encourage "citizen lobbyists" on issues related to housing, particularly affordable housing.                                                                                                                     | GF                         | CM<br>ED       | Annually      |
| 2.3 Density<br>Bonus Program            | Amend the density bonus ordinance to reflect findings from recent court cases.                                                                                                                                   | GF                         | PCD            | 2015-<br>2016 |

|                                              | Continue to implementation of the density bonus ordinance                                                                                                                                                                                                                           | GF                       | PCD                   | 2015-<br>2023 |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|---------------|
|                                              | Evaluate and revise the City residential development standards to ensure housing projects can be built at the maximum density allowed under the underlying district.                                                                                                                | GF                       | PCD                   | 2017-<br>2018 |
| 2.4 Public-<br>Private Housing               | Continue to encourage public-private housing partnerships as a means to incentivize the production of affordable housing and build local capacity to manage such projects.                                                                                                          | GF                       | PCD<br>ED             | Annually      |
| Partnerships                                 | Explore creative approaches to developing and financing affordable housing in partnership with private developers.                                                                                                                                                                  | GF                       | PCD<br>ED<br>NP       | 2016-<br>2019 |
| 2.5 Preservation                             | Continue implementation of the Condominium Conversion Ordinance.                                                                                                                                                                                                                    | GF                       | PCD                   | Ongoing       |
| of Housing<br>Opportunities                  | Maintain current mobile home rent stabilization and conversion regulations to preserve 360 mobile homes in parks in the community.                                                                                                                                                  | GF                       | PCD                   | 2015-<br>2023 |
| 2.6 Preservation<br>of At-Risk<br>Affordable | Work with interested agencies and community organizations to preserve at-risk units by monitoring their status, providing technical and/or financial assistance in return for extended affordability controls, and ensuring proper tenant notification prior to project conversion. | HOME<br>AHTF             | PCD<br>ED             | Annually      |
| Housing                                      | Assist projects approved by City Council in return for extensions of their affordability controls for as long as feasible.                                                                                                                                                          | НОМЕ                     | PCD<br>ED<br>NP       | 2015-<br>2023 |
|                                              | Special Housing Needs Programs                                                                                                                                                                                                                                                      |                          |                       |               |
| 3.1 Housing for Families with                | Work with nonprofit organizations to identify proposed housing projects suitable to families with children and consider providing financial assistance, subject to availability and City Council approval, to facilitate and encourage their development.                           | NP<br>HOME<br>AHTF       | ED<br>PCD<br>NP       | 2015-<br>2023 |
| Children                                     | Encourage the development of child care opportunities in conjunction with residential development.                                                                                                                                                                                  | NP<br>CDBG               | PCD<br>ED             | 2015-<br>2023 |
| 3.2 Children and Youth                       | Continue to assist nonprofit and for-profit organizations that provide services to children, youth, and families with children.                                                                                                                                                     | CDBG                     | PCD<br>ED<br>NP       | 2015-<br>2023 |
| Development                                  | Encourage the establishment of child care centers in appropriate locations.                                                                                                                                                                                                         | GF                       | PCD<br>ED             | 2015-<br>2023 |
| 3.3 Continuum                                | Continue to implement current programs aimed at the reduction and the prevention of homelessness.                                                                                                                                                                                   | GF<br>CDBG<br>HOME<br>RC | PCD<br>NP<br>ED<br>CM | 2015-<br>2023 |
| of Care                                      | Participate with other Santa Cruz County communities and organizations in implementing "All In - Toward a Home for Every County Resident, the Santa Cruz County Community's Strategic Plan to Prevent, Reduce, and Eventually End Homelessness."                                    | GF<br>CDBG               | PCD<br>ED<br>CM       | 2015-<br>2023 |
| 3.4 Supportive Living Housing                | Continue supporting organizations in maintaining permanent supportive housing and providing assistance to special needs groups.                                                                                                                                                     | GF<br>CDBG               | NP<br>ED              | Annually      |

| Services                                      | Encourage the location of permanent supportive housing for the ablebodied in residential settings or other locations readily accessible to public amenities, public transit, shopping, and supportive services. | GF<br>CDBG               | PCD<br>ED<br>NP | 2015-<br>2023 |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------|
|                                               | Amend the Zoning Ordinance to permit transitional and supportive housing as a residential use subject only to those restrictions that apply to other residential uses of the same type in the same zone.        | GF                       | PCD             | 2016-<br>2017 |
|                                               | Continue to collaborate with UCSC on ways to increase the supply of student, faculty, and staff housing serving the University campus.                                                                          | GF<br>State<br>Bonds     | UCSC<br>PCD     | 2015-<br>2023 |
|                                               | Promote housing strategies that reflect student housing needs including affordability and the siting of high density apartments and townhouses along transit corridors.                                         | GF<br>State<br>Bonds     | UCSC<br>PCD     | 2015-<br>2023 |
| 3.5 Student<br>Housing                        | Support State and federal legislation that would advance the housing goals of the community such as increasing the funding for housing at University of California campuses.                                    | GF<br>State<br>Bonds     | UCSC<br>PCD     | 2015-<br>2023 |
|                                               | Explore innovative methodologies for development funding models and delivery methods for new housing.                                                                                                           | GF<br>State<br>Bonds     | UCSC<br>PCD     | 2016-<br>2020 |
|                                               | Continue to administer the City's Rental Inspection Program to ensure maintenance of a healthy and safe rental housing stock.                                                                                   | UCSC<br>GF               | PCD             | Annually      |
| 3.6 Housing for                               | Work with other Santa Cruz County jurisdictions and the County Housing Authority to support the compilation and publicizing of housing accessible to persons with disabilities.                                 | GF<br>CDBG               | PCD<br>ED<br>HA | 2015-<br>2023 |
| Persons with<br>Disabilities                  | Work with non-profit organizations to develop housing for persons with disabilities.                                                                                                                            | GF<br>CDBG               | ED              | Ongoing       |
|                                               | Develop procedures to provide reasonable accommodations for persons with disabilities in land use and zoning.                                                                                                   | GF                       | PCD             | 2016-<br>2017 |
| 3.7 Housing and Community Development Program | Continue funding nonprofit human service and housing development organizations through the City's Housing and Community Development Program subject to funding availability and City Council approval.          | CDBG<br>HOME<br>GF       | PCD<br>ED       | 2015-<br>2023 |
|                                               | Housing Assistance Programs                                                                                                                                                                                     |                          |                 |               |
| 4.1 Housing                                   | Work with Santa Cruz County jurisdictions and interested community organizations to continue to advocate for a payment standard that keeps pace with changes in market rents.                                   | GF                       | HA<br>PCD       | Ongoing       |
| Choice Vouchers                               | Encourage property owners to accept Section 8 tenants.                                                                                                                                                          | GF                       | HA<br>PCD       | Ongoing       |
| 4.2 Rental<br>Assistance                      | Continue program implementation and assist households with security deposit and last month's rent and/or emergency rent assistance.                                                                             | GF<br>HOME<br>CDBG<br>RC | HA<br>CAB       | Annually      |
| 4.3 Mortgage<br>Credit<br>Certificate         | Continue to support the program and encourage the assistance of up to three households each year.                                                                                                               | GF                       | НА              | Annually      |

| Investigate and apply for funds available through State housing programs that help meet the housing needs of Santa Cruz residents.                                                                     | GF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PCD<br>ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Continue to investigate and apply for additional sources of funding for new housing and supportive services.                                                                                           | GF<br>AHTF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PCD<br>ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Annually review and apply for appropriate funding resources for new housing and supportive services.                                                                                                   | GF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Complete Fair Housing Plan and implement strategies.                                                                                                                                                   | CDBG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Continue to provide free legal assistance to low income residents through California Rural Legal Assistance and to provide contact information for other free and low-cost legal services.             | GF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CM<br>ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Neighborhood Vitality Programs                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| Continue to implement code enforcement program.                                                                                                                                                        | CDBG<br>GF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PCD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ongoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Conduct targeted code enforcement efforts in concert with the Beach/South of Laurel Comprehensive Area Plan and the HUD target areas.                                                                  | CDBG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PCD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ongoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Consider expanding the Target Areas for proactive code enforcement efforts.                                                                                                                            | CDBG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PCD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2015-<br>2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Continue to administer the City's rental inspection program to ensure maintenance of a healthy and safe rental housing stock throughout the City.                                                      | GF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PCD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Concentrate limited rehabilitation program funding where it will provide the most benefit.                                                                                                             | НОМЕ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Projects using rehabilitation program funding shall explore ways to improve energy efficiency within the project.                                                                                      | НОМЕ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2015-<br>2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Explore programs that would assist low income seniors to age in place.                                                                                                                                 | AHTF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2015-<br>2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Continue to provide pro-active code enforcement and other community development activities for the Beach/South of Laurel and Lower Ocean-Neighborhood Revitalization Strategy Areas.                   | CDBG<br>HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ED<br>PCD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ongoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Resource Conservation Programs                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| Continue to require all residential, commercial and industrial buildings to be retrofitted completely with low-consumption plumbing fixtures at the time of sale of the property.                      | EF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ongoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Continue to implement water conservation measures and publicize efforts at the City Hall and on the City's Water Conservation Office website at www.cityofsantacruz.com/departments/water/conservation | EF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ongoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                                                                                                                                                                                        | programs that help meet the housing needs of Santa Cruz residents.  Continue to investigate and apply for additional sources of funding for new housing and supportive services.  Annually review and apply for appropriate funding resources for new housing and supportive services.  Complete Fair Housing Plan and implement strategies.  Continue to provide free legal assistance to low income residents through California Rural Legal Assistance and to provide contact information for other free and low-cost legal services.  Neighborhood Vitality Programs  Continue to implement code enforcement program.  Conduct targeted code enforcement efforts in concert with the Beach/South of Laurel Comprehensive Area Plan and the HUD target areas.  Consider expanding the Target Areas for proactive code enforcement efforts.  Continue to administer the City's rental inspection program to ensure maintenance of a healthy and safe rental housing stock throughout the City.  Concentrate limited rehabilitation program funding where it will provide the most benefit.  Projects using rehabilitation program funding shall explore ways to improve energy efficiency within the project.  Explore programs that would assist low income seniors to age in place.  Continue to provide pro-active code enforcement and other community development activities for the Beach/South of Laurel and Lower Ocean-Neighborhood Revitalization Strategy Areas.  Continue to require all residential, commercial and industrial buildings to be retrofitted completely with low-consumption plumbing fixtures at the time of sale of the property.  Continue to implement water conservation measures and publicize efforts at the City Hall and on the City's Water Conservation Office website at | programs that help meet the housing needs of Santa Cruz residents.  Continue to investigate and apply for additional sources of funding for new housing and supportive services.  Annually review and apply for appropriate funding resources for new housing and supportive services.  Complete Fair Housing Plan and implement strategies.  Combinue to provide free legal assistance to low income residents through California Rural Legal Assistance and to provide contact information for other free and low-cost legal services.  Neighborhood Vitality Programs  Continue to implement code enforcement program.  Conduct targeted code enforcement efforts in concert with the Beach/South of Laurel Comprehensive Area Plan and the HUD target areas.  Consider expanding the Target Areas for proactive code enforcement efforts.  Continue to administer the City's rental inspection program to ensure maintenance of a healthy and safe rental housing stock throughout the City.  Concentrate limited rehabilitation program funding where it will provide the most benefit.  Projects using rehabilitation program funding shall explore ways to improve energy efficiency within the project.  Explore programs that would assist low income seniors to age in place.  Continue to provide pro-active code enforcement and other community development activities for the Beach/South of Laurel and Lower Ocean-Neighborhood Revitalization Strategy Areas.  Continue to require all residential, commercial and industrial buildings to be retrofitted completely with low-consumption plumbing fixtures at the time of sale of the property.  Continue to implement water conservation measures and publicize efforts at the City Hall and on the City's Water Conservation Office website at | programs that help meet the housing needs of Santa Cruz residents.  Continue to investigate and apply for additional sources of funding for new housing and supportive services.  Annually review and apply for appropriate funding resources for new housing and supportive services.  Complete Fair Housing Plan and implement strategies.  Comblete Fair Housing Plan and implement strategies.  Continue to provide free legal assistance to low income residents through California Rural Legal Assistance and to provide contact information for other free and low-cost legal services.  Neighborhood Vitality Programs  Conduct targeted code enforcement program.  Conduct targeted code enforcement efforts in concert with the Beach/South of Laurel Comprehensive Area Plan and the HUD target areas.  Consider expanding the Target Areas for proactive code enforcement efforts.  Continue to administer the City's rental inspection program to ensure maintenance of a healthy and safe rental housing stock throughout the City.  Concentrate limited rehabilitation program funding where it will provide the most benefit.  Projects using rehabilitation program funding shall explore ways to improve energy efficiency within the project.  Explore programs that would assist low income seniors to age in place.  Continue to provide pro-active code enforcement and other community development activities for the Beach/South of Laurel and Lower Ocean-Neighborhood Revitalization Strategy Areas.  Continue to require all residential, commercial and industrial buildings to be retrofitted completely with low-consumption plumbing fixtures at the time of sale of the property.  Continue to implement water conservation measures and publicize efforts at the City Hall and on the City's Water Conservation Office website at |  |  |

| _                                |                                                                                                                                                                                                                      |          |         |                          |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------------------|
|                                  | Maintain and implement short- and long-term contingency plans to ensure an adequate water supply for residents and business.                                                                                         | EF       | W       | Ongoing                  |
| 6.2 Green<br>Building<br>Program | Continue the Green Building Program for design and construction of new housing.                                                                                                                                      | GF       | PCD     | Ongoing                  |
| 6.3 Transit<br>Oriented          | Continue to facilitate the development of transit-oriented housing projects through regulatory concessions, financial assistance, and zoning.                                                                        | GF       | PCD     | Ongoing                  |
| Development                      | Link land uses and transportation systems and promote bicycle- and pedestrian-friendly neighborhoods.                                                                                                                | GF       | PCD     | Ongoing                  |
|                                  | Climate Change Programs                                                                                                                                                                                              |          |         |                          |
|                                  | Encourage the construction of housing along major transportation corridors and where alternative transportation is viable.                                                                                           | GF       | PCD     | Ongoing                  |
| 7 1 Greenhouse                   | Adopt and implement key programs related to housing developed by                                                                                                                                                     | GF       | PCD     | 2016-                    |
| ` '                              | the Regional Compact that meet city GHG reduction goals.                                                                                                                                                             |          | PCD     | 2019                     |
| Gas (GHG) Reduction              | the Regional Compact that meet city GHG reduction goals.  Encourage property owners to consider construction techniques and methods to reduce and respond to global warming.                                         | GF       | PCD     | 2019<br>Ongoing          |
| Gas (GHG)                        | Encourage property owners to consider construction techniques and                                                                                                                                                    |          |         |                          |
| Gas (GHG)                        | Encourage property owners to consider construction techniques and methods to reduce and respond to global warming.  Implement tracking and reporting procedures that meet AB32                                       | GF       | PCD     | Ongoing 2016-            |
| Gas (GHG)                        | Encourage property owners to consider construction techniques and methods to reduce and respond to global warming.  Implement tracking and reporting procedures that meet AB32 requirements and the public interest. | GF<br>GF | PCD PCD | Ongoing<br>2016-<br>2019 |

## **Key to abbreviations:**

AHTF = Affordable Housing Trust Fund

CAB = Community Action Board

CDBG = Community Development Block Grants

CPCFA = California Pollution Control Financing Authority Grant

CM = City Manager's Office

ED = Economic Development Department

EF = Entitlement Fund

FN = Finance Department

GF = General Fund

GPMF = General Plan Maintenance Fund

HA = Housing Authority of the County of Santa Cruz

**HOME = HOME Program** 

NP = Non-Profit Organizations

PCD = Planning and Community Development Department

PW = Public Works Department

RC = Red Cross

W = Water Department

## 8 Appendices

8.1 Appendix A: Units Built, Under Construction, Approved and/or Applied 2014 and Later

Appendix A: Units Built, Under Construction, Approved and/or Applied

|              |                  |                                           |          | Single   | e Unit   | 2-4 (     | Jnits | 5+ U      | Inits |     |           |             |                     |                                               |
|--------------|------------------|-------------------------------------------|----------|----------|----------|-----------|-------|-----------|-------|-----|-----------|-------------|---------------------|-----------------------------------------------|
| Date         | APN              | Address                                   | Permit # | Attached | Detached | Structure | Units | Structure | Units | ADU | Mixed Use | Total Units | Affordable<br>Units | Affordability<br>for Lower<br>Income<br>Units |
| Finaled Perm | its (Units Const | ructed)                                   |          |          |          |           |       |           |       |     |           |             |                     |                                               |
| 3/10/2015    | 006-031-08       | 1044 ESCALONA DR                          | B11-0255 |          | 1        |           |       |           |       | 1   |           | 1           | 1                   | LUA, fee<br>waiver, VL                        |
| 3/31/2014    | 007-491-01       | 224 LAUREL ST                             | B11-0398 |          |          |           |       | 1         | 16    |     |           | 16          | 2                   | 2 L, Incl.                                    |
| 10/2/2014    | 004-381-20       | 890 WEST CLIFF DR                         | B11-0455 |          |          |           |       | 1         | 18    |     |           | 18          | 3                   | 3 L, Incl.                                    |
| 2/14/2014    | 008-012-11       | 1250 RIVER ST                             | B12-0069 |          |          | 1         | 2     |           |       |     |           | 2           |                     |                                               |
| 03/17/2015   | 008-701-01       | 1111 Ocean St                             | B12-0114 |          |          |           |       | 1         | 9     |     |           | 9           | 1                   | 1 L, Incl.                                    |
| 1/15/2015    | 004-144-17       | 303 CALIFORNIA AVE                        | B12-0194 |          | 1        |           |       |           |       | 1   |           | 1           |                     |                                               |
| 3/8/2014     | 011-024-03       | 727 Frederick St                          | B12-0277 |          |          | 1         | 3     |           |       |     |           | 3           |                     |                                               |
| 9/25/2014    | 011-321-06       | 140 HARMONY CT                            | B12-0298 |          | 1        |           |       |           |       |     |           | 1           |                     |                                               |
| 1/28/2014    | 008-391-25       | 91 MISTY CT                               | B12-0394 |          | 1        |           |       |           |       |     |           | 1           |                     |                                               |
| 8/11/2014    | 010-273-13       | 1175 EAST CLIFF DR                        | B12-0396 |          | 1        |           |       |           |       |     |           | 1           |                     |                                               |
| 8/1/2015     | 004-102-29       | 456 PALM ST                               | B12-0397 |          | 1        |           |       |           |       | 1   |           | 1           |                     |                                               |
| 07/17/2014   | 010-252-06       | 237 2ND AVE                               | B12-0410 |          | 1        |           |       |           |       |     |           | 1           |                     |                                               |
| 7/16/2014    | 007-521-01       | 190 WALNUT AVE                            | B12-0449 |          |          |           |       | 1         | 19    |     |           | 19          | 1                   | 1 L, Incl. (2<br>in lieu)                     |
| 6/4/2014     | 010-111-05       | 411 S BRANCIFORTE AVE                     | B12-0555 |          | 1        |           |       |           |       | 1   |           | 1           |                     | -                                             |
| 2/18/2015    | 010-222-22       | 208 PILKINGTON AVE                        | B12-0571 |          |          | 1         | 2     |           |       |     |           | 2           |                     |                                               |
| 10/2/2014    | 007-551-02       | 44 FRONT ST                               | B13-0059 |          |          |           |       |           |       |     | 2         | 2           |                     |                                               |
| 2/11/2014    | 010-121-02       | 1114 BROADWAY                             | B13-0062 |          | 1        |           |       |           |       | 1   |           | 1           |                     |                                               |
| 4/23/2014    | 004-621-04       | 109 BLACKBURN ST                          | B13-0078 |          |          |           |       | 2         | 7     |     |           | 7           | 1                   | 1 L, Incl.                                    |
| 05/06/2015   | 004-164-21       | 620 WOODROW AVE                           | B13-0093 | 1        |          |           |       |           |       | 1   |           | 1           |                     |                                               |
| 8/5/2014     | 009-081-47       | 104 PROSPECT CT                           | B13-0101 | 1        |          |           |       |           |       | 1   |           | 1           |                     |                                               |
| 12/4/2014    | 003-351-06       | 100 HIGH RD                               | B13-0116 |          |          |           |       |           |       |     | 1         | 1           |                     |                                               |
| 6/19/2015    | 002-491-08       | 100 Schiller PI (728 WESTERN<br>DR lot A) | B13-0125 |          | 1        |           |       |           |       |     |           | 1           |                     |                                               |

| 1/2/2014   | 009-341-25 | 318 PACHECO AVE                        | B13-0133 |   | 1 |   |    | 1 | 1  |    |            |
|------------|------------|----------------------------------------|----------|---|---|---|----|---|----|----|------------|
| 1/21/2014  | 003-242-05 | 403 WOODROW AVE                        | B13-0140 |   | 1 |   |    |   | 1  |    |            |
| 2/4/2015   | 011-032-75 | 708 FREDERICK ST                       | B13-0156 |   |   | 1 | 22 |   | 22 | 3  | 3 L, Incl. |
| 8/28/2014  | 004-169-34 | 138 PALMETTA ST                        | B13-0199 |   | 1 |   |    | 1 | 1  |    |            |
| 9/30/2014  | 009-551-01 | 129 SUNNY LN                           | B13-0206 |   | 1 |   |    |   | 1  | 1  | 1 L, Incl. |
| 9/30/2014  | 009-551-02 | 125 SUNNY LN                           | B13-0207 |   | 1 |   |    |   | 1  | 1  | 1 L, Incl. |
| 11/18/2014 | 009-551-03 | 121 SUNNY LN                           | B13-0208 |   | 1 |   |    |   | 1  |    |            |
| 11/03/2014 | 009-551-04 | 117 SUNNY LN                           | B13-0209 |   | 1 |   |    |   | 1  |    |            |
| 11/18/2014 | 009-551-05 | 113 SUNNY LN                           | B13-0210 |   | 1 |   |    |   | 1  |    |            |
| 11/18/2014 | 009-551-06 | 109 SUNNY LN                           | B13-0211 |   | 1 |   |    |   | 1  |    |            |
| 11/18/2014 | 009-051-07 | 105 SUNNY LN                           | B13-0212 |   | 1 |   |    |   | 1  |    |            |
| 12/2/2014  | 009-551-08 | 101 SUNNY LN lot 08                    | B13-0213 |   | 1 |   |    |   | 1  |    |            |
| 12/2/2014  | 009-551-09 | 106 SUNNY LN                           | B13-0214 |   | 1 |   |    |   | 1  |    |            |
| 12/2/2014  | 009-551-10 | 110 SUNNY LN                           | B13-0215 |   | 1 |   |    |   | 1  |    |            |
| 10/15/2014 | 009-551-11 | 114 SUNNY LN                           | B13-0216 |   | 1 |   |    |   | 1  |    |            |
| 12/2/2014  | 009-551-12 | 118 SUNNY LN                           | B13-0217 |   | 1 |   |    |   | 1  |    |            |
| 12/2/2014  | 009-551-13 | 122 SUNNY LN                           | B13-0218 |   | 1 |   |    |   | 1  |    |            |
| 8/19/2014  | 004-271-07 | 314 OREGON ST                          | B13-0224 |   | 1 |   |    |   | 1  |    |            |
| 8/7/2015   | 002-151-65 | 128 SETON WAY                          | B13-0235 |   | 1 |   |    |   | 1  |    |            |
| 5/5/2014   | 002-184-09 | 1421 ESCALONA                          | B13-0252 |   | 1 |   |    | 1 | 1  |    |            |
| 9/24/2014  | 004-232-20 | 608 LAGUNA ST                          | B13-0274 |   | 1 |   |    |   | 1  |    |            |
| 1/13/2015  | 004-282-08 | 124 MANOR AVE W                        | B13-0334 |   | 1 |   |    |   | 1  |    |            |
| 8/1/2014   | 008-391-24 | 106 SOUTH RAPETTA RD                   | B13-0337 |   | 1 |   |    |   | 1  |    |            |
| 8/1/2014   | 011-321-05 | 130 HARMONY CT                         | B13-0353 |   | 1 |   |    |   | 1  |    |            |
| 8/1/2014   | 011-321-05 | 130 HARMONY CT                         | B13-0354 | 1 |   |   |    | 1 | 1  | 1  | 1 L, LUA,  |
|            |            |                                        |          |   |   |   |    |   |    |    | fee waiver |
| 2/27/2015  | 008-311-38 | 110 LINDBERG ST                        | B13-0393 |   |   | 1 | 21 |   | 21 | 20 | 18 VL, 2 L |
| 11/2/2014  | 004 224 22 | 121 COWELL ST                          | B13-0428 |   | 1 |   |    |   | 1  |    | Dev. Agr.  |
| 11/3/2014  | 004-234-23 |                                        |          |   | 1 |   |    | 1 | 1  |    |            |
| 6/12/2014  | 001-022-25 | 124 KALKAR DR                          | B13-0434 |   | 1 |   |    | 1 | 1  |    |            |
| 9/23/2015  | 002-491-10 | 300 Schiller PL (728 WESTERN DR Lot C) | B13-0499 |   | 1 |   |    |   | 1  |    |            |
| 9/23/2015  | 002-491-11 | 400 Schiller PI (728 WESTERN DR Lot D) | B13-0529 |   | 1 |   |    |   | 1  |    |            |

| 10/15/2014 | 009-501-02 | 335 PARK WAY B      | B13-0533  | 1 |    |   |   |   |     | 1  |   | 1   |    |            |
|------------|------------|---------------------|-----------|---|----|---|---|---|-----|----|---|-----|----|------------|
| 8/28/2014  | 002-191-03 | 1801 BAY ST         | B13-0545  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 8/7/2014   | 004-202-05 | 921 PELTON AVE      | B13-0546  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 6/23/2014  | 011-081-22 | 419 HARBOR DR B     | B13-0556  |   | 1  |   |   |   |     | 1  |   | 1   | 1  | 1 VL, LUA, |
|            |            |                     |           |   |    |   |   |   |     |    |   |     |    | fee waiver |
| 4/9/2015   | 009-352-02 | 251 MARNELL AVE     | B13-0561  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 9/1/2015   | 004-224-07 | 504 National St     | B13-0564  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 1/16/2015  | 002-151-67 | 132 SETON WAY       | B13-0591  |   | 1  |   |   |   |     |    |   | 1   |    |            |
| 12/8/2014  | 002-151-67 | 132 SETON WAY       | B13-0592  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 12/17/2014 | 004-111-05 | 123 REDWOOD ST      | B14-0005  |   | 1  |   |   |   |     |    |   | 1   |    |            |
| 7/2/2014   | 003-182-13 | 208 AUBURN AVE      | B14-0035  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 5/27/2015  | 004-212-09 | 220 MAY AVE         | B14-0038  |   | 1  |   |   |   |     |    |   | 1   |    |            |
| 6/15/2015  | 002-172-06 | 93 ALTA VISTA DR    | B14-0052  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 6/3/2015   | 008-391-26 | 97 MISTY CT         | B14-0055  |   | 1  |   |   |   |     |    |   | 1   |    |            |
| 3/4/2015   | 011-013-10 | 1024 Sumner St      | B14-0063  |   | 1  |   |   |   |     | 1  |   | 1   | 1  | 1 VL, LUA, |
|            |            |                     |           |   |    |   |   |   |     |    |   |     |    | fee waiver |
| 8/5/2015   | 004-202-06 | 917 PELTON AVE      | B14-0067  |   | 1  |   |   |   |     |    |   | 1   |    |            |
| 3/6/2015   | 004-181-45 | 917 DELAWARE AVE    | B14-0072  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 7/10/2015  | 004-244-03 | 127 SANTA CRUZ ST   | B14-0136  |   | 2  |   |   |   |     | 1  |   | 2   |    |            |
| 9/8/2015   | 009-062-11 | 711 PARK WAY        | B14-0175  |   | 1  |   |   |   |     |    |   | 1   |    |            |
| 2/27/2015  | 009-212-29 | 170 BELVEDERE TER   | B14-0200  |   | 1  |   |   |   |     |    |   | 1   |    |            |
| 5/18/2015  | 006-112-11 | 134 ANTHONY ST      | B14-0202  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 5/29/2015  | 002-234-13 | 122 TOLEDO ST       | B14-0218  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 11/20/2014 | 010-142-35 | 503 BUENA VISTA AVE | B14-0258  | 1 |    |   |   |   |     | 1  |   | 1   |    |            |
| 7/23/2015  | 004-165-05 | 152 WALK CIR        | B14-0264  |   | 1  |   |   |   |     |    |   | 1   |    |            |
| 2/18/2015  | 009-221-22 | 353 BERKELEY WAY    | B14-0414  | 1 |    |   |   |   |     | 1  |   | 1   | 1  | 1 VL, LUA, |
|            |            |                     |           |   |    |   |   |   |     |    |   |     |    | fee waiver |
| 6/12/2015  | 006-134-14 | 114 SHERMAN ST      | B14-0502  |   | 1  |   |   |   |     | 1  |   | 1   | 1  | 1 VL, LUA, |
| 0/0/2015   | 004.070.40 | 200                 | 545.0045  |   |    |   |   |   |     |    |   | 4   |    | fee waiver |
| 9/8/2015   | 004-272-12 | 228 Oregon St       | B15-0047  |   | 1  |   |   |   |     | 1  |   | 1   |    |            |
| 4/13/2015  | 004-263-14 | 506 Pelton Ave      | SB13-0033 | 1 |    |   |   |   |     | 1  |   | 1   |    |            |
| 3/16/2015  | 004-212-09 | 1012 Columbia St    | SB15-0011 | 1 |    |   |   |   |     | 1  |   | 1   |    |            |
| 6/3/2015   | 006-152-23 | 226 Peyton St       | SB15-0020 |   | 1  |   |   |   |     |    |   | 1   |    |            |
| Subtotal   |            |                     |           | 8 | 62 | 3 | 7 | 8 | 112 | 32 | 3 | 192 | 39 | 0          |

| Permits Issue | ed (construction | n not complete)                           |          |   |   |   |   |   |   |   |   |   |                          |
|---------------|------------------|-------------------------------------------|----------|---|---|---|---|---|---|---|---|---|--------------------------|
| 11/9/2011     | 004-253-02       | 409 LIBERTY ST                            | B11-0341 |   | 1 |   |   |   |   | 1 | 1 |   |                          |
| 5/30/2012     | 004-124-27       | 540 DUFOUR ST                             | B12-0010 |   | 1 |   |   |   |   | 1 | 1 |   |                          |
| 7/30/2013     | 009-281-15       | 511 TREVETHAN AVE                         | B13-0065 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 11/12/2013    | 004-431-15       | 212 RANKIN ST                             | B11-0344 |   | 1 |   |   |   |   | 1 | 1 |   |                          |
| 12/12/2013    | 002-312-17       | 635 MEDER ST                              | B12-0222 |   | 1 |   |   |   |   | 1 | 1 |   |                          |
| 1/27/2014     | 002-491-09       | 200 Schiller PI (728 WESTERN<br>DR lot B) | B13-0485 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 2/11/2014     | 003-283-40       | 127 FAIR AVE                              | B13-0459 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 6/2/2014      | 004-244-21       | 128 MONTEREY ST                           | B14-0062 |   | 1 |   |   |   |   | 1 | 1 |   |                          |
| 6/23/2014     | 004-283-04       | 107 MANOR PL                              | B14-0084 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 6/26/2014     | 004-275-18       | 229 LAGUNA ST                             | B14-0139 |   | 1 |   |   |   |   | 1 | 1 | 1 | 1 L, LUA,<br>fee waiver  |
| 07/15/2014    | 010-141-07       | 421 CAYUGA ST                             | B14-0091 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 7/16/2014     | 005-072-26       | 1316 BAY ST                               | B071433  |   | 1 |   |   |   |   |   | 1 |   |                          |
| 8/11/2014     | 003-243-04       | 307 WOODROW AVE A                         | B14-0172 | 1 |   |   |   |   |   | 1 | 1 |   |                          |
| 9/12/2014     | 004-202-27       | 932 WEST CLIFF DR                         | B14-0151 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 9/17/2014     | 011-051-08       | 114 PARK WAY SOUTH                        | B14-0213 |   | 1 |   |   |   |   | 1 | 1 |   |                          |
| 9/18/2014     | 011-091-33       | 936 WINDSOR ST                            | B14-0254 |   | 1 |   |   |   |   | 1 | 1 | 1 | 1 VL, LUA,<br>fee waiver |
| 9/23/2014     | 004-202-27       | 932 WEST CLIFF DR                         | B14-0152 |   | 1 |   |   |   |   | 1 | 1 |   |                          |
| 10/1/2014     | 009-254-07       | 203 HARRISON AVE                          | B13-0590 |   | 1 |   |   |   |   | 1 | 1 |   |                          |
| 10/1/2014     | 010-141-07       | 421 CAYUGA ST                             | B14-0335 |   | 1 |   |   |   |   | 1 | 1 |   |                          |
| 11/6/2014     | 001-161-63       | 30 ROCKY RD                               | B14-0280 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 11/13/2014    | 011-163-02       | 114 Hall St                               | B14-0220 |   |   | 1 | 2 |   |   |   | 2 |   |                          |
| 2/3/2015      | 010-262-60       | 210 4TH AVE                               | B14-0398 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 2/4/2015      | 002-233-28       | 1231 KING ST                              | B14-0498 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 2/24/2015     | 010-294-15       | 121 4TH AVE                               | B14-0444 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 3/10/2015     | 009-363-43       | 115 MARNELL AVE                           | B15-0001 |   | 1 |   |   |   |   | 1 | 1 |   |                          |
| 3/11/2015     | 009-341-05       | 235 SAN JUAN AVE                          | B14-0317 | 1 |   |   |   |   |   | 1 | 1 |   |                          |
| 3/23/2015     | 001-122-26       | 211 Mora St                               | B14-0449 |   |   |   |   | 1 | 5 |   | 5 | 1 | 1 L, Incl.               |
| 3/25/2015     | 009-421-11       | 114 ENGLISH DR                            | B15-0016 |   | 1 |   |   |   |   |   | 1 |   |                          |
| 4/2/2015      | 011-162-19       | 204 BRONSON ST                            | B14-0493 |   | 1 |   |   |   |   |   | 1 | - |                          |
| 4/14/2015     | 003-201-65       | 327 JOHN ST                               | B15-0056 |   | 1 |   |   |   |   |   | 1 |   |                          |

| A/30/2015   OG6-062-12   238 SPRING ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4/14/2015       | 003-242-02    | 415 WOODROW AVE        | B15-0049  |   | 1  |   |   |   |     |    |    | 1  |   |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------------------|-----------|---|----|---|---|---|-----|----|----|----|---|------------|
| S/6/2015   010-232-07   303 CYPRESS AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |                        |           | - |    |   |   |   |     | 1  |    |    |   |            |
| S/14/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |               |                        |           |   |    |   |   |   |     | 1  |    |    |   |            |
| S/25/2015   002-091-28   219 Wavecrest Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |               |                        |           |   |    |   |   |   |     | 1  |    |    |   |            |
| 6/1/2015 004-141-12 432 DUFOUR ST 814-0497 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |               |                        |           |   |    |   |   |   |     |    |    |    |   |            |
| 6/2/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |               |                        |           |   |    |   |   |   |     | 1  |    |    |   |            |
| 6/10/2015   001-122-26   211 Mora St   814-0447     1   5   5   5   1   1, Incl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |               |                        |           |   |    |   |   |   |     |    |    |    |   |            |
| 6/11/2015   003-283-27   119 Fair Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |               |                        |           |   | 1  |   |   |   |     | 1  |    |    |   |            |
| 6/11/2015   011-071-14   816 Hanover St   815-0154   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |               |                        |           |   | _  |   |   | 1 | 5   |    |    |    | 1 | 1 L, Incl. |
| 6/29/2015   011-162-19   208 BRONSON ST   B15-0142   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |               |                        |           |   | 1  |   |   |   |     |    |    |    |   |            |
| 7/2/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |               |                        |           | 1 |    |   |   |   |     | 1  |    |    |   |            |
| 7/8/2015   003-243-16   211 ALTA AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |               |                        |           |   |    |   |   |   |     |    |    |    |   |            |
| 7/15/2015   004-232-23   229 Bay St   B15-0202   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |               |                        |           |   |    |   |   |   |     |    |    |    |   |            |
| 7/23/2015         005-291-13         809 Riverside Ave         B15-0070         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1                                                                                                                                                                               |                 |               |                        |           |   | 1  |   |   |   |     |    |    |    |   |            |
| Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |               | -                      |           | 1 |    |   |   |   |     | 1  |    |    |   |            |
| 8/3/2015       004-033-04       104 Myrtle St       B15-0188       1       1       1         8/3/2015       004-033-04       108 Myrtle St       B15-0189       1       1       1         8/14/2015       009-043-74       206 DE LAVEAGA PARK RD       B14-0281       1       1       1         8/14/2015       009-043-75       212 DE LAVEAGA PARK RD       B14-0282       1       1       1       1         8/26/2015       004-244-29       404 West Cliff Dr       B15-0190       1       1       1       1       1         8/31/2015       003-291-16       224 Sunset Ave       B15-0291       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1                                                                                                                                                                                                                                |                 |               |                        |           |   |    | 1 | 1 |   |     |    |    |    |   |            |
| 8/3/2015       004-033-04       108 Myrtle St       B15-0189       1       1       1         8/14/2015       009-043-74       206 DE LAVEAGA PARK RD       B14-0281       1       1       1         8/14/2015       009-043-75       212 DE LAVEAGA PARK RD       B14-0282       1       1       1       1         8/26/2015       004-244-29       404 West Cliff Dr       B15-0190       1       1       1       1       1         8/31/2015       003-291-16       224 Sunset Ave       B15-0291       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1 </td <td>7/27/2015</td> <td>002-321-21</td> <td>180 Yosemite St</td> <td>B15-0218</td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td></td> <td>1</td> <td></td> <td></td>                             | 7/27/2015       | 002-321-21    | 180 Yosemite St        | B15-0218  | 1 |    |   |   |   |     | 1  |    | 1  |   |            |
| 8/14/2015       009-043-74       206 DE LAVEAGA PARK RD       B14-0281       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1 <t< td=""><td></td><td></td><td>104 Myrtle St</td><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td></td><td></td></t<>                                                                                                                            |                 |               | 104 Myrtle St          |           |   | 1  |   |   |   |     |    |    | 1  |   |            |
| 8/14/2015       009-043-75       212 DE LAVEAGA PARK RD       B14-0282       1       1       1         8/26/2015       004-244-29       404 West Cliff Dr       B15-0190       1       1       1       1         8/31/2015       003-291-16       224 Sunset Ave       B15-0291       1       1       1       1         9/8/2015       006-302-13       212 Dimond St       B15-0311       1       1       1       1         Subtotal       7       42       2       3       2       10       24       0       62       4       0         Applications Submitted for Planning Approval         9/9/2015       010-072-78       1024 Soquel Ave       CP15-0145       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1                                                                                                                                                                                                                                  | 8/3/2015        | 004-033-04    | 108 Myrtle St          | B15-0189  |   | 1  |   |   |   |     |    |    | 1  |   |            |
| 8/26/2015       004-244-29       404 West Cliff Dr       B15-0190       1       1       1       1         8/31/2015       003-291-16       224 Sunset Ave       B15-0291       1       1       1       1         9/8/2015       006-302-13       212 Dimond St       B15-0311       1       1       1       1         Subtotal       7       42       2       3       2       10       24       0       62       4       0         Applications Submitted for Planning Approval         9/9/2015       010-072-78       1024 Soquel Ave       CP15-0145       2       2       2       2       2       2       2       L, Incl.         2/23/2015       004-233-18       126 Cowell St       CP15-0025       1       1       1       1       1         5/6/2015       010-031-41       138 Sunnyside Ave       AP15-0066       1       1       1       1       1       6/15/2015       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1                                                                                                                                                                                                                 | 8/14/2015       | 009-043-74    | 206 DE LAVEAGA PARK RD | B14-0281  |   | 1  |   |   |   |     |    |    | 1  |   |            |
| 8/26/2015       004-244-29       404 West Cliff Dr       B15-0190       1       1       1       1         8/31/2015       003-291-16       224 Sunset Ave       B15-0291       1       1       1       1         9/8/2015       006-302-13       212 Dimond St       B15-0311       1       1       1       1         Subtotal       7       42       2       3       2       10       24       0       62       4       0         Applications Submitted for Planning Approval         9/9/2015       010-072-78       1024 Soquel Ave       CP15-0145       2       2       2       2       2       2       2       L, Incl.         2/23/2015       004-233-18       126 Cowell St       CP15-0025       1       1       1       1       1         5/6/2015       010-031-41       138 Sunnyside Ave       AP15-0066       1       1       1       1       1       6/15/2015       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1                                                                                                                                                                                                                 | 8/14/2015       | 009-043-75    | 212 DE LAVEAGA PARK RD | B14-0282  |   | 1  |   |   |   |     |    |    | 1  |   |            |
| 8/31/2015         003-291-16         224 Sunset Ave         B15-0291         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         2         2         2         4         0         0         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2                                                                                                                                                                                  | 5, = 1, = 5 = 5 |               |                        |           |   | _  |   |   |   |     |    |    | _  |   |            |
| 9/8/2015         006-302-13         212 Dimond St         B15-0311         1         1         1         1         1         1         1         2         2         4         0         62         4         0           Applications Submitted for Planning Approval           9/9/2015         010-072-78         1024 Soquel Ave         CP15-0145         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         1         Incl.                                                                                                                    | 8/26/2015       | 004-244-29    | 404 West Cliff Dr      | B15-0190  | 1 |    |   |   |   |     | 1  |    | 1  |   |            |
| Subtotal         7         42         2         3         2         10         24         0         62         4         0           Applications Submitted for Planning Approval           9/9/2015         010-072-78         1024 Soquel Ave         CP15-0145         0         2         2         2         2         2         2, Incl.           2/23/2015         004-233-18         126 Cowell St         CP15-0025         1         0         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1                                                                                                                                                                   | 8/31/2015       | 003-291-16    | 224 Sunset Ave         | B15-0291  |   | 1  |   |   |   |     | 1  |    | 1  |   |            |
| Applications Submitted for Planning Approval         9/9/2015       010-072-78       1024 Soquel Ave       CP15-0145       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       2       2       2 <td< td=""><td>9/8/2015</td><td>006-302-13</td><td>212 Dimond St</td><td>B15-0311</td><td>1</td><td></td><td></td><td></td><td></td><td></td><td>1</td><td></td><td>1</td><td></td><td></td></td<>                                                                                         | 9/8/2015        | 006-302-13    | 212 Dimond St          | B15-0311  | 1 |    |   |   |   |     | 1  |    | 1  |   |            |
| 9/9/2015         010-072-78         1024 Soquel Ave         CP15-0145         2         2         2         2         2 L, Incl.           2/23/2015         004-233-18         126 Cowell St         CP15-0025         1         1         1         1         1         1         5/6/2015         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1                                                                                                                                                                  | Subtotal        |               |                        |           | 7 | 42 | 2 | 3 | 2 | 10  | 24 | 0  | 62 | 4 | 0          |
| 2/23/2015       004-233-18       126 Cowell St       CP15-0025       1       1       1       1       1         5/6/2015       010-031-41       138 Sunnyside Ave       AP15-0066       1       1       1       1         6/15/2015       011-041-63       1800 Soquel Ave       CP15-0043       5       5       5       5       5 L Incl.         4/9/2015       003-351-01       2120 Delaware Ave       CP15-0054       1       248       248       37       37 L, Incl.         2/25/2015       003-011-08       2901 Mission St       CP15-0027       12       12       2       2 L, Incl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Applications    | Submitted for | Planning Approval      |           |   |    |   |   |   |     |    |    |    |   |            |
| 2/23/2015       004-233-18       126 Cowell St       CP15-0025       1       1       1       1       1         5/6/2015       010-031-41       138 Sunnyside Ave       AP15-0066       1       1       1       1         6/15/2015       011-041-63       1800 Soquel Ave       CP15-0043       5       5       5       5       5 L Incl.         4/9/2015       003-351-01       2120 Delaware Ave       CP15-0054       1       248       248       37       37 L, Incl.         2/25/2015       003-011-08       2901 Mission St       CP15-0027       12       12       2       2 L, Incl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9/9/2015        | 010-072-78    | 1024 Soquel Ave        | CP15-0145 |   |    |   |   |   |     |    | 2  | 2  | 2 | 2 L, Incl. |
| 5/6/2015         010-031-41         138 Sunnyside Ave         AP15-0066         1         1         1         1         1         6/15/2015         1         1         1         1         1         1         1         1         1         1         1         1         1         1         2         1         2         2         1         2         2         2         1         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2 <td< td=""><td></td><td>004-233-18</td><td>•</td><td>CP15-0025</td><td></td><td>1</td><td></td><td></td><td></td><td></td><td>1</td><td></td><td></td><td></td><td>·</td></td<> |                 | 004-233-18    | •                      | CP15-0025 |   | 1  |   |   |   |     | 1  |    |    |   | ·          |
| 6/15/2015         011-041-63         1800 Soquel Ave         CP15-0043         5         5         5         5 L Incl.           4/9/2015         003-351-01         2120 Delaware Ave         CP15-0054         1         248         248         37         37 L, Incl.           2/25/2015         003-011-08         2901 Mission St         CP15-0027         12         12         2         2 L, Incl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |               | 138 Sunnyside Ave      |           |   |    |   |   |   |     |    |    | 1  |   |            |
| 4/9/2015     003-351-01     2120 Delaware Ave     CP15-0054     1     248     37     37 L, Incl.       2/25/2015     003-011-08     2901 Mission St     CP15-0027     12     12     2     2 L, Incl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | 011-041-63    | *                      |           |   |    |   |   |   |     |    | 5  | 5  | 5 | 5 L Incl.  |
| 2/25/2015 003-011-08 2901 Mission St CP15-0027 12 12 2 2 L, Incl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |               | •                      |           |   |    |   |   | 1 | 248 |    |    |    |   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |               |                        |           |   |    |   |   |   |     |    | 12 |    |   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9/17/2015       | 008-142-22    | 306 Plymouth St        | CP14-0130 |   |    | 1 | 1 |   |     |    |    | 1  |   | ,          |

| 6/24/2015     | 009-241-01      | 421 Poplar Ave        | CP15-0096 |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
|---------------|-----------------|-----------------------|-----------|---|---|---|---|---|-----|---|----|-----|----|------------|
| Subtotal      |                 |                       |           | 0 | 3 | 1 | 1 | 1 | 248 | 2 | 19 | 271 | 46 | 0          |
| Planning App  | provals         |                       |           |   |   |   |   |   |     |   |    |     |    |            |
| 5/20/2015     | 001-191-79      | 0 Spring St           | CP15-0049 |   | 1 |   |   |   |     |   |    | 1   |    |            |
| 3/18/2015     | 003-302-27      | 1004 WEST CLIFF DR    | CP14-0124 |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
| 11/5/2014     | 006-172-18      | 109 Sylvar St         | CP13-0087 | 1 |   |   |   |   |     |   |    | 1   |    |            |
| 8/12/2015     | 004-111-08      | 111 Redwood St        | CP15-0124 |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
| 4/1/2015      | 004-033-04      | 112 MYRTLE ST         | CP14-0168 |   |   | 2 | 2 |   |     |   |    | 2   |    |            |
| 1/22/2015     | 004-011-38      | 1203 Mission St       | CP15-0009 |   |   |   |   |   |     |   | 2  | 2   |    |            |
| 2/18/2015     | 011-162-18      | 207 Hall St           | CP14-0123 |   | 1 |   |   |   |     |   |    | 1   |    |            |
| 11/6/2013     | 010-171-13      | 215 Ocean View Ave    | CP13-0102 |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
| 12/10/2014    | 004-263-26      | 217 NEVADA ST         | CP14-0131 | 1 |   |   |   |   |     |   |    | 1   |    |            |
| 7/28/2013     | 010-551-06      | 350 Ocean St          | CP13-0057 |   |   |   |   | 1 | 63  |   |    | 63  | 9  | 9 L, Incl. |
| 2/11/2013     | 011-081-19      | 514 Frederick St      | CP12-0213 |   |   |   |   | 1 | 7   |   |    | 7   | 1  | 1 L Incl.  |
| 4/24/2014     | 004-224-02      | 519 Centennial St     | CP14-0041 |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
| 9/1/2015      | 006-212-15      | 614 Walnut Ave        | CP15-0135 |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
| 3/3/2015      | 010-124-03      | 618 Windsor St        | CP14-0152 |   |   |   |   | 3 | 5   |   |    | 5   | 1  | 1 L Incl.  |
| 5/26/2015     | 011-151-26      | 716-724 Seabright Ave | CP14-0146 |   |   |   |   | 1 | 11  |   |    | 11  | 2  | 2 L, Incl. |
| 2/2/2015      | 010-072-21      | 819 Cayuga St         | CP13-0101 |   | 1 |   |   |   |     |   |    | 1   |    |            |
| Subtotal      |                 |                       |           | 2 | 8 | 2 | 2 | 6 | 86  | 5 | 2  | 100 | 13 | 0          |
| Building Perr | mit Application | s Under Review        |           |   |   |   |   |   |     |   |    |     |    |            |
| 3/10/2015     | 004-202-45      | 115 CLARK AVE A       | B15-0098  | 1 |   |   |   |   |     | 1 |    | 1   |    |            |
| 8/10/2015     | 003-141-04      | 127 Anderson St       | B15-0368  |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
| 7/28/2014     | 007-432-09      | 131 BIXBY ST          | B14-0333  |   |   | 1 | 2 |   |     |   |    | 2   |    |            |
| 9/14/2015     | 004-169-02      | 140 Palmetta St       | B15-0424  | 1 |   |   |   |   |     | 1 |    | 1   |    |            |
| 4/8/2014      | 004-182-09      | 143 PLATEAU AVE       | B14-0114  |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
| 5/19/2015     | 006-121-30      | 1502 Laurel St        | B15-0214  |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
| 2/10/2015     | 005-041-15      | 1547 Pacific Ave      | B15-0054  |   |   |   |   | 1 | 63  |   |    | 63  | 9  | 9 L Incl.  |
| 01/07/2009    | 011-321-09      | 170 HARMONY CT        | B090009   |   | 1 |   |   |   |     |   |    | 1   |    |            |
| 9/17/2015     | 008-045-13      | 1804 Ocean St, 1-11   | B15-0440- |   |   |   |   | 1 | 11  |   |    | 11  | 2  | 2 L, Incl. |
|               |                 |                       | B15-0442  |   |   |   |   |   |     |   |    |     |    |            |
| 12/2/2014     | 011-162-19      | 204 BRONSON ST        | B14-0494  |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
| 7/13/2015     | 008-215-28      | 210 Avalon St         | B15-0316  |   | 1 |   |   |   |     | 1 |    | 1   |    |            |
| 8/19/2015     | 002-196-11      | 220 Baldwin St        | B15-0390  |   | 1 |   |   |   |     | 1 |    | 1   |    |            |

Appendix A: Units Built, Under Construction, Approved and/or Applied

| Total       | arv requirement | LUA - Land Use Agreement |           | 21 | 132 | 11 | 20 | 21 | 639 | 79 | 25 | 837 | 129 | 0          |
|-------------|-----------------|--------------------------|-----------|----|-----|----|----|----|-----|----|----|-----|-----|------------|
| Subtotal    |                 |                          |           | 4  | 17  | 3  | 7  | 4  | 183 | 16 | 1  | 212 | 27  | 0          |
| 4/11/2013   | 002-042-04      | 912 WESTERN DR           | B13-0148  |    | 1   |    |    |    |     | 1  |    | 1   |     |            |
| 4/11/2013   | 002-042-04      | 912 WESTERN DR           | B13-0146  |    | 1   | ·  |    | •  |     |    |    | 1   |     |            |
| 7/14/2015   | 008-161-08      | 809 River St             | B15-0318  |    |     | ·  |    |    |     |    | 1  | 1   |     |            |
| 8/31/2015   | 010-032-05      | 783 N Branciforte Ave    | B15-0402  |    | 1   |    |    |    |     | 1  |    | 1   |     |            |
| 7/30/2015   | 002-043-19      | 744 Western Dr           | B15-0353  | 1  |     |    |    |    |     | 1  |    | 1   |     |            |
| 9/29/2015   | 011-025-05      | 716 Darwin               | B15-0470  |    |     |    |    | 1  | 15  |    |    | 15  | 2   | 2 L, Incl. |
| 6/1/2015    | 008-157-09      | 710 Emeline Ave          | B15-0241  |    |     | 1  | 3  |    |     |    |    | 3   |     |            |
| 9/29/2015   | 004-162-18      | 708 Woodrow Ave          | B15-0474  |    | 1   |    |    |    |     | 1  |    | 1   |     |            |
| 6/24/2015   | 004-175-25      | 603 Woodrow Ave          | B15-0295  |    | 1   |    |    |    |     |    |    | 1   |     |            |
| 2/3/2014    | 007-023-17      | 555 PACIFIC AVE          | B15-0045  |    |     |    |    | 1  | 94  |    |    | 94  | 14  | 14 L Incl. |
| 7/9/2015    | 002-071-24      | 550 Western Dr           | B15-0312  |    | 1   |    |    |    |     |    |    | 1   |     |            |
| 10/17/2014  | 010-551-03      | 518 Broadway             | B15-0559  |    | 1   |    |    |    |     |    |    | 1   |     |            |
| 1/29/2015   | 002-121-05      | 514 Arroyo Seco          | B15-0029  |    | 1   |    |    |    |     | 1  |    | 1   |     |            |
| 8/10/2015   | 009-042-45      | 354 Goss Ave             | B15-0367  | 1  |     |    |    |    |     | 1  |    | 1   |     |            |
| 9/10/2015   | 003-232-10      | 321 Plateau Ave          | B15-0421  |    | 1   |    |    |    |     | 1  |    | 1   |     |            |
| 0, 13, 2013 | 007 122 12      | 2 1 1 Sull Estelles Biva | B15-0273  |    |     | -  | _  |    |     |    |    | _   |     |            |
| 6/15/2015   | 007-422-12      | 244 San Lorenzo Blvd     | B15-0272, |    | _   | 1  | 2  |    |     |    |    | 2   |     |            |
| 9/28/2015   | 010-131-20      | 232 Ocean View Ave       | B15-0472  |    | 1   |    |    |    |     | 1  |    | 1   |     |            |

Appendix A: Units Built, Under Construction, Approved and/or Applied

Appendix B: Vacant Land Inventory

8.2 **Appendix B: Vacant Land Inventory** 

Appendix B: Vacant Land Inventory

| APN        | Site Address | Lot Size<br>in SF | General Plan  | Zone Code                | Acres | Allowable<br>Density | Potential<br>Units | Constraints | Affordable |
|------------|--------------|-------------------|---------------|--------------------------|-------|----------------------|--------------------|-------------|------------|
| 001-081-53 |              | 7,667             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.18  | 1.1 to 10            | 1                  |             |            |
| 001-101-13 |              | 8,320             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.19  | 1.1 to 10            | 1                  |             |            |
| 001-101-22 |              | 5,854             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.13  | 1.1 to 10            | 1                  |             |            |
| 001-133-28 |              | 12,502            | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.29  | 1.1 to 10            | 2                  | ARA         |            |
| 001-141-03 |              | 29,490            | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.68  | 1.1 to 10            | 5                  | BUT         |            |
| 001-191-79 |              | 15,507            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES | 0.36  | 1.1 to 10            | 1                  |             |            |
| 002-041-15 |              | 7,536             | L - LOW<br>DE | R110 - SINGLE-FAMILY RES | 0.17  | 1.1 to 10            | 1                  | ARA, C      |            |
| 002-182-19 |              | 17,076            | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.39  | 1.1 to 10            | 3                  |             |            |
| 003-203-09 |              | 7,667             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.18  | 1.1 to 10            | 1                  |             |            |
| 003-302-33 |              | 3,180             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.07  | 1.1 to 10            | 1                  | ARA, C      |            |
| 004-051-33 |              | 5,314             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.12  | 1.1 to 10            | 1                  | ARA         |            |
| 004-131-38 |              | 3,093             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.07  | 1.1 to 10            | 1                  | С           |            |
| 004-217-07 |              | 2,526             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.06  | 1.1 to 10            | 1                  | С           |            |
| 004-259-12 |              | 2,526             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.06  | 1.1 to 10            | 1                  | С           |            |
| 004-259-21 |              | 7,013             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.16  | 1.1 to 10            | 1                  | С           |            |

| APN        | Site Address | Lot Size<br>in SF | General Plan  | Zone Code                | Acres | Allowable<br>Density | Potential<br>Units | Constraints  | Affordable |
|------------|--------------|-------------------|---------------|--------------------------|-------|----------------------|--------------------|--------------|------------|
| 004-473-22 |              | 2,178             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.05  | 1.1 to 10            | 1                  | С            |            |
| 005-292-23 |              | 2,744             | M - MED<br>DE | RM - MULTIPLE RES-MEDIUM | 0.06  | 20.1 to 30           | 1                  | ARA, C, E, F |            |
| 006-023-16 |              | 20,038            | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.46  | 1.1 to 10            | 4                  |              |            |
| 006-361-10 |              | 2,309             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.05  | 1.1 to 10            | 1                  | ARA          |            |
| 006-481-31 |              | 2,134             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.05  | 1.1 to 10            | 1                  | ARA          |            |
| 007-023-31 |              | 9,932             | LM - LOW<br>M | RL - MULTIPLE RES-LOW    | 0.23  | 10.1 to 20           | 4                  | C, F         |            |
| 007-292-02 |              | 3,659             | H - HIGH D    | RTE - BEACH HIGH DENSITY | 0.08  | 30.1 to 55           | 3                  | ARA, C, F    |            |
| 007-292-06 |              | 3,659             | H - HIGH D    | RTE - BEACH HIGH DENSITY | 0.08  | 30.1 to 55           | 3                  | ARA, C, F    | j          |
| 007-292-07 |              | 3,659             | H - HIGH D    | RTE - BEACH HIGH DENSITY | 0.08  | 30.1 to 55           | 3                  | ARA, C, F    | ĺ          |
| 007-292-08 |              | 3,659             | H - HIGH D    | RTE - BEACH HIGH DENSITY | 0.08  | 30.1 to 55           | 3                  | ARA, C, F    | j          |
| 007-292-09 |              | 3,659             | H - HIGH D    | RTE - BEACH HIGH DENSITY | 0.08  | 30.1 to 55           | 3                  | ARA, C, F    |            |
| 007-292-10 |              | 3,659             | H - HIGH D    | RTE - BEACH HIGH DENSITY | 0.08  | 30.1 to 55           | 3                  | ARA, C, F    |            |
| 007-292-11 |              | 3,659             | H - HIGH D    | RTE - BEACH HIGH DENSITY | 0.08  | 30.1 to 55           | 3                  | ARA, C, F    |            |
| 008-031-17 |              | 71,003            | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 1.63  | 1.1 to 10            | 14                 | ARA          |            |
| 008-051-20 |              | 402,625           | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 9.24  | 1.1 to 10            | 50                 |              |            |
| 008-051-21 |              | 18,208            | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.42  | 1.1 to 10            | 3                  | BUT          |            |
| 008-051-24 |              | 14,593            | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.34  | 1.1 to 10            | 2                  | BUT          |            |
| 008-091-25 |              | 3,703             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.09  | 1.1 to 10            | 1                  | ARA          |            |
| 008-091-26 |              | 3,920             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.09  | 1.1 to 10            | 1                  | ARA          |            |

| APN        | Site Address | Lot Size<br>in SF | General Plan  | Zone Code               | Acres | Allowable<br>Density | Potential<br>Units | Constraints    | Affordable |
|------------|--------------|-------------------|---------------|-------------------------|-------|----------------------|--------------------|----------------|------------|
| 008-091-36 |              | 5,053             | L - LOW<br>DE | R15 - SINGLE FAMILY RES | 0.12  | 1.1 to 10            | 1                  | ARA            |            |
| 008-264-01 |              | 4,922             | L - LOW<br>DE | R15 - SINGLE FAMILY RES | 0.11  | 1.1 to 10            | 1                  | ARA            |            |
| 008-341-06 |              | 3,833             | L - LOW<br>DE | R17 - SINGLE-FAMILY RES | 0.09  | 1.1 to 10            | 1                  | ARA            |            |
| 008-342-05 |              | 5,924             | L - LOW<br>DE | R17 - SINGLE-FAMILY RES | 0.14  | 1.1 to 10            | 1                  | ARA            |            |
| 008-491-28 |              | 11,247            | L - LOW<br>DE | R15 - SINGLE FAMILY RES | 0.26  | 1.1 to 10            | 2                  | ARA            |            |
| 008-621-01 |              | 11,631            | L - LOW<br>DE | R15 - SINGLE FAMILY RES | 0.27  | 1.1 to 10            | 2                  |                |            |
| 009-021-24 |              | 2,004             | L - LOW<br>DE | R15 - SINGLE FAMILY RES | 0.05  | 1.1 to 10            | 1                  |                |            |
| 009-051-03 |              | 19,602            | L - LOW<br>DE | R15 - SINGLE FAMILY RES | 0.45  | 1.1 to 10            | 3                  | BUT            |            |
| 009-061-05 |              | 9,060             | L - LOW<br>DE | R15 - SINGLE FAMILY RES | 0.21  | 1.1 to 10            | 1                  |                |            |
| 009-211-33 |              | 12,066            | L - LOW<br>DE | R15 - SINGLE FAMILY RES | 0.28  | 1.1 to 10            | 2                  | ARA            |            |
| 009-391-44 |              | 12,371            | L - LOW<br>DE | R15 - SINGLE FAMILY RES | 0.28  | 1.1 to 10            | 2                  | ARA            |            |
| 010-071-47 |              | 3,441             | LM - LOW<br>M | RL - MULTIPLE RES-LOW   | 0.08  | 10.1 to 20           | 1                  |                |            |
| 010-122-24 |              | 2,439             | LM - LOW<br>M | RL - MULTIPLE RES-LOW   | 0.06  | 10.1 to 20           | 1                  |                |            |
| 010-142-05 |              | 6,403             | L - LOW<br>DE | R15 - SINGLE FAMILY RES | 0.15  | 1.1 to 10            | 1                  | ARA, BUT,<br>C |            |
| 010-211-23 |              | 15,987            | LM - LOW<br>M | RL - MULTIPLE RES-LOW   | 0.37  | 10.1 to 20           | 7                  | ARA, C         | 5          |
| 010-551-21 |              | 4,051             | LM - LOW<br>M | RL - MULTIPLE RES-LOW   | 0.09  | 10.1 to 20           | 1                  | ARA, C, E, F   |            |

| APN        | Site Address          | Lot Size<br>in SF | General Plan  | Zone Code                | Acres | Allowable<br>Density | Potential<br>Units | Constraints         | Affordable |
|------------|-----------------------|-------------------|---------------|--------------------------|-------|----------------------|--------------------|---------------------|------------|
| 011-041-49 |                       | 6,752             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.16  | 1.1 to 10            | 1                  | С                   |            |
| 011-041-57 |                       | 3,398             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.08  | 1.1 to 10            | 1                  |                     |            |
| 011-091-50 |                       | 4,922             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.11  | 1.1 to 10            | 1                  | ARA, C              |            |
| 011-171-45 |                       | 17,990            | LM - LOW<br>M | RL - MULTIPLE RES-LOW    | 0.41  | 10.1 to 20           | 8                  | ARA, BUT,<br>C, HAB | 6          |
| 011-171-47 |                       | 8,843             | LM - LOW<br>M | RL - MULTIPLE RES-LOW    | 0.20  | 10.1 to 20           | 4                  | ARA, BUT,<br>C, HAB |            |
| 004-202-04 | 1003 PELTON AVE       | 6,403             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.15  | 1.1 to 10            | 1                  | ARA, C              |            |
| 002-012-30 | 1032 WESTERN DR       | 17,380            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES | 0.40  | 1.1 to 10            | 1                  | ARA                 |            |
| 010-211-13 | 106 MOUNTAIN VIEW AVE | 4,095             | LM - LOW<br>M | RL - MULTIPLE RES-LOW    | 0.09  | 10.1 to 20           | 1                  | ARA, C              |            |
| 002-252-02 | 107 ARROYO CT         | 9,278             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.21  | 1.1 to 10            | 1                  | ARA                 |            |
| 002-223-20 | 107, 109 WEST AVE     | 9,540             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.22  | 1.1 to 10            | 1                  |                     |            |
| 001-111-49 | 108 HILLCREST TER     | 7,579             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.17  | 1.1 to 10            | 1                  | BUT                 |            |
| 010-202-11 | 110 BUENA VISTA AVE   | 2,439             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.06  | 1.1 to 10            | 1                  | ARA, C              |            |
| 010-203-02 | 110 HIAWATHA AVE      | 2,701             | LM - LOW<br>M | RL - MULTIPLE RES-LOW    | 0.06  | 10.1 to 20           | 1                  | ARA, C              |            |
| 003-301-24 | 1102 WEST CLIFF DR    | 6,708             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.15  | 1.1 to 10            | 1                  | ARA, C              |            |
| 004-264-11 | 111 LAGUNA ST         | 5,968             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.14  | 1.1 to 10            | 1                  | C, BUT              |            |
| 003-274-41 | 111 MERCED AVE        | 5,445             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.13  | 1.1 to 10            | 1                  | ARA, C              |            |

| APN        | Site Address        | Lot Size<br>in SF | General Plan  | Zone Code                 | Acres | Allowable<br>Density | Potential<br>Units | Constraints | Affordable |
|------------|---------------------|-------------------|---------------|---------------------------|-------|----------------------|--------------------|-------------|------------|
| 001-061-26 | 111 SPRING ST       | 8,451             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.19  | 1.1 to 10            | 1                  |             |            |
| 001-111-50 | 112 HILLCREST TER   | 7,928             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.18  | 1.1 to 10            | 1                  | BUT         |            |
| 008-212-07 | 112 JACKSON STREET  | 5,619             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.13  | 1.1 to 10            | 1                  | ARA         |            |
| 001-161-41 | 112 PASTURE RD      | 11,151            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES  | 0.26  | 1.1 to 10            | 1                  |             |            |
| 001-162-07 | 113 PASTURE RD      | 11,108            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES  | 0.26  | 1.1 to 10            | 1                  |             |            |
| 007-292-18 | 114 PARK PL         | 3,615             | H - HIGH D    | RTE - BEACH HIGH DENSITY  | 0.08  | 30.1 to 55           | 3                  | ARA, C, F   |            |
| 002-311-29 | 115 REFUGIO RD      | 47,480            | VL - VL DE    | RS1A - RESIDENTIAL SUBURB | 1.09  | 0.1 to 1             | 1                  | ARA, C      |            |
| 008-262-12 | 116 CURTIS ST       | 5,009             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.12  | 1.1 to 10            | 1                  | ARA         |            |
| 004-234-24 | 117 COWELL ST       | 6,055             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.14  | 1.1 to 10            | 1                  | ARA, C      |            |
| 009-234-23 | 117 STANFORD AVE    | 6,098             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.14  | 1.1 to 10            | 1                  |             |            |
| 006-271-15 | 1180 LAURENT ST     | 16,683            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.38  | 1.1 to 10            | 3                  |             |            |
| 004-263-10 | 119 LIBERTY ST      | 6,011             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.14  | 1.1 to 10            | 1                  | C, BUT      |            |
| 008-031-27 | 120 CROSSING ST DBL | 5,097             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.12  | 1.1 to 10            | 1                  | ARA, F      |            |
| 006-271-12 | 1206 LAURENT ST     | 12,981            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.30  | 1.1 to 10            | 2                  | ARA         |            |
| 002-161-13 | 1216 ESCALONA DR    | 15,943            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.37  | 1.1 to 10            | 3                  |             |            |
| 003-293-24 | 1230 WEST CLIFF DR  | 5,009             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.12  | 1.1 to 10            | 1                  | ARA, C      |            |
| 011-171-44 | 124 OWEN ST         | 23,261            | LM - LOW      | RL - MULTIPLE RES-LOW     | 0.53  | 10.1 to 20           | 10                 | ARA, BUT,   | 8          |

| APN        | Site Address           | Lot Size<br>in SF | General Plan  | Zone Code                | Acres | Allowable<br>Density | Potential<br>Units | Constraints    | Affordable |
|------------|------------------------|-------------------|---------------|--------------------------|-------|----------------------|--------------------|----------------|------------|
|            |                        |                   | М             |                          |       |                      |                    | C, HAB         |            |
| 004-274-70 | 124 PHELAN CT          | 5,619             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.13  | 1.1 to 10            | 1                  |                |            |
| 004-282-22 | 125 EUCALYPTUS AVE     | 5,793             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.13  | 1.1 to 10            | 1                  | ARA, C         |            |
| 002-651-03 | 126 WESTERN DR         | 18,252            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES | 0.42  | 1.1 to 10            | 1                  | ARA            |            |
| 004-282-01 | 129 EUCALYPTUS AVE     | 5,663             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.13  | 1.1 to 10            | 1                  | ARA, C         |            |
| 007-432-09 | 131 BIXBY ST           | 4,617             | M - MED<br>DE | RM - MULTIPLE RES-MEDIUM | 0.11  | 20.1 to 30           | 2                  | ARA, C, E, F   |            |
| 003-293-23 | 131 DELACOSTA AVE      | 4,748             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.11  | 1.1 to 10            | 1                  | ARA, C         |            |
| 009-364-31 | 131 TREVETHAN AVE      | 8,973             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.21  | 1.1 to 10            | 1                  |                |            |
| 009-232-05 | 133 DAKE AVE           | 3,572             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.08  | 1.1 to 10            | 1                  |                |            |
| 004-166-33 | 134 DUFOUR ST          | 1,960             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.05  | 1.1 to 10            | 1                  | С              |            |
| 004-182-27 | 136 ALTA AVE           | 8,712             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.20  | 1.1 to 10            | 1                  | С              |            |
| 004-571-04 | 136 PELTON AVE         | 7,492             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.17  | 1.1 to 10            | 1                  | ARA, C,<br>BUT |            |
| 009-233-08 | 138 DAKE AVE           | 6,752             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.16  | 1.1 to 10            | 1                  |                |            |
| 007-033-01 | 140 FRONT ST           | 50,007            | H - HIGH D    | RH - RES HIGH DENS       | 1.15  | 30.1 to 55           | 63                 | ARA, C, E, F   | 50         |
| 009-011-03 | 1435 N BRANCIFORTE AVE | 31,363            | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.72  | 1.1 to 10            | 6                  | ARA            |            |
| 007-292-26 | 144 PARK PL            | 3,615             | H - HIGH D    | RTE - BEACH HIGH DENSITY | 0.08  | 30.1 to 55           | 3                  | ARA, C, F      |            |
| 003-302-06 | 145 BETHANY CURV       | 7,144             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.16  | 1.1 to 10            | 1                  | ARA, C         |            |

| APN        | Site Address                      | Lot Size<br>in SF | General Plan  | Zone Code                | Acres | Allowable<br>Density | Potential<br>Units | Constraints | Affordable |
|------------|-----------------------------------|-------------------|---------------|--------------------------|-------|----------------------|--------------------|-------------|------------|
| 002-014-38 | 1455 HIGH ST CMN-07               | 22,041            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES | 0.51  | 1.1 to 10            | 2                  | ARA, C      |            |
| 002-014-41 | 1459 HIGH ST DBL                  | 15,899            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES | 0.37  | 1.1 to 10            | 1                  | ARA, C      |            |
| 004-571-06 | 146 PELTON AVE                    | 9,235             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.21  | 1.1 to 10            | 1                  | ARA, C      |            |
| 008-303-17 | 148 BLAINE ST Units A-E           | 7,144             | M - MED<br>DE | RM - MULTIPLE RES-MEDIUM | 0.16  | 20.1 to 30           | 3                  | ARA, E, F   |            |
| 008-182-11 | 148 PRYCE ST CMN-11               | 6,011             | M - MED<br>DE | RM - MULTIPLE RES-MEDIUM | 0.14  | 20.1 to 30           | 2                  | ARA         |            |
| 009-211-27 | 154 BELVEDERE TER                 | 5,227             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.12  | 1.1 to 10            | 1                  | ARA         |            |
| 009-211-28 | 156 BELVEDERE TER                 | 8,712             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.20  | 1.1 to 10            | 1                  | ARA         |            |
| 007-292-04 | 159 THIRD ST                      | 3,659             | H - HIGH D    | RTE - BEACH HIGH DENSITY | 0.08  | 30.1 to 55           | 3                  | ARA, C, F   |            |
| 008-101-43 | 165 BRANCIFORTE DR                | 13,634            | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.31  | 1.1 to 10            | 2                  | ARA, F      |            |
| 003-274-40 | 1700, 1704, 1708 WEST<br>CLIFF DR | 7,492             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.17  | 1.1 to 10            | 1                  | ARA, C      |            |
| 003-274-36 | 1710 WEST CLIFF DR                | 2,919             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.07  | 1.1 to 10            | 1                  | ARA, C      |            |
| 003-274-15 | 1720 WEST CLIFF DR                | 5,968             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.14  | 1.1 to 10            | 1                  | ARA, C      |            |
| 002-591-12 | 175 WESTVIEW CT                   | 7,187             | LM - LOW<br>M | RL - MULTIPLE RES-LOW    | 0.17  | 10.1 to 20           | 3                  | ARA, C      |            |
| 003-273-13 | 1816 WEST CLIFF DR                | 5,663             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.13  | 1.1 to 10            | 1                  | С           |            |
| 002-591-11 | 185 WESTVIEW CT                   | 6,055             | LM - LOW<br>M | RL - MULTIPLE RES-LOW    | 0.14  | 10.1 to 20           | 2                  | ARA, C      |            |
| 008-491-07 | 190 ISBEL DR                      | 8,843             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.20  | 1.1 to 10            | 1                  | ARA         |            |

| APN        | Site Address                     | Lot Size<br>in SF | General Plan  | Zone Code                | Acres | Allowable<br>Density | Potential<br>Units | Constraints    | Affordable |
|------------|----------------------------------|-------------------|---------------|--------------------------|-------|----------------------|--------------------|----------------|------------|
| 002-593-07 | 190 WESTVIEW CT                  | 13,634            | LM - LOW<br>M | RL - MULTIPLE RES-LOW    | 0.31  | 10.1 to 20           | 6                  |                | 4          |
| 008-044-02 | 1930 OCEAN STREET EXT            | 122,273           | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 2.81  | 1.1 to 10            | 24                 | ARA            |            |
| 008-031-16 | 1941 OCEAN STREET EXT            | 111,644           | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 2.56  | 1.1 to 10            | 22                 | ARA, F,<br>HAB |            |
| 010-171-18 | 201 OCEAN VIEW AVE               | 11,151            | LM - LOW<br>M | R15 - SINGLE FAMILY RES  | 0.26  | 10.1 to 20           | 2                  | ARA, C, E, F   |            |
| 002-218-50 | 201 WEST AVE; 111,115<br>Miramar | 5,489             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.13  | 1.1 to 10            | 1                  |                |            |
| 007-033-02 | 203 LAUREL ST                    | 5,489             | H - HIGH D    | RH - RES HIGH DENS       | 0.13  | 30.1 to 55           | 6                  | ARA, C, E, F   | 4          |
| 002-218-51 | 205 WEST AVE                     | 5,489             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.13  | 1.1 to 10            | 1                  |                |            |
| 003-261-17 | 206 CHICO AVE                    | 4,312             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.10  | 1.1 to 10            | 1                  | ARA,C          |            |
| 001-121-07 | 206, 208, 210, 212 MORA<br>ST    | 8,451             | M - MED<br>DE | RM - MULTIPLE RES-MEDIUM | 0.19  | 20.1 to 30           | 3                  | ARA            |            |
| 007-282-04 | 207 UHDEN ST; 313, 315<br>Third  | 19,341            | M - MED<br>DE | RTD - TOURIST BEACH RES  | 0.44  | 20.1 to 30           | 12                 | ARA, C, F      | 9          |
| 004-217-05 | 208 CONTINENTAL ST               | 2,526             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.06  | 1.1 to 10            | 1                  | С              |            |
| 004-156-14 | 208 DUFOUR ST                    | 1,960             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.05  | 1.1 to 10            | 1                  | С              |            |
| 004-156-15 | 210 DUFOUR ST                    | 2,004             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.05  | 1.1 to 10            | 1                  | С              |            |
| 004-242-15 | 211 GHARKEY ST                   | 7,318             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.17  | 1.1 to 10            | 1                  | ARA, C         |            |
| 010-172-02 | 213 BUENA VISTA AVE              | 5,053             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.12  | 1.1 to 10            | 1                  | ARA, C         |            |
| 007-282-09 | 213, 215 UHDEN ST                | 4,312             | M - MED<br>DE | RTD - TOURIST BEACH RES  | 0.10  | 20.1 to 30           | 2                  | ARA, C, F      |            |

| APN        | Site Address         | Lot Size<br>in SF | General Plan  | Zone Code                 | Acres | Allowable<br>Density | Potential<br>Units | Constraints         | Affordable |
|------------|----------------------|-------------------|---------------|---------------------------|-------|----------------------|--------------------|---------------------|------------|
| 008-264-19 | 215 GLENWOOD AVE     | 4,966             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.11  | 1.1 to 10            | 1                  | ARA                 |            |
| 010-222-04 | 217 BROOK AVE        | 2,047             | LM - LOW<br>M | RL - MULTIPLE RES-LOW     | 0.05  | 10.1 to 20           | 1                  | ARA, C              |            |
| 011-171-21 | 218 OWEN ST          | 9,060             | LM - LOW<br>M | RL - MULTIPLE RES-LOW     | 0.21  | 10.1 to 20           | 1                  | ARA, BUT,<br>C, HAB |            |
| 003-261-06 | 2206 WEST CLIFF DR   | 7,405             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.17  | 1.1 to 10            | 1                  | ARA, C              |            |
| 008-384-03 | 221 CALCITA DR       | 10,149            | L - LOW<br>DE | R17 - SINGLE-FAMILY RES 7 | 0.23  | 1.1 to 10            | 1                  | ARA                 |            |
| 007-291-06 | 222 THIRD ST         | 2,004             | M - MED<br>DE | RTD - TOURIST BEACH RES   | 0.05  | 20.1 to 30           | 1                  | ARA, C              |            |
| 011-171-17 | 224 OWEN ST          | 13,504            | LM - LOW<br>M | RL - MULTIPLE RES-LOW     | 0.31  | 10.1 to 20           | 2                  | ARA, C,<br>HAB      |            |
| 010-262-72 | 228 4TH AVE          | 7,492             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.17  | 1.1 to 10            | 1                  | ARA, C              |            |
| 002-081-12 | 228 ALAMO AVE        | 31,973            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.73  | 1.1 to 10            | 6                  | ARA, HAB            |            |
| 003-212-10 | 229 GETCHELL ST      | 6,229             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.14  | 1.1 to 10            | 1                  | С                   |            |
| 003-212-09 | 233 GETCHELL ST      | 6,229             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.14  | 1.1 to 10            | 1                  | С                   |            |
| 003-212-08 | 237, 239 GETCHELL ST | 6,229             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.14  | 1.1 to 10            | 1                  | С                   |            |
| 008-342-19 | 238 CARBONERA DR     | 13,504            | L - LOW<br>DE | R17 - SINGLE-FAMILY RES 7 | 0.31  | 1.1 to 10            | 1                  | ARA                 |            |
| 003-253-10 | 239 CHICO AVE        | 4,792             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.11  | 1.1 to 10            | 1                  | ARA, C              |            |
| 003-061-09 | 2394 DELAWARE AVE    | 483,560           | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 11.10 | 1.1 to 10            | 96                 | ARA, C, F           |            |
| 003-196-32 | 244 SAN JOSE AVE     | 5,314             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.12  | 1.1 to 10            | 1                  | ARA, C              |            |

| APN        | Site Address          | Lot Size<br>in SF | General Plan  | Zone Code                | Acres | Allowable<br>Density | Potential<br>Units | Constraints    | Affordable |
|------------|-----------------------|-------------------|---------------|--------------------------|-------|----------------------|--------------------|----------------|------------|
| 004-153-20 | 249 WALK CIR          | 2,352             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.05  | 1.1 to 10            | 1                  | С              |            |
| 001-161-58 | 25 ROCKY RD           | 10,019            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES | 0.23  | 1.1 to 10            | 1                  | ARA, C         |            |
| 008-301-21 | 250 BLAINE ST         | 31,363            | M - MED<br>DE | RM - MULTIPLE RES-MEDIUM | 0.72  | 20.1 to 30           | 14                 | ARA, E, F      | 11         |
| 004-131-48 | 251 YOUNGLOVE AVE     | 3,136             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.07  | 1.1 to 10            | 1                  | С              |            |
| 007-422-18 | 272 SAN LORENZO BLVD  | 6,186             | M - MED<br>DE | RM - MULTIPLE RES-MEDIUM | 0.14  | 20.1 to 30           | 2                  | ARA, C, E, F   |            |
| 010-172-15 | 301 BUENA VISTA AVE   | 7,231             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.17  | 1.1 to 10            | 1                  | ARA, C,<br>HAB |            |
| 008-383-07 | 303 ESMERALDA DR      | 7,013             | L - LOW<br>DE | R17 - SINGLE-FAMILY RES  | 0.16  | 1.1 to 10            | 1                  | ARA            |            |
| 007-282-08 | 304 PARK PL           | 2,309             | M - MED<br>DE | RTD - TOURIST BEACH RES  | 0.05  | 20.1 to 30           | 1                  | ARA, C, F      |            |
| 008-621-09 | 305 TANNER HEIGHTS DR | 16,466            | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.38  | 1.1 to 10            | 3                  | BUT            |            |
| 004-472-17 | 308 WILKES CIR        | 2,004             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.05  | 1.1 to 10            | 1                  | С              |            |
| 007-112-16 | 312 SECOND ST         | 2,570             | M - MED<br>DE | RTA - TOURIST HIGH RES   | 0.06  | 20.1 to 30           | 1                  | ARA, C         |            |
| 004-472-15 | 312 WILKES CIR        | 2,222             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.05  | 1.1 to 10            | 1                  | С              |            |
| 010-072-57 | 314 PENNSYLVANIA AVE  | 7,710             | LM - LOW<br>M | RL - MULTIPLE RES-LOW    | 0.18  | 10.1 to 20           | 1                  |                |            |
| 008-262-40 | 320 GRANT ST          | 5,837             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.13  | 1.1 to 10            | 1                  | ARA            |            |
| 004-231-01 | 321 BAY ST            | 7,667             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.18  | 1.1 to 10            | 1                  | ABA, C         |            |
| 008-262-41 | 324 GRANT ST          | 5,140             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.12  | 1.1 to 10            | 1                  | ARA            |            |

| APN        | Site Address         | Lot Size<br>in SF | General Plan  | Zone Code                 | Acres | Allowable<br>Density | Potential<br>Units | Constraints    | Affordable |
|------------|----------------------|-------------------|---------------|---------------------------|-------|----------------------|--------------------|----------------|------------|
| 001-061-29 | 406 SPRING ST CMN-29 | 7,144             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.16  | 1.1 to 10            | 1                  |                |            |
| 006-193-40 | 420 LAURENT ST       | 7,492             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.17  | 1.1 to 10            | 1                  | ARA            |            |
| 002-012-40 | 430 MEDER ST         | 192,709           | L - LOW<br>DE | R110 - SINGLE-FAMILY RES  | 4.42  | 1.1 to 10            | 19                 | ARA            |            |
| 001-141-07 | 434 HIGH ST          | 40,162            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.92  | 1.1 to 10            | 8                  | BUT            |            |
| 002-042-41 | 435 MEDER ST         | 10,193            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES  | 0.23  | 1.1 to 10            | 1                  | ARA, BUT       |            |
| 006-081-36 | 437 HIGH ST          | 6,926             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.16  | 1.1 to 10            | 1                  |                |            |
| 003-223-10 | 440 OXFORD WAY       | 6,229             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.14  | 1.1 to 10            | 1                  | ARA, C         |            |
| 003-311-05 | 49, 53 COAST RD      | 5,489             | M - MED<br>DE | IG - GENERAL INDUSTRIAL   | 0.13  | 20.1 to 30           | 3                  | ARA, C         |            |
| 006-081-34 | 517 HIGH ST          | 9,235             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.21  | 1.1 to 10            | 1                  |                |            |
| 001-061-19 | 524 SPRING ST        | 97,182            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 2.23  | 1.1 to 10            | 13                 |                |            |
| 002-312-10 | 525 MEDER ST         | 77,929            | VL - VL DE    | RS1A - RESIDENTIAL SUBURB | 1.79  | 0.1 to 1             | 1                  | ARA, C,<br>HAB |            |
| 001-101-18 | 526 HIGHLAND AVE     | 23,087            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.53  | 1.1 to 10            | 4                  | BUT            |            |
| 001-141-35 | 530 HIGH ST          | 16,814            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.39  | 1.1 to 10            | 3                  | ARA            |            |
| 001-101-23 | 538 HIGHLAND AVE     | 11,848            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.27  | 1.1 to 10            | 2                  |                |            |
| 010-262-61 | 559 ATLANTIC AVE     | 4,095             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.09  | 1.1 to 10            | 1                  | ARA,C          |            |
| 001-133-34 | 574, 620 HIGH ST     | 79,279            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 1.82  | 1.1 to 10            | 15                 |                |            |

| APN        | Site Address               | Lot Size<br>in SF | General Plan  | Zone Code                 | Acres | Allowable<br>Density | Potential<br>Units | Constraints       | Affordable |
|------------|----------------------------|-------------------|---------------|---------------------------|-------|----------------------|--------------------|-------------------|------------|
| 008-373-08 | 601 BRANCIFORTE DR         | 6,795             | L - LOW<br>DE | R17 - SINGLE-FAMILY RES 7 | 0.16  | 1.1 to 10            | 1                  | ARA, F,<br>HAB    |            |
| 006-142-45 | 601 ESCALONA DR            | 4,312             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.10  | 1.1 to 10            | 1                  |                   |            |
| 006-142-43 | 615 ESCALONA DR CMN-<br>43 | 7,841             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.18  | 1.1 to 10            | 1                  |                   |            |
| 002-312-15 | 615 MEDER ST               | 72,527            | VL - VL DE    | RS1A - RESIDENTIAL SUBURB | 1.67  | 0.1 to 1             | 1                  | ARA, C            |            |
| 008-373-09 | 617 BRANCIFORTE DR         | 12,153            | L - LOW<br>DE | R17 - SINGLE-FAMILY RES 7 | 0.28  | 1.1 to 10            | 1                  | ARA, F,<br>HAB    |            |
| 002-242-12 | 621 ARROYO SECO            | 6,360             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.15  | 1.1 to 10            | 1                  | ARA               |            |
| 002-312-16 | 625 MEDER ST               | 89,821            | VL - VL DE    | RS1A - RESIDENTIAL SUBURB | 2.06  | 0.1 to 1             | 2                  | ARA, C,<br>HAB    |            |
| 002-311-03 | 700 MEDER ST               | 12,153            | VL - VL DE    | RS1A - RESIDENTIAL SUBURB | 0.28  | 0.1 to 1             | 1                  | ARA, C,<br>HAB    |            |
| 001-133-30 | 705 HIGHLAND AVE           | 8,189             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.19  | 1.1 to 10            | 1                  |                   |            |
| 001-133-04 | 717 HIGHLAND AVE           | 7,841             | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.18  | 1.1 to 10            | 1                  | ABA               |            |
| 011-025-06 | 718 DARWIN ST              | 6,708             | M - MED<br>DE | RM - MULTIPLE RES-MEDIUM  | 0.15  | 20.1 to 30           | 3                  |                   |            |
| 002-301-01 | 735 MEDER ST               | 2,119,1<br>94     | VL - VL DE    | RS1A - RESIDENTIAL SUBURB | 48.65 | 0.1 to 1             | 2                  | ARA, C,<br>HAB, F |            |
| 004-441-05 | 749 SEASIDE ST             | 11,413            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.26  | 1.1 to 10            | 2                  |                   |            |
| 006-102-30 | 752 ESCALONA DR            | 20,473            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.47  | 1.1 to 10            | 4                  | ARA               |            |
| 006-102-29 | 760 ESCALONA DR            | 15,290            | L - LOW<br>DE | R15 - SINGLE FAMILY RES   | 0.35  | 1.1 to 10            | 3                  |                   |            |
| 002-041-26 | 769 WESTERN DR             | 11,761            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES  | 0.27  | 1.1 to 10            | 1                  | ARA, C            |            |

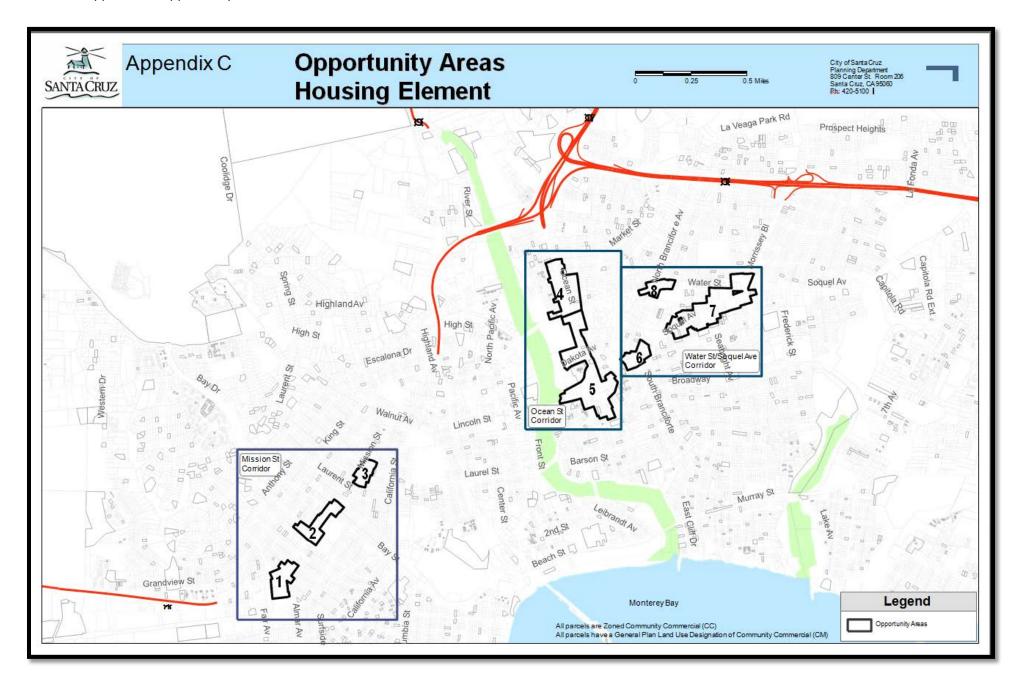
Appendix B: Vacant Land Inventory

| APN        | Site Address       | Lot Size<br>in SF | General Plan  | Zone Code                | Acres | Allowable<br>Density | Potential<br>Units | Constraints | Affordable |
|------------|--------------------|-------------------|---------------|--------------------------|-------|----------------------|--------------------|-------------|------------|
| 002-041-27 | 799 WESTERN DR     | 20,038            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES | 0.46  | 1.1 to 10            | 2                  | ARA, C      |            |
| 004-217-02 | 807 COLUMBIA ST    | 2,526             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.06  | 1.1 to 10            | 1                  | С           |            |
| 004-201-07 | 811 PELTON AVE     | 5,750             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.13  | 1.1 to 10            | 1                  | ARA, C      |            |
| 009-073-21 | 813 MORRISSEY BLVD | 7,362             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.17  | 1.1 to 10            | 1                  | ARA         |            |
| 002-042-37 | 850 WESTERN DR     | 17,903            | L - LOW<br>DE | R110 - SINGLE-FAMILY RES | 0.41  | 1.1 to 10            | 1                  | ARA, BUT    |            |
| 003-283-41 |                    | 6,730             | L - LOW<br>DE | R15 - SINGLE FAMILY RES  | 0.15  | 1.1 to 10            | 1                  | ARA, C      |            |
| Total      |                    |                   |               |                          | 128.7 |                      | 667                |             | 97         |

| Constr | Constraints Key            |  |  |  |  |  |  |  |  |  |
|--------|----------------------------|--|--|--|--|--|--|--|--|--|
| Code   | Description                |  |  |  |  |  |  |  |  |  |
| ARA    | Archeological Area         |  |  |  |  |  |  |  |  |  |
| BUT    | Butterfly Habitat          |  |  |  |  |  |  |  |  |  |
| В      | Historic Building          |  |  |  |  |  |  |  |  |  |
| С      | Coastal Zone               |  |  |  |  |  |  |  |  |  |
| E      | Levee Flood Improvement DT |  |  |  |  |  |  |  |  |  |
| F      | Flood Plain Overlay        |  |  |  |  |  |  |  |  |  |
| HAB    | Sensitive Habitat Area     |  |  |  |  |  |  |  |  |  |

Appendix C: Opportunity Areas

8.3 **Appendix C: Opportunity Areas** 



Appendix C: Opportunity Areas

Appendix D Opportunity Sites Along Corridors

8.4 Appendix D: Opportunity Sites Along Corridors

Appendix D Opportunity Sites Along Corridors

| APN        | Street # | Street Name   | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS              | Opportunity<br>Areas            | Current Use                        | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|---------------|-----------|-------|--------|---------|--------------------------|---------------------------------|------------------------------------|----------------------|---------------------|
| 003-052-10 | 840      | Almar Ave     | 0         | 0.71  | RL     | MXMD    | CZ                       | Mission St. Area 1              | 050 - Lot/Rural Zone               | 23                   | 18                  |
| 003-051-35 | 841      | Almar Ave     | 1.4       | 1.25  | IGP2   | MXMD    |                          | Mission St. Area 1              | 160 - Major Shopping<br>Center     |                      |                     |
| 003-052-08 | 850      | Almar Ave     | 0         | 0.16  | RL     | MXMD    | CZ                       | Mission St. Area 1              | 050 - Lot/Rural Zone               | 5                    | 4                   |
| 004-431-01 | 930      | Almar Ave     | 0.9       | 0.25  | CC     | MXMD    |                          | Mission St. Area 1              | 120 - Single Store                 |                      |                     |
| 007-403-22 | 425      | Barson St     | 0.5       | 0.09  | CN     | MXMD    | F, TI, CZ, ARA,<br>FW, L | Ocean St. Area 5A               | 122 - Store<br>w/Residential Units |                      |                     |
| 007-403-23 | 427      | Barson St     | 0.3       | 0.09  | CN     | MXMD    | F, TI, CZ, ARA,<br>FW, L | Ocean St. Area 5A               | 123 - Coin Laundry                 |                      |                     |
| 007-431-01 | 434      | BARSON ST     | 0.6       | 0.12  | CN     | MXMD    | F, TI, CZ, ARA,<br>FW, L | Ocean St. Area 5A               | 120 - Single Store                 |                      |                     |
| 010-551-23 | 509      | Barson St     | 0         | 0.11  | RL     | MXMD    | F, TI, CZ, ARA,<br>FW, L | Ocean St. Area 5A               | 010 - Lot/Residential<br>Zone      | 3                    |                     |
| 004-043-20 | 1242     | BAY ST        | 0.3       | 0.18  | R15    | MXMD    |                          | Mission St. Area 2              | 115 - Commercial Land w/Misc. Imp. |                      |                     |
| 004-043-26 | 1244     | Bay St        | 0.7       | 0.04  | CC     | MXMD    |                          | Mission St. Area 2              | 122 - Store w/Living Unit          |                      |                     |
| 009-212-29 | 170      | Belvedere Ter | 0         | 0.27  | CC     | CM      | ARA, S30                 |                                 | 020 - Single Residence             |                      |                     |
| 010-041-08 | 101      | Benito Ave    | 7.1       | 0.16  | СС     | MXHD    |                          | Water St./Soquel<br>Ave. Area 7 | 171 - Multi Offices/1<br>Bldg.     |                      |                     |
| 010-042-21 | 122      | Benito Ave    | 0.4       | 0.17  | СС     | MXHD    |                          | Water St./Soquel<br>Ave. Area 7 | 353 - Light Industry               |                      |                     |
| 010-041-35 | 129      | Benito Ave    | 0.6       | 0.33  | CC     | CM      |                          |                                 | 041 - 5-10 Units                   |                      |                     |
| 010-041-36 | 133      | Benito Ave    | 0.3       | 0.13  | CC     | CM      |                          |                                 | 031 - Two SFRs                     |                      |                     |
| 010-042-24 | 138      | Benito Ave    | 0.4       | 0.11  | СС     | СМ      |                          |                                 | 023 - Non-Conforming<br>Res        |                      |                     |
| 010-041-37 | 139      | Benito Ave    | 0.4       | 0.28  | СС     | CM      |                          |                                 | 041 - 5-10 Units                   |                      |                     |
| 010-042-25 | 142      | Benito Ave    | 0.4       | 0.22  | СС     | СМ      |                          |                                 | 310 - Manufacturing                |                      |                     |
| 010-042-38 | 196      | Benito Ave    | 1.4       | 0.22  | CC     | MXHD    |                          | Water St./Soquel                | 023 - Non-Conforming               |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS                  | Opportunity<br>Areas | Current Use                    | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|--------|---------|------------------------------|----------------------|--------------------------------|----------------------|---------------------|
|            |          |             |           |       |        |         |                              | Ave. Area 7          | Res                            |                      |                     |
| 010-042-30 | 210      | Benito Ave  | 0         | 0.18  | CC     | CM      |                              |                      | 323 - Storage Yard             |                      |                     |
| 007-431-13 | 108      | Bixby St    | 1.3       | 0.47  | RTB    | LM      | F, SP, TI, CZ,<br>ARA, FW, L |                      | 071 - Motel/20 to 49<br>units  |                      |                     |
| 008-322-43 | 111      | Blaine St   | 0.8       | 0.72  | CC     | MXMD    | ARA, L, FW                   | Ocean St. Area 4     | 170 - Single Office            |                      |                     |
| 008-303-16 | 112      | Blaine St   | 0.7       | 0.35  | CC     | MXMD    | ARA, L, FW                   | Ocean St. Area 4     | 120 - Single Store             |                      |                     |
| 005-941-01 | 411      | Broadway    | 0         | 0.25  | СС     | MXMD    | ARA, L                       | Ocean St. Area 5     | 090 - Common Area/No<br>Imp.   |                      |                     |
| 005-941-02 | 411      | Broadway    | 2.5       | 0.05  | CC     | MXMD    | ARA, L                       | Ocean St. Area 5     | 021 - Condominium Unit         |                      |                     |
| 005-941-03 | 411      | Broadway    | 0.5       | 0.03  | CC     | MXMD    | ARA, L                       | Ocean St. Area 5     | 021 - Condominium Unit         |                      |                     |
| 005-941-04 | 411      | Broadway    | 0.6       | 0.03  | CC     | MXMD    | ARA, L                       | Ocean St. Area 5     | 021 - Condominium Unit         |                      |                     |
| 005-941-05 | 411      | Broadway    | 1.0       | 0.03  | CC     | MXMD    | ARA, L                       | Ocean St. Area 5     | 021 - Condominium Unit         |                      |                     |
| 005-941-06 | 417      | Broadway    | 1.1       | 0.23  | СС     | MXMD    | ARA, L                       | Ocean St. Area 5     | 023 - Non-Conforming<br>Res    |                      |                     |
| 007-403-04 | 418      | Broadway    | 1.9       | 0.06  | CC     | MXMD    | ARA, L                       | Ocean St. Area 5     | 180 - Medical Office           |                      |                     |
| 005-941-07 | 423      | Broadway    | 0.8       | 0.14  | CC     | MXMD    | ARA, L                       | Ocean St. Area 5     | 041 - 5-10 Units               |                      |                     |
| 010-051-31 | 501      | Broadway    | 0.7       | 0.11  | СС     | MXMD    | ARA, L                       | Ocean St. Area 5     | 171 - Multi Offices/1<br>Bldg. |                      |                     |
| 010-051-37 | 509      | Broadway    | 1.1       | 0.12  | СС     | MXMD    | ARA, L                       | Ocean St. Area 5     | 023 - Non-Conforming<br>Res    |                      |                     |
| 010-551-02 | 514      | BROADWAY    | 0.7       | 0.21  | RL     | MXMD    | ARA, L                       | Ocean St. Area 5     | 020 - Single Residence         |                      |                     |
| 010-051-38 | 515      | Broadway    | 2.5       | 0.13  | СС     | MXMD    | ARA, L                       | Ocean St. Area 5     | 023 - Non-Conforming<br>Res    |                      |                     |
| 010-051-43 | 519      | BROADWAY    | 1.0       | 0.13  | RL     | MXMD    | ARA, L                       | Ocean St. Area 5     | 020 - Single Residence         |                      |                     |
| 010-051-53 | 523      | BROADWAY    | 0.5       | 0.12  | RL     | MXMD    | ARA, L                       | Ocean St. Area 5     | 020 - Single Residence         |                      |                     |
| 010-102-01 | 526      | BROADWAY    | 4.1       | 0.70  | RL     | MXMD    | ARA, L, S30                  | Ocean St. Area 5     | 602 - Other Amusement          |                      |                     |
| 010-051-54 | 527      | BROADWAY    | 0.3       | 0.14  | RL     | MXMD    | ARA, L                       | Ocean St. Area 5     | 030 - Single Duplex            | _                    |                     |

| APN        | Street # | Street Name     | I/L RATIO | ACRES | SONING | GP 2030 | CONSTRAINTS              | Opportunity<br>Areas            | Current Use                    | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-----------------|-----------|-------|--------|---------|--------------------------|---------------------------------|--------------------------------|----------------------|---------------------|
| 010-391-01 | 533      | BROADWAY        | 1.4       | 0.01  | RL     | MXMD    | ARA, L                   | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 010-391-02 | 533      | BROADWAY 2      | 0.7       | 0.01  | RL     | MXMD    | ARA, L                   | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 010-391-03 | 533      | BROADWAY 3      | 1.5       | 0.01  | RL     | MXMD    | ARA, L                   | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 010-391-04 | 533      | BROADWAY 4      | 1.6       | 0.01  | RL     | MXMD    | ARA, L                   | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 010-391-05 | 533      | BROADWAY 5      | 1.9       | 0.01  | RL     | MXMD    | ARA, L                   | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 010-391-06 | 533      | BROADWAY 6      | 0.7       | 0.01  | RL     | MXMD    | ARA, L                   | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 010-391-07 | 533      | BROADWAY 7      | 0.8       | 0.01  | RL     | MXMD    | ARA, L                   | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 010-391-08 | 533      | BROADWAY 8      | 0.7       | 0.01  | RL     | MXMD    | ARA, L                   | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 010-391-09 | 533      | BROADWAY 9      | 1.0       | 0.01  | RL     | MXMD    | ARA, S30                 | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 010-551-03 | 518      | BROADWAY<br>Cmn | 2.0       | 0.32  | RL     | MXMD    | ARA, L                   | Ocean St. Area 5                | 041 - 5-10 Units               |                      |                     |
| 010-391-10 | 533      | BROADWAY<br>CMN | 0         | 0.66  | RL     | MXMD    | ARA, L, S30              | Ocean St. Area 5                | 090 - Common Area/No<br>Imp.   |                      |                     |
| 010-062-15 | 519      | Caledonia St    | 0         | 0.12  | СС     | MXHD    | ARA                      | Water St./Soquel<br>Ave. Area 6 | 023- Non-Conforming<br>Res     | 4                    |                     |
| 009-242-13 | 112      | Catalpa St      | 0.4       | 0.14  | CC     | СМ      |                          |                                 | 020 - Single Residence         |                      |                     |
| 010-072-77 | 1039     | Cayuga St       | 0.8       | 0.32  | СС     | MXHD    |                          | Water St./Soquel<br>Ave. Area 7 | 711 - Other Church<br>Property |                      |                     |
| 008-322-17 | 100      | Coloma St       | 0.8       | 0.11  | СС     | MXMD    | ARA, FW, L               | Ocean St. Area 4                | 192 - Commercial<br>Parking    |                      |                     |
| 008-323-06 | 113      | COLOMA ST       | 0.6       | 0.12  | RM     | MXVC    | ARA, FW, L               | Ocean St. Area 4                | 020 - Single Residence         |                      |                     |
| 008-323-05 | 117      | COLOMA ST       | 1.1       | 0.09  | RM     | MXVC    | ARA, FW, L               | Ocean St. Area 4                | 020 - Single Residence         |                      |                     |
| 008-323-03 | 125      | COLOMA ST       | 0.3       | 0.12  | RM     | MXVC    | ARA, FW, L               | Ocean St. Area 4                | 033 - Triplex                  |                      |                     |
| 005-283-10 | 107      | Dakota Ave      | 1.1       | 0.14  | СС     | MXVC    | F,TI, ARA, FW,<br>S30, L | Ocean St. Area 5                | 171 - Multi Offices/1<br>Bldg. |                      |                     |
| 005-541-01 | 111      | Dakota Ave      | 0.8       | 0.02  | СС     | MXVC    | F,TI, ARA, FW,<br>L      | Ocean St. Area 5                | 172 - Office<br>Condominium    |                      |                     |
| 005-541-02 | 111      | Dakota Ave      | 0.8       | 0.02  | CC     | MXVC    | F,TI, ARA, FW,           | Ocean St. Area 5                | 172 - Office                   |                      |                     |

| APN        | Street # | Street Name      | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS                          | Opportunity<br>Areas | Current Use                  | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|------------------|-----------|-------|--------|---------|--------------------------------------|----------------------|------------------------------|----------------------|---------------------|
|            |          |                  |           |       |        |         | L                                    |                      | Condominium                  |                      |                     |
| 005-541-03 | 111      | Dakota Ave       | 1.0       | 0.02  | СС     | MXVC    | F,TI, ARA, FW,<br>L, WC              | Ocean St. Area 5     | 172 - Office<br>Condominium  |                      |                     |
| 005-541-04 | 111      | Dakota Ave       | 1.0       | 0.02  | СС     | MXVC    | F,TI, ARA, FW,<br>L, WC              | Ocean St. Area 5     | 172 - Office<br>Condominium  |                      |                     |
| 005-541-05 | 111      | Dakota Ave       | 0         | 0.25  | СС     | MXVC    | F,TI, ARA, FW,<br>S30, L, WC         | Ocean St. Area 5     | 090 - Common Area/No<br>Imp. |                      |                     |
| 005-281-32 | 134      | DAKOTA AVE       | 12.3      | 1.97  | RM     | MXVC    | F,TI, ARA ,FW,<br>L, WC, HAB,<br>S30 | Ocean St. Area 5     | 045 - 60-100 Units           |                      |                     |
| 005-781-15 | 180      | DAKOTA AVE       | 0.7       | 0.01  | RM     | MXVC    | F, ARA, FW, L,<br>WC                 | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |
| 005-781-16 | 180      | DAKOTA AVE<br>11 | 1.0       | 0.02  | RM     | MXVC    | F, ARA, FW, L                        | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |
| 005-781-17 | 180      | DAKOTA AVE<br>12 | 3.1       | 0.02  | RM     | MXVC    | F, ARA, FW, L                        | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |
| 005-781-18 | 180      | DAKOTA AVE<br>13 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L                        | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |
| 005-781-19 | 180      | DAKOTA AVE<br>14 | 1.9       | 0.02  | RM     | MXVC    | F, ARA, FW, L                        | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |
| 005-781-20 | 180      | DAKOTA AVE<br>15 | 0.9       | 0.02  | RM     | MXVC    | F, ARA, FW, L                        | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |
| 005-781-21 | 180      | DAKOTA AVE<br>16 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L                 | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |
| 005-781-22 | 180      | DAKOTA AVE<br>17 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L                 | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |
| 005-781-23 | 180      | DAKOTA AVE<br>18 | 1.0       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L                 | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |
| 005-791-01 | 180      | DAKOTA AVE<br>21 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L                        | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |
| 005-791-08 | 180      | DAKOTA AVE       | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L                        | Ocean St. Area 5     | 021 - Condominium Unit       |                      |                     |

| APN        | Street # | Street Name      | I/L RATIO | ACRES | SONING | GP 2030 | CONSTRAINTS          | Opportunity<br>Areas | Current Use            | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|------------------|-----------|-------|--------|---------|----------------------|----------------------|------------------------|----------------------|---------------------|
|            |          | 22               |           |       |        |         |                      |                      |                        |                      |                     |
| 005-791-02 | 180      | DAKOTA AVE<br>23 | 0.9       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-791-07 | 180      | DAKOTA AVE<br>24 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-791-03 | 180      | DAKOTA AVE<br>25 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-791-06 | 180      | DAKOTA AVE<br>26 | 7.2       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-791-04 | 180      | DAKOTA AVE<br>27 | 1.9       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-791-05 | 180      | DAKOTA AVE<br>28 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-801-01 | 180      | DAKOTA AVE<br>31 | 1.3       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-801-08 | 180      | DAKOTA AVE<br>32 | 0.6       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-801-02 | 180      | DAKOTA AVE<br>33 | 1.0       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-801-07 | 180      | DAKOTA AVE<br>34 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-801-03 | 180      | DAKOTA AVE<br>35 | 0.5       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-801-06 | 180      | DAKOTA AVE<br>36 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-801-04 | 180      | DAKOTA AVE<br>37 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-801-05 | 180      | DAKOTA AVE<br>38 | 1.9       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-811-01 | 180      | DAKOTA AVE       | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |

| APN        | Street # | Street Name      | I/L RATIO | ACRES | SONING | GP 2030 | CONSTRAINTS          | Opportunity<br>Areas | Current Use            | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|------------------|-----------|-------|--------|---------|----------------------|----------------------|------------------------|----------------------|---------------------|
|            |          | 41               |           |       |        |         |                      |                      |                        |                      |                     |
| 005-811-08 | 180      | DAKOTA AVE<br>42 | 0.4       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-811-02 | 180      | DAKOTA AVE<br>43 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-811-07 | 180      | DAKOTA AVE<br>44 | 1.0       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-811-03 | 180      | DAKOTA AVE<br>45 | 1.9       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-811-06 | 180      | DAKOTA AVE<br>46 | 4.3       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-811-04 | 180      | DAKOTA AVE<br>47 | 1.0       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-811-05 | 180      | DAKOTA AVE<br>48 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-821-01 | 180      | DAKOTA AVE<br>51 | 1.9       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-821-08 | 180      | DAKOTA AVE<br>52 | 1.0       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-821-02 | 180      | DAKOTA AVE<br>53 | 1.8       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-821-07 | 180      | DAKOTA AVE<br>54 | 1.1       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-821-03 | 180      | DAKOTA AVE<br>55 | 1.5       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-821-06 | 180      | DAKOTA AVE<br>56 | 0.5       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-821-04 | 180      | DAKOTA AVE<br>57 | 1.5       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-821-05 | 180      | DAKOTA AVE       | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW,          | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |

| APN        | Street # | Street Name      | I/L RATIO | ACRES | SONING | GP 2030 | CONSTRAINTS          | Opportunity<br>Areas | Current Use            | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|------------------|-----------|-------|--------|---------|----------------------|----------------------|------------------------|----------------------|---------------------|
|            |          | 58               |           |       |        |         | WC, L                |                      |                        |                      |                     |
| 005-831-01 | 180      | DAKOTA AVE<br>61 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-831-08 | 180      | DAKOTA AVE<br>62 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-831-02 | 180      | DAKOTA AVE<br>63 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-831-07 | 180      | DAKOTA AVE<br>64 | 3.5       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-831-03 | 180      | DAKOTA AVE<br>65 | 1.0       | 0.02  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-831-06 | 180      | DAKOTA AVE<br>66 | 1.0       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-831-04 | 180      | DAKOTA AVE<br>67 | 0.7       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-831-05 | 180      | DAKOTA AVE<br>68 | 1.0       | 0.02  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-781-01 | 180      | DAKOTA AVE<br>A  | 0.7       | 0.01  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-781-02 | 180      | DAKOTA AVE<br>B  | 2.2       | 0.01  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-781-03 | 180      | DAKOTA AVE<br>C  | 0.7       | 0.01  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-781-04 | 180      | DAKOTA AVE<br>D  | 0.7       | 0.01  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-781-05 | 180      | DAKOTA AVE<br>E  | 0.7       | 0.01  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-781-06 | 180      | DAKOTA AVE<br>F  | 0.4       | 0.01  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |
| 005-781-07 | 180      | DAKOTA AVE       | 0.5       | 0.01  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5     | 021 - Condominium Unit |                      |                     |

| APN        | Street # | Street Name     | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS          | Opportunity<br>Areas            | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-----------------|-----------|-------|--------|---------|----------------------|---------------------------------|---------------------------------|----------------------|---------------------|
|            |          | G               |           |       |        |         |                      |                                 |                                 |                      |                     |
| 005-781-08 | 180      | DAKOTA AVE<br>H | 0.7       | 0.01  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5                | 021 - Condominium Unit          |                      |                     |
| 005-781-09 | 180      | DAKOTA AVE<br>J | 0.7       | 0.01  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5                | 021 - Condominium Unit          |                      |                     |
| 005-781-10 | 180      | DAKOTA AVE<br>K | 2.0       | 0.01  | RM     | MXVC    | F, ARA, FW, L        | Ocean St. Area 5                | 021 - Condominium Unit          |                      |                     |
| 005-781-11 | 180      | DAKOTA AVE<br>L | 1.0       | 0.01  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5                | 021 - Condominium Unit          |                      |                     |
| 005-781-12 | 180      | DAKOTA AVE<br>M | 2.1       | 0.01  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5                | 021 - Condominium Unit          |                      |                     |
| 005-781-13 | 180      | DAKOTA AVE<br>P | 1.0       | 0.01  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5                | 021 - Condominium Unit          |                      |                     |
| 005-781-14 | 180      | DAKOTA AVE<br>R | 1.0       | 0.01  | RM     | MXVC    | F, ARA, FW,<br>WC, L | Ocean St. Area 5                | 021 - Condominium Unit          |                      |                     |
| 011-025-09 | 728      | Darwin St       | 0.4       | 0.15  | СС     | MXHD    |                      | Water St./Soquel<br>Ave. Area 7 | 023- Non-Conforming<br>Res      |                      |                     |
| 010-041-26 | 134      | Doyle           | 0.5       | 0.18  | CC     | CM      |                      |                                 | 120 - Single Store              |                      |                     |
| 010-041-09 | 100      | Doyle St        | 0.3       | 0.17  | СС     | MXHD    |                      | Water St./Soquel<br>Ave. Area 7 | 192- Commercial Parking         |                      |                     |
| 010-022-13 | 101      | Doyle St        | 0.7       | 0.15  | СС     | MXHD    |                      | Water St./Soquel<br>Ave. Area 7 | 120 - Single Store              |                      |                     |
| 010-041-10 | 116      | Doyle St        | 1.5       | 0.17  | СС     | MXHD    |                      | Water St./Soquel<br>Ave. Area 7 | 191 - Other Commercial<br>Use   |                      |                     |
| 010-022-12 | 117      | Doyle St        | 0         | 0.08  | СС     | MXHD    |                      | Water St./Soquel<br>Ave. Area 7 | 110 - Vacant<br>Commercial Land | 2                    |                     |
| 010-022-11 | 119      | Doyle St        | 0         | 0.06  | СС     | MXHD    |                      | Water St./Soquel<br>Ave. Area 7 | 110 - Vacant<br>Commercial Land | 1                    |                     |
| 011-024-02 | 731      | Frederick St    | 0.5       | 0.11  | СС     | СМ      |                      |                                 | 023 - Non-Conforming<br>Res     |                      |                     |

| APN        | Street # | Street Name     | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS   | Opportunity<br>Areas | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-----------------|-----------|-------|--------|---------|---------------|----------------------|---------------------------------|----------------------|---------------------|
| 008-251-01 | 114      | Glenwood<br>Ave | 1.0       | 0.11  | СС     | RVC     | L             |                      | 020 - Single Residence          |                      |                     |
| 008-551-18 | 116      | Grant St        | 0.4       | 0.09  | CC     | RVC     | L             |                      | 020 - Single Residence          |                      |                     |
| 008-331-40 | 108      | Hubbard St      | 1.5       | 0.17  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 121 - Multi Stores/1<br>Bldg.   |                      |                     |
| 008-331-36 | 116      | Hubbard St      | 16.3      | 0.11  | CC     | MXMD    | ARA, L        | Ocean St. Area 4     | 190 - Misc. Multi Use           |                      |                     |
| 008-331-37 | 116      | Hubbard St      | 0.1       | 0.17  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 192 - Commercial<br>Parking     | 5                    | 4                   |
| 008-331-02 | 122      | Hubbard St      | 3.2       | 0.14  | CC     | MXMD    | ARA, L        | Ocean St. Area 4     | 250 - Auto/Truck Repair         |                      |                     |
| 008-331-03 | 126      | Hubbard St      | 0.1       | 0.14  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 110 - Vacant<br>Commercial Land | 4                    |                     |
| 008-331-04 | 130      | Hubbard St      | 1.4       | 0.14  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 191 - Other Commercial<br>Use   |                      |                     |
| 008-331-41 | 1014     | Hubbard St      | 0.3       | 0.17  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 023 - Non-Conforming<br>Res     |                      |                     |
| 008-541-03 | 113      | Hunolt St       | 0.3       | 0.07  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 023 - Non-Conforming<br>Res     |                      |                     |
| 008-541-04 | 112      | Kennan St       | 0.4       | 0.08  | CC     | MXMD    | ARA, L        | Ocean St. Area 4     | 020 - Single Residence          |                      |                     |
| 005-251-09 | 107      | Leonard St      | 2.5       | 0.13  | CC     | MXMD    | F, ARA, FW, L | Ocean St. Area 5     | 200 - Restaurant                |                      |                     |
| 005-251-08 | 109      | Leonard St      | 3.4       | 0.14  | RL     | MXVC    | F, ARA, FW, L | Ocean St. Area 5     | 030 - Single Duplex             |                      |                     |
| 005-251-07 | 113      | Leonard St      | 2.6       | 0.14  | RL     | MXVC    | F, ARA, FW, L | Ocean St. Area 5     | 041 - 5-10 Units                |                      |                     |
| 005-251-06 | 119      | Leonard St      | 0.7       | 0.13  | RL     | MXVC    | F, ARA, FW, L | Ocean St. Area 5     | 020 - Single Residence          |                      |                     |
| 005-251-10 | 712      | Leonard St      | 0.9       | 0.15  | СС     | MXMD    | F, ARA, FW, L | Ocean St. Area 5     | 202 - Cocktail<br>Lounge/Bar    |                      |                     |
| 008-332-10 | 111      | Market St       | 0.0       | 0.20  | CC     | L/CM    | ARA, L        |                      | 200 - Restaurant                |                      |                     |
| 005-251-04 | 323      | May Ave         | 0.2       | 0.41  | СС     | MXVC    | F, ARA, FW, L | Ocean St. Area 5     | 192 - Commercial<br>Parking     | 13                   | 10                  |
| 008-331-49 | 411      | May Ave         | 1.4       | 0.49  | CC     | MXVC    | ARA, L        | Ocean St. Area 4     | 120 - Single Store              |                      |                     |
| 008-331-15 | 417      | May Ave         | 1.4       | 0.14  | CC     | MXMD    | ARA, L        | Ocean St. Area 4     | 122 - Store w/Living Unit       |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS   | Opportunity<br>Areas | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|--------|---------|---------------|----------------------|---------------------------------|----------------------|---------------------|
| 008-331-14 | 421      | May Ave     | 0.6       | 0.15  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 023 - Non-Conforming<br>Res     |                      |                     |
| 008-331-13 | 423      | May Ave     | 0.8       | 0.15  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 023 - Non-Conforming<br>Res     |                      |                     |
| 008-331-12 | 429      | May Ave     | 0         | 0.16  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 110 - Vacant<br>Commercial Land | 5                    | 4                   |
| 008-331-35 | 431      | May Ave     | 0.4       | 0.34  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 023 - Non-Conforming<br>Res     |                      |                     |
| 008-331-08 | 433      | May Ave     | 0.8       | 0.30  | CC     | MXMD    | ARA, L        | Ocean St. Area 4     | 353 - Light Industry            |                      |                     |
| 008-331-07 | 449      | May Ave     | 0         | 0.22  | CC     | MXMD    | ARA, L        | Ocean St. Area 4     | 353 - Light Industry            | 7                    | 5                   |
| 008-331-06 | 451      | May Ave     | 0.6       | 0.23  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 023 - Non-Conforming<br>Res     |                      |                     |
| 008-331-05 | 457      | May Ave     | 0         | 0.17  | СС     | MXMD    | ARA, L        | Ocean St. Area 4     | 110 - Vacant<br>Commercial Land | 5                    | 4                   |
| 005-251-05 | N/A      | May Ave     | 0.1       | 0.27  | СС     | MXVC    | F, ARA, FW, L | Ocean St. Area 5     | 192 - Commercial<br>Parking     | 8                    | 6                   |
| 006-402-02 | 335      | Mission St  | 0.3       | 0.39  | PA     | OF      |               |                      | 223 - Gas Station<br>w/Store    |                      |                     |
| 006-221-35 | 608      | Mission St  | 0.6       | 0.30  | PA     | OF      |               |                      | 031 - Two SFRs                  |                      |                     |
| 006-411-02 | 609      | Mission St  | 0         | 0.09  | PA     | OF      |               |                      | 110 - Vacant<br>Commercial Land |                      |                     |
| 006-212-12 | 820      | Mission St  | 0.5       | 0.16  | PA     | OF      | ARA           |                      | 023 - Non-Conforming<br>Res     |                      |                     |
| 006-431-30 | 823      | Mission St  | 0.2       | 0.44  | PA     | OF      | ARA           |                      | 220 - Full Service Station      |                      |                     |
| 006-213-27 | 902      | Mission St  | 0.2       | 0.21  | PA     | OF      | ARA           |                      | 221 - Self Service Station      |                      |                     |
| 006-202-09 | 1012     | Mission St  | 0.2       | 0.14  | PA     | OF      | ARA           |                      | 023 - Non-Conforming<br>Res     |                      |                     |
| 006-491-18 | 1015     | Mission St  | 3.4       | 0.51  | PA     | OF/L    | ARA           |                      | 181 - Dental Office             |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS | Opportunity<br>Areas | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|--------|---------|-------------|----------------------|---------------------------------|----------------------|---------------------|
| 006-493-28 | 1119     | Mission St  | 1.0       | 0.24  | PA     | OF      | ARA, WC     |                      | 023 - Non-Conforming<br>Res     |                      |                     |
| 006-493-27 | 1129     | Mission St  | 0.5       | 0.30  | СС     | MXMD    | ARA, WC     | Mission St. Area 3   | 120 - Single Store              |                      |                     |
| 006-203-25 | 1130     | Mission St  | 1.0       | 0.17  | CC     | MXMD    | ARA, WC     | Mission St. Area 3   | 200 - Restaurant                |                      |                     |
| 006-203-24 | 1132     | Mission St  | 0         | 0.12  | СС     | MXMD    | ARA         | Mission St. Area 3   | 110 - Vacant<br>Commercial Land | 4                    |                     |
| 004-011-38 | 1203     | Mission St  | 2.0       | 0.28  | CC     | MXMD    | ARA         | Mission St. Area 3   | 180 - Medical Office            |                      |                     |
| 006-192-27 | 1204     | Mission St  | 2.2       | 0.24  | CC     | MXMD    | ARA         | Mission St. Area 3   | 150 - Grocery Store             |                      |                     |
| 004-011-37 | 1211     | Mission St  | 0.3       | 0.18  | CC     | MXMD    | ARA         | Mission St. Area 3   | 170 - Single Office             |                      |                     |
| 006-192-26 | 1212     | Mission St  | 0.1       | 0.23  | СС     | MXMD    | ARA         | Mission St. Area 3   | 192 - Commercial<br>Parking     | 7                    | 5                   |
| 004-011-39 | 1215     | Mission St  | 0.5       | 0.14  | CC     | MXMD    | ARA         | Mission St. Area 3   | 170 - Single Office             |                      |                     |
| 006-192-24 | 1218     | Mission St  | 0.7       | 0.16  | СС     | MXMD    | ARA         | Mission St. Area 3   | 121 - Multi Stores/1<br>Bldg.   |                      |                     |
| 004-011-36 | 1221     | Mission St  | 1.6       | 0.29  | CC     | MXMD    | ARA         | Mission St. Area 3   | 200 - Restaurant                |                      |                     |
| 006-192-12 | 1228     | Mission St  | 0         | 0.14  | СС     | MXMD    | ARA         | Mission St. Area 3   | 110 - Vacant<br>Commercial Land | 4                    |                     |
| 006-192-25 | 1230     | Mission St  | 1.2       | 0.14  | CC     | MXMD    | ARA         | Mission St. Area 3   | 200 - Restaurant                |                      |                     |
| 006-192-14 | 1232     | Mission St  | 0.6       | 0.19  | CC     | MXMD    | ARA         | Mission St. Area 3   | 123 - Coin Laundry              |                      |                     |
| 004-012-45 | 1301     | Mission St  | 0         | 0.35  | CC     | MXMD    | ARA         | Mission St. Area 3   | 743 - Medical Clinic            |                      |                     |
| 006-193-56 | 1306     | Mission St  | 1.1       | 0.14  | СС     | MXMD    | ARA         | Mission St. Area 3   | 201 - Fast Food<br>Restaurant   |                      |                     |
| 006-193-20 | 1310     | Mission St  | 1.1       | 0.12  | CC     | MXMD    | ARA         | Mission St. Area 3   | 120 - Single Store              |                      |                     |
| 004-012-47 | 1319     | Mission St  | 0         | 0.18  | СС     | CM      | ARA         |                      | 743 - Medical Clinic            |                      |                     |
| 006-193-53 | 1328     | Mission St  | 0.5       | 0.12  | СС     | СМ      |             |                      | 023 - Non-Conforming<br>Res     |                      |                     |
| 006-181-89 | 1500     | Mission St  | 0.3       | 0.08  | CC     | MXMD    |             | Mission St. Area 2   | 120 - Single Store              |                      |                     |
| 004-043-25 | 1501     | Mission St  | 3.1       | 0.13  | CC     | MXMD    |             | Mission St. Area 2   | 121 - Multi Stores/1            |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | SONING    | GP 2030     | CONSTRAINTS | Opportunity<br>Areas | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|-----------|-------------|-------------|----------------------|---------------------------------|----------------------|---------------------|
|            |          |             |           |       |           |             |             |                      | Bldg.                           |                      |                     |
| 004-043-24 | 1507     | MISSION ST  | 0.7       | 0.14  | СС        | MXMD        |             | Mission St. Area 2   | 023 - Non-Conforming<br>Res     |                      |                     |
| 006-181-75 | 1508     | Mission St  | 0.2       | 0.11  | СС        | MXMD        |             | Mission St. Area 2   | 192 - Commercial<br>Parking     | 3                    |                     |
| 004-043-23 | 1509     | Mission St  | 0.7       | 0.15  | СС        | MXMD        |             | Mission St. Area 2   | 121 - Multi Stores/1<br>Bldg.   |                      |                     |
| 004-043-29 | 1515     | MISSION ST  | 0.4       | 0.15  | СС        | MXMD        |             | Mission St. Area 2   | 121 - Multi Stores/1<br>Bldg.   |                      |                     |
| 006-181-90 | 1520     | Mission St  | 1.3       | 0.25  | CC        | MXMD        |             | Mission St. Area 2   | 200 - Restaurant                |                      |                     |
| 004-043-28 | 1521     | Mission St  | 1.0       | 0.09  | CC        | MXMD        |             | Mission St. Area 2   | 122 - Store w/Living Unit       |                      |                     |
| 002-235-20 | 1604     | Mission St  | 1.0       | 0.24  | CC        | MXMD        |             | Mission St. Area 2   | 120 - Single Store              |                      |                     |
| 002-235-21 | 1610     | Mission St  | 0.8       | 0.12  | СС        | MXMD        |             | Mission St. Area 2   | 023 - Non-Conforming<br>Res     |                      |                     |
| 002-235-09 | 1612     | Mission St  | 1.5       | 0.12  | CC        | MXMD        |             | Mission St. Area 2   | 170 - Single Office             |                      |                     |
| 002-235-10 | 1616     | Mission St  | 0         | 0.12  | СС        | MXMD        |             | Mission St. Area 2   | 110 - Vacant<br>Commercial Land | 3                    |                     |
| 002-235-18 | 1618     | Mission St  | 3.4       | 0.39  | СС        | MXMD        |             | Mission St. Area 2   | 201 - Fast Food<br>Restaurant   |                      |                     |
| 002-235-22 | 1640     | Mission St  | 1.7       | 0.48  | CC        | MXMD        |             | Mission St. Area 2   | 210 - Bank                      |                      |                     |
| 002-235-01 | 1642     | Mission St  | 0.4       | 0.40  | RL/C<br>C | LM/M<br>XMD |             | Mission St. Area 2   | 120 - Single Store              |                      |                     |
| 002-622-19 | 1700     | Mission St  | 0.3       | 0.80  | СС        | MXMD        |             | Mission St. Area 2   | 192 - Commercial<br>Parking     |                      |                     |
| 004-441-23 | 1701     | Mission St  | 0         | 0.30  | СС        | MXMD        |             | Mission St. Area 2   | 192 - Commercial<br>Parking     | 9                    | 7                   |
| 004-441-22 | 1709     | Mission St  | 1.6       | 0.76  | СС        | MXMD        |             | Mission St. Area 2   | 161 - Minor Shopping<br>Center  |                      |                     |
| 004-441-25 | 1725     | Mission St  | 0.3       | 0.27  | СС        | MXMD        |             | Mission St. Area 2   | 223 - Gas Station<br>w/Store    |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | SONING      | GP 2030 | CONSTRAINTS | Opportunity<br>Areas | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|-------------|---------|-------------|----------------------|---------------------------------|----------------------|---------------------|
| 004-124-31 | 1819     | Mission St  | 0.6       | 0.11  | СС          | СМ      |             |                      | 023 - Non-Conforming<br>Res     |                      |                     |
| 004-123-52 | 1917     | Mission St  | 0         | 0.15  | СС          | СМ      |             |                      | 192 - Commercial<br>Parking     |                      |                     |
| 002-223-33 | 2002     | Mission St  | 0.6       | 0.13  | СС          | MXMD    |             | Mission St. Area 1   | 023 - Non-Conforming<br>Res     |                      |                     |
| 002-223-34 | 2006     | Mission St  | 0.4       | 0.13  | СС          | MXMD    |             | Mission St. Area 1   | 023 - Non-Conforming<br>Res     |                      |                     |
| 002-223-31 | 2012     | Mission St  | 0         | 0.23  | СС          | MXMD    |             | Mission St. Area 1   | 192 - Commercial<br>Parking     | 7                    | 5                   |
| 004-432-28 | 2015     | Mission St  | 1.1       | 0.42  | СС          | MXMD    |             | Mission St. Area 1   | 201 - Fast Food<br>Restaurant   |                      |                     |
| 002-223-32 | 2018     | Mission St  | 2.2       | 0.43  | CC          | MXMD    |             | Mission St. Area 1   | 180 - Medical Office            |                      |                     |
| 002-223-37 | 2106     | Mission St  | 1.3       | 0.36  | СС          | MXMD    |             | Mission St. Area 1   | 190 - Misc. Multi Use           |                      |                     |
| 003-051-33 | 2111     | Mission St  | 2.1       | 4.63  | IGP2<br>/CC | MXMD    |             | Mission St. Area 1   | 151 - Supermarket               |                      |                     |
| 003-051-34 | 2113     | MISSION ST  | 0         | 0.59  | СС          | MXMD    |             | Mission St. Area 1   | 161 - Minor Shopping<br>Center  | 19                   | 15                  |
| 002-223-36 | 2114     | Mission St  | 0         | 0.11  | СС          | MXMD    |             | Mission St. Area 1   | 110 - Vacant<br>Commercial Land | 3                    |                     |
| 002-223-35 | 2120     | Mission St  | 0.5       | 0.22  | CC          | MXMD    |             | Mission St. Area 1   | 020 - Single Residence          |                      |                     |
| 002-218-53 | 2202     | Mission St  | 0.4       | 0.33  | СС          | CM      |             |                      | 223 - Gas Station<br>w/Store    |                      |                     |
| 003-051-32 | 2215     | Mission St  | 0.3       | 0.45  | СС          | CM      |             |                      | 191 - Other Commercial<br>Use   |                      |                     |
| 002-218-52 | 2218     | Mission St  | 0.4       | 0.42  | CC/R<br>15  | CM/L    |             |                      | 260 - Retail Nursery            |                      |                     |
| 002-218-14 | 2222     | Mission St  | 0.2       | 0.19  | СС          | CM      |             |                      | 023 - Non-Conforming<br>Res     |                      |                     |

| APN        | Street # | Street Name          | I/L RATIO | ACRES | ZONING    | GP 2030            | CONSTRAINTS | Opportunity<br>Areas            | Current Use                      | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|----------------------|-----------|-------|-----------|--------------------|-------------|---------------------------------|----------------------------------|----------------------|---------------------|
| 002-218-22 | 2226     | Mission St           | 0.2       | 0.24  | CC        | CM                 |             |                                 | 020 - Single Residence           |                      |                     |
| 002-218-55 | 2238     | Mission St           | 0.8       | 0.41  | CC        | CM                 |             |                                 | 200 - Restaurant                 |                      |                     |
| 002-218-54 | 2250     | Mission St           | 2.7       | 0.95  | CC        | CM                 |             |                                 | 072 - Motel/50 + Units           |                      |                     |
| 003-042-21 | 2321     | Mission St           | 0.3       | 0.32  | СС        | СМ                 |             |                                 | 251 - Car<br>Service/Specialty   |                      |                     |
| 003-042-30 | 2331     | Mission St           | 1.3       | 1.08  | СС        | СМ                 |             |                                 | 161 - Minor Shopping<br>Center   |                      |                     |
| 009-253-25 | 117      | Morrissey<br>Blvd    | 2.2       | 2.44  | СС        | MXHD               |             | Water St./Soquel<br>Ave. Area 7 | 151 - Supermarket                |                      |                     |
| 011-025-01 | 147      | Morrissey<br>Blvd    | 1.3       | 0.71  | СС        | MXHD               |             | Water St./Soquel<br>Ave. Area 7 | 122 - Store w/Living Unit        |                      |                     |
| 010-012-51 | 705      | N Branciforte<br>Ave | 1.7       | 0.41  | RL/C<br>C | LM/C<br>M/MX<br>HD | ARA         | Water St./Soquel<br>Ave. Area 6 | 121 - Multi Stores/1<br>Bldg.    |                      |                     |
| 010-012-06 | 707      | N Branciforte<br>Ave | 0.1       | 0.07  | СС        | MXHD               | ARA         | Water St./Soquel<br>Ave. Area 6 | 115-Commercial Land w/Misc. Imp. | 2                    |                     |
| 010-022-37 | 728      | N Branciforte<br>Ave | 2.5       | 0.12  | СС        | MXHD               | ARA         | Water St./Soquel<br>Ave. Area 6 | 122 - Store w/Living Unit        |                      |                     |
| 010-571-01 | 835      | N Branciforte<br>Ave | 8.6       | 0.03  | RL/C<br>C | LM/C<br>M          | ARA         |                                 | 021 - Condominium Unit           |                      |                     |
| 010-571-02 | 835      | N Branciforte<br>Ave | 8.6       | 0.03  | СС        | СМ                 | ARA         |                                 | 021 - Condominium Unit           |                      |                     |
| 010-571-04 | 835      | N Branciforte<br>Ave | 0.0       | 0.36  | RL/C<br>C | LM/CC              | ARA         |                                 | 090 - Common Area/No<br>Imp.     |                      |                     |
| 010-581-01 | 835      | N Branciforte<br>Ave | 8.7       | 0.03  | RL/C<br>C | LM/C<br>M          | ARA         |                                 | 021 - Condominium Unit           |                      |                     |
| 010-581-02 | 835      | N Branciforte<br>Ave | 8.7       | 0.03  | СС        | СМ                 | ARA         |                                 | 021 - Condominium Unit           |                      |                     |
| 010-031-70 | 841      | N Branciforte<br>Ave | 1.4       | 0.39  | СС        | MXHD               | ARA, S30    |                                 | 201 - Fast Food<br>Restaurant    |                      |                     |

| APN        | Street # | Street Name          | I/L RATIO | ACRES | ZONING    | GP 2030 | CONSTRAINTS                  | Opportunity<br>Areas | Current Use                           | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|----------------------|-----------|-------|-----------|---------|------------------------------|----------------------|---------------------------------------|----------------------|---------------------|
| 009-234-61 | 908      | N Branciforte<br>Ave | 1.0       | 0.10  | СС        | MXHD    | ARA                          |                      | 250 - Auto/Truck Repair               |                      |                     |
| 009-234-62 | 914      | N Branciforte<br>Ave | 1.4       | 0.14  | СС        | MXHD    | ARA                          |                      | 023 - Non-Conforming<br>Res           |                      |                     |
| 007-431-12 | 115      | Ocean St             | 0.9       | 0.11  | RM        | LM      | F, SP, TI, CZ,<br>ARA, FW, L |                      | 030 - Single Duplex                   |                      |                     |
| 007-431-09 | 127      | Ocean St             | 0.6       | 0.21  | RM        | LM      | F, SP, TI, CZ,<br>ARA, FW, L |                      | 041 - 5-10 Units                      |                      |                     |
| 007-431-08 | 207      | Ocean St             | 0.9       | 0.13  | RM        | LM      | F, SP, TI, CZ,<br>ARA, FW, L |                      | 033 - Triplex                         |                      |                     |
| 007-431-02 | 227      | Ocean St             | 0.7       | 0.17  | CN        | LM      | F, TI, CZ, ARA,<br>FW, L     |                      | 201 - Fast Food<br>Restaurant         |                      |                     |
| 010-165-18 | 236      | OCEAN ST             | 0.4       | 0.15  | CN        | MXMD    | F, TI, CZ, ARA,<br>FW, L     | Ocean St. Area 5A    | 180 - Medical Office                  |                      |                     |
| 010-551-24 | 304      | Ocean St             | 1.4       | 0.09  | CN        | MXMD    | F, TI, CZ, ARA,<br>FW, L     | Ocean St. Area 5A    | 150 - Grocery Store                   |                      |                     |
| 007-403-20 | 305      | Ocean St             | 0         | 0.03  | CN        | MXMD    | F, TI, CZ, ARA,<br>FW, L     | Ocean St. Area 5A    | 115 - Commercial Land w/Misc. Imp.    | 1                    |                     |
| 007-403-21 | 307      | Ocean St             | 0         | 0.05  | CN        | MXMD    | F, TI, CZ, ARA,<br>FW, L     | Ocean St. Area 5A    | 115 - Commercial Land<br>w/Misc. Imp. | 1                    |                     |
| 010-551-25 | 308      | Ocean St             | 1.1       | 0.13  | CN        | MXMD    | F, TI, CZ, ARA,<br>FW, L     | Ocean St. Area 5A    | 070 - Motel/Under 20<br>Units         |                      |                     |
| 007-403-19 | 311      | Ocean St             | 0.5       | 0.06  | CN        | MXMD    | F, TI, CZ, ARA,<br>FW, L     | Ocean St. Area 5A    | 023 - Non-Conforming<br>Res           |                      |                     |
| 007-403-18 | 315      | Ocean St             | 0.2       | 0.17  | RM        | LM      | F, TI, CZ, ARA,<br>FW, L     |                      | 023 - Non-Conforming<br>Res           |                      |                     |
| 007-403-17 | 317      | Ocean St             | 0.6       | 0.17  | RM        | LM      | F, TI, CZ, ARA,<br>FW, L     |                      | 041 - 5-10 Units                      |                      |                     |
| 010-551-10 | 330      | OCEAN ST             | 2.0       | 0.57  | RM/<br>RL | MXMD    | F, CZ, ARA,<br>FW, L         | Ocean St. Area 5     | 071 - Motel/20 to 49<br>units         |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | ZONING    | GP 2030 | CONSTRAINTS                   | Opportunity<br>Areas | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|-----------|---------|-------------------------------|----------------------|---------------------------------|----------------------|---------------------|
| 010-551-07 | 342      | OCEAN ST    | 0.7       | 0.17  | RM        | MXMD    | S30                           | Ocean St. Area 5     | 030 - Single Duplex             |                      |                     |
| 010-551-08 | 344      | Ocean St    | 0.3       | 0.39  | RM        | MXMD    | F, CZ, FW, L                  | Ocean St. Area 5     | 042 - 11-20 Units               |                      |                     |
| 010-551-06 | 350      | Ocean St    | 0.3       | 0.83  | RM        | MXMD    | F, FW, S30, L                 | Ocean St. Area 5     | 042 - 11-20 Units               |                      |                     |
| 010-551-05 | 356      | Ocean St    | 0.5       | 0.14  | RM        | MXMD    | ARA, FW, L                    | Ocean St. Area 5     | 023 - Non-Conforming<br>Res     |                      |                     |
| 010-551-04 | 358      | Ocean St    | 0.2       | 0.25  | RM        | MXMD    | S30, L                        | Ocean St. Area 5     | 020 - Single Residence          | 8                    | 6                   |
| 007-403-07 | 359      | OCEAN ST    | 0.2       | 0.15  | RM        | MXMD    | F, ARA, FW, L                 | Ocean St. Area 5     | 023 - Non-Conforming<br>Res     | 5                    | 4                   |
| 007-403-05 | 367      | Ocean St    | 0.2       | 0.15  | CC        | MXMD    | ARA, L                        | Ocean St. Area 5     | 152 - Convenience Store         | 4                    |                     |
| 010-551-01 | 370      | Ocean St    | 2.0       | 0.66  | CC        | MXMD    | ARA, L                        | Ocean St. Area 5     | 072 - Motel/50 + Units          |                      |                     |
| 005-941-08 | 409      | Ocean St    | 0         | 0.08  | CC        | MXMD    | ARA, L                        | Ocean St. Area 5     | 200 - Restaurant                | 2                    |                     |
| 010-051-32 | 410      | Ocean St    | 0.6       | 0.09  | CC        | MXMD    | ARA, L                        | Ocean St. Area 5     | 170 - Single Office             |                      |                     |
| 010-051-49 | 414      | Ocean St    | 4.3       | 0.48  | RL/C<br>C | MXMD    | ARA, L                        | Ocean St. Area 5     | 071 - Motel/20 to 49<br>units   |                      |                     |
| 005-941-09 | 415      | Ocean St    | 2.0       | 0.31  | CC        | MXMD    | ARA, S30, L                   | Ocean St. Area 5     | 200 - Restaurant                |                      |                     |
| 005-941-10 | 421      | Ocean St    | 15.6      | 0.19  | СС        | MXMD    | ARA, L                        | Ocean St. Area 5     | 070 - Hotel/Under 20<br>Units   |                      |                     |
| 005-941-12 | 433      | Ocean St    | 0         | 0.36  | CC        | MXVC    | ARA, L                        | Ocean St. Area 5     | 220 - Full Service Station      | 11                   | 8                   |
| 010-051-46 | 434      | Ocean St    | 1.7       | 0.67  | CN        | MXVC    | ARA, L                        | Ocean St. Area 5     | 220 - Full Service Station      |                      |                     |
| 010-011-33 | 500      | Ocean St    | 3.9       | 0.63  | СС        | MXVC    | ARA, FW, S30,<br>L            | Ocean St. Area 5     | 072 - Motel/50 + Units          |                      |                     |
| 010-011-13 | 518      | Ocean St    | 1.3       | 0.14  | СС        | MXVC    | F, ARA, FW, L                 | Ocean St. Area 5     | 171 - Multi Office/1<br>Bldg.   |                      |                     |
| 010-011-27 | 522      | Ocean St    | 1.9       | 0.28  | СС        | MXVC    | F, ARA, FW, L                 | Ocean St. Area 5     | 071 - Motel/20 to 49<br>Units   |                      |                     |
| 005-282-42 | 525      | Ocean St    | 0         | 0.85  | СС        | MXVC    | F, TI, ARA, FW,<br>WC, S30, L | Ocean St. Area 5     | 072 - Motel/50+ units<br>(1967) | 28                   | 22                  |
| 010-011-16 | 530      | Ocean St    | 1.5       | 0.14  | CC        | MXVC    | F, ARA, FW, L                 | Ocean St. Area 5     | 122 - Store w/Living Unit       |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | SONING | GP 2030 | CONSTRAINTS                    | Opportunity<br>Areas            | Current Use                           | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|--------|---------|--------------------------------|---------------------------------|---------------------------------------|----------------------|---------------------|
| 005-282-43 | 533      | Ocean St    | 1.1       | 0.46  | СС     | MXVC    | F, ARA, FW,<br>WC, S30, L      | Ocean St. Area 5                | 200 - Restaurant                      |                      |                     |
| 010-011-31 | 542      | Ocean St    | 2.7       | 0.35  | СС     | MXVC    | F, ARA, FW, L                  | Ocean St. Area 5                | 131 – Multi. Store/<br>Office         |                      |                     |
| 010-011-30 | 548      | Ocean St    | 0.8       | 0.31  | СС     | MXVC    | F, ARA, FW,<br>WC, L           | Ocean St. Area 5                | 180 - Medical Office                  |                      |                     |
| 010-561-30 | 550      | Ocean St    | 0.1       | 0.15  | СС     | MXHD    | ARA                            | Water St./Soquel<br>Ave. Area 6 | 115 - Commercial Land<br>w/Misc. Imp. | 5                    | 4                   |
| 005-273-12 | 600      | Ocean St    | 1.0       | 0.28  | СС     | MXVC    | F, ARA, HAB,<br>FW, WC, S30, L | Ocean St. Area 5                | 171 - Multi Offices/1<br>Bldg.        |                      |                     |
| 005-891-02 | 611      | Ocean St    | 1.1       | 3.34  | СС     | MXVC    | F, ARA, FW, L                  | Ocean St. Area 5                | 072 - Motel/50+ units<br>(1970)       |                      |                     |
| 005-271-22 | 612      | Ocean St    | 0.4       | 0.57  | СС     | MXMD    | F, ARA, FW, L                  | Ocean St. Area 5                | 711 - Other Church<br>Property        |                      |                     |
| 005-891-03 | 615      | Ocean St    | 2.5       | 0.38  | CC     | MXVC    | F, ARA, FW, L                  | Ocean St. Area 5                | 180 - Medical Office                  |                      |                     |
| 005-271-21 | 624      | Ocean St    | 0.1       | 0.16  | СС     | MXMD    | F, ARA, FW, L                  | Ocean St. Area 5                | 115 - Commercial Land<br>w/Misc. Imp. | 5                    | 4                   |
| 005-271-15 | 628      | Ocean St    | 2.3       | 0.15  | CC     | MXMD    | F, ARA, FW, L                  | Ocean St. Area 5                | 120 - Single Store                    |                      |                     |
| 005-271-16 | 630      | Ocean St    | 0         | 0.15  | СС     | MXMD    | F, ARA, FW, L                  | Ocean St. Area 5                | 110 - Vacant<br>Commercial Land       | 4                    |                     |
| 005-271-17 | 636      | Ocean St    | 0         | 0.14  | СС     | MXMD    | F, ARA, FW, L                  | Ocean St. Area 5                | 201 - Fast Food<br>Restaurant         | 4                    |                     |
| 005-271-18 | 640      | Ocean St    | 0.6       | 0.14  | СС     | MXMD    | F, ARA, FW, L                  | Ocean St. Area 5                | 201 - Fast Food<br>Restaurant         |                      |                     |
| 005-271-19 | 644      | Ocean St    | 0         | 0.12  | СС     | MXMD    | F, ARA, FW, L                  | Ocean St. Area 5                | 201 - Fast Food<br>Restaurant         | 3                    |                     |
| 005-261-25 | 691      | Ocean St    | 0         | 10.01 | PF     | CF      | F, ARA, FW,<br>S30, L          |                                 | 921 - County Building                 |                      |                     |
| 005-251-11 | 716      | Ocean St    | 1.9       | 0.24  | СС     | MXVC    | F, ARA, FW, L                  | Ocean St. Area 5                | 170 - Single Office                   |                      |                     |
| 005-251-19 | 730      | Ocean St    | 2.4       | 0.54  | CC     | MXVC    | ARA, L                         | Ocean St. Area 5                | 211 - Savings & Loan                  |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | SONING    | GP 2030 | CONSTRAINTS | Opportunity<br>Areas | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|-----------|---------|-------------|----------------------|---------------------------------|----------------------|---------------------|
| 005-261-32 | 745      | Ocean St    | 0         | 0.09  | СС        | MXVC    | ARA, L      | Ocean St. Area 5     | 110 - Vacant<br>Commercial Land | 2                    |                     |
| 008-323-27 | 805      | Ocean St    | 0.2       | 0.55  | СС        | MXVC    | ARA, FW, L  | Ocean St. Area 4     | 223 - Gas Station<br>w/Store    | 18                   | 14                  |
| 008-331-48 | 806      | Ocean St    | 1.1       | 0.47  | CC        | MXVC    | ARA, L      | Ocean St. Area 4     | 120 - Single Store              |                      |                     |
| 008-331-45 | 902      | Ocean St    | 0.5       | 0.30  | СС        | MXMD    | ARA, L      | Ocean St. Area 4     | 201 - Fast Food<br>Restaurant   |                      |                     |
| 008-331-25 | 908      | Ocean St    | 2.1       | 0.15  | CC        | MXMD    | ARA, L      | Ocean St. Area 4     | 250 - Auto/Truck Repair         |                      |                     |
| 008-322-39 | 909      | Ocean St    | 6.7       | 0.15  | CC        | MXMD    | ARA, FW, L  | Ocean St. Area 4     | 200 - Restaurant                |                      |                     |
| 008-331-26 | 912      | Ocean St    | 1.7       | 0.15  | СС        | MXMD    | ARA, L      | Ocean St. Area 4     | 230 - Automobile<br>Agency      |                      |                     |
| 008-331-27 | 916      | Ocean St    | 0.3       | 0.15  | СС        | MXMD    | ARA, L      | Ocean St. Area 4     | 230 - Automobile<br>Agency      |                      |                     |
| 008-331-28 | 920      | Ocean St    | 0.4       | 0.44  | CC        | MXMD    | ARA, L      | Ocean St. Area 4     | 310 - Manufacturing             |                      |                     |
| 008-331-29 | 928      | Ocean St    | 0.4       | 0.15  | СС        | MXMD    | ARA, L      | Ocean St. Area 4     | 023 - Non-Conforming<br>Res     |                      |                     |
| 008-331-30 | 1004     | Ocean St    | 0.2       | 0.19  | СС        | MXMD    | ARA, L      | Ocean St. Area 4     | 023 - Non-Conforming<br>Res     | 6                    | 4                   |
| 008-331-31 | 1008     | Ocean St    | 0.4       | 0.11  | СС        | MXMD    | ARA, L      | Ocean St. Area 4     | 023 - Non-Conforming<br>Res     |                      |                     |
| 008-331-32 | 1010     | Ocean St    | 0.4       | 0.15  | СС        | MXMD    | ARA, L      | Ocean St. Area 4     | 023 - Non-Conforming<br>Res     |                      |                     |
| 008-303-01 | 1015     | Ocean St    | 0.7       | 0.54  | RM/<br>CC | MXMD    | ARA, FW, L  | Ocean St. Area 4     | 071 - Motel/20 to 49<br>units   |                      |                     |
| 008-302-20 | 1101     | Ocean St    | 1.6       | 0.76  | RM/<br>CC | MXMD    | ARA, FW, L  | Ocean St. Area 4     | 071 - Motel/20 to 49<br>units   |                      |                     |
| 008-253-18 | 1104     | Ocean St    | 2.0       | 0.12  | СС        | MXMD    | ARA, L      | Ocean St. Area 4     | 201 - Fast Food<br>Restaurant   |                      |                     |
| 008-302-19 | 1107     | Ocean St    | 2.2       | 0.50  | CC        | MXMD    | ARA, L      | Ocean St. Area 4     | 181 - Dental Office             |                      |                     |
| 008-253-17 | 1108     | Ocean St    | 0         | 0.11  | CC        | MXMD    | ARA, L      | Ocean St. Area 4     | 110 - Vacant                    | 3                    |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS | Opportunity<br>Areas | Current Use                   | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|--------|---------|-------------|----------------------|-------------------------------|----------------------|---------------------|
|            |          |             |           |       |        |         |             |                      | Commercial Land               |                      |                     |
| 008-691-01 | 1109     | Ocean St    | 3.6       | 0.03  | СС     | MXMD    | ARA, L      | Ocean St. Area 4     | 172 - Office<br>Condominium   |                      |                     |
| 008-691-02 | 1111     | Ocean St    | 0         | 0.02  | СС     | MXMD    | ARA, L      | Ocean St. Area 4     | 091 - Common Area<br>w/Imp.   |                      |                     |
| 008-701-01 | 1111     | Ocean St    | 2.3       | 0.02  | CC     | MXMD    | ARA, L      | Ocean St. Area 4     | 025 - Affordable Housing      |                      |                     |
| 008-701-02 | 1111     | Ocean St    | 0.7       | 0.00  | CC     | MXMD    | ARA, L      | Ocean St. Area 4     | 021 - Condominium Unit        |                      |                     |
| 008-701-03 | 1111     | Ocean St    | 0.7       | 0.02  | CC     | MXMD    | ARA, L      | Ocean St. Area 4     | 021 - Condominium Unit        |                      |                     |
| 008-701-04 | 1111     | Ocean St    | 0.7       | 0.00  | CC     | MXMD    | ARA, L      | Ocean St. Area 4     | 021 - Condominium Unit        |                      |                     |
| 008-701-05 | 1111     | Ocean St    | 0.4       | 0.01  | СС     | MXMD    | ARA, L      | Ocean St. Area 4     | 021 - Condominium Unit        |                      |                     |
| 008-711-01 | 1111     | Ocean St    | 0.4       | 0.00  | CC     | MXMD    | ARA, L      | Ocean St. Area 4     | 021 - Condominium Unit        |                      |                     |
| 008-711-02 | 1111     | Ocean St    | 0.7       | 0.02  | СС     | MXMD    | ARA, L      | Ocean St. Area 4     | 021 - Condominium Unit        |                      |                     |
| 008-711-03 | 1111     | Ocean St    | 0.7       | 0.01  | CC     | MXMD    | ARA, L      | Ocean St. Area 4     | 021 - Condominium Unit        |                      |                     |
| 008-711-04 | 1111     | Ocean St    | 0.7       | 0.01  | CC     | MXMD    | ARA, L      | Ocean St. Area 4     | 021 - Condominium Unit        |                      |                     |
| 008-253-19 | 1112     | Ocean St    | 0.4       | 0.11  | СС     | MXMD    | ARA, L      | Ocean St. Area 4     | 023 - Non-Conforming<br>Res   |                      |                     |
| 008-253-20 | 1118     | Ocean St    | 1.4       | 0.12  | CC     | MXMD    | ARA, L      | Ocean St. Area 4     | 120 - Single Store            |                      |                     |
| 008-541-02 | 1203     | Ocean St    | 0.9       | 0.12  | СС     | MXMD    | ARA, L      | Ocean St. Area 4     | 120 - Single Store            |                      |                     |
| 008-251-21 | 1210     | Ocean St    | 0.8       | 0.31  | СС     | MXMD    | ARA, L      | Ocean St. Area 4     | 201 - Fast Food<br>Restaurant |                      |                     |
| 008-541-01 | 1213     | Ocean St    | 1.2       | 0.14  | CC     | MXMD    | ARA, L      | Ocean St. Area 4     | 041 - 5-10 Units              |                      |                     |
| 008-251-23 | 1218     | Ocean St    | 0.9       | 0.23  | CC     | RVC     | ARA, L      |                      | 250 - Auto/Truck Repair       |                      |                     |
| 008-242-17 | 1320     | Ocean St    | 0.1       | 0.10  | СС     | RVC     | ARA, L      |                      | 023 - Non-Conforming<br>Res   |                      |                     |
| 008-242-18 | 1400     | Ocean St    | 0.9       | 0.11  | CC     | RVC     | ARA, L      |                      | 250 - Auto/Truck Repair       |                      |                     |
| 008-242-01 | 1401     | Ocean St    | 1.0       | 0.11  | R15    | RVC     | ARA, LA     |                      | 020 - Single Residence        |                      |                     |
| 008-231-44 | 1403     | Ocean St    | 0.4       | 0.35  | CC     | RVC     | ARA, S30, L |                      | 201 - Fast Food               |                      |                     |

| APN        | Street # | Street Name              | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS | Opportunity<br>Areas            | Current Use                        | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|--------------------------|-----------|-------|--------|---------|-------------|---------------------------------|------------------------------------|----------------------|---------------------|
|            |          |                          |           |       |        |         |             |                                 | Restaurant                         |                      |                     |
| 007-403-06 | 363      | OCEAN ST A               | 1.0       | 0.23  | RM     | MXMD    | ARA, FW     | Ocean St. Area 5                | 032 - 3 or 4 Units/2+<br>Bldgs.    |                      |                     |
| 010-561-01 | 556      | Ocean View<br>Ave        | 1.4       | 0.17  | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 122 - Store<br>w/Residential Units |                      |                     |
| 002-622-20 | 115      | Olive St                 | 2.7       | 1.49  | СС     | MXMD    |             | Mission St. Area 2              | 120 - Single Store                 |                      |                     |
| 004-124-06 | 543      | Palm St                  | 0.2       | 0.11  | СС     | CM      |             |                                 | 020 - Single Residence             |                      |                     |
| 009-392-04 | 234      | Park Way                 | 0.4       | 0.14  | СС     | CM      | ARA         |                                 | 180 - Medical Office               |                      |                     |
| 010-071-50 | 441      | Pennsylvania<br>Ave      | 0.3       | 0.12  | СС     | СМ      |             |                                 | 122 - Store w/Living Unit          |                      |                     |
| 010-061-03 | 825      | Pine St                  | 0.2       | 0.10  | CC     | CM      |             |                                 | 020 - Single Residence             |                      |                     |
| 008-241-11 | 106      | Plymouth St              | 0.4       | 0.23  | CC     | RVC     | ARA, L      |                                 | 041 - 5-10 Units                   |                      |                     |
| 008-241-12 | 110      | Plymouth St              | 4.3       | 0.24  | СС     | RVC     | ARA, L      |                                 | 072 - Motel/50 + Units<br>(joined) |                      |                     |
| 008-241-25 | 110      | Plymouth St              | 2.5       | 0.85  | СС     | RVC     | ARA, L      |                                 | 072 - Motel/50 + Units<br>(joined) |                      |                     |
| 008-551-15 | 122      | Plymouth St              | 0.3       | 0.09  | СС     | RVC     | L           |                                 | 192 - Commercial<br>Parking        |                      |                     |
| 008-551-16 | 126      | Plymouth St              | 1.6       | 0.46  | СС     | RVC     | ARA, L      |                                 | 071 - Motel/20 to 49<br>units      |                      |                     |
| 008-551-17 | 130      | Plymouth St              | 0.9       | 0.38  | СС     | RVC     | L           |                                 | 071 - Motel/20 to 49<br>units      |                      |                     |
| 010-062-05 | 604      | S<br>BRANCIFORT<br>E AVE | 0         | 0.17  | RL     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 192 - Commercial<br>Parking        | 5                    | 4                   |
| 010-561-05 | 607      | S<br>BRANCIFORT<br>E AVE | 0.1       | 0.14  | RL     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 192 - Commercial<br>Parking        | 4                    |                     |
| 010-062-06 | 608      | S<br>BRANCIFORT          | 0         | 0.22  | RL     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 192 - Commercial<br>Parking        | 7                    | 5                   |

| APN        | Street # | Street Name          | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS                   | Opportunity<br>Areas            | Current Use                        | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|----------------------|-----------|-------|--------|---------|-------------------------------|---------------------------------|------------------------------------|----------------------|---------------------|
|            |          | E AVE                |           |       |        |         |                               |                                 |                                    |                      |                     |
| 010-062-07 | 612      | S Branciforte<br>Ave | 0         | 0.20  | СС     | MXHD    | ARA                           | Water St./Soquel<br>Ave. Area 6 | 192 - Commercial<br>Parking        | 6                    | 4                   |
| 010-062-18 | 614      | S Branciforte<br>Ave | 1.0       | 0.23  | СС     | MXHD    | ARA                           | Water St./Soquel<br>Ave. Area 6 | 122 - Store w/Living Unit          |                      |                     |
| 010-081-10 | 1609     | Seabright Ave        | 0.1       | 0.35  | СС     | MXHD    |                               | Water St./Soquel<br>Ave. Area 7 | 115 - Commercial Land w/Misc. Imp. | 11                   | 8                   |
| 011-012-15 | 1616     | Seabright Ave        | 1.0       | 1.42  | СС     | MXHD    |                               | Water St./Soquel<br>Ave. Area 7 | 121 - Multi Stores/1<br>Bldg.      |                      |                     |
| 010-042-13 | 1709     | Seabright Ave        | 0.4       | 0.20  | СС     | MXHD    |                               | Water St./Soquel<br>Ave. Area 7 | 023 - Non-Conforming<br>Res        |                      |                     |
| 010-042-12 | 1713     | Seabright Ave        | 1.8       | 0.14  | СС     | MXHD    |                               | Water St./Soquel<br>Ave. Area 7 | 023 - Non-Conforming<br>Res        |                      |                     |
| 011-261-07 | 1716     | Seabright Ave        | 0.6       | 0.18  | СС     | MXHD    |                               | Water St./Soquel<br>Ave. Area 7 | 023 - Non-Conforming<br>Res        |                      |                     |
| 010-042-11 | 1717     | Seabright Ave        | 2.1       | 0.21  | СС     | MXHD    |                               | Water St./Soquel<br>Ave. Area 7 | 171 - Multi Offices/1<br>Bldg.     |                      |                     |
| 010-042-10 | 1721     | Seabright Ave        | 0.4       | 0.14  | СС     | CM      |                               |                                 | 024 - SFR w/Secondary<br>Use       |                      |                     |
| 011-261-06 | 1722     | Seabright Ave        | 0.3       | 0.18  | СС     | СМ      |                               |                                 | 023 - Non-Conforming<br>Res        |                      |                     |
| 010-081-03 | 116      | Soquel Ave           | 0.2       | 0.04  | СС     | MXHD    |                               | Water St./Soquel<br>Ave. Area 7 | 200 - Restaurant                   | 1                    |                     |
| 005-282-49 | 303      | Soquel Ave           | 2.0       | 0.89  | СС     | MXVC    | F, TI, ARA, FW,<br>WC, S30, L | Ocean St. Area 5                | 200 - Restaurant                   |                      |                     |
| 005-282-45 | 325      | SOQUEL AVE           | 0.9       | 0.63  | СС     | MXVC    | F, TI, ARA, FW,<br>WC, S30, L | Ocean St. Area 5                | 210 - Bank                         |                      |                     |
| 005-302-27 | 330      | Soquel Ave           | 1.1       | 0.61  | СС     | MXVC    | ARA, S30, L                   | Ocean St. Area 5                | 170 - Single Office                |                      |                     |
| 005-282-46 | 331      | Soquel Ave           | 1.3       | 0.67  | СС     | MXVC    | F, TI, ARA, FW,<br>WC, S30, L | Ocean St. Area 5                | 171 - Multi Offices/1<br>Bldg.     |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | SONING    | GP 2030 | CONSTRAINTS    | Opportunity<br>Areas            | Current Use                    | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|-----------|---------|----------------|---------------------------------|--------------------------------|----------------------|---------------------|
| 005-282-48 | 333      | Soquel Ave  | 1.1       | 1.56  | СС        | MXVC    | TI, ARA, FW, L | Ocean St. Area 5                | 160 - Major Shopping<br>Center |                      |                     |
| 005-302-28 | 340      | Soquel Ave  | 1.1       | 0.66  | СС        | MXVC    | ARA, S30, L    | Ocean St. Area 5                | 171 - Multi Offices/1<br>Bldg. |                      |                     |
| 005-941-13 | 348      | Soquel Ave  | 0.7       | 0.02  | CC        | MXVC    | ARA, L         | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 005-941-14 | 350      | Soquel Ave  | 0.7       | 0.02  | CC        | MXVC    | ARA, L         | Ocean St. Area 5                | 021 - Condominium Unit         |                      |                     |
| 005-941-15 | 352      | Soquel Ave  | 0.7       | 0.02  | CC        | MXVC    | ARA, L         | Ocean St. Area 5                | 072 - Townhouse                |                      |                     |
| 005-941-16 | 354      | Soquel Ave  | 0         | 0.11  | СС        | MXVC    | ARA, L         | Ocean St. Area 5                | 090 - Common Area/No<br>Imp.   |                      |                     |
| 010-051-02 | 414      | Soquel Ave  | 0.9       | 0.23  | CC        | MXVC    | ARA, L         | Ocean St. Area 5                | 122 - Store w/Living Unit      |                      |                     |
| 010-051-03 | 416      | Soquel Ave  | 1.2       | 0.16  | CC        | MXVC    | ARA, L         | Ocean St. Area 5                | 190 - Misc. Multi Use          |                      |                     |
| 010-051-05 | 500      | Soquel Ave  | 2.5       | 0.29  | RL/C<br>C | MXVC    | ARA, S30, L    | Ocean St. Area 5                | 190 - Misc. Multi Use          |                      |                     |
| 010-012-13 | 501      | Soquel Ave  | 1.0       | 0.37  | СС        | MXVC    | ARA, S30, L    | Ocean St. Area 5                | 171 - Multi Office/1<br>Bldg.  |                      |                     |
| 010-051-06 | 506      | SOQUEL AVE  | 1.2       | 0.33  | RL/C<br>C | MXVC    | ARA, L         | Ocean St. Area 5                | 120 - Single Store             |                      |                     |
| 010-051-07 | 510      | SOQUEL AVE  | 0.9       | 0.54  | RL/C<br>C | MXVC    | ARA, S30, L    | Ocean St. Area 5                | 120 - Single Store             |                      |                     |
| 010-012-29 | 513      | Soquel Ave  | 1.8       | 0.18  | CC        | MXVC    | ARA, S30       | Ocean St. Area 5                | 180 - Medical Office           |                      |                     |
| 010-012-30 | 519      | Soquel Ave  | 0.7       | 0.1   | СС        | СМ      | ARA, S30       |                                 | 191 - Other Commercial<br>Use  |                      |                     |
| 010-012-09 | 603      | Soquel Ave  | 0.9       | 0.146 | СС        | MXHD    | ARA            | Water St./Soquel<br>Ave. Area 6 | 120 - Single Store             |                      |                     |
| 010-012-20 | 607      | Soquel Ave  | 2.1       | 0.225 | СС        | MXHD    | ARA            | Water St./Soquel<br>Ave. Area 6 | 121 - Multi Stores/1<br>Bldg.  |                      |                     |
| 010-561-02 | 608      | Soquel Ave  | 0.6       | 0.104 | СС        | MXHD    | ARA            | Water St./Soquel<br>Ave. Area 6 | 121 - Multi Stores/1<br>Bldg.  |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | SONING | GP 2030 | CONSTRAINTS | Opportunity<br>Areas            | Current Use                                         | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|--------|---------|-------------|---------------------------------|-----------------------------------------------------|----------------------|---------------------|
| 010-012-07 | 613      | Soquel Ave  | 0         | 0.169 | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 110 - Vacant<br>Commercial Land                     | 5                    | 4                   |
| 010-561-03 | 622      | Soquel Ave  | 1.2       | 0.385 | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 152 - Convenience Store                             |                      |                     |
| 010-062-17 | 710      | Soquel Ave  | 0         | 0.155 | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 110 - Vacant<br>Commercial Land                     | 5                    | 4                   |
| 010-062-10 | 712      | Soquel Ave  | 0.8       | 0.121 | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 121 - Multi Stores/1<br>Bldg.                       |                      |                     |
| 010-022-25 | 715      | Soquel Ave  | 1.3       | 0.295 | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 120 - Single Store                                  |                      |                     |
| 010-062-11 | 716      | Soquel Ave  | 1.5       | 0.16  | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 131 – Multi.<br>Store/Offices                       |                      |                     |
| 010-062-12 | 718      | Soquel Ave  | 0.8       | 0.12  | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 121 - Multi Stores/1<br>Bldg.                       |                      |                     |
| 010-022-23 | 725      | Soquel Ave  | 0.6       | 0.36  | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 231 - Used Car Lot                                  |                      |                     |
| 010-062-16 | 730      | Soquel Ave  | 0.8       | 0.15  | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 120 - Single Store                                  |                      |                     |
| 010-061-20 | 800      | Soquel Ave  | 0         | 0.40  | СС     | СМ      | ARA         |                                 | 201 - Fast Food<br>Restaurant                       |                      |                     |
| 010-022-22 | 807      | Soquel Ave  | 0.1       | 0.15  | CC     | CM      | ARA         |                                 | 231 - Used Car Lot                                  |                      |                     |
| 010-022-21 | 809      | Soquel Ave  | 0.1       | 0.15  | CC     | CM      | ARA         |                                 | 231 - Used Car Lot                                  |                      | 1                   |
| 010-022-15 | 927      | Soquel Ave  | 0         | 0.23  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 110 - Vacant<br>Commercial Land                     | 7                    | 5                   |
| 010-072-01 | 1002     | Soquel Ave  | 4.2       | 0.16  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 122 - Store w/Living Unit                           |                      |                     |
| 010-072-75 | 1006     | Soquel Ave  | 1.2       | 0.28  | сс     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 116 – Comm./Ind./Agr.<br>Land w/New<br>Construction |                      |                     |
| 010-022-14 | 1007     | Soquel Ave  | 1.7       | 0.14  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 121 - Multi Stores/1<br>Bldg.                       |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | SONING | GP 2030 | CONSTRAINTS | Opportunity<br>Areas            | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|--------|---------|-------------|---------------------------------|---------------------------------|----------------------|---------------------|
| 010-072-03 | 1016     | Soquel Ave  | 1.3       | 0.17  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 181 - Dental Office             | 5                    | 4                   |
| 010-072-78 | 1024     | Soquel Ave  | 0         | 0.27  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 110 - Vacant<br>Commercial Land | 9                    | 7                   |
| 010-072-76 | 1035     | Soquel Ave  | 3.3       | 0.30  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 016 - Building in<br>Progress   |                      |                     |
| 010-081-01 | 1100     | Soquel Ave  | 1.1       | 0.08  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 170 - Single Office             |                      |                     |
| 010-042-19 | 1111     | Soquel Ave  | 0         | 0.55  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 930 - Vacant City Land          | 18                   | 14                  |
| 010-081-02 | 1114     | Soquel Ave  | 1.8       | 0.04  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 131 - Multi Store/Office        |                      |                     |
| 010-042-18 | 1117     | Soquel Ave  | 1.1       | 0.09  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 121 - Multi Stores/1<br>Bldg.   |                      |                     |
| 010-042-37 | 1119     | Soquel Ave  | 0.9       | 0.14  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 121 - Multi Stores/1<br>Bldg.   |                      |                     |
| 010-081-04 | 1120     | Soquel Ave  | 1.1       | 0.35  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 121 - Multi Stores/1<br>Bldg.   |                      |                     |
| 010-042-36 | 1123     | Soquel Ave  | 1.0       | 0.33  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 121 - Multi Stores/1<br>Bldg.   |                      |                     |
| 010-081-30 | 1126     | Soquel Ave  | 2.4       | 0.16  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 120 - Single Store              |                      |                     |
| 010-042-35 | 1127     | Soquel Ave  | 1.2       | 0.12  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 122 - Store w/Living Unit       |                      |                     |
| 010-042-15 | 1129     | Soquel Ave  | 0.3       | 0.30  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 120 - Single Store              |                      |                     |
| 010-081-31 | 1130     | Soquel Ave  | 0.7       | 0.21  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 120 - Single Store              |                      |                     |
| 010-081-07 | 1134     | Soquel Ave  | 2.4       | 0.17  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 200 - Restaurant                |                      |                     |
| 010-081-08 | 1140     | Soquel Ave  | 2.7       | 0.17  | CC     | MXHD    |             | Water St./Soquel                | 120 - Single Store              |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | ZONING    | GP 2030 | CONSTRAINTS | Opportunity<br>Areas            | Current Use                   | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|-----------|---------|-------------|---------------------------------|-------------------------------|----------------------|---------------------|
|            |          |             |           |       |           |         |             | Ave. Area 7                     |                               |                      |                     |
| 010-042-14 | 1141     | Soquel Ave  | 0.3       | 0.18  | СС        | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 201 - Fast Food<br>Restaurant |                      |                     |
| 010-081-09 | 1148     | Soquel Ave  | 1.7       | 0.78  | СС        | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 190 - Misc. Multi Use         |                      |                     |
| 011-261-08 | 1201     | Soquel Ave  | 1.1       | 0.35  | СС        | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 600 - Theater                 |                      |                     |
| 011-291-11 | 1226     | Soquel Ave  | 0.6       | 0.62  | СС        | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 121 - Multi Stores/1<br>Bldg. |                      |                     |
| 011-012-30 | 1236     | Soquel Ave  | 0.3       | 0.34  | СС        | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 231 - Used Car Lot            |                      |                     |
| 011-261-12 | 1237     | Soquel Ave  | 1.2       | 0.58  | СС        | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 210 - Bank                    |                      |                     |
| 011-012-36 | 1240     | Soquel Ave  | 0.7       | 0.38  | СС        | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 7 | 120 - Single Store            |                      |                     |
| 011-012-25 | 1250     | Soquel Ave  | 0.5       | 0.12  | СС        | MXHD    |             | Water St./Soquel<br>Ave. Area7  | 122 - Store w/Living Unit     |                      |                     |
| 011-261-13 | 1261     | Soquel Ave  | 4.9       | 1.31  | СС        | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 614 - Body Fitness<br>Center  |                      |                     |
| 011-012-38 | 1266     | Soquel Ave  | 0.2       | 2.12  | RM/<br>CC | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 150 - Grocery Store           | 69                   | 55                  |
| 011-024-30 | 1404     | Soquel Ave  | 6.1       | 0.27  | СС        | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 201 - Fast Food<br>Restaurant |                      |                     |
| 009-362-20 | 1505     | Soquel Ave  | 0.4       | 0.30  | CC        | СМ      |             |                                 | 220 - Full Service Station    |                      |                     |
| 011-032-58 | 1516     | Soquel Ave  | 0.3       | 0.36  | СС        | СМ      |             |                                 | 223 - Gas Station<br>w/Store  |                      |                     |
| 009-363-35 | 1605     | Soquel Ave  | 0.2       | 0.45  | СС        | СМ      |             |                                 | 230 - Automobile<br>Agency    |                      |                     |
| 009-363-41 | 1625     | Soquel Ave  | 0         | 0.47  | CC        | CM      |             |                                 | 231 - Used Car Lot            |                      |                     |
| 009-364-08 | 1705     | Soquel Ave  | 0.3       | 0.14  | CC        | CM      |             |                                 | 120 - Single Store            |                      |                     |

| APN        | Street # | Street Name     | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS | Opportunity<br>Areas            | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-----------------|-----------|-------|--------|---------|-------------|---------------------------------|---------------------------------|----------------------|---------------------|
| 011-032-22 | 1708     | Soquel Ave      | 0         | 0.26  | СС     | СМ      |             |                                 | 110 - Vacant<br>Commercial Land |                      |                     |
| 009-364-07 | 1709     | Soquel Ave      | 0.4       | 0.14  | СС     | СМ      |             |                                 | 251 - Car<br>Service/Specialty  |                      |                     |
| 011-041-64 | 1812     | Soquel Ave      | 0.1       | 0.30  | CC     | CM      |             |                                 | 231 - Used Car Lot              |                      |                     |
| 011-041-65 | 1818     | Soquel Ave      | 0.1       | 0.17  | CC     | CM      |             |                                 | 231 - Used Car Lot              |                      |                     |
| 011-042-18 | 1836     | Soquel Ave      | 0.3       | 0.30  | CC     | CM      | ARA         |                                 | 200 - Restaurant                |                      |                     |
| 011-052-34 | 1900     | Soquel Ave      | 0.4       | 0.29  | CC     | CM      | ARA         |                                 | 231 - Used Car Lot              |                      |                     |
| 009-501-14 | 1911     | Soquel Ave      | 0.1       | 0.35  | CC     | CM      | ARA         |                                 | 231 - Used Car Lot              |                      |                     |
| 011-052-36 | 1912     | Soquel Ave      | 0         | 0.43  | CC     | CM      | ARA         |                                 | 231 - Used Car Lot              |                      |                     |
| 011-052-35 | 1926     | Soquel Ave      | 0         | 0.36  | CC     | CM      | ARA         |                                 | 231 - Used Car Lot              |                      |                     |
| 009-501-11 | 1999     | Soquel Ave      | 0.3       | 0.53  | СС     | CM      | ARA         |                                 | 230 - Automobile<br>Agency      |                      |                     |
| 009-392-02 | 2025     | Soquel Ave      | 0         | 0.68  | СС     | CM      | ARA, S30    |                                 | 192 - Commercial<br>Parking     |                      |                     |
| 009-392-16 | 2025     | Soquel Ave      | 2.0       | 0.17  | СС     | СМ      | ARA, L      |                                 | 192 - Commercial<br>Parking     |                      |                     |
| 009-392-19 | 2025     | Soquel Ave      | 0         | 0.14  | СС     | СМ      | ARA         |                                 | 110 - Vacant<br>Commercial Land |                      |                     |
| 009-392-23 | 2025     | Soquel Ave      | 24.7      | 2.09  | CC     | CM      | ARA, S30    |                                 | 180 - Medical Office            |                      |                     |
| 010-051-04 | 422      | SOQUEL AVE<br>A | 1.0       | 0.35  | СС     | MXVC    | ARA, L      | Ocean St. Area 5                | 122 - Store w/Living Unit       |                      |                     |
| 011-261-15 | 1219     | SOQUEL AVE<br>B | 0.4       | 0.58  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 230 - Automobile<br>Agency      |                      |                     |
| 009-234-59 | 109      | Standord Ave    | 0.3       | 0.19  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 8 | 1209 - Single Store             |                      |                     |
| 009-233-17 | 114      | Standord Ave    | 0.2       | 0.11  | СС     | СМ      |             |                                 | 192 - Commercial<br>Parking     |                      |                     |
| 006-181-33 | 309      | Trescony        | 0         | 0.08  | CC     | MXMD    |             | Mission St. Area 2              | 010 - Lot/Residential           | 2                    |                     |

| APN        | Street # | Street Name     | I/L RATIO | ACRES | ZONING    | GP 2030 | CONSTRAINTS | Opportunity<br>Areas            | Current Use                     | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-----------------|-----------|-------|-----------|---------|-------------|---------------------------------|---------------------------------|----------------------|---------------------|
|            |          |                 |           |       |           |         |             |                                 | Zone                            |                      |                     |
| 00-6402-35 | 334      | Union St        | 3.3       | 0.21  | PA/R<br>L | OF/LM   |             |                                 | 190 - Misc. Multi Use           |                      |                     |
| 006-193-47 | 215      | Van Ness Ave    | 0.3       | 0.13  | CC        | CM      | ARA         |                                 | 020 - Single Residence          |                      |                     |
| 008-253-01 | 114      | Washburn<br>Ave | 0.1       | 0.11  | СС        | MXMD    | ARA, L      | Ocean St. Area 4                | 015 - Lot/Misc. Res Imp.        | 3                    |                     |
| 008-323-02 | 283      | Water St        | 1.4       | 0.59  | RM/<br>CC | MXVC    | ARA, FW, L  | Ocean St. Area 4                | 190 - Misc. Multi Use           |                      |                     |
| 008-323-13 | 289      | Water St        | 0.7       | 0.08  | СС        | MXVC    | ARA, FW, L  | Ocean St. Area 4                | 171 - Multi Offices/1<br>Bldg.  |                      |                     |
| 008-323-18 | 291      | Water St        | 0         | 0.08  | СС        | MXVC    | ARA, FW, L  | Ocean St. Area 4                | 171 - Multi Offices/1<br>Bldg.  | 2                    |                     |
| 008-323-12 | 303      | Water St        | 0.9       | 0.32  | СС        | MXVC    | ARA, FW, L  | Ocean St. Area 4                | 171 - Multi Offices/1<br>Bldg.  |                      |                     |
| 005-261-33 | 318      | Water St        | 0         | 0.13  | СС        | MXVC    | ARA, L      | Ocean St. Area 5                | 110 - Vacant<br>Commercial Land | 4                    |                     |
| 005-251-16 | 416      | Water St        | 1.5       | 0.20  | CC        | MXVC    | ARA, L      | Ocean St. Area 5                | 121 Multi Stores/1 Bldg.        |                      |                     |
| 008-332-36 | 511      | Water St        | 2.9       | 0.15  | СС        | CM      | ARA, L      |                                 | 110 - Vacant<br>Commercial Land |                      |                     |
| 009-201-27 | 625      | Water St        | 0.5       | 0.19  | CC        | CM      | ARA, L      |                                 | 170 - Single Office             |                      |                     |
| 010-031-57 | 705      | Water St        | 0.4       | 0.49  | СС        | СМ      | ARA, L      |                                 | 191 - Other Commercial<br>Use   |                      |                     |
| 010-031-58 | 708      | Water St        | 0.3       | 0.39  | СС        | CM      | ARA, L      |                                 | 120 - Single Store              |                      |                     |
| 010-031-54 | 736      | Water St        | 2.8       | 0.63  | СС        | CM      | ARA, S30, L |                                 | 131 - Multi Store/Office        |                      |                     |
| 009-212-38 | 823      | Water St        | 0.5       | 0.28  | СС        | MXHD    | ARA, S30    | Water St./Soquel<br>Ave. Area 8 | 221 - Self Service Station      |                      |                     |
| 009-212-31 | 825      | Water St        | 1.5       | 0.37  | СС        | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 8 | 121 - Multi Stores/1<br>Bldg.   |                      |                     |
| 009-212-30 | 833      | Water St        | 1.2       | 0.26  | СС        | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 8 | 152 - Convenience Store         |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | ZONING | GP 2030 | CONSTRAINTS | Opportunity<br>Areas            | Current Use                          | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|--------|---------|-------------|---------------------------------|--------------------------------------|----------------------|---------------------|
| 009-234-27 | 905      | Water St    | 0.2       | 0.09  | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 8 | 231 - Used Car Lot                   | 3                    |                     |
| 009-234-26 | 911      | Water St    | 0.7       | 0.08  | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 8 | 170 - Single Office                  |                      |                     |
| 009-234-25 | 915      | Water St    | 1.5       | 0.23  | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 8 | 121 - Multi Stores/1<br>Bldg.        |                      |                     |
| 009-234-60 | 919      | Water St    | 0.4       | 0.17  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 8 | 023 - Non-Conforming<br>Res          |                      |                     |
| 010-042-02 | 1008     | Water St    | 0         | 0.11  | CC     | CM      |             |                                 | 231 - Used Car Lot                   |                      |                     |
| 009-233-15 | 1009     | Water St    | 0.1       | 0.17  | CC     | CM      |             |                                 | 231 - Used Car Lot                   |                      |                     |
| 010-042-03 | 1010     | Water St    | 0.1       | 0.16  | CC     | СМ      |             |                                 | 231 - Used Car Lot                   |                      |                     |
| 009-233-14 | 1015     | Water St    | 0.2       | 0.30  | СС     | СМ      |             |                                 | 192 - Commercial<br>Parking          |                      |                     |
| 010-042-04 | 1018     | Water St    | 0.4       | 0.15  | CC     | CM      |             |                                 | 120 - Single Store                   |                      |                     |
| 010-042-39 | 1024     | Water St    | 0.1       | 0.31  | CC     | СМ      |             |                                 | 221 - Self Service Station           |                      |                     |
| 009-233-11 | 1033     | Water St    | 0.2       | 0.18  | СС     | СМ      |             |                                 | 192 - Commercial<br>Parking          |                      |                     |
| 009-233-10 | 1037     | Water St    | 0.1       | 0.11  | СС     | СМ      |             |                                 | 115 - Commercial Land/<br>Misc. Imp. |                      |                     |
| 011-261-01 | 1100     | Water St    | 0         | 0.14  | СС     | СМ      |             |                                 | 171 - Multi Offices/1<br>Bldg.       |                      |                     |
| 011-261-02 | 1100     | Water St    | 4.3       | 0.16  | СС     | СМ      |             |                                 | 171 - Multi Offices/1<br>Bldg.       |                      |                     |
| 011-025-14 | 1118     | Water St    | 0.9       | 0.52  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 201 - Fast Food<br>Restaurant        |                      |                     |
| 011-261-11 | 1126     | Water St    | 0.2       | 0.71  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 192 - Commercial<br>Parking          | 23                   | 18                  |
| 009-242-11 | 1207     | Water St    | 0.5       | 0.14  | CC     | СМ      |             |                                 | 250 - Auto/Truck Repair              |                      |                     |
| 009-253-10 | 1301     | Water St    | 0.9       | 0.32  | сс     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 150 - Grocery Store                  |                      |                     |

| APN        | Street # | Street Name      | I/L RATIO | ACRES | SONING | GP 2030 | CONSTRAINTS                    | Opportunity<br>Areas            | Current Use                        | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|------------------|-----------|-------|--------|---------|--------------------------------|---------------------------------|------------------------------------|----------------------|---------------------|
| 009-253-09 | 1315     | Water St         | 1.0       | 0.35  | СС     | MXHD    |                                | Water St./Soquel<br>Ave. Area 7 | 191 - Other Commercial<br>Use      |                      |                     |
| 004-431-02 | 343      | Younglove<br>Ave | 1.6       | 0.14  | СС     | MXMD    |                                | Mission St. Area 1              | 030 - Single Duplex                |                      |                     |
| 004-432-01 | 350      | Younglove<br>Ave | 0.1       | 0.05  | СС     | MXMD    |                                | Mission St. Area 1              | 192 - Commercial<br>Parking        | 1                    |                     |
| 004-432-03 | 2003     | Younglove<br>Ave | 0.8       | 0.16  | СС     | MXMD    |                                | Mission St. Area 1              | 223 - Gas Station<br>w/Store       |                      |                     |
| 003-041-08 |          |                  | 0         | 0.10  | СС     | СМ      |                                |                                 | 115 - Commercial Land w/Misc. Imp. |                      |                     |
| 003-041-09 |          |                  | 0         | 0.10  | СС     | СМ      |                                |                                 | 115 - Commercial Land w/Misc. Imp. |                      |                     |
| 003-041-10 |          |                  | 0         | 0.10  | СС     | СМ      |                                |                                 | 300 - Vacant Industrial<br>Land    |                      |                     |
| 003-041-11 |          |                  | 0         | 0.10  | СС     | СМ      |                                |                                 | 300 - Vacant Industrial<br>Land    |                      |                     |
| 003-041-12 |          |                  | 0         | 0.10  | СС     | СМ      |                                |                                 | 300 - Vacant Industrial<br>Land    |                      |                     |
| 003-041-14 |          |                  | 0         | 0.09  | СС     | СМ      |                                |                                 | 115 - Commercial Land w/Misc. Imp. |                      |                     |
| 003-052-09 |          |                  | 0         | 0.15  | RL     | MXMD    | CZ                             | Mission St. Area 1              | 050 - Lot/Rural Zone               | 5                    | 4                   |
| 005-251-18 |          |                  | 0.2       | 0.41  | CC     | MXVC    | F, ARA, FW, L                  | Ocean St. Area 5                | 211 - Savings & Loan               | 13                   | 10                  |
| 005-261-34 |          |                  | 0         | 0.14  | СС     | MXVC    | ARA, L                         | Ocean St. Area 5                | 110 - Vacant<br>Commercial Land    | 4                    |                     |
| 005-261-36 |          |                  | 0         | 0.31  | PF     | CF      | F, ARA, FW, L                  |                                 | 921 - County Building              |                      |                     |
| 005-781-66 |          |                  | 0         | 2.18  | RM     | MXVC    | F, ARA, HAB,<br>FW, WC, S30, L | Ocean St. Area 5                | 090 - Common Area/No<br>Imp.       |                      |                     |
| 005-941-11 |          |                  | 0         | 0.02  | CC     | MXMD    | ARA, L                         | Ocean St. Area 5                | 931 - City Bldg.                   |                      |                     |
| 006-171-27 |          |                  | 0         | 0.14  | PA     | OF      |                                |                                 | 711 - Other Church<br>Property     |                      |                     |

| APN        | Street # | Street Name | I/L RATIO | ACRES | SONING | GP 2030 | CONSTRAINTS | Opportunity<br>Areas            | Current Use                        | 33 units per<br>acre | Affordable<br>Units |
|------------|----------|-------------|-----------|-------|--------|---------|-------------|---------------------------------|------------------------------------|----------------------|---------------------|
| 006-281-05 |          |             | 0         | 0.41  | PA     | OF      | ARA         |                                 | 090 - Common Area/No<br>Imp.       |                      |                     |
| 008-322-40 |          |             | 0.2       | 0.20  | СС     | MXMD    | ARA, FW, L  | Ocean St. Area 4                | 192 - Commercial<br>Parking        | 6                    | 4                   |
| 009-501-16 |          |             | 0.1       | 0.30  | CC     | CM      | ARA         |                                 | 231 - Used Car Lot                 |                      |                     |
| 010-042-34 |          |             | 0         | 0.11  | СС     | MXHD    |             | Water St./Soquel<br>Ave. Area 7 | 930 - Vacant City Land             | 3                    |                     |
| 010-561-04 |          |             | 0.1       | 0.12  | СС     | MXHD    | ARA         | Water St./Soquel<br>Ave. Area 6 | 115 - Commercial Land w/Misc. Imp. | 3                    |                     |
| 011-032-23 |          |             | 0         | 1.13  | СС     | СМ      | wc          |                                 | 110 - Vacant<br>Commercial Land    |                      |                     |
| Total      |          |             |           | 137.3 |        |         |             |                                 |                                    | 480                  | 303                 |

<sup>\*</sup>Highlighted properties are within Opportunity Areas

| Constra | ints Key                         |
|---------|----------------------------------|
| Code    | Description                      |
| ARA     | Archeological Area               |
| BUT     | Butterfly Habitat                |
| CZ      | Coastal Zone                     |
| F       | Flood Plain Overlay              |
| HAB     | Sensitive Habitat Area           |
| SP      | Shoreline Protection             |
| S30     | Slope 30%                        |
| FW      | FEMA Floodway                    |
| TI      | Tsunami Inundation Planning Area |
| WC      | Creeks Plan Water Course         |

## 8.6 **Appendix E: Affordable Housing**

| Project Name and            |       | Housing   |       |     | ordabil | ity | Fund             | ding Infori | Perpetuity  Perpetuity |  |  |
|-----------------------------|-------|-----------|-------|-----|---------|-----|------------------|-------------|------------------------|--|--|
| Address                     |       | aracteris |       |     | Levels  |     | - 14             | .,          | 2.55                   |  |  |
|                             | Total | Afford    | Unit  | VLo | Low     | Мо  | Fund*            |             |                        |  |  |
|                             | Units | Units     | Type  | W   |         | d   | Source           | _           | Expires                |  |  |
| 123-131 3rd Ave.            | 6     | 3         | APT   | 0   | 0       | 3   | Replace          | -           | 2017                   |  |  |
| Seabright II                | 0     | 3         | AFI   | U   | U       | 3   | Керіасе          | 1304        | 2017                   |  |  |
| 114-131 Abby Ct             | 7     | 1         | TH    | 0   | 0       | 1   | Meas. O          | 1992        | Pernetuity             |  |  |
| Harbor Heights              | '     | _         |       |     |         | -   | Weds. C          | 1332        | · c.petaity            |  |  |
| 420 Alta Ave                | 1     | 1         | ADU   |     | 1       |     | LUA              | 2007        | Perpetuity             |  |  |
| 101-121 Annie Lane          | 16    | 2         | TH    | 0   | 0       | 2   | Meas. O          | 1992        |                        |  |  |
| Marina Green                |       |           |       |     |         |     |                  |             |                        |  |  |
| 115 Baldwin St              | 2     | 1         | ADU   | 1   | 0       | 0   | LUA              | 2011        | Perpetuity             |  |  |
| 111 Barson St               | 14    | 14        | MFD   | 14  | 0       | 0   | Meas.            | 2006        | · ·                    |  |  |
| Nuevo Sol                   |       |           |       |     |         |     | O/ HUD           |             | 2032/206               |  |  |
|                             |       | _         |       |     |         | _   |                  |             |                        |  |  |
| 208 Bay St                  | 10    | 1         | TH    | 0   | 1       | 0   | Meas. O          | 2003        | Perpetuity             |  |  |
| City Bluff                  | 0.4   | 40        | 4 D.T | 0.4 |         | -   |                  | 1061        | 2045                   |  |  |
| 721 Bay St<br>Garfield Park | 94    | 19        | APT   | 94  | 0       | 0   | LIHTC<br>HUD Sec | 1964        | 2015;                  |  |  |
| Garrield Park               |       |           |       |     |         |     | 202              |             | 2034                   |  |  |
|                             |       |           |       |     |         |     | HOME             |             |                        |  |  |
| 701 Beach St                | 45    | 45        | APT   | 45  | 0       | 0   | Mod/             | 1993        | 2009/201               |  |  |
| Shoreline Apts.             | 1.5   | .5        | ,     | .5  |         | Ü   | Rehab            | 1333        | 0                      |  |  |
| 142 Belmont St              | 6     | 1         | APT   | 0   | 1       | 0   | Meas. O          | 1989        | 2019                   |  |  |
| Belmont Court               |       |           |       |     |         |     |                  |             |                        |  |  |
| 175 Belvedere               | 6     | 1         | APT   | 0   | 0       |     | Meas. O          | Pendin      | Perpetuity             |  |  |
| Terrace                     |       |           |       |     |         |     |                  | g           |                        |  |  |
| 177 Belvedere               | 2     | 2         | SFD   | 0   | 0       | 2   | Meas. O          | 2008        | Perpetuity             |  |  |
| Terrace                     |       |           |       |     |         |     |                  |             |                        |  |  |
| 227 Berkeley Way            | 2     | 1         | ADU   | 0   | 1       | 0   | LUA              | 2011        | Perpetuity             |  |  |
| 353 Berkeley Way            | 2     | 1         | ADU   | 1   | 0       | 0   | LUA              | 2014        | Perpetuity             |  |  |
| 143 Bixby St                | 4     | 4         | PSH   | 4   | 0       | 0   | HOME             | 2002        | 2042                   |  |  |
| Monarch Housing             | 25    | 25        | 4 D.T | 25  |         | -   |                  | 4000        | 2054                   |  |  |
| 84 Blackburn                | 35    | 35        | APT   | 35  | 0       | 0   | HUD Sec          | 1982        | 2051                   |  |  |
| Arbor Cove 119 Blaine St    | 13    | 4         | MFD   | 0   | 0       | 4   | 202<br>Meas. O   | 2006        | Perpetuity             |  |  |
| 146 Blaine St               | 71    | 70        | APT   | 71  | 0       | 0   | HUD              | 1983        | 2015;                  |  |  |
| Riverfront Apts.            | '1    | /0        | API   | /1  | 0       | U   | Sec. 8           | 1303        | 2015;                  |  |  |
| 1346 N. Branciforte         | 2     | 1         | ADU   | 1   | 0       | 0   | LUA              | 2010        | Perpetuity             |  |  |
| Ave                         |       | _         | ,,50  | _   |         | 0   | LOA              | 2010        | respectancy            |  |  |
| 1430-1438                   | 0     | 1         | SFD   | 0   | 0       | 1   | Meas. O          | Pendin      | Perpetuity             |  |  |
| N. Branciforte Ave          |       |           |       | -   |         |     |                  | g           | , ,                    |  |  |
| 1223 Broadway               | 5     | 5         | APT   | 5   | 0       | 0   | P.H.             |             | Perpetuity             |  |  |
| Broadway (HA)               |       |           |       |     |         |     |                  |             |                        |  |  |
| 109-127 Button St           | 9     | 1         | TH    | 0   | 0       | 1   | Meas. O          | 1995        | Perpetuity             |  |  |
|                             |       |           |       |     |         |     |                  |             |                        |  |  |

| Project Name and Address               | Ch             | Housing<br>aracteris |              |          | ordabili<br>Levels | ity     | Fund            | ding Inform    | mation             |
|----------------------------------------|----------------|----------------------|--------------|----------|--------------------|---------|-----------------|----------------|--------------------|
| Address                                | Total<br>Units | Afford<br>Units      | Unit<br>Type | VLo<br>w | Low                | Mo<br>d | Fund*<br>Source | Year<br>Entere | Afford.<br>Expires |
|                                        | Onits          | Omes                 | Type         | •••      |                    | ď       | Jource          | d              | Expires            |
| Brooke Hill                            |                |                      |              |          |                    |         |                 |                |                    |
| 225 Button St                          | 9              | 1                    | SFD          | 0        | 0                  | 1       | Meas. O         | 2003           | Perpetuity         |
| Magnolia Park                          |                |                      | 0.50         |          |                    |         |                 | •••            | 5                  |
| 25 Camille Ln                          | 9              | 1                    | SFD          | 0        | 0                  | 1       | Meas. O         | 2005           | Perpetuity         |
| 106 Campbell/307<br>Barson St          | 7              | 1                    | APT          | 0        | 1                  | 0       | Meas. O         | 1999           | Perpetuity         |
| 125 Carbonera Dr                       | 2              | 1                    | ADU          | 0        | 1                  | 0       | LUA             | 2010           | Perpetuity         |
| 217 Cardiff Pl                         | 2              | 1                    | ADU          | 1        | 0                  | 0       | LUA             | 2013           | Perpetuity         |
| 1041 Cayuga St                         | 15             | 14                   | PSH          | 14       | 0                  | 0       | Meas.           | 2007           | 2014;              |
| Grace Commons                          |                |                      |              |          |                    |         | O/HUD           |                | 2015;              |
|                                        |                |                      |              |          |                    |         | Sec.            |                | 2061               |
|                                        |                |                      |              |          |                    |         | 202/811<br>HOME |                |                    |
| 81 Chestnut St                         | 95             | 95                   | Co-Op        | 64       | 31                 | 0       | LIHTC/          | 1989           | Perpetuity         |
| Neary Lagoon                           | 33             | 33                   | 60 GP        | 0.       | 31                 | Ü       | RDA/            | 2012           | . c.pecarcy        |
| , ,                                    |                |                      |              |          |                    |         | HOME            |                |                    |
| 125 Chestnut St                        | 84             | 26                   | Condo        | 0        | 0                  | 26      | RDA             | 1997           | n/a                |
| Mariners Cove                          |                |                      |              |          |                    |         |                 |                |                    |
| 131-150 Chestnut St                    | 96             | 14                   | APT/T        | 0        | 0                  | 14      | RDA             | 2002           | 2015               |
| Chestnut St. Apts.                     | 40             |                      | H            |          |                    |         |                 | 4000           | 2010               |
| 739-757 Chestnut St<br>Chestnut Street | 10             | 1                    | TH           | 0        | 1                  | 0       | Meas. O         | 1988           | 2019               |
| Commons                                |                |                      |              |          |                    |         |                 |                |                    |
| 100-155 Claremont                      | 41             | 1                    | TH           | 0        | 0                  | 1       | Meas. O         | 1995           | 2025               |
| Terrace                                |                | _                    |              |          |                    | _       |                 |                |                    |
| <b>Claremont Cove</b>                  |                |                      |              |          |                    |         |                 |                |                    |
| 109 Coral St                           | 9              | 8                    | Transi       | 8        | 0                  | 0       | Owner*          | 1998           | Perpetuity         |
| Community House                        |                |                      | tion         |          |                    |         |                 |                |                    |
| 101-290 Cypress Park                   | 50             | 1                    | SFD          | 0        | 0                  | 1       | Meas. O         | 1998           | Perpetuity         |
| Westview Terrace                       | 2              | 1                    | ADII         | 1        | 0                  | 0       | 1114            | 2006           | Downstrik          |
| 131 Dake Ave                           | 78             | 77                   | ADU<br>APT   | 1<br>77  | 0                  | 0       | LUA<br>HUD      | 2006<br>1977   | Perpetuity 2015;   |
| San Lorenzo Park                       | /8             | //                   | API          | //       | U                  | U       | Sec.            | 19//           | 2015;              |
| Apts.                                  |                |                      |              |          |                    |         | 221(d)(4        |                | 2032               |
|                                        |                |                      |              |          |                    |         | )               |                |                    |
| 215 Darwin St                          | 2              | 1                    | ADU          | 1        | 0                  | 0       | LUA             | 2011           | Perpetuity         |
| 223 Darwin St                          | 5              | 5                    | SFD          | 5        | 0                  | 0       | FEMA            |                | 2022               |
| SCAP House                             |                |                      |              |          |                    |         | 403             |                |                    |
| 511 Darwin St                          | 2              | 1                    | 0            | 0        | 1                  | 0       | LUA             | 2011           | Perpetuity         |
| 115 Dubois St                          | 49             | 7                    | SRO          | 0        | 0                  | 0       | Meas. O         | pendin         | Perpetuity         |
|                                        |                |                      |              |          |                    |         |                 | g              |                    |

| Project Name and Address        | Ch    | Housing |       |     | ordabili<br>Levels | ity | Fund               | ding Infori | mation        |
|---------------------------------|-------|---------|-------|-----|--------------------|-----|--------------------|-------------|---------------|
| Address                         | Total | Afford  | Unit  | VLo | Low                | Мо  | Fund*              | Year        | Afford.       |
|                                 | Units | Units   | Type  | W   | LOW                | d   | Source             | Entere      | Expires       |
|                                 |       |         | 7,60  |     |                    | •   | 55 m 55            | d           | p 00          |
| 301 Elm St                      | 5     | 5       | GH    | 5   | 0                  | 0   | CALDAP             | 1994        | 2024          |
| Heiner House                    |       |         |       |     |                    |     | *                  |             |               |
| 1044 Escalona Dr                | 2     | 1       | ADU   | 1   | 0                  | 0   | LUA                | 2011        | Perpetuity    |
| 1107 Escalona Dr                | 2     | 1       | ADU   | 0   | 0                  | 1   |                    | 2008        | Perpetuity    |
| 350 Fairmount Ave               | 2     | 1       | ADU   | 0   | 0                  | 1   |                    | 2007        | Perpetuity    |
| 219 Fern St                     | 8     | 1       | SRO   | 1   | 1                  | 0   | Meas. O            | 2001        | Perpetuity    |
| 121 Francis Ct                  | 2     | 1       | ADU   | 0   | 1                  | 0   | LUA                | 2010        | Perpetuity    |
| 517-33 Frederick St             | 36    | 5       | APT   | 5   | 0                  | 0   | Meas. O            | 1986        | 2019          |
| Frederick St. Apts.             | 450   | 440     | 457   | -   | 110                |     | 5                  | 1000        | 2045          |
| 609 Frederick St<br>La Posada   | 150   | 119     | APT   | 0   | 119                | 0   | HUD<br>Sec.        | 1980        | 2015;<br>2018 |
| La Posada                       |       |         |       |     |                    |     | 221(d)(4           |             | 2018          |
|                                 |       |         |       |     |                    |     | )                  |             |               |
| 80 Front St                     | 163   | 26      | Beds  | 0   | 26                 | 0   | Meas. O            | 1989        | 2019          |
| Sunshine Villa                  |       |         |       |     |                    |     |                    |             |               |
| 126 Front St                    | 26    | 26      | MFD   | 0   | 0                  | 0   | FEMA               |             | 2027          |
| Front St. Residential           |       |         |       |     |                    |     | 403                |             |               |
| Care                            |       |         |       |     |                    |     |                    |             |               |
| 1520 Front St/1520              | 124   | 71      | SRO   | 20  | 51                 | 0   | CALDAP<br>*        | 1993        | 2023          |
| Pacific Ave                     |       |         |       |     |                    |     | *                  |             |               |
| Saint George Hotel 117 Gault St | 3     | 1       | MFD   | 0   | 0                  | 1   | Meas. O            | 2007        | Perpetuity    |
| 211 Gault St                    | 37    | 37      | APT   | 37  | 0                  | 0   | Meas.              | 2004        | 2015;2084     |
| Gault St                        | 37    | 37      | ALI   | 37  |                    | O   | O/ HUD,            | 2004        | 2013,2004     |
|                                 |       |         |       |     |                    |     | Sec.               |             |               |
|                                 |       |         |       |     |                    |     | 202/811            |             |               |
|                                 |       |         |       |     |                    |     | HOME               |             |               |
| 112 Goss Ct                     | 7     | 1       | SFD   | 0   | 0                  | 1   | Meas. O            | 2005        | Perpetuity    |
| 269 Goss Ave                    | 7     | 1       | SFD   | 0   | 0                  | 1   | Meas. O            | Pendin<br>g | Perpetuity    |
| 65 Grandview St A-J             | 10    | 1       | Condo | 0   | 0                  | 1   | Meas. O            | 1984        | 2014          |
| Mission Gardens VI              |       |         |       |     |                    |     |                    |             |               |
| 81 Grandview St                 | 15    | 15      | APT   | 15  | 0                  | 0   | P.H.               |             | 2012          |
| Grandview (HA)                  | _     | _       |       |     |                    |     |                    |             |               |
| 90 Grandview St                 | 50    | 50      | APT   | 50  | 0                  | 0   | HUD                | 1982        | 2031;         |
| Mission Gardens                 |       |         |       |     |                    |     | Sec.               | 2009        | 2064          |
|                                 |       |         |       |     |                    |     | 8/State<br>Agency/ |             |               |
|                                 |       |         |       |     |                    |     | LIHTC/             |             |               |
|                                 |       |         |       |     |                    |     | CHFA/              |             |               |
|                                 |       |         |       |     |                    |     | RDA                |             |               |

| Project Name and             | <b>a</b> l     | Housing         |              |          | ordabil | ity     | Funding Information |                |                    |  |
|------------------------------|----------------|-----------------|--------------|----------|---------|---------|---------------------|----------------|--------------------|--|
| Address                      |                | aracteris       |              |          | Levels  | N.4 -   | F                   | V              | A CC a stall       |  |
|                              | Total<br>Units | Afford<br>Units | Unit<br>Type | VLo<br>w | Low     | Mo<br>d | Fund*<br>Source     | Year<br>Entere | Afford.<br>Expires |  |
|                              | Oilits         | Offics          | Type         | VV       |         | u       | Jource              | d              | LAPITES            |  |
| 202 Grandview St             | 15             | 2               | SFD          | 2        | 0       | 0       | Meas. O             | 2005           | Perpetuity         |  |
| 250 Grandview St             | 52             | 7               | TH           | 0        | 7       | 0       | Meas. O             | 2002           | Perpetuity         |  |
| Southview Terrace            |                |                 |              |          |         |         |                     |                |                    |  |
| 10-36 Hanover Ct             | 5              | 1               | TH           | 0        | 0       | 1       | Meas. O             | 1996           | Perpetuity         |  |
| Hanover Court                |                |                 |              |          |         |         |                     | 2010           | 5                  |  |
| 419-B Harbor Dr              | 2              | 1               | ADU          | 1        | 0       | 0       | LUA                 | 2013           | Perpetuity         |  |
| 130 Harmony Ct               | 2              | 1               | ADU          | 0        | 1       | 0       | LUA                 | 2014           | Perpetuity         |  |
| 195 Harvey West              | 15             | 2               | APT          | 0        | 2       | 0       | Meas. O             | Pendin         | Perpetuity         |  |
| Blvd.                        | -              | 4               | 4511         |          |         | -       |                     | g<br>2011      |                    |  |
| 209 Highland Ct              | 2              | 1               | ADU          | 1        | 0       | 0       | LUA                 | 2011           | Perpetuity         |  |
| 251 High St, #9              | 10             | 1               | MFD          | 1        | 0       | 0       | Meas. O             | 2005           | Perpetuity         |  |
| 125-135 Holway Dr            | 6              | 1               | TH           | 0        | 0       | 1       | Meas. O             | 1994           | Perpetuity         |  |
| Holway Cottages 178 Isbel Dr | 2              | 1               | ADU          | 0        | 1       | 0       | LUA                 | 2014           | Perpetuity         |  |
| 225 Jackson St               | 2              | 1               | ADU          | 1        | 0       | 0       | LUA                 | 2014           | Perpetuity         |  |
| 314 Jessie St                | 14             | 13              | SRO          | 11       | 2       | 0       | Meas.               | 2002           | Perpetuity         |  |
| Jessie Street Apts.          | 14             | 13              | 3110         | 11       | _       | U       | O*/RDA              | 2002           | respectatey        |  |
| 115 Kenneth St               | 2              | 1               | ADU          | 0        | 1       | 0       | LUA                 | 2011           | Perpetuity         |  |
| 218 Keystone Ave             | 2              | 1               | ADU          | 0        | 1       | 0       |                     | 2006           | Perpetuity         |  |
| 1811 King St                 | 2              | 1               | ADU          | 1        | 0       | 0       |                     | 2009           | Perpetuity         |  |
| 1824 King St                 | 2              | 1               | ADU          | 1        | 0       | 0       | LUA                 | 2011           | Perpetuity         |  |
| 301 La Fonda                 | 12             | 12              | APT          | 12       | 0       | 0       | P.H.                |                | Perpetuity         |  |
| La Fonda (HA)                |                |                 |              |          |         |         |                     |                |                    |  |
| 229 Laguna St                | 2              | 1               | ADU          | 0        | 1       | 0       | LUA                 | 2014           | Perpetuity         |  |
| 520 Laurel St                | 5              | 1               | APT          | 0        | 1       | 0       | Meas. O             | 1999           | Perpetuity         |  |
| 219 Laurent St               | 2              | 1               | ADU          | 1        | 0       | 0       |                     | 2007           | Perpetuity         |  |
| 124 Leibrandt Ave            | 48             | 47              | APT          | 39       | 8       | 0       | LIHTC*/             | Buildin        | 2082               |  |
| Nueva Vista                  |                |                 |              |          |         |         | RDA                 | g              |                    |  |
| 216 Leibrandt Ave/           | 8              | 8               | APT          | 3        | 5       | 0       | LIHTC*/             | 1994           | 2024               |  |
| 304 Riverside<br>La Playa    |                |                 |              |          |         |         | RDA                 |                |                    |  |
| 505 Leibrandt Ave.           | 7              | 7               | APT          | 2        | 4       | 1       | HOME/               | 2000           | 2030               |  |
| Jos Ecibianac / Wei          | ,              | ,               | 711 1        | _        |         | _       | RDA                 | 2000           | 2030               |  |
| 112 Lighthouse Ave           | 2              | 1               | ADU          | 1        | 0       | 0       |                     | 2009           | Perpetuity         |  |
| 110 Lindberg St              | 21             | 20              | APT          | 18       | 2       |         | Dev.                | 2014           | 2069               |  |
| Riverwalk                    |                |                 |              |          |         |         | Agree-              |                |                    |  |
| Apartments                   |                |                 |              |          |         |         | ment/               |                |                    |  |
|                              |                |                 |              |          |         |         | LIHTC/<br>AHTF      |                |                    |  |
| 206 Locust St                | 2              | 2               | MFD          | 0        | 2       | 0       | CDBG                | 1988           | 2018               |  |
| 200 LOCUSE SE                |                |                 | ט וועו       | U        |         | J       | CDDG                | 1,00           | 2010               |  |

| Project Name and Address            | Ch    | Housing<br>aracteris |       |     | ordabili<br>Levels | ity | Fund           | ding Infori | mation        |
|-------------------------------------|-------|----------------------|-------|-----|--------------------|-----|----------------|-------------|---------------|
| Addiess                             | Total | Afford               | Unit  | VLo | Low                | Мо  | Fund*          | Year        | Afford.       |
|                                     | Units | Units                | Type  | W   | LOW                | d   | Source         | Entere      | Expires       |
|                                     |       |                      | 7,50  |     |                    | •   |                | d           |               |
| 205 Maple St                        | 11    | 2                    | SRO   | 0   | 2                  | 0   | Meas. O        | 2002        | Perpetuity    |
| 212 Marnell Ave                     | 2     | 1                    | ADU   | 1   | 0                  | 0   | LUA            | 2011        | Perpetuity    |
| 118 Miles St                        | 2     | 1                    | ADU   | 1   | 0                  | 0   | LUA            | 2011        | Perpetuity    |
| 222 Miramar St                      | 2     | 1                    | ADU   | 0   | 0                  | 1   |                | 2006        | Perpetuity    |
| 708 Monarch Way                     | 2     | 1                    | ADU   | 0   | 1                  |     | LUA            | 2011        | Perpetuity    |
| A1-C 226 Mora St                    | 6     | 1                    | APT   | 0   | 1                  | 0   | Meas. O        | 1990        | 2020          |
| Bergman Apts.                       |       |                      |       |     |                    |     |                |             |               |
| 209 Morrissey Blvd                  | 2     | 1                    | ADU   |     | 1                  |     |                | 2004        | Perpetuity    |
| 15 Mountain View Ct                 | 7     | 1                    | TH    | 0   | 0                  | 1   | Meas. O        | 1995        | Perpetuity    |
| Mountain View                       |       |                      |       |     |                    |     |                |             |               |
| Court<br>316 Ocean Ave              | 2     | 1                    | ADU   | 0   | 0                  | 1   |                | 2009        | Perpetuity    |
| 1410 Ocean St                       | 49    | 49                   | MFD   | 0   | 0                  | 0   | FEMA           | 2009        | 2027          |
| The Garden                          | 49    | 49                   | ואורט | U   | 0                  | U   | 403            |             | 2027          |
| 1642-1652 Ocean St                  | 6     | 1                    | TH    | 0   | 0                  | 1   | Meas. O        | 1989        | 2020          |
| Ocean Street Terrace                |       | _                    |       | Ü   |                    | -   | ivicus. C      | 1303        | 2020          |
| 316 Oceanview Ave                   | 2     | 1                    | ADU   | 1   | 0                  | 0   | LUA            | 2009        | Perpetuity    |
| 321 Oxford Way                      | 2     | 1                    | ADU   | 0   | 1                  | 0   | LUA            | 2009        | Perpetuity    |
| 630 Pacheco Ave                     | 2     | 1                    | ADU   | 0   | 1                  | 0   | LUA            | 2010        | Perpetuity    |
| 401 Pacific Ave South               | 71    | 11                   | SRO   | 0   | 11                 | 0   | Meas. O        | 2003        | Perpetuity    |
| Pacific                             |       |                      |       |     |                    |     |                |             |               |
| 1010 Pacific Ave                    | 112   | 44                   | APT   | 22  | 0                  | 22  | LIHTC/         | Buildin     | 2057          |
| 1010 Pacific                        |       |                      |       |     | _                  |     | RDA            | g           |               |
| 1108 Pacific Ave                    | 45    | 44                   | SRO   | 44  | 0                  | 0   | LIHTC*/<br>RDA | 1993        | 2023;<br>2024 |
| El Centro 1114 Pacific Ave          | 24    | 4                    | SRO   | 0   | 4                  | 0   | CALDAP         | 1993        | 2024          |
| Gularte Building                    | 24    | 4                    | 3110  | U   | 4                  | U   | */Red          | 1993        | 2023          |
| Galarte Ballanig                    |       |                      |       |     |                    |     | Cross          |             |               |
| 1344 Pacific Ave                    | 97    | 97                   | SRO   | 0   | 97                 | 0   | CALDAP         | 1987        | 2024          |
| Palomar Inn                         |       |                      |       |     |                    |     |                |             |               |
| 2120 N. Pacific Ave.                | 91    | 91                   | Со-Ор | 0   | 91                 | 0   | CDBG/          |             | Perpetuity    |
| El Rio Mobilehome                   |       |                      |       |     |                    |     | HOME           |             |               |
| Park                                |       |                      |       |     |                    |     |                |             |               |
| 439 Palm St                         | 2     | 1                    | ADU   | 0   | 1                  | 0   | LUA            | 2011        | Perpetuity    |
| 236 Peyton St                       | 2     | 1                    | ADU   | 1   | 0                  | •   | LUA            | 2010        | Perpetuity    |
| 303 Potrero St                      | 16    | 2                    | L/W   | 0   | 2                  | 0   | Meas. O        | 1986        | 2017          |
| Sash Mill Apts.<br>161-179 Pryce St | 14    | 3                    | TH    | 0   | 0                  | 2   | Meas. O        | 1984        | 2014          |
| River Run                           | 14    | 3                    | 1 1 1 | U   |                    | ۷   | ivieds. U      | 1704        | 2014          |
| Maci Ivan                           |       |                      |       |     |                    |     |                |             |               |

| Project Name and Address          | Ch    | Housing<br>aracteris |            |     | ordabili<br>Levels | ity | Fund           | ding Inform | mation       |
|-----------------------------------|-------|----------------------|------------|-----|--------------------|-----|----------------|-------------|--------------|
| Address                           | Total | Afford               | Unit       | VLo | Low                | Мо  | Fund*          | Year        | Afford.      |
|                                   | Units | Units                | Туре       | W   |                    | d   | Source         | Entere      | Expires      |
|                                   |       |                      |            |     |                    |     |                | d           | •            |
| 2000 S. Rapetta/                  | 13    | 2                    | TH         | 2   | 0                  | 0   | Meas. O        | 2002        | Perpetuity   |
| El Rancho Dr                      |       |                      |            |     |                    |     |                |             |              |
| Rancho Carbonera                  | 2     | 1                    | ADU        | 0   | 1                  | 0   |                | 2006        | Downstrik    |
| 124 Reed Way                      | 2     |                      |            |     | 0                  | 0   | 1114           | 2006        | Perpetuity   |
| 423 Rigg St<br>125 River St       | 70    | 1<br>4               | ADU<br>MFD | 0   | 4                  | 0   | LUA            | 2013        | Perpetuity   |
|                                   |       | 7                    |            |     |                    |     | Meas. O        |             | Perpetuity   |
| 250 River St<br>River Street West | 34    | /                    | Condo      | 0   | 0                  | 7   | Meas. O        | 1985        | 2016         |
| 308 River St                      | 36    | 5                    | Condo      | 0   | 0                  | 5   | Meas. O        | 1993        | Perpetuity   |
| River Street Place                |       |                      | 23.130     |     |                    |     |                |             | . S. Potarty |
| 1030/1040 River St                | 100   | 99                   | MFD        | 40  | 34                 | 30  | Meas. O        | 2009        | Perpetuity   |
| Tannery                           |       |                      |            |     |                    |     | LIHTC;         |             |              |
|                                   |       |                      |            |     |                    |     | HCD            |             |              |
|                                   |       |                      |            |     |                    |     | MFHB;          |             |              |
|                                   |       |                      |            |     |                    |     | AHTF;          |             |              |
| 1111-A River St                   | 7     | 1                    | L/W        | 0   | 1                  | 0   | RDA<br>Meas. O | 2003        | Perpetuity   |
| 211 Rooney St                     | 2     | 2                    | SFD        | 0   | 0                  | 1   | Meas. O        | 2003        | Perpetuity   |
| 200-225 Roosevelt                 | 21    | 3                    | SFD        | 0   | 0                  | 3   | Meas. O        | 1995        | Perpetuity   |
| Terrace                           | 21    | 3                    | 350        | U   | U                  | 5   | ivieas. O      | 1993        | respecuity   |
| Roosevelt Terrace                 |       |                      |            |     |                    |     |                |             |              |
| 414 Roxas St                      | 2     | 1                    | ADU        | 0   | 1                  | 0   | LUA            | 2011        | Perpetuity   |
| 225 Santa Cruz St                 | 2     | 1                    | ADU        | 1   | 0                  | 0   |                | 2009        | Perpetuity   |
| 108 Second Street                 | 44    | 7                    | SRO        | 0   | 0                  | 7   | Meas. O        | 2008        | Perpetuity   |
| 1280 Shaffer Rd                   | 206   | 83                   | APT        | 21  | 62                 | 0   | LIHTC          | 2002        | 2057         |
| Pacific Shores                    |       |                      |            |     |                    |     |                |             |              |
| 114 Sherman St                    | 2     | 1                    | ADU        | 1   | 0                  | 0   | LUA            | 2014        | Perpetuity   |
| 502/ 506 Soquel Ave               | 34    | 5                    | SRO        | 0   | 5                  | 0   | Meas. O        | 2003        | Perpetuity   |
| 1008 Soquel Ave                   | 15    | 2                    | SRO        | 0   | 2                  | 0   | Meas. O        | 2003        | Perpetuity   |
| 1606 Soquel Ave                   | 36    | 13                   | SRO        | 6   | 7                  | 0   | Meas.          | 2008        | Perpetuity   |
| Redwood Commons                   |       |                      |            |     |                    |     | O/ State       |             |              |
|                                   |       |                      |            |     |                    |     | AHTF           |             |              |
| Spruce St                         | 22    | 22                   | MFD        | 0   | 22                 | 0   | Grants<br>CDBG | 1989        | 2019         |
| 313 Spruce St, 1-7                | 6     | 1                    | APT        | 0   | 1                  | 0   | Owner*         | 1989        | Perpetuity   |
| 101-156 Stoneycreek               | 40    | 6                    | TH         | 0   | 0                  | 6   | Meas. O        | 1984        | 2015         |
| Rd Brookside Glen                 | 40    | U                    | IΠ         | U   | U                  | U   | ivicas. U      | 1704        | 2013         |
| 1024 Sumner St                    | 2     | 1                    | ADU        | 1   | 0                  | 0   | LUA            | 2014        | Perpetuity   |
| 330 Swift St                      | 2     | 1                    | ADU        | 1   | 0                  | 0   | LUA            | 2011        | Perpetuity   |
| 125 Sycamore St                   | 60    | 60                   | APT        | 24  | 36                 | 0   | LIHTC*/        | 1998        | Perpetuity   |
|                                   |       |                      |            |     |                    |     |                |             |              |

| Project Name and Address                   | Ch    | Housing<br>aracteris |                |     | ordabili<br>Levels | ity | Funding Information |             |            |
|--------------------------------------------|-------|----------------------|----------------|-----|--------------------|-----|---------------------|-------------|------------|
|                                            | Total | Afford               | Unit           | VLo | Low                | Мо  | Fund*               | Year        | Afford.    |
|                                            | Units | Units                | Type           | W   |                    | d   | Source              | Entere<br>d | Expires    |
| Sycamore Commons                           |       |                      |                |     |                    |     | RDA                 |             |            |
| 170 Tosca Terrace                          | 26    | 4                    | SFD            | 0   | 0                  | 4   |                     | 2007        |            |
| 317 Van Ness Ave                           | 2     | 1                    | ADU            | 0   | 1                  |     | LUA                 | 2011        | Perpetuity |
| 140 Vernon St                              | 29    | 4                    | SRO            | 0   | 4                  | 0   | Meas. O             | 1999        | Perpetuity |
| 10 Victorian Ct                            | 2     | 1                    | ADU            | 1   | 0                  | 0   | LUA                 | 2011        | Perpetuity |
| 90-503 Village Circle<br>Village Highlands | 47    | 7                    | TH             | 0   | 0                  | 7   | Meas. O             | 1994        | Perpetuity |
| 630 Water St                               | 48    | 13                   | SRO            | 0   | 13                 | 0   |                     | 2006        |            |
| 130-148 Walti St<br>Downtown Villas        | 9     | 1                    | SFD            | 0   | 0                  | 1   | Meas. O             | 1997        | Perpetuity |
| Washburn St                                | 7     | 7                    | MFD            | 0   | 7                  | 0   | CDBG                | 1989        | 2019       |
| 330-334 Washington<br>St                   | 3     | 3                    | Duple          | 0   | 2                  | 1   |                     | 2013        | Perpetuity |
| 333-341 Washington                         | 8     | 8                    | x SFD<br>Co-Op | 2   | 6                  | 0   | CDBG                | 1991        | 2041       |
| Washington Street                          |       |                      | СООР           | _   |                    | O   | CDDG                | 1331        | 2041       |
| Со-ор                                      |       |                      |                |     |                    |     |                     |             |            |
| 612 Washington St<br>Downtown Villas       | 5     | 5                    | APT            | 5   | 0                  | 0   | CALDAP<br>*         | 1995        | Perpetuity |
| 632 Water St<br>Branciforte<br>Commons     | 53    | 13                   | SRO            | 0   | 8                  | 5   | Meas. O             | Pendin<br>g | Perpetuity |
| 718 Water St                               | 9     | 9                    | MFD            | 0   | 0                  | 0   | FEMA<br>403         |             | 2022       |
| 200 West Cliff Dr<br>West Cliff Villas     | 36    | 6                    | Condo          | 0   | 1                  | 5   | Meas. O             | 1988        | 2019       |
| 536 Wilkes Circle                          | 2     | 1                    | ADU            | 0   | 0                  | 1   | Meas. O             | 2007        | Perpetuity |
| 936 Windsor St                             | 2     | 1                    | ADU            | 1   | 0                  | 0   | LUA                 | 2014        | Perpetuity |
| 180 Yosemite St                            | 1     | 1                    | SFD            | 0   | 0                  | 1   |                     | 2006        | _          |

Source: Planning and Community Development, May 2009.

<sup>\*</sup> Units not created directly from Measure "O" but have a participation agreement with the City, in addition to other funding.

<sup>\*\* 116, 120, 124</sup> Second Avenue and 123,129,131 Third Avenue are replacement housing in the same development.

## 8.6 Appendix F: Accomplishments

|                                 | Objectives                                                                                                                                                                                                                                                    | Progress/Status Report                                                                                                                                                                                                                  | Continuation<br>Appropriate |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Housing Producti                | ion Programs                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         |                             |
| 1.1 Provision of Adequate Sites | Maintain an inventory of available vacant and underutilized sites that can accommodate new housing.                                                                                                                                                           | The City currently maintains an inventory of vacant and underutilized land.                                                                                                                                                             | Yes                         |
|                                 | Require the preparation of Specific Plans or Area Plans for larger developable residential areas identified in the Land Use Element.                                                                                                                          | The City currently requires Specific Plan for the Swenson parcel and an Area Plan for the Golf Club Drive parcel, the two remaining larger sites in the City.                                                                           | Yes                         |
|                                 | Continue to require housing production goals for the larger housing opportunity sites described in the Land Use Element.                                                                                                                                      | The two parcels described above are subject to housing production goals per the 2030 General Plan.                                                                                                                                      | Yes                         |
| 1.2 Mixed Use<br>Developments   | Establish mixed-use development standards to encourage housing along transit corridors, including density levels, parking and open space requirements, and other development standards; and consider expanding the mixed-use overlay along transit corridors. | The 2030 General Plan includes these objectives. The update of the Zoning Ordinance is anticipated to begin in 2015.                                                                                                                    | Yes                         |
|                                 | Complete the Ocean Street Area Plan and the RiverFront design guidelines and incentives study with an emphasis on identifying housing opportunities and mixed use development.                                                                                | These plans have been completed, with the Ocean Street Area Plan adopted on January 14, 2014 and the RiverFront Design Guidelines completed in May 2010.                                                                                | No -<br>Completed           |
|                                 | Conduct an urban design study of major commercial corridors to further identify opportunities for redeveloping inefficient commercial space, obsolete supermarkets, and parking lots for new housing.                                                         | A "Corridor Design Study" was provided to the City on August 3, 2008.                                                                                                                                                                   | No -<br>Completed           |
|                                 | Initiate study within 1 year of adoption of the Housing Element. If actual constraints are found, propose revisions within 2 years of adoption of the Housing Element.                                                                                        | The study included a number of suggestions to improve outcomes but did not delineate specific constraints. As a result of this study, the City is moving forward with a Corridor Design Plan, anticipated to be completed in 2016-2017. | No-<br>Completed            |

|                               | Create and/or revise development standards for co-housing, live/work, and other alternative and appropriate housing types which respond to Santa Cruz's diverse population and housing needs.  Continue to implement the ADU program and monitor the effect of the new ADU ordinance on neighborhood vitality.                                                                                                                                          | The City concentrated on revising its Accessory Dwelling Unit project during this planning period as it was determined that this was the most pressing need to upgrade and legalize existing ADUs and encourage the development of more ADUs in the future.  The City's monitoring efforts indicated that changes were needed to the ADU ordinance to maximize the number of existing | Yes               |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | units that could be legalized and to encourage further ADU development.                                                                                                                                                                                                                                                                                                               |                   |
| 1.3 Alternative Housing Types | Amend the ADU program to allow larger ADUs on lots with houses listed on the historic building survey, within historic districts, and within conservation districts. The range of allowable ADUs would be increased to allow an ADU no larger than 500 sq. ft. on lots as small as 4,500 sq. ft. (where none is currently allowed), up to an ADU of 940 sq. ft. on lots over 10,000 sq. ft. in area (where the maximum ADU allowed is now 800 sq. ft.). | The City adopted an ordinance revising the zoning ordinance to allow the changes described on December 11, 2012. The City Council declined to increase the maximum size of ADUs beyond 800 sq. ft.                                                                                                                                                                                    | No –<br>Completed |
|                               | Examine development regulations to identify potential barriers to the development of alternative types of housing and, if such barriers are found, develop actions to remove or modify them as feasible.                                                                                                                                                                                                                                                | As described above, the City revised its ADU ordinance to legalize additional existing ADUs and to encourage the development of new ADUs in the future. ADUs continue to be one of the alternative housing types most sought in the City.                                                                                                                                             | Yes               |
|                               | Examine the possibility of utilizing graduated density for mixed use development.                                                                                                                                                                                                                                                                                                                                                                       | Graduated density for mixed use development is encouraged in the 2030 General Plan. Zoning changes to facilitate graduated density are in process and are anticipated to be in place by 2016.                                                                                                                                                                                         | Yes               |
|                               | Encourage the State to recognize appropriate non-traditional housing types as housing types.                                                                                                                                                                                                                                                                                                                                                            | The City continues to speak to its legislators and write letters of support for regulations that would recognize appropriate non-traditional housing types.                                                                                                                                                                                                                           | Yes               |

| 1.4 Planned<br>Development<br>Permit | Examine parking requirements and other regulatory constraints that may deter the development of Planned Developments. Initiate study within 1 year of adoption of the Housing Element. | Parking requirements for mixed use development were revised on June 25, 2013. Other potential constraints to planned and mixed use development will be addressed with the zoning changes that will be undertaken as part of the Corridor Plan, anticipated to be completed in 2016-2017.                                                                                                        | Yes |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|                                      | Work with the development community to continue to streamline the project and design review processes to provide a greater level of certainty in the outcome of housing proposals.     | This program was partially addressed with the development of OpenCounter, an online program that allows potential business owners to examine the regulatory requirements for their proposed business by parcel. The zoning ordinance updates that will accompany the Corridor Plan will also address streamlining project and design review.                                                    | Yes |
| 1.5<br>Development<br>Review Process | Periodically audit the effectiveness of the development review process to promote efficiency and predictability.                                                                       | Staff periodically examines the development review process for greater efficiency and predictability. In addition, development projects are reviewed at weekly staff meetings where all planners provide input, ensuring that staff shares input on individual projects. This shared review process enables staff to compared viewpoints and develop a more common and predictable prospective. | Yes |
|                                      | Review the existing development fee structure, including water and sewer connection fees, to determine if the current structure is appropriate and equitable.                          | The City continues to review development fee structure to ensure the current structure is appropriate.                                                                                                                                                                                                                                                                                          | Yes |
|                                      | Review and adjust the fee structure for Single Occupancy Units and propose changes for City Council consideration.                                                                     | The City has and will continue to review and adjust the fee structure for SOUs as well as propose changes for the City Council to consider.                                                                                                                                                                                                                                                     | Yes |

|                                               | Continue to provide accurate and clear information to the public and the development community about City policies and the development review process and make such information available at the public counter.                                       | The City continues to provide information to the public and development community about City policies and the development review process.                                              | Yes                |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1.6 Public<br>Education and<br>Participation  | Continue to develop educational materials such as brochures and videos that provide information on the development process, planning and housing issues as program change.                                                                             | The City continues to develop educational materials that provide information on the planning process.                                                                                  | Yes                |
|                                               | Continue to ensure that information is accessible and available to all members of the community on the City's web page and at the public counter.                                                                                                      | The City continues to ensure that information is available to the members of the public through the City's web page and at the public counter.                                         | Yes                |
|                                               | Examine whether current inclusionary program requirements, in tandem with market conditions, make the development of affordable housing difficult without significant public subsidy. Initiate study within 1 year of adoption of the Housing Element. | The City is in the process of updating the Inclusionary Zoning Code to ensure that program requirements along with market conditions are not hampering affordable housing development. | No – In<br>Process |
| 2.1 Affordable<br>Housing<br>Ordinance        | Examine the feasibility of modifying the current program to add flexibility and incentives that could encourage the private market to build affordable units and minimize the public assistance needed to make projects feasible.                      | The City is in the process of updating the Inclusionary Zoning Code to add flexibility and incentive to encourage building of affordable housing.                                      | No – In<br>Process |
|                                               | Prioritize a portion of public housing funds for the extremely-low income household housing category.                                                                                                                                                  | The city continues to prioritize a portion of public housing funds for extremely-low income housing.                                                                                   | Yes                |
| 2.2 Regulatory<br>and Financial<br>Incentives | Identify other residential projects for City financial or regulatory incentives subject to City Council approval.                                                                                                                                      | The City continues to identify residential projects for City financial or regulatory incentives.                                                                                       | Yes                |
|                                               | Continue implementation of the density bonus ordinance.                                                                                                                                                                                                | The City continues to implement the density bonus ordinance.                                                                                                                           | Yes                |
| 2.3 Density<br>Bonus Program                  | Evaluate and revise the City residential development standards to ensure housing projects can be built at the maximum density allowed under the underlying district.                                                                                   | The City is in the process of evaluating and revising development standards to ensure housing projects can be built at the maximum density allowed.                                    | Yes                |

| 2.4 Public-<br>Private Housing<br>Partnerships             | Continue to encourage public- private housing partnerships as a means to incentivize the production of affordable housing and build local capacity to manage such projects.  Explore creative approaches to developing and financing affordable housing such as the establishment of a Housing Trust fund, "sweat equity" program, or other innovative methods. | The City continues to encourage public-private housing partnerships as a means to incentivize the production of affordable housing.  The City continues to explore creative approaches to developing and financing affordable housing. | Yes |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 2.5<br>Preservation of                                     | Continue implementation of the condominium conversion ordinance.                                                                                                                                                                                                                                                                                                | The City continues to implement the condominium conversion ordinance.                                                                                                                                                                  | Yes |
| Housing<br>Opportunities                                   | Maintain current mobile home rent stabilization and conversion regulations to preserve 360 mobile homes in parks in the community.                                                                                                                                                                                                                              | The City continues to maintain the current mobile home rent stabilization and conversion regulations.                                                                                                                                  | Yes |
| 2.6<br>Preservation of<br>At-Risk<br>Affordable<br>Housing | Work with interested agencies and community organizations to preserve at-risk units by monitoring their status, providing technical and/or financial assistance in return for extended affordability controls, and ensuring proper tenant notification prior to project conversion.                                                                             | The City continues to work to preserve at-risk units.                                                                                                                                                                                  | Yes |
|                                                            | Assist projects approved by City Council in return for extensions of their affordability controls for as long as feasible.                                                                                                                                                                                                                                      | The City continues to assist atrisk projects in return for extensions of affordability agreements.                                                                                                                                     | Yes |
| 3.1 Housing for<br>Families with<br>Children               | Work with non-profit organizations to identify other proposed housing projects suitable to families with children and consider use of City financial assistance, subject to Redevelopment Agency approval, to facilitate and encourage their development.                                                                                                       | The City continues to work with non-profits organizations to identify housing projects suitable for families with children.                                                                                                            | Yes |
|                                                            | Encourage the development of child care opportunities in conjunction with residential development.                                                                                                                                                                                                                                                              | The City continues to encourage development of child care in conjunction with residential development.                                                                                                                                 | Yes |
| 3.2 Children<br>and Youth<br>Development                   | Continue to assist nonprofit and for-<br>profit organizations that provide<br>services, to children, youth, and<br>families with children.                                                                                                                                                                                                                      | The City continues to assist organizations that provide services to children, youth, and families with children.                                                                                                                       | Yes |

|                          | Encourage the establishment of child care centers in appropriate locations and consider modified zoning standards and review procedures and other incentives to facilitate their development.                                                                                        | The City continues to encourage the establishment of child care centers in appropriate locations.                                                                                                                                                                                                                                 | Yes               |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                          | Facilitate establishment of family daycare in single-family homes by considering modified permit fees and zoning standards including parking requirements and fence heights. Ensure the zoning code reflects State laws including protecting renters operating family daycare homes. | The City made changes to the Zoning Code to facilitate establishments of family daycare in single-family homes and to ensure it reflects State laws.                                                                                                                                                                              | No -<br>Completed |
|                          | Continue to implement current programs aimed at the reduction and the prevention of homelessness.                                                                                                                                                                                    | The City continues to support and implement programs aimed at the reduction and prevention of homelessness.                                                                                                                                                                                                                       | Yes               |
| 3.3 Continuum<br>of Care | Participate with other Santa Cruz County communities in implementing the County's Five-Year Strategic Plan on Homelessness (2003-2007).                                                                                                                                              | The Five-Year Strategic Plan on Homelessness has been revised. Now titled "All In – Toward a Home for Every County Resident," the plan continues to be the guiding document for County-wide strategies to address and work toward ending homelessness. The City has worked with the County and other communities toward this end. | Yes               |
|                          | Consider the recommendations of the City's Housing Strategy.                                                                                                                                                                                                                         | The City's Housing Strategy has been replaced with the Countywide plan.                                                                                                                                                                                                                                                           | No- Replaced      |

|                                  | Within one year of the housing element adoption, amend the Zoning Ordinance to allow the development of emergency shelters in the Public Facility (PF) zone district without a conditional use permit or other discretionary review. In addition the City will evaluate adopting development and managerial standards that will be consistent with the Government Code Section 65583(a)(4). These standards may include such items as:  Lighting On-site Management Maximum number of beds or persons to be served Off-street parking based on demonstrated need; and Security during hours that | The Zoning Ordinance was amended to allow the development of emergency shelters in Public Facilities without a conditional use permit or other discretionary review.                      | No -<br>Completed |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3.4 Supportive<br>Living Housing | the shelter is in operation  Within one year of the housing element adoption, amend the Zoning Ordinance to include separate definitions of transitional and supportive housing as defined in Section 50675.2 of the Health and Safety Code. Further amend the Zoning Ordinance to allow transitional and supportive housing types as a permitted use subject to only the same restrictions on residential uses in the same type of structure.                                                                                                                                                   | The Zoning Ordinance was amended to include separate definitions of transitional and supportive housing as well as to allow transitional and supportive housing types as a permitted use. | No -<br>Completed |
| Services                         | Continue supporting organizations in maintaining permanent supportive housing and providing assistance to special needs groups.  Encourage the location of                                                                                                                                                                                                                                                                                                                                                                                                                                       | The City continues to support organizations in maintaining supportive permanent housing for special needs groups.  The City continues to encourage                                        | Yes               |
|                                  | permanent supportive housing for the able-bodied in residential settings or other locations readily accessible to public amenities, public transit, shopping, and supportive services.                                                                                                                                                                                                                                                                                                                                                                                                           | permanent supportive housing be located in areas readily accessible to public amenities.                                                                                                  | 163               |

|                                                 | Continue to collaborate with UCSC on ways to increase the supply of student, faculty, and staff housing serving the University campus.                                                   | The City continues to collaborate with UCSC on ways to increase housing serving the University campus, this is done through town and gown meetings and agreements.    | Yes               |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                                 | Promote housing strategies that reflect student housing needs including affordability and the siting of high density apartments and townhouses along transit corridors.                  | Promoting housing strategies that reflect student housing needs has been part of the GP and Zoning codes updates.                                                     | Yes               |
| 3.5 Student<br>Housing                          | Support State and federal legislation that would advance the housing goals of the community, such as increasing the funding for housing at University of California campuses.            | The City continues to support state and federal legislation which advances housing goals of the community.                                                            | Yes               |
|                                                 | Explore innovative methodologies for development, funding models, and delivery methods for new housing.                                                                                  | The City continues to explore innovative methodologies for developing, funding, and delivery of new housing.                                                          | Yes               |
|                                                 | Implement a code enforcement program in conjunction with the University that will monitor rental housing within the city.                                                                | The City has implemented a code enforcement that monitors rental housing within the city.                                                                             | Yes               |
|                                                 | Fund two new code compliance specialists to implement the above programs.                                                                                                                | The City has funded two code compliance specialists to implement the above program.                                                                                   | No -<br>Completed |
| 3.6 Housing for<br>Persons with<br>Disabilities | Work with other Santa Cruz County jurisdictions and the County Housing Authority to support the compilation and publicizing of housing accessible to persons with disabilities.          | The City continues to work with other Santa Cruz County jurisdictions to support the compilation and publication of housing accessible to persons with disabilities.  | Yes               |
|                                                 | Revise the Uniform Housing Rehabilitation Program Guidelines to allow tenants to apply for grants to retrofit homes for accessibility, and pursue grant funding to support this program. | A revision of the Uniform Housing Rehabilitation Program Guidelines to allow tenants to apply for grants to retrofit homes for accessibility is no longer applicable. | No                |

|                                                        | Amend the City's Zoning Code to provide individuals with disability reasonable accommodation in rules, policies, practices, and procedures that may be necessary to ensure equal access to housing. The purpose of this is to provide to improve the existing process for individuals with disabilities to make requests for reasonable accommodation in regard to relief from the various land use, zoning or building laws of the City. | The City has amended the Zoning Code to provide individuals with disabilities reasonable accommodation to ensure equal access to housing.                                                    | No<br>Completed                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 3.7 Housing<br>and Community<br>Development<br>Program | Continue funding nonprofit human service and housing development organizations through the City's Housing and Community Development Program subject to funding availability and City Council approval.                                                                                                                                                                                                                                    | The City continues to fund nonprofit human service and housing development organizations through the City's Housing and Community Development Program.                                       | Yes                                        |
| 4.1 Housing<br>Choice<br>Vouchers                      | Work with Santa Cruz County jurisdictions and interested community organizations to continue to advocate for a payment standard that keeps pace with changes in market rents.                                                                                                                                                                                                                                                             | The City continues to work with Santa Cruz County jurisdictions and interested community organizations to advocate for a payment standards which keep pace with changes in the market rents. | Yes                                        |
|                                                        | Advertise the Section 8 program to property owners.                                                                                                                                                                                                                                                                                                                                                                                       | The City continues to encourage property owners to accept Section 8 tenants.                                                                                                                 | Yes                                        |
| 4.2 Rental<br>Assistance                               | Continue program implementation and assist households with security deposit and last month's rent and/or emergency rent assistance.                                                                                                                                                                                                                                                                                                       | The City continues program implementation and assistance with household security deposits, last month's rent, and/or emergency rent assistance.                                              | Yes                                        |
| 4.3 Silent<br>Second<br>Mortgage<br>Program            | Continue implementation of silent second mortgage program and investigate additional sources of homeownership assistance to help moderate-income households afford to buy a home.                                                                                                                                                                                                                                                         | The implementation of the silent mortgage program and investigation of additional resources of homeownership assistance was discontinued due to a lack of funding.                           | No                                         |
| 4.4 Mortgage<br>Credit<br>Certificate                  | Continue to support and advertise the program, and encourage the assistance of up to three households each year.                                                                                                                                                                                                                                                                                                                          | The Mortgage Credit Certificate program is now implemented by the County.                                                                                                                    | No – Taken<br>over by<br>another<br>agency |
| 4.5 Grant<br>Application<br>Program                    | Investigate and apply for funds available under Proposition 1C that help meet the housing needs of Santa Cruz residents.                                                                                                                                                                                                                                                                                                                  | The Prop 1C funding has been exhausted.                                                                                                                                                      | No longer<br>applicable                    |
|                                                        | Continue to investigate and apply for                                                                                                                                                                                                                                                                                                                                                                                                     | The City continues to investigate                                                                                                                                                            | Yes                                        |

|                               | additional sources of funding for new housing and supportive services.                                                                             | and apply for additional sources of funding for new housing and supportive services.                                                                               |                                     |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|                               | Annually review and apply for appropriate funding resources for new housing supportive services.                                                   | The City continues to report and implement the Fair Housing Plan and its strategies.                                                                               | Yes                                 |
| 4.6 Fair Housing<br>Services  | Strengthen reporting and monitoring requirements for City-funded fair housing agencies and service providers.                                      | This implementation measure was replaced with more appropriate long-term measures.                                                                                 | No - replaced                       |
|                               | Continue to implement code enforcement program.                                                                                                    | The City continues to implement code enforcement programs.                                                                                                         | Yes                                 |
| 5.1 Code<br>Enforcement       | Conduct targeted code enforcement efforts in concert with the Beach/South of Laurel Comprehensive Area Plan and the HUD target areas.              | The City continues to conduct targeted code enforcement efforts with the Beach/South of Laurel Comprehensive Area Plan and HUD target areas.                       | Yes                                 |
|                               | Consider expanding the Target Areas for proactive code enforcement efforts.                                                                        | The City has expanded the Target Areas for proactive code enforcement efforts.                                                                                     | No -<br>Completed                   |
| 5.2 Housing                   | Consider developing and staffing a self-funding pre-sale inspection program of for-sale units in conjunction with code enforcement.                | The City has determined that it does not currently have the resources to develop a pre-sale inspection program.                                                    | No                                  |
| Inspection<br>Program         | Consider developing a self-funding, pro-active inspection program for rental units in conjunction with code enforcement.                           | The City has developed a self-<br>funded, pro-active inspection<br>program for rental units in<br>conjunction with code<br>enforcement.                            | Continue to administer the program. |
|                               | Issue home improvement loans to rehabilitate housing units, with an emphasis on the Beach/South of Laurel Area and lower Ocean Street.             | The City has discontinued issuing home improvement loans to rehabilitate housing units.                                                                            | No                                  |
|                               | Continue to seek funding for the Lead Paint Abatement program.                                                                                     | The County Housing Authority now administers.                                                                                                                      | No                                  |
| 5.3 Housing<br>Rehabilitation | As part of a comprehensive rehabilitation project, offer loans to households for the removal of lead based paint and asbestos hazards              | The City no longer offers loans to households for the removal of lead based paints and asbestos hazards; this program is now funded through the Housing Authority. | No                                  |
|                               | Advertise availability of housing rehabilitation loans, along with home-ownership assistance, to allow people with disabilities to retrofit homes. | The City has determined to concentrate limited rehabilitation funding where it will provide the most benefit; limited funding makes advertising inadvisable.       | No                                  |

| 5.4<br>Beach/South of<br>Laurel<br>Comprehensive<br>Area Plan | Continue to provide pro-active code enforcement, upgrade services and infrastructure, provide homeownership assistance, and other community development activities for the Beach/South of Laurel and the Neighborhood Revitalization Strategy Area. | The City continues to provide pro-active code enforcement and other community development activities for these areas.                                       | Yes               |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 5.5 Housing<br>Replacement                                    | In conjunction with an economic analysis, modify the demolition/replacement ordinance to allow for the replacement of substandard housing which otherwise would lead to neighborhood decline.                                                       | The City has modified the demolition/replacement ordinance to allow for the replacement of substandard housing.                                             | No -<br>Completed |
|                                                               | Continue to require all residential, commercial and industrial buildings to be retrofitted completely with low consumption plumbing fixtures at the time of sale of the property.                                                                   | The City continues to require all buildings to be retrofitted completely with low consumption plumbing fixtures at the time of sale of the property.        | Yes               |
| 6.1 Water<br>Provision and<br>Conservation                    | Continue to implement water conservation measures and publicize efforts at the City Hall and on the City's Water Conservation Office website at: http://www.cityofsantacruz.com/departments/water/conservation                                      | The City continues to implement water conservation measures and publicize efforts at City Hall in addition to the City's Water Conservation Office website. | Yes               |
|                                                               | Maintain and implement short and long-term contingency plans to ensure an adequate water supply for residents and business.                                                                                                                         | The City continues to maintain and implement contingency plans to ensure an adequate water supply for residents and businesses.                             | Yes               |
| 6.2 Green<br>Building<br>Program                              | Continue the Green Building Program for design and construction of new housing.                                                                                                                                                                     | The City will continue the Green Building Program for the design and construction of new housing.                                                           | Yes               |
| 6.3 Transit<br>Oriented<br>Development                        | Continue to facilitate the development of transit-oriented housing projects through regulatory concessions, financial assistance, and zoning.                                                                                                       | The City will continue to facilitate the development of transit-oriented housing projects through regulatory concessions, financial assistance, and zoning. | Yes               |
| Development                                                   | Link land uses and transportation systems and promote bicycle- and pedestrian-friendly neighborhoods.                                                                                                                                               | The City continues to link land use with transportation systems and promote bicycle/pedestrian friendly neighborhoods.                                      | Yes               |

|                            | Implement municipal, community, and business sections of the Climate Action Plan on energy efficiency and expanded use of renewable energy.                            | This implementation measure has been replaced to provide more measurable objectives.                                                    | No                |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                            | Implement sections of the Climate Action Plan that reduce vehicle emissions, identify metrics for tracking success, and address objectives not met.                    | This implementation measure has been replaced to provide more measurable objectives.                                                    | No                |
|                            | Work with the Santa Cruz Regional Compact on Climate Change to draft a countywide strategy to meet GHG reduction targets.                                              | This implementation measure is no longer relevant as different groups are now working on regional strategies.                           | No                |
| 7.1 Greenhouse             | Support initiatives, legislation, and actions for reducing and responding to climate change.                                                                           | The City has supported initiatives, legislation, and actions for reducing and responding to climate change.                             | No -<br>Completed |
| Gas (GHG)<br>Reduction     | Continue to support the Santa Cruz<br>Regional Compact on Climate<br>Change, and encourage participation<br>from other cities in the County.                           | With the adoption of the City's Climate Action Plan, implementation of the CAP incorporates this objective.                             | No -<br>Completed |
|                            | Adopt and implement key programs developed by the Regional Compact that meet city GHG reduction goals.                                                                 | With the adoption of the City's Climate Action Plan, implementation of the CAP incorporates this objective.                             | No -<br>Completed |
|                            | Encourage community involvement and public-private partnerships to reduce and respond to global warming.                                                               | The City continues to encourage property owners to consider construction techniques and method to reduce and respond to global warming. | No -<br>Completed |
|                            | Implement tracking and reporting procedures that meet AB32 requirements and the public interest.                                                                       | The City will continue to implement, track, and report procedures that meet AB32 requirements and the public interest.                  | Yes               |
| 7.2 Energy<br>Conservation | Continue to expand municipal energy efficiency programs to reduce building energy use to a defined level. Provide incentives for departments to meet efficiency goals. | The City has implemented expanded municipal energy efficiency programs to reduce building energy use to a defined level.                | No -<br>Completed |

| Complete solar analysis and implement a five year plan to increase solar generation significantly on municipal buildings. | The City has completed a solar analysis and a draft work plan has been adopted to increase solar generation on municipal buildings. Many of the steps in the work plan have been completed and the City has implemented several major solar installations during the 2007-2014 planning period. | No -<br>Complete |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Establish an Energy Conservation team responsible for defining and achieving building efficiency goals.                   | The City has established an Energy Conservation team who are responsible for defining and achieving building efficiency goals.                                                                                                                                                                  | No -<br>Complete |
| Promote efficiency upgrades and renewable energy projects over the use of carbon offsets to meet climate reduction goals. | The City will continue to promote efficiency upgrades and renewable energy project over the use of carbon offsets to meet climate reduction goals.                                                                                                                                              | Yes              |

## 8.7 Appendix G: Units Built 2007-2013

|                     |                         | Sing     | le Unit  | 2-4 l     | Jnits | 5+ l      | Jnits |     |             |                     |                        |       |   |   |    |
|---------------------|-------------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|------------------------|-------|---|---|----|
| APN                 | Address                 | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method    | NL VI | l | Σ | AM |
| 001-161-64          | 10 ROCKY RD             |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 010-281-08          | 100 ALHAMBRA AV         |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 008-681-20          | 100 Meadowview Ln       |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 008-391-23          | 100 SOUTH RAPETTA<br>RD |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 006-521-10          | 101 Bursar Ln           |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 002-731-17          | 101 TOSCA TER           | 1        | 1        |           |       |           |       |     | 2           |                     |                        |       |   |   | 2  |
| 001-111-48          | 102 Hillcrest Ter       | 1        | 1        |           |       |           |       | 1   | 2           | 1                   | M, by survey           |       |   | 1 | 1  |
| 002-731-18          | 102 Tosca Ter           |          | 1        |           |       |           |       |     | 1           | 1                   | Measure O              |       | 1 |   |    |
| 003-261-04          | 103 Auburn Ave          |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 008-661-01          | 1030 River St           |          |          |           |       | 1         | 50    |     | 50          | 49                  | 17 EL, 32 VL-Dev. Agt. | 49    |   |   | 1  |
| 008-681-21          | 104 Meadowview Ln       |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 003-301-34          | 104 SUNSET AVE          |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 008-163-07          | 1040 River St           |          |          |           |       | 1         | 50    |     | 50          | 50                  | 18 EL, 32 VL-Dev Agmt  | 50    |   |   |    |
| 010-072-76          | 1041 CAYUGA ST          |          |          |           |       | 1         | 15    |     | 15          | 14                  | L & VL, Dev. Agt.      | 7     | 7 |   | 1  |
| 008-681-18          | 105 Meadowview Ln       |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 003-272-42          | 105 San Jose Ave        |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 002-731-16          | 105 TOSCA TER           |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 006-531-<br>11, 12  | 105-107 Bursar Ln       | 2        |          |           |       |           |       |     | 2           |                     |                        |       |   |   | 2  |
| 006-531-<br>01, -02 | 1053-1057 High St       | 2        |          |           |       |           |       |     | 2           |                     |                        |       |   |   | 2  |
| 004-191-49          | 106 Oxford Way          |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey           |       |   | 1 |    |
| 002-651-06          | 106 PENGUIN CT          |          | 1        |           |       |           |       |     | 1           |                     |                        |       |   |   | 1  |
| 005-194-33          | 106 YOUNGER WAY         | 4        |          |           |       |           |       |     | 4           |                     |                        |       |   |   | 4  |
| 006-531-            |                         | 2        |          |           |       |           |       |     | 2           |                     |                        |       |   |   | 2  |
| 03, -04             | 1061-1065 High St       |          |          |           |       |           |       |     |             |                     |                        |       |   |   |    |
| 003-141-09          | 107 Anderson St         |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey           |       |   | 1 |    |
| 008-681-22          | 108 Meadowview Ln       |          | 1        |           |       |           |       |     | 1           | 1                   | L, Measure O           |       | 1 |   |    |
| 007-103-11          | 108 Second St           |          |          |           |       | 1         | 44    |     | 44          | 6                   | 6 L, Measure O         |       | 6 |   | 36 |

|                          |                           | Sing     | le Unit  | 2-4 (     | Jnits | 5+ l      | Jnits |     |             |                     |                                    |       |   |   |    |
|--------------------------|---------------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|------------------------------------|-------|---|---|----|
| APN                      | Address                   | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method                | NL VI | L | Σ | AM |
| 008-681-17               | 109 Meadowview Ln         |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |
| 002-235-25               | 109 Toledo St             |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |
| 002-731-15               | 109 TOSCA TER             |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |
| 002-031-29               | 110 CARDIFF CT            |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                       |       |   | 1 |    |
| 004-274-19               | 110 Laguna St             |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                       |       |   | 1 |    |
| 011-151-56               | 110 PLUM ST               |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |
| 002-731-19               | 110 TOSCA TER             |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |
| 006-531-<br>07, -08, -09 | 110-118 Bursar Ln         | 3        |          |           |       |           |       |     | 3           |                     |                                    |       |   |   | 3  |
| 002-191-10               | 1107 Escalona Dr          |          | 1        |           |       |           |       | 1   | 1           | 1                   | VL, LUA                            | 1     |   |   |    |
| 005-292-29               | 111 BARSON ST             |          |          | 2         | 2     |           |       |     | 2           | 2                   | L & VL, Dev. Agt. (2<br>Measure O) |       | 2 |   |    |
| 008-213-08               | 111 Brookside Ave         |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |
| 011-271-23               | 111 Frederick St          |          |          | 1         | 2     |           |       |     | 2           |                     |                                    |       |   |   | 2  |
| 002-731-14               | 111 TOSCA TER             |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |
| 004-571-03               | 112 Eucalyptus Ave        | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey                       |       |   | 1 |    |
| 004-282-24               | 112 Lighthouse Ave        |          | 1        |           |       |           |       | 1   | 1           | 1                   | VL, LUA                            | 1     |   |   |    |
| 008-681-23               | 112 Meadowview Ln         |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |
| 002-731-20               | 112 TOSCA TER             |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |
| 004-011-06               | 1125 Laurel St            |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                       |       |   | 1 |    |
| 006-261-02               | 1127 King St              |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                       |       |   | 1 |    |
| 008-681-16               | 113 Meadowview Ln         |          | 1        |           |       |           |       |     | 1           | 1                   | Measure O                          |       | 1 |   |    |
| 009-152-11               | 1135 N Branciforte<br>Ave |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                       |       |   | 1 |    |
| 009-391-32               | 115 Acacia Way            | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey                       |       |   | 1 |    |
| 002-222-08               | 115 Berkshire Ave         |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |
| 002-213-05               | 115 Ladera Dr             |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                       |       |   | 1 |    |
| 004-102-13               | 115 Mason St              | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey                       |       |   | 1 |    |
| 008-681-15               | 115 Meadowview Ln         |          | 1        |           |       |           |       |     | 1           | 1                   | Measure O                          |       | 1 |   |    |
| 004-284-15               | 115 MONTEREY ST           |          | 1        |           |       |           |       |     | 1           |                     |                                    |       |   |   | 1  |

|            |                    | Sing     | le Unit  | 2-4 l     | Jnits | 5+ l      | Jnits |     |             |                     |                     |    |   |   |    |
|------------|--------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------|----|---|---|----|
| APN        | Address            | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method | ۸۲ | ı | Σ | AM |
| 005-331-10 | 115 Ocean St       |          |          | 1         | 2     |           |       |     | 2           |                     |                     |    |   |   | 2  |
| 006-094-14 | 115 RULOFSON ST    |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-731-13 | 115 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-022-25 | 115 Walti St       | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-273-12 | 1157 East Cliff Dr |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 008-681-24 | 116 Meadowview Ln  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-731-21 | 116 TOSCA TER      |          | 1        |           |       |           |       |     | 1           | 1                   | Measure O           |    | 1 |   |    |
| 010-284-03 | 117 CYPRESS AVE    |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 008-681-14 | 117 Meadowview Ln  |          | 1        |           |       |           |       |     | 1           | 1                   | Measure O           |    | 1 |   |    |
| 009-421-09 | 118 ENGLISH DR     |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-631-27 | 118 LADERA DR      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-651-01 | 118 Penguin Ct     |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-274-34 | 119 LIGHTHOUSE     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-284-14 | 119 Monterey St    |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-261-35 | 119 National St    | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-731-12 | 119 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 011-041-25 | 120 HAGEMANN AVE   |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 011-321-04 | 120 Harmony Ct     |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-284-07 | 120 Manor Ave West | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 008-681-25 | 120 Meadowview Ln  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-274-41 | 120 PHELAN CT      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-731-22 | 120 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-141-08 | 121 CRESTVIEW TER  |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-143-21 | 121 Dahlia St      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-731-11 | 121 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 010-092-14 | 1215 Broadway      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 006-241-18 | 122 Bradley Dr     | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-421-07 | 122 ENGLISH DR     |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 010-262-67 | 122 FAIRVIEW PL    |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |

|            |                    | Sing     | le Unit  | 2-4 (     | Jnits | 5+ l      | Units |     |             |                     |                     |    |   |   |    |
|------------|--------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------|----|---|---|----|
| APN        | Address            | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method | ۸۲ | ı | Σ | AM |
| 003-274-19 | 122 Stockton Ave   |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 006-531-   |                    |          |          | 1         | 2     |           |       |     | 2           |                     |                     |    |   |   | 2  |
| 13, -14    |                    |          |          | _         |       |           |       |     |             |                     |                     |    |   |   |    |
| 004-274-23 | 124 Laguna St      |          | 2        |           |       |           |       | 1   | 2           | 1                   | M, by survey        |    |   | 1 | 1  |
| 008-681-23 | 124 Meadowview Ln  |          | 1        |           |       |           |       |     | 1           | 1                   | Measure O           |    | 1 |   |    |
| 005-332-11 | 125 BIXBY ST       |          |          | 1         | 2     |           |       |     | 2           |                     |                     |    |   |   | 2  |
| 009-122-29 | 125 English        |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 008-302-04 | 125 Kennan St      |          |          |           |       | 2         | 14    |     | 14          | 2                   | 2 Measure O,        |    | 2 |   | 12 |
| 002-731-10 | 125 Tosca Ter      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 010-092-03 | 126 Effey St       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-163-12 | 126 JORDAN ST      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-364-23 | 126 MARNELL AVE    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 008-391-11 | 126 MISTY CT       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-243-09 | 126 Santa Cruz St  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 005-311-10 | 127 CAMPBELL ST    | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-302-19 | 127 EASTERBY AV    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-134-06 | 127 Miles St       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 010-281-02 | 127 Pilkington Ave |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 006-531-   |                    |          |          | 1         | 2     |           |       |     | 2           |                     |                     |    |   |   | 2  |
| 15, -16    | 127-129 Bursar Ln  |          |          | 1         |       |           |       |     |             |                     |                     |    |   |   |    |
| 008-491-24 | 128 Meadowview Ln  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 009-081-42 | 129 PROSPECT CT    | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-731-09 | 129 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-142-18 | 130 Bayona Dr      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 011-131-13 | 131 Glenview St    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 007-403-32 | 132 CLAY ST        |          |          |           |       | 3         | 16    |     | 16          | 2                   | 2 L, Measure O      |    | 2 |   | 14 |
| 003-292-19 | 132 Delacosta Ave  |          | 2        |           |       |           |       | 1   | 2           | 1                   | M, by survey        |    |   | 1 | 1  |
| 009-162-04 | 132 FAIRMOUNT A    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 008-491-30 | 133 Meadowview Ln  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 011-042-21 | 133 MENTEL AVE     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |

|            |                    | Sing     | le Unit  | 2-4 l     | Jnits | 5+ l      | Jnits |     |             |                     |                     |    |   |   |    |
|------------|--------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------|----|---|---|----|
| APN        | Address            | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method | ۸۲ | L | Σ | AM |
| 002-731-08 | 133 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 009-032-10 | 1346 N Branciforte | 1        |          |           |       |           |       |     | 1           | 1                   | VL, LUA             | 1  |   |   |    |
| 002-073-11 | 136 YOSEMITE ST    |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 008-491-29 | 137 Meadowview Ln  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-032-06 | 137 Myrtle St      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 011-052-03 | 137 PARK WAY SO    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-731-07 | 137 Tosca Ter      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 011-041-27 | 138 Hagemann Ave   |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 006-133-22 | 138 MILES ST       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-731-06 | 139 Tosca Ter      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 008-491-22 | 140 Meadowview Ln  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-431-14 | 141 Beachview Ave  | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 008-491-21 | 141 Meadowview Ln  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 006-261-17 | 1416 BAY ST        |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-264-32 | 142 Liberty St     |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 001-052-14 | 142 Mentel Ave     | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-274-57 | 142 PHELAN CT      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-143-34 | 142 Seaside St     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 011-061-15 | 1424 SEABRIGHT     |          |          | 1         | 2     |           |       |     | 2           |                     |                     |    |   |   | 2  |
| 004-182-09 | 143 PLATEAU AVE    |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-731-05 | 143 Tosca Ter      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 003-292-27 | 144 Delacosta Ave  | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-041-16 | 144 DOYLE ST       |          | 4        |           |       |           |       |     | 4           |                     |                     |    |   |   | 4  |
| 011-091-70 | 144 FRANCIS CT     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-283-26 | 144 Getchell St    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-202-08 | 145 CLARK AVE      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 008-091-11 | 145 Sutphen St     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-014-39 | 1453 High St       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-731-04 | 147 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |

|            |                    | Sing     | le Unit  | 2-4 L     | Jnits | 5+ l      | Jnits |     |             |                     |                                                               |       |   |   |    |
|------------|--------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------------------------------------------------|-------|---|---|----|
| APN        | Address            | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method                                           | NL VI | ı | Σ | AM |
| 001-161-57 | 15 Rocky Rd        |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 011-321-07 | 150 Harmony Ct     |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 004-081-17 | 150 WEST CLIFF     |          |          | 1         | 9     |           |       |     | 9           |                     |                                                               |       |   |   | 9  |
| 003-281-16 | 1506 West Cliff Dr |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 002-294-28 | 151 Calvin Pl      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                                                  |       |   | 1 |    |
| 002-731-03 | 151 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 011-014-10 | 1512 Seabright Ave |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 009-362-19 | 1521 Soquel Ave B  |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 002-731-02 | 155 Tosca Ter      |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 006-024-08 | 156 Archer Dr      | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey                                                  |       |   | 1 |    |
| 002-731-23 | 156 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 002-731-01 | 159 Tosca Ter      |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 004-182-32 | 160 Alta Ave       |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 011-321-08 | 160 Harmony Ct     | 1        | 1        |           |       |           |       | 1   | 2           | 1                   | M, by survey                                                  |       |   | 1 | 1  |
| 011-032-73 | 1606 SOQUEL AVE    |          |          |           |       | 1         | 36    |     | 36          | 15                  | 13 VL (10 EL), 2 L, Dev.<br>Agr. 36 SRO units for<br>disabled | 13    | 2 |   | 21 |
| 002-731-24 | 162 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 002-221-14 | 1627 King St       | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey                                                  |       |   | 1 |    |
| 002-111-09 | 1640 ESCALONA D    | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey                                                  |       |   | 1 |    |
| 002-731-25 | 166 TOSCA TER      |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 004-181-34 | 168 PLATEAU AVE    |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 002-731-26 | 170 TOSCA TER      |          | 1        |           |       |           |       |     | 1           | 1                   | Measure O                                                     |       | 1 |   |    |
| 011-321-03 | 172 Frederick St   |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 009-212-33 | 173 Belvedere Ter  |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 011-321-02 | 174 Frederick St   |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 009-212-35 | 175 Belvedere Ter  |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 011-321-01 | 176 Frederick St   |          | 1        |           |       |           |       |     | 1           |                     |                                                               |       |   |   | 1  |
| 009-212-35 | 177 Belvedere Ter  |          | 1        |           |       |           |       |     | 1           | 1                   | Measure O                                                     |       | 1 |   |    |

|            |                       | Sing     | le Unit  | 2-4 (     | Jnits | 5+ l      | Jnits |     |             |                     |                                                         |       |   |   |    |
|------------|-----------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------------------------------------------|-------|---|---|----|
| APN        | Address               | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method                                     | NL VI | ı | Σ | AM |
| 009-212-36 | 179 Belvedere Ter     |          | 1        |           |       |           |       |     | 1           | 1                   | Measure O                                               |       | 1 |   |    |
| 003-273-45 | 1802 WEST CLIFF       |          | 1        |           |       |           |       | 1   | 1           |                     |                                                         |       |   |   | 1  |
| 002-741-01 | 1804 Mission St       |          |          |           |       | 1         | 18    |     | 18          | 3                   | 3 L, Measure O                                          |       | 3 |   | 15 |
| 002-631-34 | 1811 King St          | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey                                            |       |   | 1 |    |
| 002-631-13 | 1824 King St          | 1        |          |           |       |           |       | 1   | 1           | 1                   | VL, LUA                                                 | 1     |   |   |    |
| 008-681-02 | 200 Fieldcrest Ln     |          | 1        |           |       |           |       |     | 1           | 1                   | L, Measure O                                            |       | 1 |   |    |
| 008-681-03 | 201 Fieldcrest Ln     |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 004-041-11 | 201 Laurent St        |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                                            |       |   | 1 |    |
| 010-234-15 | 201 Mott Ave          |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 006-121-05 | 201 SHERMAN ST        |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                                            |       |   | 1 |    |
| 008-681-01 | 202 Fieldcrest Ln     |          | 1        |           |       |           |       |     | 1           | 1                   | L, Measure O                                            |       | 1 |   |    |
| 010-235-08 | 202 MOTT AVE          |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 009-284-11 | 203 Almena St         |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 003-212-34 | 203 Chace St          | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey                                            |       |   | 1 |    |
| 003-254-08 | 203 Chico Ave         |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 006-541-01 | 2030 N. Pacific Ave   |          |          |           |       | 4         | 70    |     | 70          | 4                   | 4 Measure O, paid in-<br>lieu fees for 3 other<br>units |       | 4 |   | 66 |
| 003-271-36 | 204 SACRAMENTO<br>AVE |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 008-681-04 | 205 Fieldcrest Ln     |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 004-611-02 | 207 A Blackburn St    |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 004-611-03 | 207 B Blackburn St    |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 009-234-17 | 207 STANFORD AVE      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                                            |       |   | 1 |    |
| 008-681-19 | 208 Fieldcrest Ln     |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 004-012-28 | 208 LAURENT ST        |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                                            |       |   | 1 |    |
| 002-234-17 | 208 Olive St          |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey                                            |       |   | 1 |    |
| 008-681-05 | 209 Fieldcrest Ln     |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 004-611-04 | 211 Blackburn St      |          | 1        |           |       |           |       |     | 1           |                     |                                                         |       |   |   | 1  |
| 008-202-53 | 211 Grant St          |          |          | 2         | 4     |           |       |     | 4           |                     |                                                         |       |   |   | 4  |

|            |                    | Sing     | le Unit  | 2-4 (     | Jnits | 5+ L      | Jnits |     |             |                     |                         |    |   |   |    |
|------------|--------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|-------------------------|----|---|---|----|
| APN        | Address            | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method     | ۸۲ | L | Σ | AM |
| 003-292-31 | 211 Sunset         |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 004-245-19 | 212 Monterey St    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey            |    |   | 1 |    |
| 003-243-06 | 212 Oxford Way     | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey            |    |   | 1 |    |
| 008-681-06 | 213 Fieldcrest Ln  |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 004-156-16 | 214 Dufour St      |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 010-235-03 | 215 CYPRESS AVE    |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 003-303-03 | 215 WOODROW AVE    |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 003-271-23 | 216 Sacramento Ave |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 004-242-10 | 216 SANTA CRUZ ST  |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 004-041-25 | 216 Trescony St    |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 002-031-36 | 217 Cardiff Pl     |          | 1        |           |       |           |       | 1   | 1           | 1                   | Measure O               |    | 1 |   |    |
| 008-681-07 | 217 Fieldcrest Ln  |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 003-131-44 | 217 JETER ST       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey            |    |   | 1 |    |
| 010-254-20 | 218 3rd Ave        |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 009-491-01 | 218 Keystone Ave   | 1        |          |           |       |           |       | 1   | 1           | 1                   | L, Deed restricted unit |    | 1 |   |    |
| 009-254-03 | 219 HARRISON AVE   |          | 1        |           |       |           |       | 1   | 1           |                     |                         |    |   |   | 1  |
| 004-041-08 | 219 LAURENT ST     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey            |    |   | 1 |    |
| 004-257-19 | 219 NATIONAL ST    | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey            |    |   | 1 |    |
| 004-043-06 | 219 Trescony St    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey            |    |   | 1 |    |
| 002-681-16 | 219 WESTERN DR     |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 008-261-16 | 220 GRANT ST       |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 009-142-13 | 220 LINDEN ST      |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 008-681-08 | 221 Fieldcrest Ln  |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 007-023-33 | 224 Center St      |          |          |           |       | 2         | 7     |     | 7           | 1                   | 1 L, Measure O          |    | 1 |   | 6  |
| 008-681-13 | 224 Fieldcrest Ln  |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 003-212-44 | 224 John St        |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 004-041-27 | 224 Trescony St    |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 010-254-12 | 225 4th Ave        |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |
| 008-681-09 | 225 Fieldcrest Ln  |          | 1        |           |       |           |       |     | 1           |                     |                         |    |   |   | 1  |

|                                                                     |                    | Sing     | le Unit  | 2-4 L     | Jnits | 5+ l      | Jnits |     |             |                     |                     |    |   |   |    |
|---------------------------------------------------------------------|--------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------|----|---|---|----|
| APN                                                                 | Address            | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method | ۸۲ | L | Σ | AM |
| 008-155-06                                                          | 225 JACKSON ST     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-102-40                                                          | 225 Ocean View Ave |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-245-17                                                          | 225 Santa Cruz St  | 1        |          |           |       |           |       | 1   | 1           | 1                   | VL, LUA             | 1  |   |   |    |
| 003-261-33                                                          | 2256 West Cliff Dr |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-273-03                                                          | 227 Oregon St      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 009-163-05                                                          | 228 FAIRMOUNT A    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-232-18                                                          | 228 Gharkey St     |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 003-254-18                                                          | 228 Swanton Blvd   |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 008-681-10                                                          | 229 Fieldcrest Ln  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-214-09                                                          | 229 Miramar Dr     | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-581-<br>01, -02;<br>006-591-<br>01, -02;<br>006-601-<br>01, -02 | 232-242 Cardiff Pl | 6        |          |           |       |           |       |     | 6           |                     |                     |    |   |   | 6  |
| 004-154-36                                                          | 233 DUFOUR ST      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 008-681-11                                                          | 233 Fieldcrest Ln  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 003-243-21                                                          | 235 ALTA AVE       | 1        | 1        |           |       |           |       | 1   | 2           | 1                   | M, by survey        |    |   | 1 | 1  |
| 006-152-26                                                          | 236 PEYTON ST      |          | 1        |           |       |           |       | 1   | 1           | 1                   | VL, LUA             | 1  |   |   |    |
| 003-254-20                                                          | 236 SWANTON BLVD   |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 008-681-12                                                          | 237 Fieldcrest Ln  |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 011-041-45                                                          | 237 Forest Ave     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-252-24                                                          | 238 1ST AVE        |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-023-01                                                          | 240 FELIX ST       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 003-241-27                                                          | 240 Plateau Ave    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-291-26                                                          | 240 Sunset Ave     | 1        | 1        |           |       |           |       | 1   | 2           | 1                   | M, by survey        |    |   | 1 | 1  |
| 004-023-02                                                          | 242 FELIX ST       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-156-61                                                          | 244 Dufour St      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-023-03                                                          | 244 FELIX ST       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |

|            |                       | Sing     | le Unit  | 2-4 l     | Jnits | 5+ l      | Jnits |     |             |                     |                     |    |   |   |    |
|------------|-----------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------|----|---|---|----|
| APN        | Address               | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method | VL | L | Σ | AM |
| 008-372-22 | 247 Vista Bella Dr    |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-081-06 | 250 ALAMO AVE         |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-531-   |                       | 2        |          |           |       |           |       |     | 2           |                     |                     |    |   |   | 2  |
| 05, -06    | 252-254 Cardiff Pl    |          |          |           |       |           |       |     |             |                     |                     |    |   |   |    |
| 009-352-26 | 254 San Juan Ave      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-531-03 | 300 Refugio Rd        |          | 2        |           |       |           |       | 1   | 2           | 1                   | M, by survey        |    |   | 1 | 1  |
| 010-231-05 | 301 MOTT AVE          |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 003-243-05 | 303 Woodrow Ave       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 001-181-18 | 304 High St           |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-221-04 | 305 KING ST           | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-116-18 | 306 S BRANCIFOR       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-144-18 | 306 Walk Cir          |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 009-194-12 | 312 HARRISON AV       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-153-19 | 312 KING ST           |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-183-26 | 315 KEYSTONE AVE      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-113-02 | 316 Caledonia St      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 010-115-11 | 316 OCEAN VIEW<br>AVE | 1        |          |           |       |           |       | 1   | 1           | 1                   | VL, LUA             | 1  |   |   |    |
| 004-472-11 | 316 WILKES CIR        |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 009-342-20 | 317 PACHECO AVE       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-193-28 | 318 Laurent St        |          | 2        |           |       |           |       | 1   | 2           | 1                   | M, by survey        |    |   | 1 | 1  |
| 009-183-27 | 319 KEYSTONE AVE      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-243-20 | 320 West Cliff Dr     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-233-11 | 321 ALTA AVE          | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-043-39 | 321 Goss Ave          | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-152-04 | 325 ALTA VISTA        |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-213-04 | 325 Fair Ave          |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-201-58 | 325 John St           |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-201-58 | 325 John St           |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 010-072-47 | 326 PENNSYLVANIA      | 1        | _        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |

|            |                      |          | le Unit  | 2-4 (     | Jnits | 5+ l      | Jnits |     |             |                     |                     |    |   |   |    |
|------------|----------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------|----|---|---|----|
| APN        | Address              | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method | ۸۲ | J | Σ | AM |
|            | AVE                  |          |          |           |       |           |       |     |             |                     |                     |    |   |   |    |
| 005-312-05 | 328 Broadway         |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 003-203-18 | 328 Getchell St      | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-251-17 | 331 ARROYO SECO      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-042-11 | 333 California St    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-341-29 | 334 PACHECO AVE      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-151-18 | 335 Linden St        |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 009-151-05 | 339 LINDEN ST        |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-432-25 | 340 YOUNGLOVE AVE    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 001-181-12 | 346 High St          |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-202-46 | 346 John St          |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 005-941-13 | 348 Soquel Ave       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 009-172-36 | 350 Fairmount Ave    |          | 1        |           |       |           |       | 1   | 1           | 1                   | VL, LUA             | 1  |   |   |    |
| 005-941-14 | 350 Soquel Ave       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 005-941-15 | 352 Soquel Ave       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 009-171-34 | 361 Fairmount Ave    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 001-161-62 | 40 Rocky Rd          |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 009-272-19 | 404 Pacheco Ave      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-072-39 | 406 Pennsylvania Ave | 1        | 1        |           |       |           |       | 1   | 2           | 1                   | M, by survey        |    |   | 1 | 1  |
| 004-261-23 | 408 Columbia St      | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-118-09 | 409 Windham St       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 010-118-09 | 409 Windham St       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-291-07 | 413 Oxford Way       | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-173-11 | 417 Miramar Dr       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 010-064-05 | 419 CALEDONIA ST     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-252-15 | 419 CENTENNIAL ST    |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 011-081-22 | 419 Harbor Dr        |          | 1        |           |       |           |       |     | 1           | 1                   | L, HOME/Fee Waiver  |    | 1 |   |    |
| 003-222-06 | 420 ALTA AVE         |          | 1        |           |       |           |       | 1   | 1           | 1                   | L, LUA              |    | 1 |   |    |
| 011-071-30 | 421 Effey St         |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |

|            |                     | Sing     | le Unit  | 2-4 L     | Jnits | 5+ l      | Jnits |     |             |                     |                     |    |   |   |    |
|------------|---------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------|----|---|---|----|
| APN        | Address             | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method | VL | L | Σ | AM |
| 006-204-02 | 423 Rigg St         |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-082-45 | 424 Western Dr      | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-192-20 | 425 CLEVELAND A     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-265-13 | 426 SAN JUAN AVE    | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-144-01 | 429 Dufour St       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-141-04 | 433 CAYUGA ST       | 1        |          |           |       |           |       | 1   | 1           | 1                   | VL, LUA             | 1  |   |   |    |
| 009-282-32 | 435 Roxas St        |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-144-32 | 440 Bellevue St     |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 001-161-59 | 45 Rocky Rd lot#3   |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-123-10 | 50 Alta Vista Dr    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 001-161-61 | 50 Rocky Rd         |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-192-10 | 502 OLIVE ST        |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-124-17 | 503 PALM ST         |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-236-07 | 509 FORBES ST       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 003-222-11 | 510 Fair Ave        |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-062-02 | 511 Caledonia St    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-473-06 | 515 LINCOLN ST      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 010-192-28 | 515 Logan St        | 2        |          |           |       |           |       | 1   | 2           | 1                   | M, by survey        |    |   | 1 | 1  |
| 005-148-15 | 517 Cedar St        |          |          |           |       | 1         | 17    |     | 17          | 3                   | 3 Measure O         |    | 3 |   | 14 |
| 006-212-01 | 517 King St         |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-123-11 | 52 Alta Vista Dr    |          | 1        |           |       |           |       | 1   | 1           | 1                   | L, Fees Waived      |    | 1 |   |    |
| 004-225-01 | 523 Liberty St      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-282-22 | 524 Trevethan Ave   | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-142-04 | 529 Buena Vista Ave |          | 2        |           |       |           |       | 1   | 2           | 1                   | M, by survey        |    |   | 1 | 1  |
| 004-173-24 | 536 WILKES CIR      | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-281-06 | 540 WEST CLIFF      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 002-312-14 | 555 Meder St        |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 002-593-03 | 555 Western Dr      |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-232-15 | 604 Laguna St       |          | 2        |           |       |           |       | 1   | 2           | 1                   | M, by survey        |    |   | 1 | 1  |

|            |                      | Sing     | le Unit  | 2-4 (     | Jnits | 5+ l      | Units |     |             |                     |                     |    |   |   |    |
|------------|----------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------|----|---|---|----|
| APN        | Address              | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method | \r | L | Σ | AM |
| 007-022-09 | 605 Pacific Ave      |          |          |           |       | 1         | 8     |     | 8           | 1                   | L, 1 Measure O      |    | 1 |   | 7  |
| 007-022-08 | 609 Pacific Ave      | 2        |          |           |       |           |       |     | 2           |                     |                     |    |   |   | 2  |
| 004-222-19 | 616 NATIONAL ST      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-072-04 | 625 MARNELL AVE      | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-073-14 | 626 Marnell Ave      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-192-15 | 627 Seabright        |          |          |           |       | 1         | 4     |     | 4           | 1                   | L, Measure O        |    | 1 |   | 3  |
| 010-192-15 | 629 Seabright Ave    |          |          | 1         | 2     |           |       |     | 2           |                     |                     |    |   |   | 2  |
| 009-072-17 | 634 San Juan Ave     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 010-601-16 | 637 WINDSOR ST       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 001-161-60 | 65 Rocky Rd          |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 003-141-11 | 653 ALMAR AVE        | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 001-081-37 | 658 HIGHLAND AVE     |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 009-481-01 | 673 Prospect Heights |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 007-101-01 | 706 Third St         |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 007-101-02 | 710 Third St         |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 007-101-04 | 712 Third St         |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 001-131-13 | 716 HIGH ST          |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-332-35 | 718 Laurent St       | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-134-13 | 726 King St          |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-102-23 | 726 Seaside St       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 003-102-31 | 802 Almar Ave        | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-112-03 | 811 Bay St           |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-102-39 | 820 Almar Ave        |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 005-291-23 | 821 Riverside Ave    |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 006-133-07 | 821 Walnut Ave       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |
| 004-194-08 | 824 PELTON AVE       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 003-131-34 | 827 Fair Ave         | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 006-133-01 | 845 WALNUT AVE       |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |    |   | 1 |    |
| 004-461-26 | 854 Gharkey St       |          | 1        |           |       |           |       |     | 1           |                     |                     |    |   |   | 1  |

|            |                    | Sing     | le Unit  | 2-4 (     | Jnits | 5+ l      | Jnits |     |             |                     |                     |     |    |     |     |
|------------|--------------------|----------|----------|-----------|-------|-----------|-------|-----|-------------|---------------------|---------------------|-----|----|-----|-----|
| APN        | Address            | Attached | Detached | Structure | Units | Structure | Units | ADU | Total Units | Affordable<br>Units | Level and<br>Method | VL  | L  | Σ   | AM  |
| 004-461-25 | 858 Gharkey St     |          | 1        |           |       |           |       |     | 1           |                     |                     |     |    |     | 1   |
| 004-156-60 | 859 GHARKEY ST     |          | 1        |           |       |           |       |     | 1           |                     |                     |     |    |     | 1   |
| 009-032-29 | 89 ROONEY ST       | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |     |    | 1   |     |
| 004-193-08 | 914 PELTON AVE     |          | 1        |           |       |           |       |     | 1           |                     |                     |     |    |     | 1   |
| 001-061-06 | 917 Sumner St      |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |     |    | 1   |     |
| 009-091-30 | 965 Prospect Ht    | 1        |          |           |       |           |       | 1   | 1           | 1                   | M, by survey        |     |    | 1   |     |
| 002-431-21 | 99 Grandview St    |          | 1        |           |       |           |       | 1   | 1           | 1                   | M, by survey        |     |    | 1   |     |
| 009-123-26 | 992 PROSPECT HT    |          | 1        |           |       |           |       |     | 1           |                     |                     |     |    |     | 1   |
| 001-211-05 | UCSC-Ranchview Ter |          | 45       |           |       |           |       |     | 45          |                     |                     |     |    |     | 45  |
|            |                    | 75       | 347      | 12        | 29    | 20        | 349   | 152 | 800         | 320                 |                     | 128 | 52 | 140 | 480 |

Appendix H: Map of Vacant Residential

8.9 **Appendix H: Map of Vacant Residential** 

Appendix H: Map of Vacant Residential

